

2025 Board Officers: Commissioner Stoll (Chair) Commissioner Leininger (Vice-Chair)

BOARD OF HEALTH Meeting Agenda for March 27, 2025 at 9:00 AM

1. Call to Order

- a. Opening ceremonies Pledge Allegiance to the Flag of the United States of America
- b. Roll Call
- c. Approval of the Agenda*
- d. Approval of the Minutes from February 27, 2025*
- 2. Open Meetings Act Presentation Andrew Brege
- 3. Public Comment
- 4. Health Officer's Report pg 6
- 5. Medical Director's Report pg 19
- 6. <u>Departmental Reports</u>
 - a. Area Agency on Aging pg 21
 - b. Personal Health & Disease Prevention pg 22
 - c. Health Education & Promotion pg 28
 - d. Environmental Health pg 31

7. Financial Reports

- a. Approve Payments* pg 41
- b. Review Financials* pg44

8. Committee Reports

- a. Finance Committee Approval of the March 17, 2025 meeting minutes pg 48
- b. Program, Policies, and Appeals Did not meet

9. Unfinished Business

a. Updated wallet cards

10. New Business

- a. Three Rivers Interior Paint Project* pg 49
- b. Strategic Plan Update pg 50
- 11. Public Comment
- 12. Commissioner Comments
- 13. Adjournment Next meeting: April 24, 2025

Public Comment:

For the purpose of public participation during public hearings or during the public comment portion of a meeting, every speaker prior to the beginning of the meeting is requested but not required to provide the Board with his or her name, address and subject to be discussed. Speakers are requested to provide comments that are civil and respectful. Each speaker will be allowed to speak for no more than three (3) minutes at each public comment opportunity.

Upcoming Meeting Dates:

- April 21, 2025 @ 9:00 AM Finance Committee (Hoffmaster, Houtz, & Collins)
- April 16, 2025 @ 8:30 AM PPA Committee (Leininger, Stoll, & Shaffer)
- April 24, 2025 @ 9:00 AM Full Board Meeting
- May 19, 2025 @ 9:00 AM Finance Committee (Hoffmaster, Houtz, & Collins)
- May 21, 2025 @ 8:30 AM PPA Committee (Leininger, Stoll, & Shaffer)
- May 22, 2025 @ 9:00 AM Full Board Meeting
- June 16, 2025 @ 9:00 AM Finance Committee (Hoffmaster, Houtz, & Collins)
- June 18, 2025 @ 8:30 AM PPA Committee (Leininger, Stoll, & Shaffer)
- June 26, 2025 @ 9:00 AM Full Board Meeting
- July 21, 2025 @ 9:00 AM Finance Committee (Hoffmaster, Houtz, & Collins)
- July 16, 2025 @ 8:30 AM PPA Committee (Leininger, Stoll, & Shaffer)
- July 24, 2025 @ 9:00 AM Full Board Meeting
- August 18, 2025 @ 9:00 AM Finance Committee (Hoffmaster, Houtz, & Collins)
- August 20, 2025 @ 8:30 AM PPA Committee (Leininger, Stoll, & Shaffer)
- August 28, 2025 @ 9:00 AM Full Board Meeting
- September 15, 2025 @ 9:00 AM Finance Committee (Hoffmaster, Houtz, & Collins)
- September 17, 2025 @ 8:30 AM PPA Committee (Leininger, Stoll, & Shaffer)
- September 25, 2025 @ 9:00 AM Full Board Meeting
- November 3, 2025 @ 9:00 AM Finance Committee (Hoffmaster, Houtz, & Collins)
- November 5, 2025 @ 8:30 AM PPA Committee (Leininger, Stoll, & Shaffer)
- November 13, 2025 @ 9:00 AM Full Board Meeting
- December 1, 2025 @ 9:00 AM Finance Committee (Hoffmaster, Houtz, & Collins)
- December 3, 2025 @ 8:30 AM PPA Committee (Leininger, Stoll, & Shaffer)
- December 11, 2025 @ 9:00 AM Full Board Meeting
- January 16, 2026 @ 9:00 AM Finance Committee (Hoffmaster, Houtz, & Collins)
- January 21, 2026 @ 8:30 AM PPA Committee (Leininger, Stoll, & Shaffer)
- January 22, 2026 @ 9:00 AM Full Board Meeting

Upcoming Board Education Topics:

- April 24, 2025 Audit Presentation (during the meeting)
- May 22, 2025 Finance
- September 25, 2025 KOHA
- November 13, 2025 to be determined



February 27, 2025 – Board of Health Meeting Minutes

The Branch-Hillsdale-St. Joseph Community Health Agency Board of Health meeting was called to order by Vice-Chair, Brent Leininger at 9:00 AM with the Pledge of Allegiance to the Flag of the United States. Roll call was completed as follows: Jared Hoffmaster, Jon Houtz, Brent Leininger, Rick Shaffer, and Kevin Collins. Tim Stoll was absent.

Also present from BHSJ: Rebecca Burns, Doctor Karen Luparello, Theresa Fisher, Laura Sutter, Heidi Hazel, Joe Frazier, and Kris Dewey.

Mr. Hoffmaster moved to approve the agenda with support from Mr. Houtz. The motion passed unopposed.

Mr. Shaffer moved to approve the minutes from the January 23, 2025 meeting with support from Mr. Collins. The motion passed unopposed.

Public Comment: No public comments were given.

Rebecca Burns, Health Officer, reviewed the monthly Health Officer's Report with the following items included: Board of Health Bylaws, Personnel Policy Updates, Environmental Health Electronic Applications Portal, Staffing Update, AAA IIIc No Wrong Door Grant Staffing, Respiratory Virus Season, Public Health Concerns, Coldwater Office, Hillsdale Office, Three Rivers Office, and Sturgis Office.

Dr. Luparello reviewed the Medical Director's monthly report. This month's educational report was titled, "Influenza".

Departmental Reports:

- o Environmental Health
- o Area Agency on Aging
- o Personal Health & Disease Prevention
- Health Education & Promotion

Financial Reports/Expenditures

- o Mr. Hoffmaster moved to approve the expenditures for January with support from Mr. Collins. The motion passed unopposed.
- Mr. Shaffer moved to place the financials for January on file with support from Mr. Hoffmaster. The motion passed unopposed.

Committee Reports:

- Finance Committee Mr. Hoffmaster moved to approve the minutes from the February 14, 2025 Board of Health Finance Committee meeting with support from Mr. Houtz. The motion passed unopposed.
- o Program, Policy, & Appeals Committee Did not meet.

Unfinished Business:

Mr. Hoffmaster moved to approve the Board of Health Bylaws with support from Mr. Houtz.
 The motion passed unopposed.

New Business:

- Mr. Houtz moved to accept the quote for the purchase of new phones from Telnet for a total cost of \$18,622.50. The motion received support from Mr. Hoffmaster and passed unopposed.
- Mr. Hoffmaster moved to accept the quote from Michigan Security and Lock for the additional electronic door locks in Hillsdale for a total cost of \$6,549 with support from Mr. Houtz. The motion passed unopposed.
- o Mr. Hoffmaster moved to approve the agency to hire an additional full-time employee for the No Wrong Door grant, with support from Mr. Shaffer. The motion passed unopposed.
- The AAA IIIc annual conflict of interest statement was provided to all board members was discussed and provided to board members for signature.
- o Mr. Shaffer moved to approve the updated Personnel Policy Manual as presented, with support from Mr. Houtz. The motion passed unopposed.

Public Comment: No public comments were given.

With no further business, Mr. Hoffmaster moved to adjourn the meeting with support from Mr. Shaffer. The motion passed unopposed and the meeting was adjourned at 10:08 AM.

Board of Health education took place after the meeting. The board heard a presentation about the services provided by the agency.

Respectfully Submitted by:

Administrative Services Director

Secretary to the Board of Health

PUBLIC COMMENT

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Health Officer's Report to the Board of Health for March 27, 2025 Prepared by: Rebecca A. Burns, M.P.H., R.S.

Agency Updates

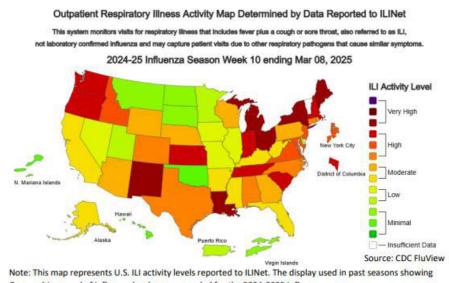
County Health Rankings: The annual County Health Rankings have been released by the University of Wisconsin Population Health Institute supported by a grant from the Robert Wood Johnson Foundation. Kris updated each county's data sheet which are included in my report. The data supporting the report comes from the years 2020-2022. Some of the areas of concern include "Years of Life Lost Before Age 75", "Physical Inactivity", "Excessive Drinking", and "Injury Deaths". Improvement was seen in "Sexually Transmitted Infections" in Branch and St. Joseph county, "Child Poverty", and "Teen Births". This may be the final year of County Health Rankings report as the Robert Wood Johnson Foundation has signaled they will not be able to financially support the work.

Emergency Preparedness: The agency participated in the statewide tornado drill on Wednesday, March 19th by holding our own tornado drill in all of our offices. Each time we do these our Emergency Preparedness Coordinator, Nate Francis, prepares an after-action summary that we use to identify weaknesses and make improvements. Nate has also been working on updating our Memorandum of Understanding documents for use of locations in each county in an emergency for mass distribution of medication or vaccination. The MOU's haven't been updated in many years.

Staffing Update: The agency is still seeking to fill a nursing position in Personal Health & Disease Prevention to staff the mobile unit and a breastfeeding peer position in Coldwater. We are also accepting applications for the new outreach specialist position in Area Agency on Aging created as a result of the No Wrong Door Grant.

Respiratory Virus Season:

Michigan's influenza activity is starting to decline. The current map is included for your review. MDHHS has confirmed 6 pediatric flu deaths in Michigan and there have been 134 influenza-associated pediatric death nationally this flu season. It is still not too late to receive vaccinations that prevent or lesson symptoms of respiratory diseases; influenza, COVID, and RSV and we encourage everyone to reach out to their Provider, Pharmacy, or local health department to schedule recommended vaccinations.



Public Health Concerns:

Blood Lead Universal Testing Rules: We are continuing to wait for JCAR to publish the expected rules.

Highly Pathogenic Avian Influenza "Bird Flu": This continues as a concern.

Measles: The agency is currently reviewing our Measles Response Plan and has been participating in statewide meetings with MDHHS on measles now that we have our first confirmed case of measles in Michigan for 2025. That one case of measles in Oakland resulted in 56 contacts that the local health department is following. This gives a snapshot into how one case would rapidly increase workload, just imagine how multiple cases would impact our team.

Fluoride in Drinking Water: Attached to my report today is a joint statement on fluoridation of public drinking water from MDHHS and EGLE that I want to share for awareness. Growing strong healthy teeth is so important that my children's pediatrician prescribed a fluoride tablet for them when they were young as our home is supplied with a private well.

Coldwater Office: The work to upgrade the HVAC in Coldwater begins on Monday, March 24th. The request for bids is out for the project to replace the counters and sinks in the restrooms and the counter in the front desk area of the clinic.

Hillsdale Office: The FOB project approved last month should be completed by the time of the Board meeting. The contractor that worked with us on the Three Rivers exterior update has visited our Hillsdale location to help us develop a specification sheet so that we can take bids for the exterior work needed at that location. He found several issues that need to be addressed right away; those include, hail damage to the roof, roof shingles that are not attached, improperly attached drip edge, improperly installed side doors which left a gap that the contractor caulked between the door and exterior brick that has failed allowing water behind the brick, etc. He is preparing the specifications for us and we will put that out for bids.

Sturgis: Nothing at this time.

Three Rivers Office: The Finance Committee reviewed bids for the painting in Three Rivers and have suggested the full board approve the bid submitted by STP Painting. I have contacted references provided by STP Painting and have received all positive reviews on the work the company has performed. If awarded, they can start in April. I have started meeting with carpet contractors for replacing the carpet and expect to have bids for the April Finance Committee meeting.

County Health Rankings – Branch County 2025



ERROR

The Robert Wood Johnson Foundation is collaborating with the University of Wisconsin Population Health Institute to develop these Rankings for each state's counties.

BRANCH COUNTY MARGIN MI US **HEALTH OUTCOMES** Length of Life Premature Death-Years of Potential Life Lost before age 75 per 100,000 population 7,400-9,400 8,400 8,400 8,800 (age-adjusted). (2020-2022) Quality of Life Poor or Fair Health**-% of adults reporting fair or poor health. (age-adjusted) (2022) 19% 16-21% 17% 16% Poor Physical Health Days**-Average no. of physically unhealthy days reported in past 4.7 3.8-5.7 4.0 3.9 30 days (age-adjusted). (2022) Poor Mental Health Days**-Average no. of mentally unhealthy days reported in past 30 5.9 days (age-adjusted). (2022) 4.8-7.0 5.6 5.1 Low Birth Weight-% of live births with low birth weight (< 2500 grams). (2017-2023) 7% 7-8% 9% 8% **HEALTH FACTORS** Health Behaviors 20% 17-22% 16% 13% Adult Smoking**-% of adults who are current smokers. (2022) Adult Obesity-% of adults that report a BMI >=30. (2022) 40% 32-47% 35% 34% Food Environment Index-Index of factors that contribute to a health food environment, 0 7.5 7.4 (worst) to 10 (best). (2019,2022) 7.1 Physical Inactivity-% of adults aged 20 and over reporting no leisure-time physical 27% 22-31% 23% 23% Access to Exercise Opportunities-% of population with adequate access to locations for physical activity. (2024,2022,2020) 61% 84% 86% Excessive Drinking**-% of adults reporting binge or heaving drinking. (2022) 20% 16-25% 19% 20% 18% Alcohol-impaired Driving Deaths-% of driving deaths with alcohol involvement. (2018-2022) 9-29% 29% 26% Sexually Transmitted Infections-No. of newly diagnosed Chlamydia cases per 100,000 249.3 428.3 495.0 24 Teen Births-No. of births per 1,000 female population, ages 15-19 years. (2017-23) 20-27% 14 16 Clinical Care 8% 7-10% 6% 10% Uninsured-% of population under age 65 without health insurance. (2021) 2,810:1 Primary Care Physicians-Ratio of population to primary care physicians. (2021) 1,280:1 1,330:1 Dentists-Ratio of population to dentists. (2022) 2,120:1 1,250:1 1,360:1 Mental Health Providers- Ratio of population to mental health providers. (2024) 560:1 280:1 300:1 Preventable Hospital Stays-Rate of hospital stays for ambulatory-care sensitive conditions per 100,000 Medicare enrollees. (2022) 3,647 3,236 2,666 Mammography Screening-% of female Medicare enrollees, ages 65-74 that received an annual mammography screening. (2022) 45% 47% 44% Flu vaccinations-% of fee-for-service (FFS) Medicare enrollees that had an annual flu 45% vaccination. (2022) 46% 48% Social & Economic Factors High School completion-% of adults ages 25 and over with a high school diploma or 89% 87-90% 92% 89% Some College-% of adults aged 25-44 years with some post-secondary education. (2019-23) 50% 46-55% 68% 68% Unemployment-% of population age 16 and older unemployed but seeking work. (2023) 3.9% 3.9% 3.6% Children in Poverty-% of children under age 18 in poverty. (2018-22) 20% 15-26% 18% 16% Income Inequality- ratio of household income at the 80th percentile to income at the 20th percentile. (2019-23) 3.9 4.6 4.9 Children in Single-parent Households-% of children that live in a household headed by NR Social Associations-No. of membership associations per 10,000 population. (2022) 9.0 9.5 9.1 Injury Deaths-No. of deaths due to injury per 100,000 population. (2018-22 82 70-94 86 84 Air Pollution-particulate matter-Average daily density of fine particulate matter in micrograms per cubic meter (PM2.5). (2020) 8.0 6.7 7.3 **Drinking Water Violations**-Indicator of the presence of health-related drinking violations. Yes indicates the presence of a violation, No indicates no violation. (20)2 No Severe Housing Problems-% of households with at least 1 of 4 housing problems: 11% overcrowding, high housing costs, or lack of kitchen or plumbing facilities. (2017-2021) 10-13% 13% 17% Driving Alone to Work-% of the workforce that drives alone to work. (2019-23) 79% 76-82% 76% 70% Long Commute-driving alone -Among workers who commute in their car alone, the 26% % that commutes more than 30 minutes. (2019-23) 23-28% 33% 37%

^{* 10}th/90th percentile, i.e., only 10% are better. Note: Blank values reflect unreliable or missing data. **Data should not be compared with prior years due to changes in definition/methods



Additional Indicators – Branch County

| | BRANCH COUNTY | MI |
|---|------------------|------------|
| Demographics | | |
| Population (2019) | 45,215 | 10,037,261 |
| % Below 18 Years of Age (2022) | 23.3% | 21.0% |
| % 65 and Older (2022) | 19.9% | 19.2% |
| % Non-Hispanic African American (2022) | 2.5% | 13.7% |
| % American Indian & Alaskan Native (2022) | 0.6% | 0.8% |
| % Asian (2019) | 0.7% | 3.6% |
| % Native Hawaiian/Other Pacific Islander (2022) | 0.1% | 0% |
| % Hispanic (2022) | 7.0% | 6.0% |
| % Non-Hispanic White (2022) | 87.8% | 73.7% |
| % not proficient in English (2018-22) | 3.0% | 1.0% |
| % Females (2022) | 47.8% | 50.4% |
| % Rural (2020) | 69.4% | 26.5% |
| Health Outcomes | | |
| Life Expectancy (2020-2022) | 76.1 | 76.2 |
| Premature Age-Adjusted Mortality (2020-2022) | 430 | 430 |
| Child Mortality (2019-2022) | 50 | 50 |
| Infant Mortality (2016-2022) | 8 | 6 |
| Frequent Physical Distress (2022) | 14% | 12% |
| Frequent Mental Distress (2022) | 19% | 18% |
| Diabetes Prevalence (2022) | 10% | 10% |
| HIV Prevalence Rate (2022) | 91 | 206 |
| Health Behaviors | 0.1 | 200 |
| Food Insecurity (2022) | 15% | 14% |
| Limited Access to Healthy Foods (2019) | 6% | 6% |
| Drug Overdose Deaths (2020-2022) | 12 | 29 |
| Insufficient Sleep** (2022) | 36% | 36% |
| | 0070 | 0070 |
| Health Care | 400/ | 70/ |
| Uninsured Adults (2022) | 10% | 7% |
| Uninsured Children (2022) | 5% | 3% |
| Other Primary Care Providers (2024) | 1,260:1 | 670:1 |
| Social & Economic Factors | | |
| Disconnected Youth (2019-2023) | 9% | 7% |
| Reading – Average Grade Performance (2019) | 2.8 | 3.0 |
| Math – Average Grade Performance (2019) | 2.8 | 2.8 |
| Median Household Income (2023) | \$57,600 | \$69,100 |
| Children Eligible for Free Lunch (2022-2023) | 61% | 53% |
| Residential Segregation-black/white (2019-2023) | 53 | 73 |
| Child Care Centers per 1,000 Children (2010-2022) | 6 | 9 |
| Homicides (2016-2022) | | 7 |
| Suicide Rate (2018-2022) | 17 | 14 |
| Firearm Fatalities (2018-2022) | 11 | 14 |
| Motor Vehicle Crash Deaths (2016-2022) | 18 | 11 |

What Does the Data Mean for My County?

The *Rankings* are based on a model of population health that emphasizes many factors that, if improved, can help make communities healthier places to live, learn, work and play.

 Health Outcomes are based on an equal weighing one mortality measure and four morbidity measures. Health Factors are based on weighted scores of four types of factors: Health Behaviors, Clinical Care, Social & Economic and Physical Environment measures. Health Outcomes measures are used to understand the current health status of the population, while Health Factors are used to predict its future health needs.

What are the Public Health Cost Savings Associated with Prevention

Funding public health can result in significant cost savings for local communities. Did you know that:

- Every \$1 spent on immunization saves \$11.00 in medical costs. The CDC estimates that vaccination of children born between 1994 and 2023 in the U.S. save nearly \$2.7 trillion in total societal costs (that includes \$540 billion in direct costs).
- On average, a \$52 child safety seat prevents \$2,200 in medical spending. This is a return of \$42 for every \$1 invested. (Child Safety Network and PIRE)
- Communities served by fluoridated water save an average of \$32 per person a year by avoiding treatment for cavities. Communities of 1,000 or more see an average estimated return on investment of \$20 for every \$1 spent on water fluoridation. (CDC)
- Every \$1 spent on Sexually Transmitted Disease Screening results in a \$5.23 savings in direct lifetime medical costs based on the CDC's 2021 analysis of 2018's incidence and prevalence report.
- Neonatal health care costs related to smoking are equivalent to \$704 for each maternal smoker.
 Randomized controlled trials indicate that a smoking cessation program for pregnant women can save as much as \$6 for each \$1 spent (CDC).
- The National WIC Association has shown that every \$1 spent on WIC results in a savings of \$2.48 in healthcare cost savings, primarily attributed to reduced incidence of preterm birth.
- Investment of \$10 per person, per year in proven community-based programs that help people increase their physical activity, eat better, and avoid smoking and other tobacco use could save the country more than \$16 billion annually within five years. This is a return of \$5.60 for every \$1 invested. (Prevention for a Healthier America: Investments in Disease Prevention Yield Significant Savings, Stronger Communities, Trust for America's Health.)

^{* 10}th/90th percentile, i.e., only 10% are better. Note: Blank values reflect unreliable or missing data. **Data should not be compared with prior years due to changes in definition/methods





County Health Rankings – Hillsdale County 2025
The Robert Wood Johnson Foundation is collaborating with the University of Wisconsin Population Health Institute to develop these Rankings for each state's counties.

| ### HEALTH OUTCOMES Longth of Use Permature Death-Years of Potential Life Lost before age 75 per (100,000 population 150,000 per (100,000 population 150,000 per (100,000 per (100, | | HILLSDALE | ERROR | | |
|--|--|-----------|-------------|------------|---------|
| | | COUNTY | MARGIN | MI | US |
| Premature Death—Years of Potential Life Lost before age 75 per 100,000 population (age-adjusted) (prop) 8,800 8,800 8,400 8,400 2040 7,800-9,800 8,800 8,400 8,400 2040 7,800-9,800 8,800 8,400 8,400 2040 7,800-9,800 8,800 8,400 8,400 2040 7,800-9,800 8,800 8,400 8,400 7,800-9,800 8,800 8,400 7,800-9,800 8,800 8,400 7,800-9,800 8,800 8,400 7,800-9,800 8,800 8,400 7,800-9,800 8,800 8,400 7,800-9,800 8,800 8,400 7,800-9,800 8,800 8,400 7,800-9,800 8,800 8,400 7,800-9,800 8,800 8,400 7,800-9,800 8,800 8,400 7,800-9,800 8,800 8,800 8,800 8,400 7,800-9,800 8,800 | HEALTH OUTCOMES | | | | |
| Premature Death—Years of Potential Life Lost before age 75 per 100,000 population (age-adjusted) (prop) 8,800 8,800 8,400 8,400 2040 7,800-9,800 8,800 8,400 8,400 2040 7,800-9,800 8,800 8,400 8,400 2040 7,800-9,800 8,800 8,400 8,400 2040 7,800-9,800 8,800 8,400 8,400 7,800-9,800 8,800 8,400 7,800-9,800 8,800 8,400 7,800-9,800 8,800 8,400 7,800-9,800 8,800 8,400 7,800-9,800 8,800 8,400 7,800-9,800 8,800 8,400 7,800-9,800 8,800 8,400 7,800-9,800 8,800 8,400 7,800-9,800 8,800 8,400 7,800-9,800 8,800 8,400 7,800-9,800 8,800 8,800 8,800 8,400 7,800-9,800 8,800 | Length of Life | | | | |
| Country of Life Proor of Pair Health** Country of Life Proor of Pair Health Days**-Average no. of physically unhealthy days reported in past 30 days (age-adjusted), 1929 Country of Life Proor Mental Health Days**-Average no. of mentally unhealthy days reported in past 30 days (age-adjusted), 1929 Country of Life Proor Mental Health Days**-Average no. of mentally unhealthy days reported in past 30 days (age-adjusted), 1929 Country of Life Proor Mental Health Days**-Average no. of mentally unhealthy days reported in past 30 days (age-adjusted), 1929 Country of Life Proof Mental Health Days**-Average no. of mentally unhealthy days reported in past 30 days (age-adjusted), 1929 Country of Life Proof Mental Health Days**-Average no. of mentally unhealthy days reported in past 30 days (age-adjusted) Country of Life Proof Mental Health Days**-Average no. of mentally unhealthy days reported in past 30 days (age-adjusted) Country of Life Proof Mental Health Days**-Average no. of mentally unhealthy days reported in past 30 days (age-adjusted) Country of Life Country of Lif | | | | | |
| Poor or Fair Health™ss of adults reporting fair or poor health. (age-adjusted) pose; Poor Physical Health Days™-Average no. of physically unhealthy days reported in past 30 days (age-adjusted), pose; Poor Mental Health Days™-Average no. of mentally unhealthy days reported in past 30 days (age-adjusted), pose; Poor Mental Health Days™-Average no. of mentally unhealthy days reported in past 30 days (age-adjusted), pose; Poor Mental Health Days™-Average no. of mentally unhealthy days reported in past 30 days (age-adjusted), pose; Poor Mental Health Poor Mentally unhealthy days reported in past 30 days (age-adjusted), pose; Poor Mentall Health Poor Mentally unhealthy days reported in past 30 days (age-adjusted), pose; Poor Mentally Health Poor Mentally (< 2500 grams). (aptrago) 8% 7-9% 9% 9% 8% Poor Mentally Poor Mental | | 8,800 | 7,800-9,800 | 8,800 | 8,400 |
| Poor Physical Health Days**—Average no. of physically unhealthy days reported in past 30 days (age-adjusted), 2029. 4.6 3.8-5.6 4.0 3.9 | Quality of Life | | | | |
| 30 days [agg-adjusted], page | | 18% | 16-20% | 16% | 17% |
| Poor Mental Health Days*—Average no. of mentally unhealthy days reported in past 30 5.7 4.7-6.8 5.6 5.1 | | | | | |
| Low Birth Weight—% of live births with low birth weight (< 2500 grams). patr.2003 8% 7-9% 9% 8% | 30 days (age-adjusted). (2022) | 4.6 | 3.8-5.6 | 4.0 | 3.9 |
| Low Birth Weight-% of slive births with low birth weight (< 2500 grams). @##**@##**@##**@##**@##**@##**@##**@## | | 5.7 | 1760 | 5 6 | E 1 |
| HEALTH FACTORS Health Behaviors Adult Smoking**So if adults who are current smokers. (2027). Adult Desity.*So of adults that report a BMI >= 30, (2027). Adult Desity.*So of adults that report a BMI >= 30, (2027). Adult Desity.*So of adults that report a BMI >= 30, (2027). Adult Desity.*So of adults aged 20 and over reporting no leisure-time physical activity. (2027). (worso) to 10 (best). (2028). (worso) to 10 (best). (2028). Access to Exercise Opportunities.*So of population with adequate access to locations for physical activity. (2027). Access to Exercise Opportunities.*So of adults reporting binge or heaving dinnking. (2020). Alcohol-impaired Driving Desits.*So of diving deeths with adcohol involvement. (2028). Alcohol-impaired Driving Desits.*So of diving deeths with adcohol involvement. (2028). Alcohol-impaired Driving Desits.*So of diving deeths with adcohol involvement. (2028). Alcohol-impaired Driving Desits.*So of diving deeths with adcohol involvement. (2028). Alcohol-impaired Driving Desits.*So of diving deeths with adcohol involvement. (2028). Alcohol-impaired Driving Desits.*So of diving deeths with adcohol involvement. (2028). Alcohol-impaired Driving Desits.*So of diving deeths with adcohol involvement. (2028). Alcohol-impaired Driving Desits.*So of diving deeths with adcohol involvement. (2028). Alcohol-impaired Driving Desits.*So of diving deeths with adcohol involvement. (2028). Alcohol-impaired Driving Desits.*So of diving deeths with adcohol involvement. (2028). Alcohol-impaired Driving Desits.*So of diving deeths with adcohol involvement. (2028). Alcohol-impaired Driving Desits.*So of diving deeths with adcohol involvement. (2028). Alcohol-impaired Driving Desits.*So of diving deeths with adcohol involvement. (2028). Alcohol-impaired Driving Desits.*So of diving deeths with adcohol-impaired Driving Desits.*So of diving deeths with adcohol-impaired Driving Desits.*So of deeths deeth of population. (2029). Alcohol-impaired Driving Desits.*So of deeths of Depolation t | Low Birth Weight—% of live hirths with low hirth weight (< 2500 grams) (2027 2020) | | 1 | | |
| ### Adult Desiry. **O fadults who are current smokers. **DEST 20% 18-23% 16% 13% Adult Desiry. **O fadults that report a BMI >=30. **DEST 20% 20% 37% 30-44% 33% 34% 34% 600 60% | | 0 70 | 7-9% | 9% | 070 |
| Adult Smoking**-% of adults who are current smokers. ppp:) Adult Obesity-% of adults that report a BMI >=30 ppps: 37% 30.44% 35% 34% Food Environment Index-index of factors that contribute to a health food environment, 0 ppps://doi.org/10.1009/ppps.2009. 7.8 7.1 7.4 Physical nactivity-% of adults aged 20 and over reporting no leisure-time physical activity. ppps://doi.org/10.1009/ppps://doi.org/10.1009/ppps://doi.org/10.1009/ppps://doi.org/10.1009/ppps://doi.org/10.1009/ppps://doi.org/10.1009/ppps.2009/pppss.2009/pppss.2009/pppss.2009/pppss.2009/pp | HEALTH FACTORS | | | | |
| Adult Obesity-% of adults that report a BMI >=30, popt 7.8 37.4 33.5% 34% 500 | Health Behaviors | | | | |
| Food Environment Index-Index of factors that contribute to a health food environment, 0 (worst) to 10 (best), persuance (worst), pers | | | 18-23% | 16% | 13% |
| Access to Exercise Opportunities-% of population with adequate access to locations activity, 2022 26% 22-30% 23% 2 | Adult Obesity-% of adults that report a BMI >=30. (2022) | 37% | 30-44% | 35% | 34% |
| Physical Inactivity-% of adults aged 20 and over reporting no leisure-time physical activity, corporated activity, | | | | | |
| Access to Exercise Opportunities-% of population with adequate access to locations 61% 88% 84% | (worst) to 10 (best). (2019,2022) | 7.8 | | 7.1 | 7.4 |
| Access to Exercise Opportunities-% of population with adequate access to locations for physical activity, prepared activity, pr | | 26% | 22-30% | 23% | 23% |
| Excessive Drinking**-% of adults reporting binge or heaving drinking. 2022 22% 17-25% 20% 19% | | 2070 | 22-30 /0 | 23 /0 | 2570 |
| Excessive Drinking**—% of adults reporting binge or heaving drinking. | | 61% | | 86% | 84% |
| Alcohol-impaired Driving Deaths—% of driving deaths with alcohol involvement. 2018-207 22% 14-32% 29% 26% Sexually Transmitted Infections—No. of newly diagnosed Chiamydia cases per 100,000 240.4 428.3 495.0 495.0 70 40.4 16 40.5 | | 21% | 17-25% | 20% | 19% |
| Sexually Transmitted Infections—No. of newly diagnosed Chlamydia cases per 100,000 population. popul | | 22% | | 29% | 26% |
| Teen Births-No. of births per 1,000 female population, ages 15-19 years. (2017-23) The Clinical Care Uninsured-% of population under age 65 without health insurance. (2002) Primary Care Physicians-Ratio of population to primary care physicians. (2021) Primary Care Physicians-Ratio of population to primary care physicians. (2021) Dentists-Ratio of population to dentists. (2022) Dentists-Ratio of population to mental health providers. (2023) Preventable Hospital Stays-Rate of hospital stays for ambulatory-care sensitive conditions per 100,000 Medicare enrollees. (2022) Ammrography Screening-% of female Medicare enrollees, ages 65-74 that received an annual mammography screening. (2022) Flu vaccinations-% of feeder-service (FFS) Medicare enrollees that had an annual flu vaccination. (2022) Social & Economic Factors High School completion-% of adults ages 25 and over with a high school diploma or equivalent. (2019-2023) Some College-% of adults aged 25-44 years with some post-secondary education. (2019-2023) Some College-% of adults aged 25-44 years with some post-secondary education. (2019-2023) Some College-% of adults aged 16 and older unemployed but seeking work. (2023) 1996 Children in Poverty-% of children under age 18 in poverty. (2019-2023) Children in Poverty-% of children under age 18 in poverty. (2019-2023) No Children in Single-parent Households-% of children that live in a household headed by single parent. (2018-2022) No Children in Single-parent Households-% of children that live in a household headed by single parent. (2018-2022) No Children in Single-parent Households-% of children that live in a household headed by single parent. (2018-2022) No Sever Housing Problems-% of household sind the least 1 of 4 housing problems: overcrowding, high housing costs, or lack of kitchen or plumbing facilities. (2017-2021) Driving Alone to | | | | | |
| Clinical Care Uninsured-% of population under age 65 without health insurance. (2022) 7% 6-8% 6% 10% 11,330:1 1,330:1 1,250:1 1,250:1 1,330:1 1,250:1 | | | | 428.3 | 495.0 |
| Uninsured-% of population under age 65 without health insurance. (2002) 7% 6-6-8% 6% 10% Primary Care Physicians-Ratio of population to primary care physicians. (2012) 5,060:1 1,280:1 1,330:1 Dentists-Ratio of population to dentists. (2022) 2,690:1 1,250:1 1,360:1 Mental Health Providers- Ratio of population to mental health providers. (2024) 570:1 280:1 3,30:1 Preventable Hospital Stays-Rate of hospital stays for ambulatory-care sensitive conditions per 100,000 Medicare enrollees. (2022) 2,733 3,236 2,666 Mammography Screening-% of female Medicare enrollees, ages 65-74 that received an annual mammography screening. (2022) 42% 47% 44% Flu vaccinations—% of fee-for-service (FFS) Medicare enrollees that had an annual flu vaccination. (2022) 42% 47% 44% Flu vaccination. (2022) 42% 45% 45% 46% 48% 48% Social & Economic Factors High School completion-% of adults ages 25 and over with a high school diploma or equivalent. (2019-2023) 90% 89-92% 92% 89% Some College—% of adults aged 25-44 years with some post-secondary education. (2019-2023) 56% 52-61% 68% 68% 68% (2023) 4.2% 3.9% 3.6% Children in Poverty-% of children under age 18 in poverty. (2019-2023) 19% 13-25% 18% 16% 16% Income Inequality- ratio of household income at the 80th percentile to income at the 20th percentile. (2019-2023) 4.0 4.6 4.9 Children in Single-parent Households—% of children that live in a household headed by single parent. (2019-2023) 19.9 9.5 9.1 Injury Deaths—No. of deaths due to injury per 100,000 population. (2019-2023) 88 76-100 86 84 Physical Environment Air Pollution-particulate matter-Average daily density of fine particulate matter in micrograms per cubic meter (PM2.5). (2009) 80.0 6.7 7.3 Drinking Water Violations-Indicator of the presence of health-related drinking violations. Yes indicates the presence of a violation, No indicates no violation. (2019-2023) 77% 75-79% 76% 70% 17% Driving Alone to Work-% of the workforce that drives alone to wiolation, the first calone, the | | 16 | 15-19% | 14 | 16 |
| Primary Care Physicians—Ratio of population to primary care physicians. (2021) 5,060:1 1,280:1 1,330:1 Dentists-Ratio of population to dentists. (2022) 2,690:1 1,250:1 1,360:1 1,360:1 Mental Health Providers. Ratio of population to mental health providers. (2024) 570:1 280:1 300:1 Preventable Hospital Stays—Rate of hospital stays for ambulatory-care sensitive conditions per 100,000 Medicare enrollees. (2022) 2,733 3,236 2,666 Mammography Screening—% of female Medicare enrollees, ages 65-74 that received an annual mammography screening. (2022) 42% 47% 44% Flu vaccinations—% of fee-for-service (FFS) Medicare enrollees that had an annual flu vaccinations—% of fee-for-service (FFS) Medicare enrollees that had an annual flu vaccination. (2022) 40% 46% 48% Social & Economic Factors High School completion—% of adults ages 25 and over with a high school diploma or equivalent. (2019-2023) 90% 89-92% 92% 89% Some College—% of adults aged 25-44 years with some post-secondary education. (2019-2023) 56% 52-61% 68% 68% 0.00 (Children in Poverty—% of children under age 18 in poverty. (2019-2023) 19% 13-25% 18% 16% 16% 11come Inequality—ratio of household income at the 80th percentile to income at the 20th percentile. (2019-2023) 4.0 4.6 4.9 Children in Single-parent Households—% of children that live in a household headed by single parent. (2018-2023) 8.0 4.0 4.6 4.9 Children in Poverty—More adily density of fine particulate matter in micrograms per cubic meter (PM2.5). (2020) 8.0 6.7 7.3 Drinking Water Violations—Indicator of the presence of health-related drinking violations. Yes indicates the presence of a violation, No indicates no violation. (2019-2021) 12% 11-14% 13% 17% Driving Alone to Work—% of the workforce that drives alone to work—(2019-2022) 7.0 7.0 7.0 7.0 7.0 7.0 7.0 7.0 7.0 0.0 0 | | | | | |
| Dentists-Ratio of population to dentists. (2022) 2,690:1 1,250:1 1,360:1 Mental Health Providers- Ratio of population to mental health providers. (2024) 570:1 280:1 300:1 Preventable Hospital Stays—Rate of hospital stays for ambulatory-care sensitive conditions per 100,000 Medicare enrollees. (2022) 2,733 3,236 2,666 Mammography Screening—% of female Medicare enrollees, ages 65-74 that received an annual mamography screening—% of female Medicare enrollees, ages 65-74 that received an annual mamography screening—% of female Medicare enrollees that had an annual flu vaccination. (2022) 42% 47% 44% Flu vaccination. (2022) 42% 46% 48% Social & Economic Factors High School completion-% of adults ages 25 and over with a high school diploma or equivalent. (2019-2023) 56% 52-61% 68% 68% 58c 50 factors 42.29% 56% 52-61% 68% 68% 52.2039 56% 52-61% 68% 68% 52.2039 56% 52-61% 68% 68% 68% 52.2039 56% 52-61% 68% 68% 52.2039 56% 52-61% 68% 68% 52.2039 56% 52-61% 68% 68% 52.2039 56% 52-61% 68% 68% 52.2039 56% 52-61% 68% 68% 52.2039 56% 5 | Uninsured-% of population under age 65 without health insurance. (2022) | | 6-8% | | |
| Mental Health Providers- Ratio of population to mental health providers. (2024) 570:1 280:1 300:1 | Primary Care Physicians–Ratio of population to primary care physicians. (2021) | | | 1,280:1 | 1,330:1 |
| Preventable Hospital Stays—Rate of hospital stays for ambulatory-care sensitive conditions per 100,000 Medicare enrollees. (2022) Mammography Screening—6 of female Medicare enrollees, ages 65-74 that received an annual mammography screening—(2022) Flu vaccinations—6 of fee-for-service (FFS) Medicare enrollees that had an annual flu vaccination. (2022) ### 42% ### 44% Flu vaccinations—6 of fee-for-service (FFS) Medicare enrollees that had an annual flu vaccination. (2022) ### 46% ### 44% ### 44% ### 44% Flu vaccinations—6 of fee-for-service (FFS) Medicare enrollees that had an annual flu vaccination. (2022) ### 46% ### 46% ### 48% ### 50cial & Economic Factors ### High School completion—6 of adults ages 25 and over with a high school diploma or equivalent. (2019-2023) ### 50m College—8 of adults aged 25-44 years with some post-secondary education. (2019-2023) ### 50m College—9 of adults aged 25-44 years with some post-secondary education. (2019-2023) ### 50m College—9 of adults aged 25-44 years with some post-secondary education. (2019-2023) ### 50m College—9 of adults aged 25-44 years with some post-secondary education. (2019-2023) ### 50m College—9 of adults aged 25-44 years with some post-secondary education. (2019-2023) ### 50m College—9 of adults aged 25-44 years with some post-secondary education. (2019-2023) ### 50m College—9 of adults aged 25-44 years with some post-secondary education. (2019-2023) ### 50m College—9 of adults aged 25-44 years with some post-secondary education. (2019-2023) ### 50m College—9 of adults aged 25-44 years with some post-secondary education. (2019-2023) ### 50m College—9 of adults aged 25-44 years with some post-secondary education. (2019-2023) ### 50m College—9 of adults aged 25-44 years with some post-secondary education. (2019-2023) ### 50m College—9 of adults aged 25-44 years with some post-secondary education. (2019-2023) ### 50m College—9 of adults aged 25-44 years with some post-secondary education. (2019-2023) ### 50m College—9 of adults ag | | | | | |
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| Mammography Screening—% of female Medicare enrollees, ages 65-74 that received an annual mammography screening. (2022) Flu vaccinations—% of fee-for-service (FFS) Medicare enrollees that had an annual flu vaccination. (2022) Social & Economic Factors High School completion—% of adults ages 25 and over with a high school diploma or equivalent. (2019-2023) Some College—% of adults aged 25-44 years with some post-secondary education. (2019-2023) Unemployment—% of population age 16 and older unemployed but seeking work. (2023) Unemployment—% of population age 16 and older unemployed but seeking work. (2023) Income Inequality— ratio of household income at the 80th percentile to income at the 20th percentile. (2019-2023) Children in Single-parent Households—% of children that live in a household headed by single parent. (2019-2023) Children in Single-parent Households—% of children that live in a household headed by single parent. (2019-2023) Injury Deaths—No. of deaths due to injury per 100,000 population. (2019-2022) Baba 76-100 86 87-100 86 87-100 86 87-100 86 87-100 86 87-100 86 87-100 87-100 88 89-92% 89% 89% 89% 89% 89% 89% 89% | | 2 722 | | 2 222 | 0.000 |
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| Vaccination. (2022) Social & Economic Factors High School completion-% of adults ages 25 and over with a high school diploma or equivalent. (2019-2023) Some College-% of adults aged 25-44 years with some post-secondary education. (2019-2023) Unemployment-% of population age 16 and older unemployed but seeking work. (2023) Children in Poverty-% of children under age 18 in poverty. (2019-2023) Income Inequality- ratio of household income at the 80th percentile to income at the 20th percentile. (2019-2023) Children in Single-parent Households-% of children that live in a household headed by single parent. (2019-2022) Social Associations-No. of membership associations per 10,000 population. (2019-2022) NR Social Associations-No. of deaths due to injury per 100,000 population. (2018-2022) Air Pollution-particulate matter-Average daily density of fine particulate matter in micrograms per cubic meter (PMZ-S). (2020) Drinking Water Violations-Indicator of the presence of health-related drinking violations. Yes indicates the presence of a violation, No indicates no violation. (2023) Driving Alone to Work-% of the workforce that drives alone to work. (2019-2023) Torong Alone to Work-% of the workforce that drives alone to work. (2019-2023) Torong Commute-driving alone -Among workers who commute in their car alone, the | | 1270 | | , | 1170 |
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| equivalent. (2019-2023) Some College—% of adults aged 25-44 years with some post-secondary education. (2019-2023) Unemployment—% of population age 16 and older unemployed but seeking work. (2023) Linguis In Poverty—% of children under age 18 in poverty. (2019-2023) Income Inequality— ratio of household income at the 80th percentile to income at the 20th percentile. (2019-2023) Children in Single-parent Households—% of children that live in a household headed by single parent. (2018-2022) Social Associations—No. of membership associations per 10,000 population. (2018-2022) Injury Deaths—No. of deaths due to injury per 100,000 population. (2018-2022) Represented Air Pollution-particulate matter-Average daily density of fine particulate matter in micrograms per cubic meter (PM2.5). (2020) Drinking Water Violations—Indicator of the presence of health-related drinking violations. Yes indicates the presence of a violation, No indicates no violation. (2023) Severe Housing Problems—% of households with at least 1 of 4 housing problems: overcrowding, high housing costs, or lack of kitchen or plumbing facilities. (2017-2021) Driving Alone to Work—% of the workforce that drives alone to work. (2019-2023) Town Amount Air Pollution Amount Among workers who commute in their car alone, the | | | | | |
| Some College—% of adults aged 25-44 years with some post-secondary education. (2019-2023) Unemployment—% of population age 16 and older unemployed but seeking work. (2023) Children in Poverty-% of children under age 18 in poverty. (2019-2023) Income Inequality—ratio of household income at the 80th percentile to income at the 20th percentile. (2019-2023) Children in Single-parent Households—% of children that live in a household headed by single parent. (2018-2022) Social Associations—No. of membership associations per 10,000 population. (2018-2022) Rocial Associations—No. of deaths due to injury per 100,000 population. (2018-2022) 88 76-100 86 84 Physical Environment Air Pollution-particulate matter-Average daily density of fine particulate matter in micrograms per cubic meter (PM2.5). (2020) Drinking Water Violations-Indicator of the presence of health-related drinking violations. Yes indicates the presence of a violation, No indicates no violation. (2023) Severe Housing Problems—% of households with at least 1 of 4 housing problems: overcrowding, high housing costs, or lack of kitchen or plumbing facilities. (2017-2021) Driving Alone to Work-% of the workforce that drives alone to work. (2019-2023) Long Commute-driving alone —Among workers who commute in their car alone, the | High School completion-% of adults ages 25 and over with a high school diploma or | 200/ | | | |
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| Unemployment—% of population age 16 and older unemployed but seeking work. (2023) 4.2% 3.9% 3.6% Children in Poverty-% of children under age 18 in poverty. (2019-2023) 19% 13-25% 18% 16% Income Inequality—ratio of household income at the 80th percentile to income at the 20th percentile. (2019-2023) 4.0 4.6 4.9 Children in Single-parent Households—% of children that live in a household headed by single parent. (2018-2022) NR Social Associations—No. of membership associations per 10,000 population. (2018-2022) 10.9 9.5 9.1 Injury Deaths—No. of deaths due to injury per 100,000 population. (2018-2022) 88 76-100 86 84 Physical Environment Air Pollution-particulate matter-Average daily density of fine particulate matter in micrograms per cubic meter (PM2.5). (2020) 8.0 6.7 7.3 Drinking Water Violations—Indicator of the presence of health-related drinking violations. Yes indicates the presence of a violation, No indicates no violation. (2023) No Severe Housing Problems—% of households with at least 1 of 4 housing problems: overcrowding, high housing costs, or lack of kitchen or plumbing facilities. (2017-2021) 12% 11-14% 13% 17% Driving Alone to Work-% of the workforce that drives alone to work. (2019-2023) 77% 75-79% 76% 70% Long Commute-driving alone —Among workers who commute in their car alone, the | | 56% | 52-61% | 68% | 68% |
| Children in Poverty-% of children under age 18 in poverty. (2019-2023) Income Inequality— ratio of household income at the 80th percentile to income at the 20th percentile. (2019-2023) Children in Single-parent Households—% of children that live in a household headed by single parent. (2018-2022) Social Associations—No. of membership associations per 10,000 population. (2022) Injury Deaths—No. of deaths due to injury per 100,000 population. (2018-2022) 88 76-100 86 84 Physical Environment Air Pollution-particulate matter-Average daily density of fine particulate matter in micrograms per cubic meter (PM2.5). (2020) Drinking Water Violations-Indicator of the presence of health-related drinking violations. Yes indicates the presence of a violation, No indicates no violation. (2023) Severe Housing Problems—% of households with at least 1 of 4 housing problems: overcrowding, high housing costs, or lack of kitchen or plumbing facilities. (2017-2021) Driving Alone to Work-% of the workforce that drives alone to work. (2019-2023) Long Commute-driving alone —Among workers who commute in their car alone, the | · · · · · · · · · · · · · · · · · · · | | 32-0176 | | |
| Income Inequality— ratio of household income at the 80th percentile to income at the 20th percentile. (2019-2023) Children in Single-parent Households—% of children that live in a household headed by single parent. (2018-2022) Social Associations—No. of membership associations per 10,000 population. (2022) Injury Deaths—No. of deaths due to injury per 100,000 population. (2018-2022) 88 76-100 86 84 Physical Environment Air Pollution-particulate matter-Average daily density of fine particulate matter in micrograms per cubic meter (PM2.5). (2020) Drinking Water Violations-Indicator of the presence of health-related drinking violations. Yes indicates the presence of a violation, No indicates no violation. (2023) Severe Housing Problems—% of households with at least 1 of 4 housing problems: overcrowding, high housing costs, or lack of kitchen or plumbing facilities. (2017-2021) Driving Alone to Work—% of the workforce that drives alone to work. (2019-2023) Long Commute-driving alone —Among workers who commute in their car alone, the | | | 13_25% | | |
| percentile. (2019-2023) Children in Single-parent Households—% of children that live in a household headed by single parent. (2018-2022) Social Associations—No. of membership associations per 10,000 population. (2022) Injury Deaths—No. of deaths due to injury per 100,000 population. (2018-2022) Rate Physical Environment Air Pollution-particulate matter-Average daily density of fine particulate matter in micrograms per cubic meter (PM2.5). (2020) Drinking Water Violations-Indicator of the presence of health-related drinking violations. Yes indicates the presence of a violation, No indicates no violation. (2023) Severe Housing Problems—% of households with at least 1 of 4 housing problems: overcrowding, high housing costs, or lack of kitchen or plumbing facilities. (2017-2021) Driving Alone to Work-% of the workforce that drives alone to work. (2019-2023) Town Town Town Town Town Town Town Town | | 13 /0 | 13-2370 | 10 70 | 1070 |
| Children in Single-parent Households—% of children that live in a household headed by single parent. (2018-2022) Social Associations—No. of membership associations per 10,000 population. (2022) Injury Deaths—No. of deaths due to injury per 100,000 population. (2018-2022) 88 76-100 86 84 Physical Environment Air Pollution-particulate matter-Average daily density of fine particulate matter in micrograms per cubic meter (PM2.5). (2020) Drinking Water Violations-Indicator of the presence of health-related drinking violations. Yes indicates the presence of a violation, No indicates no violation. (2023) Severe Housing Problems—% of households with at least 1 of 4 housing problems: overcrowding, high housing costs, or lack of kitchen or plumbing facilities. (2017-2021) Driving Alone to Work-% of the workforce that drives alone to work. (2019-2023) Town Town Town Town Town Town Town Town | · · · | 4.0 | | 4.6 | 4.9 |
| Social Associations-No. of membership associations per 10,000 population. (2018-2022) Injury Deaths-No. of deaths due to injury per 100,000 population. (2018-2022) 88 76-100 86 84 Physical Environment Air Pollution-particulate matter-Average daily density of fine particulate matter in micrograms per cubic meter (PM2.5). (2020) Drinking Water Violations-Indicator of the presence of health-related drinking violations. Yes indicates the presence of a violation, No indicates no violation. (2023) Severe Housing Problems-% of households with at least 1 of 4 housing problems: overcrowding, high housing costs, or lack of kitchen or plumbing facilities. (2017-2021) Driving Alone to Work-% of the workforce that drives alone to work. (2019-2023) Town The Matter of | Children in Single-parent Households-% of children that live in a household headed by | | | | |
| Injury Deaths-No. of deaths due to injury per 100,000 population. (2018-2022) **Physical Environment** **Air Pollution-particulate matter-Average daily density of fine particulate matter in micrograms per cubic meter (PM2.5). (2020) **Drinking Water Violations-Indicator of the presence of health-related drinking violations. Yes indicates the presence of a violation, No indicates no violation. (2023) **Severe Housing Problems-**% of households with at least 1 of 4 housing problems: overcrowding, high housing costs, or lack of kitchen or plumbing facilities. (2017-2021) **Driving Alone to Work-**% of the workforce that drives alone to work. (2019-2023) **Long Commute-driving alone -Among workers who commute in their car alone, the** | | | | | |
| Physical Environment Air Pollution-particulate matter-Average daily density of fine particulate matter in micrograms per cubic meter (PM2.5). (2020) Brinking Water Violations-Indicator of the presence of health-related drinking violations. Yes indicates the presence of a violation, No indicates no violation. (2023) Severe Housing Problems—% of households with at least 1 of 4 housing problems: overcrowding, high housing costs, or lack of kitchen or plumbing facilities. (2017-2021) Driving Alone to Work-% of the workforce that drives alone to work. (2019-2023) Town Town Town Town Town Town Town Town | , (EGEE) | | | | 9.1 |
| Air Pollution-particulate matter-Average daily density of fine particulate matter in micrograms per cubic meter (PM2.5). (2020) Drinking Water Violations-Indicator of the presence of health-related drinking violations. Yes indicates the presence of a violation, No indicates no violation. (2023) Severe Housing Problems—% of households with at least 1 of 4 housing problems: overcrowding, high housing costs, or lack of kitchen or plumbing facilities. (2017-2021) Driving Alone to Work-% of the workforce that drives alone to work. (2019-2023) Towns Indicates the presence of a violation, No indicates no violation. (2023) No 12% 11-14% 13% 17% 75-79% 76% 70% Long Commute-driving alone —Among workers who commute in their car alone, the | | 88 | 76-100 | 86 | 84 |
| micrograms per cubic meter (PM2.5). (2020) 8.0 6.7 7.3 Drinking Water Violations-Indicator of the presence of health-related drinking violations. Yes indicates the presence of a violation, No indicates no violation. (2023) No Severe Housing Problems—% of households with at least 1 of 4 housing problems: overcrowding, high housing costs, or lack of kitchen or plumbing facilities. (2017-2021) 12% 11-14% 13% 17% Driving Alone to Work—% of the workforce that drives alone to work. (2019-2023) 77% 75-79% 76% 70% Long Commute-driving alone —Among workers who commute in their car alone, the | | T | 1 | | |
| Drinking Water Violations-Indicator of the presence of health-related drinking violations. Yes indicates the presence of a violation, No indicates no violation. (2023) Severe Housing Problems—% of households with at least 1 of 4 housing problems: overcrowding, high housing costs, or lack of kitchen or plumbing facilities. (2017-2021) Driving Alone to Work-% of the workforce that drives alone to work. (2019-2023) Towns T | | | | 0.7 | 7.0 |
| Yes indicates the presence of a violation, No indicates no violation. (2023) No Severe Housing Problems—% of households with at least 1 of 4 housing problems: overcrowding, high housing costs, or lack of kitchen or plumbing facilities. (2017-2021) Driving Alone to Work-% of the workforce that drives alone to work. (2019-2023) Towns Town | | 0.0 | | 0.7 | 1.3 |
| Severe Housing Problems–% of households with at least 1 of 4 housing problems: overcrowding, high housing costs, or lack of kitchen or plumbing facilities. (2017-2021) Driving Alone to Work-% of the workforce that drives alone to work. (2019-2023) Towns Commute-driving alone –Among workers who commute in their car alone, the | | No | | | |
| overcrowding, high housing costs, or lack of kitchen or plumbing facilities. (2017-2021) 12% 11-14% 13% 17% Driving Alone to Work-% of the workforce that drives alone to work. (2019-2023) 77% 75-79% 76% 70% Long Commute-driving alone –Among workers who commute in their car alone, the | | | | | |
| Long Commute-driving alone –Among workers who commute in their car alone, the | overcrowding, high housing costs, or lack of kitchen or plumbing facilities. (2017-2021) | | 11-14% | 13% | 17% |
| | Driving Alone to Work- % of the workforce that drives alone to work. (2019-2023) | 77% | 75-79% | 76% | 70% |
| % that commutes more than 30 minutes. (2019-2023) 36% 33-39% 33% 17% | | 000/ | 00.6557 | 2021 | |
| | % that commutes more than 30 minutes. (2019-2023) | 36% | 33-39% | 33% | 17% |

^{* 10}th/90th percentile, i.e., only 10% are better. Note: Blank values reflect unreliable or missing data. **Data should not be compared with prior years due to changes in definition/methods



Additional Indicators - Hillsdale County

| | HILLSDALE COUNTY | MI |
|---|---------------------|------------|
| Demographics | | |
| Population (2023) | 45,587 | 10,037,261 |
| % Below 18 Years of Age (2023) | 21.5% | 21.0% |
| % 65 and Older ₍₂₀₂₃₎ | 22.0% | 19.2% |
| % Non-Hispanic African American (2023) | 0.7% | 13.7% |
| % American Indian & Alaskan Native (2023) | 0.6% | 0.8% |
| % Asian (2023) | 0.5% | 3.6% |
| % Native Hawaiian/Other Pacific Islander (2023) | 0.0% | 0.0% |
| % Hispanic (2023) | 2.9% | 6.0% |
| % Non-Hispanic White (2023) | 93.8% | 73.7% |
| % not proficient in English (2019-2023) | 0.0% | 1.0% |
| % Females (2023) | 49.9% | 50.4% |
| % Rural ₍₂₀₂₀₎ | 76.7% | 26.5% |
| Health Outcomes | | |
| Life Expectancy (2020-2022) | 75.3 | 76.2 |
| Premature Age-Adjusted Mortality (2020-2022) | 450 | 430 |
| Child Mortality (2019-2022) | 50 | 50 |
| | 6 | 6 |
| Infant Mortality (2016-2022) | 14% | 12% |
| Frequent Physical Distress (2022) | 19% | 18% |
| Frequent Mental Distress (2022) | 10% | 10% |
| Diabetes Prevalence (2022) | | |
| HIV Prevalence Rate (2022) | 57 | 206 |
| Health Behaviors | 400/ | 4.40/ |
| Food Insecurity (2022) | 16% | 14% |
| Limited Access to Healthy Foods (2019) | 2% | 6% |
| Drug Overdose Deaths (2020-2022) | 20 | 29 |
| Insufficient Sleep** (2022) | 35% | 36% |
| Health Care | | |
| Uninsured Adults (2022) | 8% | 7% |
| Uninsured Children (2022) | 4% | 3% |
| Other Primary Care Providers (2024) | 1,520:1 | 670:1 |
| Social & Economic Factors | | |
| Disconnected Youth (2019-2023) | 11% | 7% |
| Reading – Average Grade Performance (2019) | 2.8 | 3.0 |
| Math – Average Grade Performance (2018) | 2.7 | 2.8 |
| Median Household Income (2023) | \$58,700 | \$69,100 |
| Children Eligible for Free Lunch (2022-2023) | 60% | 53% |
| Residential Segregation–black/white (2019-2023) | 47 | 73 |
| Child Care Centers per 1,000 Children (2010- | - | |
| 2022) | 7 | 9 |
| Homicides (2015-2021) | 6.5 | 7 |
| Suicide Rate (2018-2022) | 23 | 14 |
| Firearm Fatalities (2018-2022) | 19 | 14 |
| Motor Vehicle Crash Deaths (2016-2022) | 19 | 11 |

What Does the Data Mean for My County?

The *Rankings* are based on a model of population health that emphasizes many factors that, if improved, can help make communities healthier places to live, learn, work and play.

- Health Outcomes are based on an equal weighing one mortality measure and four morbidity measures.
- Health Factors are based on weighted scores of four types of factors: Health Behaviors, Clinical Care, Social & Economic and Physical Environment measures. Health Outcomes measures are used to understand the current health status of the population, while Health Factors are used to predict its future health needs.

What are the Public Health Cost Savings Associated with Prevention

Funding public health can result in significant cost savings for local communities. Did you know that:

- Every \$1 spent on immunization saves \$11.00 in medical costs. The CDC estimates that vaccination of children born between 1994 and 2023 in the U.S. save nearly \$2.7 trillion in total societal costs (that includes \$540 billion in direct costs).
- On average, a \$52 child safety seat prevents \$2,200 in medical spending. This is a return of \$42 for every \$1 invested. (Child Safety Network and PIRE)
- Communities served by fluoridated water save an average of \$32 per person a year by avoiding treatment for cavities. Communities of 1,000 or more see an average estimated return on investment of \$20 for every \$1 spent on water fluoridation. (CDC)
- Every \$1 spent on Sexually Transmitted
 Disease Screening results in a \$5.23 savings in
 direct lifetime medical costs based on the CDC's
 2021 analysis of 2018's incidence and prevalence
 report.
- Neonatal health care costs related to smoking are equivalent to \$704 for each maternal smoker.
 Randomized controlled trials indicate that a smoking cessation program for pregnant women can save as much as \$6 for each \$1 spent (CDC).
- The National WIC Association has shown that every \$1 spent on WIC results in a savings of \$2.48 in healthcare cost savings, primarily attributed to reduced incidence of preterm birth.
- Investment of \$10 per person, per year in proven community-based programs that help people increase their physical activity, eat better, and avoid smoking and other tobacco use could save the country more than \$16 billion annually within five years. This is a return of \$5.60 for every \$1 invested. (Prevention for a Healthier America: Investments in Disease Prevention Yield Significant Savings, Stronger Communities, Trust for America's Health.)

^{* 10}th/90th percentile, i.e., only 10% are better. Note: Blank values reflect unreliable or missing data. **Data should not be compared with prior years due to changes in definition/methods



County Health Rankings – St. Joseph County 2025



The Robert Wood Johnson Foundation is collaborating with the University of Wisconsin Population Health Institute to develop these Rankings for each state's counties.

ST. JOSEPH **ERROR** COUNTY **MARGIN** MI US **HEALTH OUTCOMES** Length of Life Premature Death-Years of Potential Life Lost before age 75 per 100,000 population 10,100 9,200-11,000 8,800 8,400 (age-adjusted). (2020-2022) Quality of Life Poor or Fair Health**-% of adults reporting fair or poor health. (age-adjusted) (2022) 21% 17% 19-24% 16% Poor Physical Health Days**-Average no. of physically unhealthy days reported in past 30 days (age-adjusted). (2022) 4.5 3.6-5.4 4.0 3.9 Poor Mental Health Days**-Average no. of mentally unhealthy days reported in past 30 5.9 days (age-adjusted). (2022) 4.9-7.0 5.6 5.1 Low Birth Weight-% of live births with low birth weight (< 2500 grams). (2017-2023) 7% 6-8% 9% 8% **HEALTH FACTORS** Health Behaviors Adult Smoking**-% of adults who are current smokers. (2022) 22% 19-24% 16% 13% Adult Obesity-% of adults that report a BMI >=30. (2022) 37% 30-45% 35% 34% Food Environment Index-Index of factors that contribute to a health food environment. 7.6 7.4 0 (worst) to 10 (best). (2019,2022) 7.1 Physical Inactivity-% of adults aged 20 and over reporting no leisure-time physical 30% 25-34% 23% 23% Access to Exercise Opportunities-% of population with adequate access to locations for physical activity. (2020,2022,2024) 62% 84% 86% Excessive Drinking**-% of adults reporting binge or heaving drinking. (2022) 20% 16-24% 19% 20% Alcohol-impaired Driving Deaths-% of driving deaths with alcohol involvement. (2018-22) 29% 10% 25-35% 30% Sexually Transmitted Infections-No. of newly diagnosed Chlamydia cases per 277.6 100,000 population. (2022) 428.3 495.0 22 **Teen Births-**No. of births per 1,000 female population, ages 15-19 years. (2017-23) 20-25% 14 16 Clinical Care 8% 6-9% 6% 10% Uninsured-% of population under age 65 without health insurance. (2022) 3,570:1 Primary Care Physicians-Ratio of population to primary care physicians. (2021) 1,280:1 1,330:1 Dentists-Ratio of population to dentists. (2022) 3,040:1 1,250:1 1,360:1 Mental Health Providers- Ratio of population to mental health providers. (2024) 480:1 280:1 300:1 Preventable Hospital Stays-Rate of hospital stays for ambulatory-care sensitive conditions per 100,000 Medicare enrollees. (2022) 2,745 3,236 2,666 Mammography Screening-% of female Medicare enrollees, ages 65-74 that received an annual mammography screening. (2022) 42% 47% 44% Flu vaccinations-% of fee-for-service (FFS) Medicare enrollees that had an annual flu vaccination. (2022) 45% 46% 48% Social & Economic Factors High School completion-% of adults ages 25 and over with a high school diploma or equivalent. (2019-2023) 86% 85-88% 92% 89% Some College-% of adults aged 25-44 years with some post-secondary education. (2019-49% 46-53% 68% 68% Unemployment-% of population age 16 and older unemployed but seeking work. (2023) 4.4% 3.6% 3.9% Children in Poverty-% of children under age 18 in poverty. (2019-2023) 14% 9-20% 18% 16% Income Inequality- ratio of household income at the 80th percentile to income at the 20th percentile. (2019-2023) 4.0 4.6 4.9 Children in Single-parent Households-% of children that live in a household headed NR by single parent. (2018-22) 13.1 Social Associations-No. of membership associations per 10,000 population. (2022) 9.5 9.1 102 Injury Deaths-No. of deaths due to injury per 100,000 population. (2018-2022) 91-114 86 84 Physical Environment Air Pollution-particulate matter-Average daily density of fine particulate matter in micrograms per cubic meter (PM2.5). (2020) 8.4 6.7 7.3 Drinking Water Violations-Indicator of the presence of health-related drinking No violations. Yes indicates the presence of a violation, No indicates no violation. (2023) Severe Housing Problems-% of households with at least 1 of 4 housing problems: overcrowding, high housing costs, or lack of kitchen or plumbing facilities. (2017-2021) 11% 10-12% 13% 17% Driving Alone to Work-% of the workforce that drives alone to work. (2019-2023) 74% 72-76% 76% 70% Long Commute-driving alone -Among workers who commute in their car alone, the 28% % that commutes more than 30 minutes. (2019-2023) 26-31% 33% 37%

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Additional Indicators – St. Joseph County

| | ST. | MI |
|---|------------------|------------|
| | JOSEPH COUNTY | |
| Demographics | 0001111 | |
| Population (2023) | 60,878 | 10,037,261 |
| % Below 18 Years of Age (2023) | 23.8% | 21.0% |
| % 65 and Older (2023) | 19.5% | 19.2% |
| % Non-Hispanic African American (2023) | 2.4% | 13.7% |
| % American Indian & Alaskan Native (2023) | 0.7% | 0.8% |
| % Asian (2023) | 0.7% | 3.6% |
| % Native Hawaiian/Other Pacific Islander (2023) | 0.0% | 0.0% |
| % Hispanic (2023) | 9.6% | 6.0% |
| % Non-Hispanic White (2023) | 84.5% | 73.7% |
| % not proficient in English (2019-23) | 2.0% | 1.0% |
| % Females (2023) | 49.6% | 50.4% |
| % Rural ₍₂₀₂₀₎ | 63.7% | 26.5% |
| Health Outcomes | 001.75 | 20.075 |
| Life Expectancy (2020-2022) | 74.9 | 76.2 |
| Premature Age-Adjusted Mortality (2020-2022) | 493 | 430 |
| Child Mortality (2019-2022) | 70 | 50 |
| Infant Mortality (2016-2022) | 7 | 6 |
| Frequent Physical Distress (2022) | 15% | 12% |
| Frequent Mental Distress (2022) | 21% | 18% |
| Diabetes Prevalence (2022) | 11% | 10% |
| HIV Prevalence Rate (2022) | 77 | 206 |
| Health Behaviors | | |
| Food Insecurity (2021) | 12% | 12% |
| Limited Access to Healthy Foods (2019) | 6% | 6% |
| Drug Overdose Deaths (2019-2021) | 14 | 27 |
| Insufficient Sleep** (2020) | 34% | 36% |
| Health Care | 0170 | 3070 |
| Uninsured Adults (2022) | 9% | 7% |
| Uninsured Children (2022) | 4% | 3% |
| Other Primary Care Providers (2024) | 1,090:1 | 670:1 |
| Social & Economic Factors | 1,030.1 | 070.1 |
| Disconnected Youth (2019-2023) | 7% | 7% |
| Reading – Average Grade Performance (2019) | 2.8 | 3.0 |
| Math – Average Grade Performance (2019) | 2.7 | 2.8 |
| Median Household Income (2023) | \$68,500 | \$69,100 |
| Children Eligible for Free Lunch (2022-2023) | 58% | 53% |
| Residential Segregation-black/white (2019-2023) | 66 | 73 |
| Child Care Centers per 1,000 Children (2010-2022) | 7 | 9 |
| Homicides (2016-2022) | 3 | 7 |
| Suicide Rate (2018-2022) | 24 | 14 |
| Firearm Fatalities (2018-2022) | 14 | 14 |
| Motor Vehicle Crash Deaths (2016-2022) | 22 | 11 |
| (2010-2022) | | |

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STATE OF MICHIGAN DEPARTMENT OF ENVIRONMENT, GREAT LAKES, AND ENERGY AND DEPARTMENT OF HEALTH AND HUMAN SERVICES

ELIZABETH HERTEL
DIRECTOR

GRETCHEN WHITMER
GOVERNOR

PHILLIP D. ROOS

TO: Michigan Community Water Supplies

FROM: Elizabeth Hertel, Director Elizabeth

Michigan Department of Health and Human Services

Phillip D. Roos, Director

Michigan Department of Environment, Great Lakes, and Energy

DATE: March 20, 2025

SUBJECT: Fluoridation of Public Drinking Water

The purpose of this memorandum is to provide clarification on the status of drinking water fluoridation in the state of Michigan and to assist water supplies with fluoride-related communication in your communities. The Michigan Department of Environment, Great Lakes, and Energy (EGLE) and the Michigan Department of Health and Human Services (MDHHS) continue to support the practice of fluoridating public drinking water for the purpose of promoting oral health. No adverse health effects have been associated with consuming water fluoridated at levels currently recommended; and fluoridation benefits everyone in the community, including seniors, adults, and children. EGLE and the MDHHS are committed to acting on current facts and relying on the expertise of public health organizations and agencies that look at the complete body of evidence, including peer-reviewed systematic studies, to develop national recommendations.

Background

Michigan led the world with the first city to fluoridate drinking water (Grand Rapids in 1945). After seeing the compelling evidence of fluoridation effectiveness in Grand Rapids, many other Michigan and American communities chose to fluoridate. Estimates as recent as 2022 indicate that nearly three out of four Americans served by public

Memorandum - Fluoridation of Public Drinking Water Page 2 March 20, 2025

water supplies have access to fluoridated water. Studies conducted in a cross section of states have concluded that for each dollar communities spend on fluoridation, many times that amount is saved in dental treatment.

Fluoride Basics

Fluoride is an ion of fluorine, which is an element on the Periodic Table, and is found naturally and abundantly in the Earth's crust. Lakes, rivers, oceans, and groundwater contain natural levels of fluoride. The concentration determined by the U.S. Public Health Service that maximizes fluoride's oral health benefits while minimizing potential harm is 0.7 milligrams/Liter (mg/L). Naturally occurring fluoride in groundwater or surface water can be less than, equal to, or greater than the optimal concentration. The practice of drinking water fluoridation consists of adjusting the naturally occurring concentration to optimal levels.

A fundamental principle of toxicology is, "The dose makes the poison." Like various essential minerals, fluoride is toxic at **high** concentrations. Copper, magnesium, manganese, selenium, and zinc are examples of other elements that are beneficial for humans at certain concentrations, but harmful at higher levels. Fluoride is one of several examples of common products fortified to improve human health — iodine is added to table salt, folic acid is added to breads and cereals, and Vitamin D is added to milk. Fluoride is also naturally present in some foods, including black tea, coffee, shellfish, raisins, and potatoes. In Europe and Australia, fluoride is added to salt, milk, and/or drinking water to promote oral health. Fluoridation of public drinking water systems maintains fluoride concentrations at *optimal* levels.

Role of Local and State Agencies

Fluoride is an acute toxin at concentrations multiple times higher than that in fluoridated water and the U.S. Environmental Protection Agency has set the Maximum Contaminant Level (MCL) at 4.0 mg/L. Therefore, State agencies and water utilities share a responsibility to implement water fluoridation safely. Because of the diligence of this partnership, **Michigan has 100 percent compliance with the fluoride MCL in the last ten years**.

¹ https://www.cdc.gov/fluoridation/about/statement-on-the-evidence-supporting-the-safety-and-effectiveness-of-community-water-fluoridation.html

² https://ilikemyteeth.org/debate-fluoridation/effects-of-fluoride/

³ https://nutritionsource.hsph.harvard.edu/fluoride/

⁴ https://www.pewtrusts.org/en/research-and-analysis/articles/2011/11/11/water-fluoridation-frequently-asked-questions

Memorandum - Fluoridation of Public Drinking Water Page 3 March 20, 2025

Following is a summary of the roles of various parties:

Community Water Supplies

Local water utilities make up the front lines of drinking water operations, monitoring, and emergency response. Water treatment plant operators perform several measurements, calculations, and analysis to ensure that fluoride concentrations remain near the optimal dose and below the MCL. Drinking water operators use this information to make fluoride feed rate adjustments and report the measurements and analysis results to the State to ensure compliance. Furthermore, community water supplies report directly to their customers each year in their Consumer Confidence Report, which includes the highest concentration of fluoride detected during the year. All of these duties are required to be done under the oversight of a State-certified operator in charge.

EGLE

If a Michigan community chooses to fluoridate, EGLE's Drinking Water and Environmental Health Division (DWEHD) staff works with them to provide healthy and consistent fluoridation in two main ways. First, through the Michigan Safe Drinking Water Act, 1976 PA 399, as amended (Act 399), construction permitting program, EGLE engineers ensure that fluoridation equipment in community water supplies is designed to meet stringent design standards used across the region and country. Through the permit review process, EGLE engineers verify that feed equipment is properly sized, that anti-siphon controls are in place, and that feed pumps include electrical interlocks to prevent accidental overfeeds. Second, EGLE provides oversight through our water system surveillance activities. For example, EGLE engineers review operation reports of all fluoridating water supplies each month to verify concentrations are at optimal levels. Furthermore, comprehensive sanitary surveys are conducted periodically to assess the condition, operation, and performance of the fluoridation feed equipment and monitoring systems. Any problems identified during the survey are documented, and the community must correct them to stay in compliance. Lastly, EGLE ensures that each fluoride additive being used across the state is a third-party certified product suitable for addition to drinking water. Act 399 requires that all drinking water additives meet the stringent standards of NSF/ANSI Standard 60.5

MDHHS

The MDHHS's Oral Health Program (OHP) analyzes fluoride levels in community water supplies by working with local water operators and provides relevant education and technical assistance to local officials, drinking water supplies, public health professionals, and the public. The OHP conducts yearly continuing education training for operators required for certification. The OHP works closely with the Centers for Disease Control and Prevention (CDC) for data tracking through the

⁵ https://www.nsf.org/consumer-resources/articles/fluoridation-products-guide

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Water Fluoridation Reporting System. They also secure funding for and develop grants for water systems to replace aging fluoridation equipment.

Legal Considerations

To prevent unilaterally undoing a resolution of the local governing body or a referendum of the people, which could negatively impact residents, most city, village, and township charters have rules related to water fluoridation decision-making. Local decision-makers may want to check with their legal counsel to ensure any proposed decision conforms to the local charter. Local anti-fluoride movements can be vocal and persistent, but do not necessarily represent the viewpoints of the greater community. For instance, water fluoridation is especially important for people living at or below the poverty level who cannot afford regular access to dental care and for people who have challenges in providing their own basic dental care, such as some disabled or elderly people. Discussion related to fluoridation should be done transparently with input from a cross section of community members and local public health professionals.

Fluoridation is most beneficial when it is implemented *consistently*. However, if there is a prolonged interruption in fluoridation, it is imperative for the water supply to notify the public so residents can make informed decisions about their oral health. Local pediatricians and dentists make prescription and treatment decisions based on their understanding of the water supply fluoride levels.

Contact Information

- Contact the Oral Health Program at Oralhealth@Michigan.gov for general questions related to fluoride and oral health.
- Contact DWEHD's Mike Bolf (906-630-4107 or <u>BolfM@Michigan.gov</u>) for general questions about the design, operation, or regulations related to water system fluoridation.
- Contact your <u>EGLE district engineer</u> for questions about your specific water system.

For more information, please visit the following websites:

<u>Campaign for Dental Health – Fluoride Myths & Facts</u>

Campaign for Dental Health – Helpful Information for Water Operators

Pew Charitable Trusts – Water Fluoridation Frequently Asked Questions

CDC – Community Water Fluoridation

State of Michigan MDHHS – Community Water Fluoridation

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State of Michigan EGLE – Fluoridation Information

<u>American Water Works Association – Fluoridation of Public Water Supplies</u>

American Academy of Pediatrics – Fluoridation

American Cancer Society – Water Fluoridation and Cancer Risk

<u>American Public Health Association – Community Water Fluoridation in the United States</u>

National Institutes of Health – Fluoride

<u>Australia National Health and Medical Research Council – Water Fluoridation</u> and Human Health in Australia: Questions and Answers

Center for Oral Health – Water Fluoridation: Facts vs. Fears

MEDICAL DIRECTOR'S REPORT

March 2025

- 1. Watching numbers of communicable diseases.
- 2. Director and Administrator meetings, in person and zoom.
- 3. Meetings via zoom and teleconference with several associations.
- 4. TB subcommittee of physician public health group meetings. Working on documentation for primary care providers
- 5. Continuing treatment of multiple latent TB patients and several active TB patients. Face to face with one Branch County patient and two St. Joseph County patients this month.
- 6. Planning to attend Day at the Capital in Lansing on April 9, 2025.
- 7. Continued telephone conversations with area providers.

MEASLES (RUBEOLA)

Measles is a highly contagious virus that can lead to serious complications Two doses of the MMR vaccine provide the best protection.

Measles was declared eliminated (absence of continuous disease transmission for greater than 12 months) from the US in 2000. This was thanks to a highly effective vaccination program in the US.

90% of individuals without immunity to measles will become ill after exposure to the virus.

Measles can live for up to 2 hours in an airspace after an infected person leaves the area.

Symptoms usually begin 7 to 14 days after infection.

High fever, cough, runny nose, red, watery eyes

Tiny white spots may appear inside the mouth two to three days after symptoms begin (Koplik spots)

Measles rash appears 3 to 5 days after the first symptoms. It usually begins as flat, red spots that appear on the face at the hairline. They spread toward the neck, trunk, arms, legs, and feet.

Small raised bumps may appear on top of the flat red spots.

When the rash appears, fever may spike to more than 104 degrees F.

Complications include ear infections (1 out of every 10 children) and diarrhea in 1 out of 10 people.

1 in 5 unvaccinated people in the US will require hospitalization.

1 out of 20 children with measles get pneumonia, the most common cause of death in young children.

1 child out of every 1,000 will develop encephalitis (swelling of the brain). This can lead to convulsions and leave the child deaf or with intellectual disability.

Nearly 1 to 3 of every 1,000 children who become infected with measles will die from respiratory and neurologic complications.

If you are pregnant and have not had the MMR vaccine, measles may cause premature birth and low-birth weight babies.

Long term complications can include subacute sclerosing panencephalitis, a fatal disease of the central nervous system. This can develop 7 to 10 years after a person has measles, even though it appears they have fully recovered.



March 27, 2025

Director's Report

Updates:

- 1. Services to Victims of Elder Abuse Program Updates
 - The team continues to focus on directly serving victims of abuse, neglect and exploitation. They are also working on direct outreach with community partners to share highlights, program goals and offer training to new staff about the Victim Assistance Program. Recent trainings/information sessions have been held with Community Action Foster Grandparents and Kline's Resort retirement community. The team will also present at upcoming outreach events in St. Joseph County Resource Roundtable which will include all AAA programs.
 - IDT meetings in each county continue w/ case review, collaboration, and resource sharing.
- 2. The most recent Continuing Resolution enacted at the federal level on March 14th funds the government until September 30, 2025. Older American's Act programs, MIPPA (an outreach program for low income Medicare beneficiaries to enroll them in cost saving programs) and SHIP (State Health Insurance Program) were level-funded at FY2024 levels. We await our full-year Statement of Grant Award from the ACLS Bureau who is awaiting their Notice of Award... More updates and budget amendments are forthcoming stay tuned!
- 3. I am pleased to introduce you to our newest team members in the Area Agency on Aging division:
 - Cindy Headley, part-time Outreach Specialist Cindy has a great background and experience. For most of her career she has worked with families through Branch County Intermediate School District and she has a great excitement to help people!
 - Alexandra "Alex" Curtis, RN, full-time Care Consultant Alex is new to the aging network and has shown an excitement for learning. She comes to us from the hospital setting and seems to be adjusting well to home visits and the high-level case management that are tantamount in the Community Living Program.
 - + one more full-time Outreach Specialist position posted... we are in process!
- 4. No Wrong Door 2025 Updates:
 - We are definitely in a transition time. Quite literally, "age old" contracts ending at the state level and in with brand new (NWD) contracts... CAVEAT: We don't technically have a subcontract, YET. Though they've shared our award amount, shared a draft contract, shared allIllI the related communication and meeting invitations we technically don't have a sub-agreement. It's forthcoming. This transition remains frustrating for all of the program staff and volunteers, specifically in the State Health Insurance Program (formerly MMAP). We have been and will continue to share information & updates with providers but it's really coming close to start dates under these new contracts and structures and we just don't have a comfort level with it. Cindy was recently trained in the evolving "Person Centered Options Counseling" program and looks to be trained in health insurance counseling in late April... Moving forward!



Personal Health and Disease Prevention: March 27th, 2025 Heidi Hazel, BSN, RN

Communicable Disease:

Data from our regional epi's.

Here is a link to the Seasonal Respiratory Viruses dashboard. <u>MDHHS Seasonal Respiratory Viruses</u> Dashboard.

Influenza: As of March 8th, the amount of Influenza-Like Illness (ILI) activity has decreased 5.9% from the prior week with a total of 8,897 patient visits. Our current ILI activity remains high. Locally, our reported cases are declining.

Pediatric deaths: Nationally, there have been 134 influenza associated deaths and six for Michigan. One of these children did reside within our jurisdiction.

Michigan's goal is to have 4 million residents vaccinated for this season and as of March 8th, we are at 72% towards that goal.

Influenza A(H5N1): The state is still receiving sick bird calls on a daily basis. They continue to emphasize biosecurity as the best defense. <u>Biosecurity information and checklist</u>.

- Report Domestic Animal Diseases to 800-292-3939
- Report Wildlife/Wild Bird Diseases to 517-336-5030
- Or Eyes in the Field to report a natural resource violation https://www2.dnr.state.mi.us/ors/Home

Measles: In 2024 there were 285 cases across 33 jurisdictions. So far in 2025, there have been 222 cases across 12 jurisdictions.

Ontario has been experiencing an outbreak since October of 2024. As of March 12th, 372 cases have been identified with an increase of 195 cases since February 27, 2025.

We have shared an alert with our providers, which included a bulletin outlining important reminders on isolation, testing, and reporting protocols to help limit the spread. Additionally, I've been in contact with the infection prevention staff at our local hospitals to ensure they are prepared for when a case arrives at their facility.

RSV: Activity has decreased.

COVID: ED visits with COVID-19 diagnoses are decreasing.

Pneumonia: ED visits for Pneumonia are elevated compared to previous seasons but have come down since November and seems to be shifted to individuals over 64 year of age.

TB/LTBI: We currently have a few cases that our nurses are following closely:

-Hillsdale: 2 TB and 3 LTBI -Branch: 1 TB and 6 LTBI

-St. Joseph: 2 LTBI

Immunizations/STD/HIV:

Our STI/HIV Coordinator attended the National Women and Girls HIV/AIDS virtual conference. This was an educational event aiming to address different aspects of women's health, support and advocacy. Participants had the opportunity to hear from presenters on many topics, including STI treatment/prevention, sexual health, effective communication and other critical issues.

We are gearing up for the largest National HIV/STI testing Day Event on June 27th! We are making sure to have plenty of supplies on hand and will be promoting the event to spread the word. Walk-ins are welcome.

We purchased another vaccine refrigerator for Sturgis. This will allow us to comply with storage and handling requirements with the Vaccine For Children (VFC) Program.

Staff Updates:

We have been doing interviews for the Breastfeeding Peer in Coldwater.

The Mobile Unit RN position remains open at this time.

Women, Infant, and Children (WIC):

We continue to serve a diverse population, including Haitian, Arabic, and Spanish-speaking communities, at our Coldwater and St. Joseph locations. Additionally, we have applied for funding to support our WIC Parent Pit Stop initiative. This initiative focuses on resource sharing, support services, community engagement, and parent empowerment. The 'Pit Stop' serves as a space where parents can take a break, access resources and guidance, or connect with others in the community. We are requesting up to \$1,000 in funding, and if approved, our plan is to use these funds to purchase items for moms attending our community baby shower events.

<u>Children's Special Health Care Services (CSHCS), Hearing/Vision and KOHA:</u> CSHCS:

We're working closely as a team to find ways to enhance our outreach efforts with providers, ensuring they have a deeper understanding of the program and its benefits.

HEARING AND VISION:

We are still facing challenges in finding optometrists in our area who accept Medicaid. This is particularly frustrating for families who receive referral letters indicating they need to have their child seen by an optometrist and submit the follow-up form. Unfortunately, many are unable to find a provider that accepts their insurance, creating an added barrier to care.

KOHA:

Our Dental Hygienist is making every effort to participate in as many upcoming Kindergarten Round Ups as possible. However, since she is the only hygienist covering all three counties, it's not feasible for her to attend every event. At this time, she is scheduled to attend seven events starting March 18th.

Branch - Hillsdale - St. Joseph Community Health Agency Personal Health and Disease Prevention

| | | Feb | -25 | | | | | | FYT | D 2023-20 | 024 (Oct- | Sept) |
|---------------------------------------|-----|-----|-----|-------|-----|-----|-----|-------|-----|-----------|-----------|-------|
| Confirmed & Probable Case Totals | BR | HD | SJ | Total | BR | HD | SJ | Total | BR | HD | SJ | Total |
| Animal Bite/Rabies potential exposure | - | 1 | - | 1 | 2 | 12 | - | 14 | 1 | 16 | 5 | 22 |
| Blastomycosis | - | - | - | - | - | - | - | _ | - | - | - | - |
| Brucellosis | - | - | - | _ | - | - | - | _ | - | - | - | - |
| Campylobacter | - | - | - | - | 5 | 2 | 7 | 14 | 4 | 4 | 2 | 10 |
| Chicken Pox | - | - | - | - | - | - | - | - | - | - | - | - |
| Chlamydia | 10 | 5 | 11 | 26 | 30 | 37 | 86 | 153 | 40 | 31 | 67 | 138 |
| Coccidioidomycosis | - | - | - | - | - | - | - | - | - | - | - | - |
| CRE Carbapenem Resistant Enterobac. | - | - | - | _ | - | - | - | _ | 2 | 2 | 1 | 5 |
| Cryptosporidiosis | - | - | - | - | - | - | - | - | 1 | 1 | 1 | 3 |
| Giardiasis | - | - | - | - | - | - | 1 | 1 | - | 3 | - | 3 |
| Gonorrhea | - | 3 | 3 | 6 | 2 | 6 | 23 | 31 | 13 | 12 | 15 | 40 |
| H. Influenzae Disease - Inv. | - | - | 1 | 1 | - | 1 | 2 | 3 | 1 | - | - | 1 |
| Hepatitis B - Acute | - | - | - | - | - | - | 2 | 2 | 1 | - | 1 | 2 |
| Hepatitis B - Chronic | - | - | - | - | 1 | 1 | - | 2 | 1 | - | 3 | 4 |
| Hepatitis C - Acute | - | - | - | - | - | - | - | - | 1 | - | 1 | 2 |
| Hepatitis C - Chronic | - | 1 | 1 | 2 | - | 4 | 5 | 9 | 2 | 5 | 5 | 12 |
| Hepatitis C Unknown | - | - | - | - | 1 | - | - | 1 | - | - | - | - |
| Histoplasmosis | 1 | - | - | 1 | 1 | - | - | 1 | 2 | - | 1 | 3 |
| HIV/AIDS | - | - | - | - | 1 | - | - | 1 | 1 | - | 1 | 2 |
| Influenza | 245 | 58 | 299 | 602 | 441 | 93 | 489 | 1,023 | 298 | 39 | 196 | 533 |
| Kawasaki | - | - | - | - | - | - | - | - | - | - | - | - |
| Latent Tuberculosis | 2 | - | - | 2 | 2 | 1 | - | 3 | | | | |
| Legionellosis | - | - | - | - | - | 1 | - | 1 | - | - | 1 | 1 |
| Listeriosis | - | - | - | _ | - | - | - | _ | - | - | - | _ |
| Lyme Disease | 1 | - | - | 1 | 3 | 2 | 3 | 8 | - | 1 | 4 | 5 |
| Measles | - | - | - | _ | - | - | - | _ | - | - | - | - |
| Menengitis - Aseptic | - | - | - | - | - | 1 | - | 1 | 1 | - | 1 | 2 |
| Menengitis - Bacterial | - | - | - | - | 1 | - | - | 1 | - | - | 1 | 1 |
| Meningococcal Disease | - | - | - | - | - | - | - | - | - | - | - | - |
| Mumps | - | - | - | - | - | - | - | - | - | - | - | - |
| Mycobacterium - Other | - | - | - | - | 4 | 2 | 1 | 7 | 1 | 1 | 3 | 5 |
| Norovirus | 11 | 1 | - | 12 | 16 | 1 | - | 17 | - | - | - | - |
| Novel Coronavirus | 70 | 69 | 49 | 188 | 281 | 490 | 228 | 999 | 560 | 644 | 437 | 1,641 |
| Pertussis | - | - | - | - | 7 | 11 | 3 | 21 | - | - | - | - |
| RSV | 2 | 9 | 1 | 12 | 2 | 9 | 1 | 12 | | | | |
| Salmonellosis | - | - | - | - | 2 | - | 3 | 5 | 3 | - | - | 3 |
| Shiga Toxin-prod. (STEC) | - | - | - | - | - | 1 | 1 | 2 | - | 1 | - | 1 |
| Shigellosis | - | - | - | - | - | - | - | - | - | - | - | - |
| Shingles | - | - | - | - | - | - | 1 | 1 | 1 | 1 | - | 2 |
| Staphylococcus Aureus Infect. | - | - | - | - | - | - | - | - | - | - | - | - |
| Strep Invasive Gp A | - | - | 1 | 1 | 3 | - | 3 | 6 | 3 | 4 | 1 | 8 |
| Strep Pneumonia Inv Ds. | - | 1 | - | 1 | - | 2 | - | 2 | 3 | 6 | 6 | 15 |
| Syphilis - Primary | - | - | 1 | 1 | - | - | 6 | 6 | - | - | - | - |
| Syphilis - Secondary | - | - | 2 | 2 | 1 | - | 3 | 4 | - | 1 | - | 1 |
| Syphilis To Be Determined | - | - | - | - | - | 3 | 7 | 10 | - | 1 | 2 | 3 |
| Trichinosis | - | - | - | - | - | 1 | - | 1 | - | - | - | - |
| Tuberculosis | - | - | - | - | - | 2 | - | 2 | - | - | 1 | 1 |
| Unusual Outbreak/Occurrence | - | - | | - | - | - | - | - | - | - | 1 | 1 |
| VZ Infection, Unspecified | - | - | - | - | - | 1 | - | 1 | - | 2 | 1 | 3 |
| Yersinia Enteritis | - | - | - | - | - | 1 | 1 | 2 | - | 1 | - | 1 |
| | | | | | | | | | | | | |

Branch - Hillsdale - St. Joseph Community Health Agency Personal Health and Disease Prevention

| | | | Feb-25 | | | | YTD | YTD | 2024-20 |)25 | | | YTD | 2023-202 | 24 |
|------------------------------------|-------|-----|--------|-------|-------|-------|-------|-----|---------|-------|-------|-------|-----|----------|-------|
| | BR | HD | ST | TR | Total | BR | HD | ST | TR | Total | BR | HD | ST | TR | Total |
| CHILD IMMUNIZATIONS | | | | | | | | | | | | | | | |
| # Vaccines Given CHA | 136 | 114 | 103 | 38 | 391 | 1,477 | 921 | 294 | 1,261 | 3,953 | 737 | 654 | 307 | 320 | 2,018 |
| All VFC Doses Given | 635 | 287 | - | 568 | 1,490 | 2,942 | 1,549 | 157 | 2,531 | 7,179 | 3,991 | 1,894 | - | 3,366 | 9,251 |
| Waivers | 6 | 2 | 5 | 8 | 21 | 68 | 61 | 12 | 61 | 202 | 75 | 66 | 3 | 56 | 200 |
| ADULT IMMUNIZATIONS | | | | | | | | | | | | | | | |
| # Vaccines Given CHA | 47 | 15 | 13 | 13 | 88 | 286 | 116 | 98 | 66 | 566 | 546 | 112 | 41 | 153 | 852 |
| All AVP Doses Given | 52 | 10 | - | 7 | 69 | 338 | 111 | 14 | 108 | 571 | 132 | 110 | - | 41 | 283 |
| COMMUNICABLE DISEASE | | | | | | | | | | | | | | | |
| TB Tests Done | 5 | 9 | 1 | 2 | 17 | 22 | 40 | 2 | 12 | 76 | 28 | 27 | 2 | 8 | 65 |
| STD treatments | - | - | - | 3 | 3 | 3 | 4 | - | 46 | 53 | 2 | 16 | - | 65 | 83 |
| HIV Testing | - | - | - | 3 | 3 | 2 | 8 | - | 40 | 50 | 1 | 5 | 1 | 47 | 54 |
| ENROLLMENTS | | Ţ | | | | | | | | | | | | | |
| Medicaid & Michild | - | 2 | - | - | 2 | 9 | 3 | - | - | 12 | 9 | 7 | 1 | 1 | 18 |
| REFERRAL SERVICE | | | | | | | | | | | | | | | |
| MCDC Referrals | 3 | - | 19 | 10 | 32 | 18 | 9 | 76 | 71 | 174 | 27 | 55 | 62 | 28 | 172 |
| MIHP referrals | - | - | 43 | 25 | 68 | 1 | - | 264 | 249 | 514 | 7 | 1 | 92 | 106 | 206 |
| Hearing Screens | | | | | | | | | | | | | | | |
| Pre-school | - | 15 | - | - | 15 | 199 | 107 | - | 66 | 372 | 35 | 67 | - | 73 | 175 |
| School Age | 33 | 30 | - | 315 | 378 | 807 | 714 | 619 | 877 | 3,017 | 524 | 749 | - | 1,708 | 2,981 |
| Vision Screens | | | | | | | | | | | | | | | |
| Pre-school | - | - | - | - | - | 189 | 91 | - | 54 | 334 | 75 | 15 | - | 65 | 155 |
| School Age | 80 | 538 | - | 1,185 | 1,803 | 1,470 | 1,555 | - | 2,795 | 5,820 | 1,758 | 1,844 | - | 3,359 | 6,961 |
| Children's Special Health Care Ser | vices | | | | | | | | | | | | | | |
| Diagnostics | - | - | - | - | _ | 3 | 1 | _ | - | 4 | 11 | 1 | - | - | 12 |
| Assessments-Renewal | 31 | 26 | - | 43 | 100 | 99 | 104 | - | 140 | 343 | 82 | 95 | - | 132 | 309 |
| Assessments-New | 4 | 14 | - | 7 | 25 | - | 37 | - | 18 | 55 | - | 19 | - | 18 | 37 |

2024 - 2025 Caseload [1] Management Report

LA #: 12

Name: Branch-Hillsdale-St. Joseph Community Health

State Participation/Enrollment Ratio [2]:

| Sep-24 | Oct-24 | Nov-24 | Dec-24 | Jan-25 | Curr Year P/E Ratio (last 12 months) |
|--------|--------|--------|--------|--------|--|
| 96.3% | 96.0% | 96.2% | 96.2% | 96.1% | 95.2% |

| Months | Enrollment [3] | Initial | Closeout Participation | % Change in | Participation/ |
|----------------------|----------------|-------------------|------------------------|------------------|---------------------|
| | | Participation [4] | [5] | Particiption [6] | Enrollment Ratio[2] |
| Oct / 2023 | 4,263 | 3,999 | 4,039 | | 93.81% |
| Nov / 2023 | 4,252 | 3,953 | 4,007 | -0.79% | 92.97% |
| Dec / 2023 | 4,201 | 3,849 | 3,931 | -1.90% | 91.62% |
| Jan / 2024 | 4,262 | 3,916 | 3,989 | 1.48% | 91.88% |
| Feb / 2024 | 4,269 | 3,953 | 3,997 | 0.20% | 92.60% |
| Mar / 2024 | 4,271 | 3,941 | 3,997 | 0.00% | 92.27% |
| Apr / 2024 | 4,305 | 3,984 | 4,024 | 0.68% | 92.54% |
| May / 2024 | 4,316 | 3,959 | 3,992 | -0.80% | 91.73% |
| Jun / 2024 | 4,333 | 3,929 | 4,006 | 0.35% | 90.68% |
| Jul / 2024 | 4,390 | 4,029 | 4,075 | 1.72% | 91.78% |
| Aug / 2024 | 4,412 | 4,054 | 4,096 | 0.52% | 91.89% |
| Sep / 2024 | 4,389 | 4,067 | 4,110 | 0.34% | 92.66% |
| Oct / 2024 | 4,449 | 4,160 | 4,195 | 2.07% | 93.50% |
| Nov / 2024 | 4,450 | 4,161 | 4,211 | 0.38% | 93.51% |
| Dec / 2024 | 4,441 | 4,138 | 4,191 | -0.47% | 93.18% |
| Jan / 2025 | 4,461 | 4,153 | 4,198 | 0.17% | 93.10% |
| Feb / 2025 | 4,372 | 4,079 | (est[7]) 4,200 | | 93.30% |
| Mar / 2025 | 0 | 0 | (est[7]) 4,157 | | |
| Apr / 2025 | 0 | 0 | 0 | | |
| May / 2025 | 0 | 0 | 0 | | |
| Jun / 2025 | 0 | 0 | 0 | | |
| Jul / 2025 | 0 | 0 | 0 | | |
| Aug / 2025 | 0 | 0 | 0 | | |
| Sep / 2025 | 0 | 0 | 0 | | |
| Total (Year to date) | 22,173 | 20,691 | 16,795 | | |
| Curr Year Avg | 4,435 | 4,138 | 4,199 | 497.46% | 92.53% |
| Months with Count | 5 | 5 | 4 | 4 | 5 |
| Average to Base %[8] | | 106.9% | 108.47% | | |
| Last yrs Base % [9] | | 106.7% | 108.12% | | |
| Last yrs Average | 4,305 | 3,969 | 4,022 | | 92.20% |

Estimated average participation for current year to date:

Actual average monthly participation current year to date [10]:

4,192 4,199 Total Funding Allocation:

Funding Allocation Information \$908,156

Assigned Funding Participation Count [11]:

Current Yr Base:

3,871

Previous Yr Base:

3,720

Date Generated: 03/10/2025

- [1] Caseload: The term used to refer to the number of clients being served in a given time. This is comprised of both enrollment and participation.
- [2] Participation/Enrollment Ratio: The number of clients participating divided by the number enrolled.
- [3] Enrollment: Number of clients certified to receive benefits in the given month. Final counts available for the month that just ended.
- [4] Initial Participation: Number of clients receiving benefits at the beginning of the month. Comparison between this and the closeout participation is indicative of the number of participants added over the course of the month. This can be used to inform staff of participation numbers at the start of the month and enable them to proactively improve participation before it is finalized.
- [5] Closeout Participation: Final number of clients who received benefits for the given month. Finalized approx. 5 weeks after the month ends.
- [6] % Change in Participation: The % difference in closeout participation when compared to the previous month.
- [7] est: It is the estimated participation for the given month. This is available prior to the closeout participation being available. It is a calculated value based on prior months' participation. NOTE:Last two non 0 values are "Estimates"
- [8] Average to Base %: Compares the current year average participation to the current year base.
- [9] Last yrs Base %: Compares last year's average participation to the last year base.
- [10] Actual Avg. Part. For current year to date: It is an average that includes the participation counts for all months in the current year where participation has been finalized.
- [11] Assigned Funding Participant Count: The value used in the calculation to determine the funding allocated to the local agency for the fiscal year. For additional details, refer to your agency's annual funding allocation letter.

Date Generated: 03/10/2025

MARCH 2025

HEALTH EDUCATION & PROMOTION BOARD OF HEALTH REPORT

Included in This Month's Report:

- 1. HEP Update
- 2. Community Health Worker (CHW) Program Update
- 3. Community Events
- 4. Social Media Update

1. Health Education & Promotion Department Update:

The Michigan Office of Highway Safety and Planning grant continues to be on target with the deliverables for the grant. Since the last Board of Health meeting, our team has met with area Bishops to distribute and begin collection of a non-motorized traffic survey. We received 73 surveys prior to the March Advisory Committee Meeting. Since that meeting, we have received even more. The data is being compiled and will be shared with the Advisory Committee at the next meeting. Our subgroups continue working on enhancing the vulnerable population module of Drivers' Education and developing a community education booklet on road safety. We have submitted the FY 2026 grant application and are awaiting a response as to our ability to submit a full application.

We have received the contracts for the Michigan Medical Marijuana Grant award in Branch and Hillsdale counties. We anticipate St. Joseph county will see their contract soon. We continue planning for the activities including securing partners for distribution of safe storage materials.

Josh Englehart and Isabella Stycos made presentation to Coldwater Community Schools' grades 6-12 on the topic of vaping. The students were engaged in the presentation and it was shared that the number of vape alarms in the buildings post presentation had decreased.

Isabella Stycos attended Communications 101 training offered by MDARD and MALPH. This one day training provided information and opportunity to discuss messaging, media relations, social media, and mis/dis-information strategies.

Josh Englehart and Kaitlyn Gross presented information on sexually transmitted infections to the St. Joseph County ISD's Human Growth program. These adult students were given information and allowed the opportunity to ask questions of agency staff.

We are preparing for the Day at the Capital on April 9, 2025. A local agency will be receiving a Hometown Healthcare Hero award from the Michigan Public Health Week Partnership. Dr. Luparello, Candy Cox, and Kris Dewey will be attending. We are scheduling meetings with our legislators.

Our office is finalizing the preparations for the agency's in-person All Staff Meeting on April 25, 2025. Our offices will be closed that day.

The office is working the 2024 Annual Report. We are working to have the report ready for distribution in April.

We continue to work on the opioid awareness program in Hillsdale County. The planning committee has developed a draft agenda and is working to secure the date, location, and presenters for the day.

The agency distributed 1 press release in February. There were 12 media stories in February that mentioned the agency.

Social Media continues to spread our message to the community. In January we covered the following topics:

MARCH 2025

HEALTH EDUCATION & PROMOTION BOARD OF HEALTH REPORT

- Heart Health Month video/prevention tips
- HAPI prevention tips
- MDHHS Respiratory Virus Guidance
- Hillsdale CHNA
- Project Child Safe- Gun Locks
- Children's Dental Health Month-dental tips shared
- CSHCS promoted- National Birth Defects Awareness Month
- WIC social media toolkit
- Take Control of Your Birth Control
- Available job positions at BHSJ
- Car seat safety tips
- Emergency Preparedness- Winter Ready Toolkit

- Medicaid Application Assistance
- National Condom Week (Feb 14-21st)
- Respiratory illness prevention tips
- Press release- <u>First Pediatric Deaths from Flu in</u>
 <u>Michigan | Branch Hillsdale St. Joseph Community</u>

 Health Agency

Recalls:

- Naturipe Value Added Fresh LLC Issues Allergy Alert On Undeclared Wheat & Eggs In "Berry Buddies, Berries & Pancakes" Lot # 1097901 | FDA
- <u>ZB Importing Issue Voluntary Recall and Allergy Alert on</u>
 <u>Undeclared Egg, Wheat and Milk in Certain Ulker Brand</u>
 Products | FDA

2. The Michigan Center for Rural Health (MCRH) – Embedding a Community Health Worker Program within the Local Public Health Department Grant:

We have been working with insurance providers to receive allowable reimbursement for services provided by the program. This is a part of the sustainability plan for the program. WellWise in Hillsdale County was awarded a "No Wrong Door" grant. We are working with WellWise to review a sub-contract for this program to help clients with issues related to insurance and care options in Hillsdale County.

The greatest needs requested were assistance with Medicaid applications, insurance options, homelessness/risk of homelessness, and finding financial resources through MDHHS.

3. Community Events: We have supported, participated, or will be participating in the following events:

| Date | Event |
|------|--|
| 2/10 | Kings Kupboard – Hillsdale County |
| 2/14 | Friendship Friday – St. Joseph County |
| 2/24 | Coach Eby Dinner – Branch County |
| 2/26 | Health Education Presentation – St. Joseph County ISD |
| 3/13 | Diaper Bank – St. Joseph County |
| 3/18 | Sturgis School's Kindergarten Round-Up – St. Joseph County |
| 3/20 | Coldwater Community Schools Parent Night - Branch |
| 3/24 | Coach Eby Dinner – Branch County |
| 4/5 | Wonderland Hunt – Branch County |
| 4/9 | Roundtable Presentations - St. Joseph County |
| 4/12 | Community Baby Shower – Hillsdale County |
| 4/14 | Kings Kupboard – Hillsdale County |
| 4/17 | Spring Fling – Hillsdale County |
| 4/23 | Jonesville Mission/Great Start Collaborative Outreach – Hillsdale County |
| 4/28 | Coach Eby Center – Branch County |

HEALTH EDUCATION & PROMOTION BOARD OF HEALTH REPORT

| | Social Media Data (As of March 1st, 2025) | | | | | | | | | | |
|---------------------------------------|---|---|--|--|--|-------------------------------------|--|--|--|--|--|
| | # of Followers (Facebook & Instagram) | Instagram Reach (Amount a post is viewed, commented on, shared, etc.) | Facebook Reach (Amount a post is viewed, commented on, shared, etc.) | Video (# and Topic) | Agency Mentions in Local Media (radio stations, local newspaper/di gital articles, etc.) | (3) (3 | | | | | |
| Febuary | 4,384 | 1,456 (Up 3% from January) | 19,210 (Down 15 % from January) | Videos shared: Heart Health, Hearing and Vision Screening Program, Video with Hillsdale Hospital | 11 | No boosted activites this month. | | | | | |
| TOTAL TO DATE (Since 10/1/2022) | 2 NEW followers since last report | 6,737 | 704,464 | 21 | 400 | 18 | | | | | |

Branch-Hillsdale-St. Joseph Community Health Agency Environmental Public Health Services Report for the March 27, 2025 Board of Health Meeting Prepared by Joseph Frazier R.E.H.S., Director of Environmental Health

Food Service Program Update

We are quickly approaching the busy season for the Food Program. We have begun reviewing, updating, and mailing all food licenses for the Tri-County Agency. This careful evaluation of applications will enable our staff to update vital contact and communication information and input data into Hedge Hog.

Additionally, our St. Joseph County food inspector, in collaboration with the owners of Farrand Hall, has opened Farrand Hall Bakery in downtown Colon, MI. The bakery will feature freshly baked breads and pastries daily.

Well, Septic, and Pools

All three offices have noticed an uptick in activity as the weather warms and spring projects ramp up. Recently, our general staff attended an online training for the Land Division Act, hosted by EGLE and MUSE. This training will provide valuable knowledge to our younger staff, enabling them to better assist the public. Our new clerk in St. Joseph County is working diligently, spending time in all three offices to train with staff and learn our Hedge Hog program.

EH Service Statistics Report

BRANCH - HILLSDALE - ST. JOSEPH COMMUNITY HEALTH AGENCY

2024/2025 **ENVIRONMENTAL HEALTH SERVICE REPORT FEBRUARY** YTD 2024/2025 YTD 2023/2024 BR HD SJ TOTAL BR HD SJ TOTAL BR HD SJ TOTAL WELL/SEWAGE SYSTEM EVAL. **CHANGE OF USE EVALUATIONS - FIELD CHANGE OF USE EVALUATIONS - OFFICE ON-SITE SEWAGE DISPOSAL** PERMITS NEW CONSTRUCTION ISSUED REPAIR/REPLACEMENT ISSUED VACANT LAND EVALUATION PERMITS DENIED **TOTAL** SEWAGE PERMITS INSPECTED **WELL PERMITS ISSUED WELL PERMITS INSPECTED FOOD SERVICE INSPECTION** PERMANENT **NEW OWNER / NEW ESTABLISHMENT FOLLOW-UP INSPECTION TEMPORARY** STFU/MOBILE PLAN REVIEW APPLICATIONS FOOD COMPLAINTS RECEIVED FOODBORNE ILLNESS INVESTIGATED **FOOD CLASSES** MANAGEMENT CERTIFICATION CLASS CAMPGROUND INSPECTION NON-COMM WATER SUPPLY INSP. **SWIMMING POOL INSPECTION** PROPOSED SUBDIVISION REVIEW **SEPTIC TANK CLEANER** DHS LICENSED FACILITY INSP. COMPLAINT INVESTIGATIONS

LONG TERM MONITORING

BODY ART FACILITY INSPECTIONS



570 Marshall Road Coldwater, MI 49036 (517) 279 - 9561ext. 106 20 Care Drive Hillsdale, MI 49242 (517) 437 - 7395 ext. 311 1110 Hill Street Three Rivers, MI 49093 (269) 273 - 2161 ext. 233

Inspection Type Count By County

For Date Range: 02/01/2025 - 02/28/2025

| County | Inspection Type / Reason | Count |
|----------------|--|-------|
| Branch Count | y | |
| Food Safety | | |
| | Consultation - Plan Review Consultation | 1 |
| | Non Foodborne Illness Complaint - Initial | 3 |
| | Plan Review Activity - Initial | 1 |
| | Risk Based Inspection - Follow-up | 1 |
| | Risk Based Inspection - Routine | 30 |
| | STFU Inspection - Routine | 2 |
| | Total # of Food Safety inspections - Branch County | 38 |
| Hillsdale Cour | nty | |
| Food Safety | | |
| | Non Foodborne Illness Complaint - Initial | 1 |
| | Progress Note - New Inspection Reason | 1 |
| | Risk Based Inspection - Routine | 21 |
| | Total # of Food Safety inspections - Hillsdale County | 23 |
| St. Joseph Cou | inty | |
| Food Safety | | |
| | Consultation - Plan Review Consultation | 2 |
| | Pre-Opening - Pre-Opening | 1 |
| | Progress Note - New Inspection Reason | 4 |
| | Risk Based Inspection - Follow-up | 1 |
| | Risk Based Inspection - Routine | 30 |

Inspection Type Count By County For Date Range: 02/01/2025 - 02/28/2025

| County Inspection Type / Reason | Count |
|--|-------|
| Temporary Food Inspection - Routine | 3 |
| Total # of Food Safety inspections - St. Joseph County | 41 |
| Total # of inspections - All counties | 102 |



570 Marshall Road Coldwater, MI 49036 (517) 279 - 9561ext. 106 20 Care Drive Hillsdale, MI 49242 (517) 437 - 7395 ext. 311 1110 Hill Street Three Rivers, MI 49093 (269) 273 - 2161 ext. 233

Food Establishment Inspection Report by Facility Name

For Date Range: 02/01/2025 - 02/28/2025 and Food Program

| Name | Location | Date | Inspection Type/Reason | # of P | # of Pf | CDI | # of C |
|-------------------------------------|--------------|------------|---|--------|---------|-----|--------|
| Biggby Coffee | Three Rivers | 02/20/2025 | Risk Based Inspection - Routine | 0 | 0 | 0 | 2 |
| Biggby Coffee #494 | White Pigeon | 02/26/2025 | Risk Based Inspection - Routine | 0 | 0 | 0 | 1 |
| Biggby Coffee #571 | Jonesville | 02/24/2025 | Risk Based Inspection - Routine | 0 | 0 | 0 | 0 |
| BILL'S STEAKHOUSE | Bronson | 02/07/2025 | Non Foodborne Illness Complaint - Initial | 0 | 0 | 0 | 0 |
| BILL'S STEAKHOUSE | Bronson | 02/07/2025 | Risk Based Inspection - Routine | 0 | 0 | 0 | 0 |
| Burnside Senior Center | Coldwater | 02/04/2025 | Risk Based Inspection - Routine | 0 | 0 | 0 | 0 |
| BURR OAK GRANGE #1350 | Burr Oak | 02/05/2025 | Risk Based Inspection - Routine | 0 | 0 | 0 | 0 |
| Burr Oak Missionary Church | Burr Oak | 02/26/2025 | Risk Based Inspection - Routine | 0 | 0 | 0 | 0 |
| BURR OAK SCHOOL | Centreville | 02/06/2025 | Risk Based Inspection - Routine | 0 | 0 | 0 | 1 |
| CAVONI'S | HILLSDALE | 02/26/2025 | Risk Based Inspection - Routine | 0 | 0 | 0 | 0 |
| Centreville United Methodist Church | Centreville | 02/24/2025 | Risk Based Inspection - Routine | 0 | 0 | 0 | 0 |
| CHICAGO STREET PUB INC. | COLDWATER | 02/27/2025 | Risk Based Inspection - Routine | 0 | 0 | 0 | 0 |
| China 1 | Coldwater | 02/11/2025 | Non Foodborne Illness Complaint - Initial | 0 | 0 | 0 | 1 |
| Coach Eby Youth & family Center | COLDWATER | 02/10/2025 | Risk Based Inspection - Routine | 0 | 0 | 0 | 1 |

| Name | Location | Date | Inspection Type/Reason | # of P | # of Pf | CDI | # of C |
|---|--------------|------------|---|--------|---------|-----|--------|
| COLDWATER CINEMAS | COLDWATER | 02/07/2025 | Risk Based Inspection - Routine | 0 | 0 | 0 | 1 |
| CONGRESS SCHOOL | STURGIS | 02/12/2025 | Risk Based Inspection - Routine | 0 | 0 | 0 | 1 |
| COTTAGE INN PIZZA | COLDWATER | 02/19/2025 | Risk Based Inspection - Routine | 0 | 0 | 0 | 1 |
| Cronkhite Beverage Catering | Coldwater | 02/18/2025 | STFU Inspection - Routine | 0 | 0 | 0 | 0 |
| Culver's of Three Rivers | Three Rivers | 02/11/2025 | Risk Based Inspection - Routine | 0 | 0 | 0 | 0 |
| Doyle Community Center | Sturgis | 02/10/2025 | Temporary Food Inspection - Routine | 0 | 0 | 0 | 0 |
| DQ Grill & Chill | Coldwater | 02/26/2025 | Consultation - Plan Review Consultation | 0 | 0 | 0 | 0 |
| EASTWOOD SCHOOL | Sturgis | 02/25/2025 | Risk Based Inspection - Routine | 0 | 0 | 0 | 0 |
| EL TACO LOCO II | Coldwater | 02/19/2025 | Risk Based Inspection - Routine | 1 | 0 | 1 | 2 |
| ELKS LODGE | COLDWATER | 02/18/2025 | Risk Based Inspection - Routine | 0 | 0 | 0 | 1 |
| EMMANUEL GLOBAL METHODIST CHURCH | UNION CITY | 02/03/2025 | Risk Based Inspection - Routine | 0 | 1 | 0 | 0 |
| Farrand Hall Bakery | Colon | 02/03/2025 | Consultation - Plan Review Consultation | 0 | 0 | 0 | 0 |
| Farrand Hall Bakery | Colon | 02/06/2025 | Pre-Opening - Pre-Opening | 0 | 0 | 0 | 0 |
| First Baptist | Sturgis | 02/28/2025 | Risk Based Inspection - Routine | 0 | 0 | 0 | 0 |
| FIRST CONGREGATIONAL CHURCH | UNION CITY | 02/03/2025 | Risk Based Inspection - Routine | 0 | 0 | 0 | 0 |
| FIRST CONGREGATIONAL CHURCH BRONSON | BRONSON | 02/11/2025 | Risk Based Inspection - Routine | 0 | 0 | 0 | 0 |
| FIRST UNITED METHODIST CHURCH OF BRONSON | BRONSON | 02/21/2025 | Risk Based Inspection - Routine | 0 | 1 | 1 | 0 |
| FIRST UNITED METHODIST CHURCH OF STURGIS | Sturgis | 02/25/2025 | Risk Based Inspection - Routine | 0 | 0 | 0 | 1 |
| FOE AERIE #2303 | Three Rivers | 02/26/2025 | Risk Based Inspection - Routine | 0 | 0 | 0 | 1 |
| Four Corners Coffee | Cement City | 02/26/2025 | Risk Based Inspection - Routine | 0 | 0 | 0 | 0 |
| Frankie's | Three Rivers | 02/25/2025 | Risk Based Inspection - Routine | 0 | 1 | 0 | 1 |
| Grambys Homestyle Restaurant | Sturgis | 02/21/2025 | Risk Based Inspection - Routine | 0 | 1 | 1 | 2 |
| Hillsdale College Dow Conference Center | Hillsdale | 02/24/2025 | Non Foodborne Illness Complaint - Initial | 0 | 0 | 0 | 0 |
| HILLSDALE FILLING STATION DELI | Hillsdale | 02/11/2025 | Risk Based Inspection - Routine | 0 | 0 | 0 | 0 |
| Hillsdale Lunchbox | Hillsdale | 02/03/2025 | Risk Based Inspection - Routine | 0 | 0 | 0 | 0 |

| me | Location | Location Date | | Date Inspection Type/Reason | | # of Pf | CDI | # of C |
|-------------------------------|--------------------|---------------|-----------------------------------|-----------------------------|---|---------|-----|--------|
| LLSDALE TWP FIRE DEPT | HILLSDALE | 02/20/2025 | Risk Based Inspection - Routine | 0 | 0 | 0 | 0 | |
| FFERSON ELEMENTARY SCHOOL | COLDWATER | 02/12/2025 | Risk Based Inspection - Routine | 0 | 1 | 0 | 0 | |
| olene Elementary | Sturgis | 02/27/2025 | Risk Based Inspection - Routine | 0 | 0 | 0 | 0 | |
| LLY BEANS TOO | JONESVILLE | 02/24/2025 | Risk Based Inspection - Routine | 0 | 0 | 0 | 0 | |
| mball Camp Outdoor Center | Reading | 02/14/2025 | Risk Based Inspection - Routine | 1 | 0 | 0 | 0 | |
| NG DRAGON BUFFET | Sturgis | 02/26/2025 | Risk Based Inspection - Routine | 1 | 1 | 2 | 3 | |
| Michoacana Ice Cream | Sturgis | 02/05/2025 | Risk Based Inspection - Routine | 0 | 4 | 4 | 1 | |
| Michoacana Ice Cream | Sturgis | 02/28/2025 | Risk Based Inspection - Follow-up | 0 | 0 | 0 | 0 | |
| L PEPPI'S PIZZA | SOMERSET CENTER | 02/26/2025 | Risk Based Inspection - Routine | 0 | 0 | 0 | 0 | |
| tle Caesars - Sturgis | Sturgis | 02/05/2025 | Risk Based Inspection - Routine | 0 | 1 | 1 | 0 | |
| tle Caesars - Three Rivers | Three Rivers | 02/12/2025 | Risk Based Inspection - Routine | 0 | 0 | 0 | 2 | |
| NE RANGER CAFE | READING | 02/19/2025 | Risk Based Inspection - Routine | 0 | 0 | 0 | 0 | |
| AMMA MIA'S PIZZA | Burr Oak | 02/06/2025 | Risk Based Inspection - Routine | 1 | 1 | 1 | 1 | |
| ARIA'S | Sturgis | 02/05/2025 | Risk Based Inspection - Routine | 0 | 0 | 0 | 2 | |
| AX LARSEN ELEM SCHOOL | COLDWATER | 02/27/2025 | Risk Based Inspection - Routine | 0 | 0 | 0 | 0 | |
| CDONALDS OF BRONSON | BRONSON | 02/18/2025 | Risk Based Inspection - Routine | 0 | 0 | 0 | 0 | |
| CDONALD'S OF QUINCY | QUINCY | 02/14/2025 | Risk Based Inspection - Routine | 1 | 0 | 1 | 0 | |
| DONALDS OF THREE RIVERS #2196 | Three Rivers | 02/05/2025 | Risk Based Inspection - Routine | 0 | 0 | 0 | 1 | |
| cDonald's of White Pigeon | White Pigeon | 02/26/2025 | Risk Based Inspection - Routine | 0 | 0 | 0 | 0 | |
| ocha Town | | 02/18/2025 | Plan Review Activity - Initial | 0 | 0 | 0 | 0 | |
| R GYROS | COLDWATER | 02/06/2025 | Risk Based Inspection - Routine | 0 | 0 | 0 | 0 | |
| R. B'S DAIRY BAR | THREE RIVERS | 8 02/20/2025 | Risk Based Inspection - Routine | 2 | 0 | 1 | 0 | |
| trition Expression | Coldwater | 02/24/2025 | Risk Based Inspection - Routine | 0 | 0 | 0 | 0 | |
| UTRITION XTREME | Jonesville | 02/25/2025 | Risk Based Inspection - Routine | 0 | 0 | 0 | 1 | |
| d Style Pizza Plus | Quincy | 02/19/2025 | Risk Based Inspection - Routine | 1 | 0 | 1 | 2 | |
| LIVIA'S CHOP HOUSE | JONESVILLE | 02/20/2025 | Risk Based Inspection - Routine | 1 | 0 | 0 | 0 | |

| Name | Location Date Inspection Type/Reason | | Location Date Inspection Type/Reason | | # of P | # of Pf | CDI | # of C |
|-------------------------------------|--------------------------------------|------------|---|---|--------|---------|-----|--------|
| OUR SAVIOR LUTHERAN CHURCH | UNION CITY | 02/03/2025 | Risk Based Inspection - Routine | 0 | 0 | 0 | 0 | |
| PANSOPHIA ACADEMY | COLDWATER | 02/12/2025 | Risk Based Inspection - Routine | 0 | 0 | 0 | 0 | |
| Pigeon Inn | White Pigeon | 02/24/2025 | Risk Based Inspection - Routine | 0 | 0 | 0 | 1 | |
| PIPER'S GRINDERS GALORE | Constantine | 02/25/2025 | Risk Based Inspection - Routine | 0 | 0 | 0 | 1 | |
| PIZZA HUT | HILLSDALE | 02/19/2025 | Risk Based Inspection - Routine | 0 | 0 | 0 | 0 | |
| Ponderosa Steakhouse | Coldwater | 02/11/2025 | Non Foodborne Illness Complaint - Initial | 0 | 0 | 0 | 0 | |
| Project Graduation | Three Rivers | 02/03/2025 | Temporary Food Inspection - Routine | 0 | 0 | 0 | 0 | |
| RAY'S TAVERN | READING | 02/19/2025 | Risk Based Inspection - Routine | 1 | 0 | 1 | 0 | |
| READING UNITED METHODIST CHURCH | READING | 02/18/2025 | Progress Note - New Inspection Reason | 0 | 0 | 0 | 0 | |
| ROUGH DRAFT | HILLSDALE | 02/03/2025 | Risk Based Inspection - Routine | 0 | 0 | 0 | 0 | |
| abor A Mexico | Three Rivers | 02/19/2025 | Consultation - Plan Review Consultation | 0 | 0 | 0 | 0 | |
| aint Paul's Lutheran Church | Centreville | 02/10/2025 | Progress Note - New Inspection Reason | 0 | 0 | 0 | 0 | |
| aint Paul's Lutheran Church | Centreville | 02/24/2025 | Progress Note - New Inspection Reason | 0 | 0 | 0 | 0 | |
| hare the Warmth of Hillsdale County | Hillsdale | 02/28/2025 | Risk Based Inspection - Routine | 0 | 0 | 0 | 0 | |
| Shawarma Station | Coldwater | 02/12/2025 | Risk Based Inspection - Follow-up | 0 | 0 | 0 | 0 | |
| Small Town Girl | Coldwater | 02/14/2025 | Risk Based Inspection - Routine | 0 | 0 | 0 | 0 | |
| pangler's Stockyard Restaurant | Hillsdale | 02/03/2025 | Risk Based Inspection - Routine | 0 | 1 | 1 | 0 | |
| ST PAUL'S LUTHERAN CHURCH | HILLSDALE | 02/12/2025 | Risk Based Inspection - Routine | 0 | 1 | 0 | 0 | |
| ST. CHARLES SCHOOL | COLDWATER | 02/10/2025 | Risk Based Inspection - Routine | 0 | 0 | 0 | 0 | |
| ST. JOE. K OF C COUNCIL 13749 | WHITE PIGEON | 02/12/2025 | Progress Note - New Inspection Reason | 0 | 0 | 0 | 0 | |
| T. JOE. K OF C COUNCIL 13749 | WHITE PIGEON | 02/24/2025 | Progress Note - New Inspection Reason | 0 | 0 | 0 | 0 | |
| T. JOHN'S EPISCOPAL CHURCH | Sturgis | 02/28/2025 | Risk Based Inspection - Routine | 0 | 0 | 0 | 0 | |
| t. John's Lutheran Church | Burr Oak | 02/18/2025 | Risk Based Inspection - Routine | 0 | 0 | 0 | 0 | |
| STURGIS HOSPITAL | Sturgis | 02/25/2025 | Risk Based Inspection - Routine | 0 | 0 | 0 | 1 | |
| STURGIS MIDDLE SCHOOL | STURGIS | 02/27/2025 | Risk Based Inspection - Routine | 1 | 1 | 2 | 1 | |

| Name | Location | Date | Inspection Type/Reason | # of P | # of Pf | CDI | # of C |
|---------------------------|--------------|------------|-------------------------------------|--------|---------|-----|--------|
| Taqueria El Tejano | Three Rivers | 02/19/2025 | Risk Based Inspection - Routine | 1 | 3 | 1 | 1 |
| Taqueria EL Texano | Three Rivers | 02/03/2025 | Temporary Food Inspection - Routine | 0 | 0 | 0 | 0 |
| Tasteful Kreations | Bronson | 02/21/2025 | Risk Based Inspection - Routine | 0 | 0 | 0 | 2 |
| TASTY TWIST | COLDWATER | 02/24/2025 | Risk Based Inspection - Routine | 0 | 1 | 0 | 0 |
| THE GREAT WALL | HILLSDALE | 02/19/2025 | Risk Based Inspection - Routine | 0 | 0 | 0 | 0 |
| he Saucy Dog's BBQ | JONESVILLE | 02/20/2025 | Risk Based Inspection - Routine | 1 | 0 | 1 | 0 |
| he Udder Side | Jonesville | 02/25/2025 | Risk Based Inspection - Routine | 0 | 0 | 0 | 0 |
| hree Rivers Health (Food) | Three Rivers | 02/25/2025 | Risk Based Inspection - Routine | 0 | 0 | 0 | 0 |
| TP-UP ISLAND | QUINCY | 02/10/2025 | Risk Based Inspection - Routine | 0 | 0 | 0 | 0 |
| rainwreck Grill & Ale | Coldwater | 02/20/2025 | Risk Based Inspection - Routine | 0 | 0 | 0 | 4 |
| VENZEL SCHOOL | STURGIS | 02/12/2025 | Risk Based Inspection - Routine | 0 | 0 | 0 | 0 |
| Voodin Family Concession | Battlecreek | 02/10/2025 | STFU Inspection - Routine | 0 | 0 | 0 | 0 |
| | | | | 13 | 19 | 20 | 41 |

Food Inspection Codes

P-This indicates a priority violation which is a violation that includes a quantifiable measure to show control of hazards such as cooking, cooling, reheating and handwashing. It is in general terms a violation that can potentially lead directly to a foodborne illness.

Pf-This is a priority foundation violation which is a violation that supports a priority violation. For example, the lack of soap or towels at a handwash sink is a Pf. This supports the priority violation of not washing hands.

C- This is a core violation. This is an item that usually relates to general sanitation, operation controls and maintenance of facilities and equipment. Not cleaning floors is an example of a core violation.

CDI- This indicates a violation was observed during the inspection and was brought to the attention of the person in charge. At that time, the violation was corrected while the inspector was present at the facility.

Branch-Hillsdale-St Joseph Community Health Agency

Check/Voucher Register - Check Register for BOH 00103 - Cash - Accounts Payable From 2/1/2025 Through 2/28/2025

| Payee | Check Amount | Check Number | Effective Date |
|--|--------------|----------------|----------------|
| Abila | 2,100.23 | 25-02-07 A.01 | 2/7/2025 |
| Accident Fund | 3,307.00 | 25-02-07 P.01 | 2/7/2025 |
| ACD.NET | 1,914.11 | 54716 | 2/21/2025 |
| Action Quick Print Plus | 416.00 | 25-02-07 A.02 | 2/7/2025 |
| Aflac District Office | 497.27 | 25-02-14 PR.01 | 2/14/2025 |
| Aflac District Office | 497.27 | 25-02-28 PR.01 | 2/28/2025 |
| Alert Medical Alarms | 224.60 | 54717 | 2/21/2025 |
| Alerus Retirement Solutions | 3,511.00 | 25-02-14 R.01 | 2/14/2025 |
| Alerus Retirement Solutions | 3,636.00 | 25-02-28 R.01 | 2/28/2025 |
| Amazon Capital Services, Inc | 1,511.31 | 25-02-07 P.02 | 2/7/2025 |
| Amazon Capital Services, Inc | 237.62 | 25-02-21 P.01 | 2/21/2025 |
| Angela Shedd | 2,090.90 | 25-02-07 A.03 | 2/7/2025 |
| Angela Shedd | 1,537.00 | 25-02-21 A.01 | 2/21/2025 |
| Barbara P. Foley | 46.16 | 54714 | 2/14/2025 |
| Barbara P. Foley | 46.16 | 54731 | 2/28/2025 |
| Beacon Properties Administration | 4,631.85 | 25-02-28 A.01 | 2/28/2025 |
| Blue Cross Blue Shield | 64,806.81 | 25-02-21 P.02 | 2/21/2025 |
| Branch Area Transit Authority | 1,566.48 | 25-02-21 A.02 | 2/21/2025 |
| Branch County Commission | 22,449.46 | 25-02-21 A.03 | 2/21/2025 |
| Branch County Complex | 5,694.28 | 25-02-28 A.02 | 2/28/2025 |
| Branch County Sheriff Department | 41.95 | 54710 | 2/7/2025 |
| Card Services Center | 2,254.79 | 25-02-28 P.02 | 2/28/2025 |
| CDW GOVERNMENT INC. | 1,665.90 | 25-02-21 A.04 | 2/21/2025 |
| Century Bank - Hillsdale Maintenance | 2,000.00 | 25-02-28 A.03 | 2/28/2025 |
| Century Bank - Three Rivers Maintenance | 2,000.00 | 25-02-28 A.04 | 2/28/2025 |
| Century Basic | 1,006.59 | 25-02-14 R.02 | 2/14/2025 |
| Century Basic | 1,006.59 | 25-02-28 R.02 | 2/28/2025 |
| Century EFTPS | 27,952.00 | 25-02-14 R.03 | 2/14/2025 |
| Century EFTPS | 94.32 | 25-02-28 L.01 | 2/28/2025 |
| Century EFTPS | 32,833.02 | 25-02-28 R.03 | 2/28/2025 |
| Century Mastercard | 2,099.00 | 25-02-07 P.03 | 2/7/2025 |
| Century MERS | 56,882.50 | 25-02-07 A.04 | 2/7/2025 |
| Century State/Michigan State Treasury | 6.18 | 25-02-28 L.02 | 2/28/2025 |
| Century State/Michigan State Treasury | 5,010.65 | 25-02-28 R.04 | 2/28/2025 |
| Century State/Michigan State Treasury | 5,474.50 | 25-02-28 R.05 | 2/28/2025 |
| Charter Communications | 149.98 | 25-02-07 P.04 | 2/7/2025 |
| Cintas Corporation Loc 351 | 169.28 | 25-02-07 P.05 | 2/7/2025 |
| City Of Coldwater | 120.00 | 25-02-07 A.05 | 2/7/2025 |
| City Of Coldwater | 120.00 | 25-02-21 A.05 | 2/21/2025 |
| City of Jonesville | 120.00 | 25-02-21 A.06 | 2/21/2025 |
| Crossroads Home Care Inc. | 1,165.32 | 25-02-21 A.07 | 2/21/2025 |
| CSHCS | 240.00 | 54718 | 2/21/2025 |
| Dan Wood Co. | 717.00 | 25-02-21 A.08 | 2/21/2025 |
| DELTA DENTAL | 3,944.03 | 25-02-21 A.09 | 2/21/2025 |
| DiningRD | 4,646.34 | 25-02-21 A.10 | 2/21/2025 |
| Dr. Karen M. Luparello | 4,469.20 | 25-02-28 A.05 | 2/28/2025 |
| Eurotrol U.S.B.V. | 445.00 | 54719 | 2/21/2025 |
| Frontier | 292.57 | 25-02-07 P.06 | 2/7/2025 |
| GDI Services Inc. | 4,827.40 | 25-02-28 A.06 | 2/28/2025 |
| Glaxo-Smithkline Financial Inc. | 2,615.16 | 25-02-21 A.11 | 2/21/2025 |
| Health Equity | 2,327.48 | 25-02-14 PR.02 | 2/14/2025 |
| Health Equity | 2,743.58 | 25-02-28 PR.02 | 2/28/2025 |
| | | | |

Date: 3/11/25 11:20:49 AM Page: 1

Branch-Hillsdale-St Joseph Community Health Agency

Check/Voucher Register - Check Register for BOH 00103 - Cash - Accounts Payable From 2/1/2025 Through 2/28/2025

| Payee | Check Amount | Check Number | Effective Date |
|---|--------------|---------------|----------------|
| Helping Angels Home Care LLC | 741.48 | 25-02-21 A.12 | 2/21/2025 |
| Hillsdale Board Of Public Utilities | 1,998.64 | 25-02-07 P.07 | 2/7/2025 |
| Hillsdale County Treasurer | 639.23 | 25-02-07 A.06 | 2/7/2025 |
| Hillsdale County Treasurer | 2,741.97 | 25-02-21 A.13 | 2/21/2025 |
| Home Roots Companion & Home Care Services LLC | 113.56 | 25-02-21 A.14 | 2/21/2025 |
| HomeJoy of Kalamzoo | 2,871.09 | 25-02-21 A.15 | 2/21/2025 |
| Hospital Network Healthcare Services | 64.75 | 25-02-21 A.16 | 2/21/2025 |
| Indiana MI Power Company | 1,581.42 | 25-02-07 P.08 | 2/7/2025 |
| Joseph Frazier | 42.36 | 25-02-21 A.17 | 2/21/2025 |
| Karim Healthcare | 125.00 | 54720 | 2/21/2025 |
| Laboratory Corporation of America | 107.60 | 25-02-21 A.18 | 2/21/2025 |
| Legal Services Of S.Central MI | 1,260.00 | 25-02-21 A.19 | 2/21/2025 |
| Lumen Orthotics & Prosthetics | 1,589.60 | 54721 | 2/21/2025 |
| Macquarie Equipment Capital Inc. | 1,322.75 | 25-02-21 A.20 | 2/21/2025 |
| Maner Costerisan | 13,000.00 | 25-02-28 A.07 | 2/28/2025 |
| Maplecrest, LLC | 1,265.08 | 25-02-28 A.08 | 2/28/2025 |
| Marilyn Fletcher | 215.55 | 54722 | 2/21/2025 |
| McKesson Medical-Surgical Gov. Solutions LLC | 705.26 | 25-02-07 P.09 | 2/7/2025 |
| McKesson Medical-Surgical Gov. Solutions LLC | 2,708.00 | 25-02-21 P.03 | 2/21/2025 |
| Medical Care Alert | 412.60 | 25-02-21 A.21 | 2/21/2025 |
| MEHA | 280.00 | 54723 | 2/21/2025 |
| Merck Sharp & Dohme LLC | 3,587.14 | 54724 | 2/21/2025 |
| MERS 5% EMPLOYEES | 22,131.74 | 25-02-07 A.07 | 2/7/2025 |
| MI Security & Lock, LLC | , 787.50 | 54711 | 2/7/2025 |
| MI Security & Lock, LLC | 1,362.00 | 54725 | 2/21/2025 |
| Michigan Gas | 81.31 | 25-02-07 P.10 | 2/7/2025 |
| Michigan Public Health Institute | 2,567.95 | 25-02-21 A.22 | 2/21/2025 |
| Michigan State Disbursement Unit | 190.11 | 54715 | 2/14/2025 |
| Michigan State Disbursement Unit | 190.11 | 54732 | 2/28/2025 |
| Mistel de Varona | 607.50 | 54712 | 2/7/2025 |
| Mistel de Varona | 675.00 | 54726 | 2/21/2025 |
| Nationwide | 620.00 | 25-02-14 R.04 | 2/14/2025 |
| Nationwide | 620.00 | 25-02-28 R.06 | 2/28/2025 |
| PFIZER INC | 2,664.40 | 54727 | 2/21/2025 |
| Principal Life Insurance Company | 2,003.27 | 25-02-21 P.04 | 2/21/2025 |
| Reserve Account | 3,000.00 | 25-02-07 A.08 | 2/7/2025 |
| Richard Clark | 2,461.85 | 25-02-28 A.09 | 2/28/2025 |
| Riley Pumpkin Farm | 2,405.00 | 25-02-28 A.10 | 2/28/2025 |
| Rosati Schultz Joppich Amtsbueshler | 180.00 | 25-02-21 A.23 | 2/21/2025 |
| ROSE PEST SOLUTIONS | 83.00 | 25-02-07 A.09 | 2/7/2025 |
| Sanofi Pasteur Inc. | 343.82 | 25-02-21 P.05 | 2/21/2025 |
| Semco Energy | 222.30 | 25-02-07 P.11 | 2/7/2025 |
| Shred It | 124.95 | 25-02-07 P.12 | 2/7/2025 |
| Smilemakers | 1,253.22 | 25-02-21 A.24 | 2/21/2025 |
| St Joseph County COA | 27,296.95 | 25-02-21 A.25 | 2/21/2025 |
| Staples | 1,000.08 | 25-02-07 P.13 | 2/7/2025 |
| State of MI - EGLE | 34.00 | 54728 | 2/21/2025 |
| State of Michigan-Dept | 11.50 | 54729 | 2/21/2025 |
| Stratus Video, LLC | 3,023.76 | 54730 | 2/21/2025 |
| TMK Worldwide, LLC | 174.21 | 25-02-07 A.10 | 2/7/2025 |

Date: 3/11/25 11:20:49 AM Page: 2

Branch-Hillsdale-St Joseph Community Health Agency

Check/Voucher Register - Check Register for BOH 00103 - Cash - Accounts Payable From 2/1/2025 Through 2/28/2025

| Payee | Check Amount | Check Number | Effective Date |
|---------------------|--------------|---------------|----------------|
| Toledo Radiological | 33.00 | 54713 | 2/7/2025 |
| Verizon | 1,093.70 | 25-02-07 P.14 | 2/7/2025 |
| VRI INC. | 108.00 | 25-02-21 A.26 | 2/21/2025 |
| Wendy Nowicke | 29.70 | 25-02-07 A.11 | 2/7/2025 |
| Report Total | 404,914.85 | | |
| | | | |

Date: 3/11/25 11:20:49 AM Page: 3

Branch-Hillsdale-St Joseph Community Health Agency Balance Sheet - Unposted Transactions Included In Report As of 2/28/2025

| As of 2/28/2 | 2025 Current Period Balance |
|----------------------------------|-----------------------------|
| | |
| Assets | |
| Cash on Hand | 15,793.03 |
| Cash with County Treasurer | 3,735,725.10 |
| Community Foundation Grant | 309,955.94 |
| Cash HD Building Maintenance | 42,450.00 |
| Cash TR Building Maintenance | 67,049.40 |
| Accounts Receivable | 85,282.52 |
| Due from Dental DAPP | 1,275.67 |
| Due from State | (253,197.97) |
| Due from Other Funding Sources | 107,341.72 |
| Prepaid Expenses | 166,399.60 |
| Biologic Inventory | 167,455.66 |
| Total Assets | 4,445,530.67 |
| | |
| Liabilities | |
| Accounts Payable | 173,681.74 |
| Payroll Liabilites | 90,901.60 |
| Deferred Revenue | 484,436.44 |
| Deferred Revenue BR | 19,155.08 |
| Deferred Revenue HD | 20,204.50 |
| Deferred Revenue SJ | 26,914.67 |
| Biologics | 167,455.66 |
| Total Liabilities | 982,749.69 |
| | |
| Net Assets | |
| Operation Fund Balance | 314,086.41 |
| Restricted Fund Balance | 387,769.73 |
| Designated Fund Balance | 2,760,924.84 |
| Total Net Assets | 3,462,780.98 |
| Total Liabilities and Net Assets | 4,445,530.67 |

Date: 3/13/2025 1:25:04 PM

12 Month Grants Should be 41.67% Expended, 9 Month Grants Should be 55.56%

| | Current | | Total Budget | % Total |
|---|-----------|--------------|--------------|----------|
| | Month | Year to Date | Amendment1 | Expended |
| O24 MERS Pension Underfunded Liability Over budget due to one time payment of \$22,590 already completed for the year. Will fall back in line as the year progresses. | 0.00 | 31,670.30 | 44,590.00 | 71.02% |
| 717 EGLE Swiming Pools Over budget due to extra staff time for training. We will continue to monitor and adjust at the next amendment. | 269.66 | 11,360.42 | 16,652.59 | 68.22% |
| 210 Beacon Health Grant ends in May 2025, this will fall back in line as the year progresses. | 400.75 | 13,434.75 | 20,000.00 | 67.17% |
| 720 EH- Complaints Increased activity. We will continue to monitor and will adjust at the next budget amendment. | 280.15 | 4,064.20 | 6,109.89 | 66.51% |
| 008 Salary & Fringe Payoff Over budget due to yearly pay out of sick time. This will fall in line as the year progresses. | 12,798.70 | 49,344.20 | 80,000.00 | 61.68% |
| 325 CSHCS Slightly over budget - RU 325 must be fully expended before RU 112 can be used. When looking at these 2 budgets together they are currently at 43.75%. Will continue to monitor. | 28,191.82 | 131,644.93 | 222,409.00 | 59.19% |
| 719 Body Art Over budget due to increased staff time. We will continue to monitor and adjust at the next budget amendment. | 1,443.92 | 3,255.17 | 6,259.47 | 52.00% |
| Over budget due to one time expenditure for audit fees and prepaid postage. Legal fees are also running higher than expected. Will monitor and adjust in next amendment. | 7,591.95 | 65,238.75 | 126,220.00 | 51.68% |
| 255 Community Health Direction Over budget to do grant cycles. This will come in line as the year progresses, as staff will spend much more time on other programs. | 20,166.18 | 71,659.07 | 150,000.00 | 47.77% |
| 605 General EH Services Over budget due to one time equipment purchase and not anticipating how much staff time needed for this program. Will monitor and adjust in next amendment. | 3,121.66 | 15,482.61 | 32,660.38 | 47.40% |
| 332 HIV Prevention Over budget due to change in Medical Director's allocation. Will adjust in next budget amendment. | 1,641.70 | 11,565.11 | 25,498.93 | 45.35% |
| Over budget due to increase time for staff training and an issue with timesheet reporting that is being corrected. This should come back in line as the year progresses. | 18,473.17 | 78,605.76 | 182,953.96 | 42.96% |

| | Current | | Total Budget | % Total |
|--|-----------|--------------|---|---------|
| | Month | Year to Date | Amendment1 | |
| 714 Onsite Sewage Disposal | 37,607.32 | 199,644.55 | 477,364.15 | 41.82% |
| Slightly over budget. This should come back in line as the | -,,, | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| year progresses. | | | | |
| 341 Infectious Disease | 30,808.44 | 157,099.34 | 376,327.24 | 41.74% |
| Over budget due to increased staff time and a change in the Medical Director's allocation. Will adjust in next budget amendment. | | | | |
| 138 Immunization IAP | 88,088.75 | 539,855.23 | 1,300,401.52 | 41.51% |
| 327 Hearing (ELPHS) | 6,966.16 | 49,373.58 | 123,035.71 | 40.12% |
| 329 MCH Enabling Children | 7,867.41 | 39,393.78 | 99,409.00 | 39.62% |
| 108 WIC Breastfeeding | 11,212.01 | 55,679.35 | 140,989.60 | 39.49% |
| 109 WIC | 87,523.86 | 457,328.46 | 1,166,245.37 | 39.21% |
| 021 Dental Clinic - Three Rivers | 4,631.85 | 23,159.25 | 60,000.00 | 38.59% |
| 704 Food Service | 46,195.36 | 237,244.71 | 616,146.78 | 38.50% |
| 326 Vision (ELPHS) | 11,332.38 | 48,068.95 | 124,893.05 | 38.48% |
| 014 VOCA | 14,433.36 | 77,708.04 | 205,743.40 | 37.76% |
| 107 Medicaid Outreach | 674.17 | 5,606.92 | 14,928.97 | 37.55% |
| 721 Drinking Water Supply | 37,331.31 | 169,615.34 | 453,011.68 | 37.44% |
| 029 Dental Clinic - Hillsdale | 1,059.46 | 4,342.12 | 12,000.00 | 36.18% |
| 331 STD | 11,220.16 | 61,433.82 | 176,115.32 | 34.88% |
| 207 MCRH Community Health Workers | 6,954.49 | 40,292.76 | 115,599.08 | 34.85% |
| 338 Immunization Vaccine Handling | 5,018.56 | 30,546.76 | 89,356.68 | 34.18% |
| 201 CSF Carseats | 2,088.36 | 9,877.12 | 30,779.56 | 32.08% |
| 202 Oral Health | 5,663.30 | 26,524.61 | 84,585.50 | 31.35% |
| 205 OHSP Grant | 6,818.84 | 25,840.99 | 82,583.69 | 31.29% |
| 012 Area Agency on Aging | 89,575.71 | 486,562.86 | 1,582,916.42 | 30.73% |
| 405 Grant Writing | 68.19 | 968.78 | 3,246.50 | 29.84% |
| 745 Type II Water | 14,971.87 | 55,337.27 | 220,763.05 | 25.06% |
| 101 Workforce Development | 4,262.99 | 12,142.15 | 51,027.54 | 23.79% |
| 096 CSHCS Donations SJ | 0.00 | 4,846.08 | 20,574.31 | 23.55% |
| 286 HEP Special Projects | 717.00 | 3,284.83 | 15,565.22 | 21.10% |
| 345 Lead Testing | (399.56) | 9,266.75 | 48,328.50 | 19.17% |
| 097 CSHCS Donations BR HD | 1,829.60 | 3,299.60 | 20,640.49 | 15.98% |
| 722 PFAS Response | 14.14 | 478.28 | 3,000.09 | 15.94% |
| 724 PFAS - Westside Landfill | 757.91 | 1,106.39 | 7,675.09 | 14.41% |
| 363 363 CVDIMS Covid Immz Supplemental | 2,800.60 | 19,039.88 | 135,349.60 | 14.06% |
| 718 EGLE Septage | 71.58 | 392.30 | 6,309.81 | 6.21% |
| 351 CELC Infection Prevention | 7,972.25 | 23,914.28 | 400,000.00 | 5.97% |
| 723 PFAS Response - White Pigeon | 10.93 | 274.88 | 9,700.09 | 2.83% |
| 716 EGLE Campgrounds | 7.26 | 440.20 | 18,377.23 | 2.39% |

| 015 Local Expenses - Unallowable by Grants | 755.62 | 279.52 | 37,956.74 | 0.73% |
|--|------------|--------------|-----------------|----------|
| | Current | | Total Budget - | % Total |
| | Month | Year to Date | Amendment1 | Expended |
| 355 COVID-19 PH Workforce Supplemental | (0.15) | 407.32 | 66,263.00 | 0.61% |
| 035 Vector Borne Disease Surveillance | 75.68 | 77.10 | 61,338.75 | 0.12% |
| 025 PH Workforce & Infastructure | 0.00 | 134.01 | 135,967.06 | 0.09% |
| 023 Capital Expenditures | 0.00 | 0.00 | 78,000.00 | 0.00% |
| 112 CSHCS Medicaid Outreach | 0.00 | 0.00 | 78,501.57 | 0.00% |
| 212 Medical Marijuana BR | 0.00 | 0.00 | 17,732.37 | 0.00% |
| 230 Medical Marijuana HD | 0.00 | 0.00 | 9,666.18 | 0.00% |
| 275 Medical Marijuana SJ | 0.00 | 0.00 | 7,466.18 | 0.00% |
| 715 EGLE Long-Term Monitoring | 0.00 | 0.00 | <u>3,958.10</u> | 0.00% |
| Total Total Expense | 641,366.83 | 3,368,213.43 | 9,703,194.41 | 34.71% |



March 17, 2025 - Board of Health Finance Committee Meeting Minutes

The Branch-Hillsdale-St. Joseph Community Health Agency Board of Health, Finance Committee meeting was called to order by Jared Hoffmaster at 9:01 AM. Roll call was completed as follows: Jared Hoffmaster and Kevin Collins. Jon Houtz was absent.

Also present from BHSJ: Rebecca Burns, and Theresa Fisher

Mr. Collins moved to approve the agenda with support from Mr. Hoffmaster. The motion passed unopposed.

Public Comment: No public comments were given.

New Business:

 Mr. Collins moved to recommend the full board accept the bid from STP Painting to repaint the interior of the Three Rivers building. The motion received support from Mr. Hoffmaster and passed unopposed.

Public Comment: No public comments were given.

With no further business, the meeting was adjourned at 9:09 AM.

Respectfully Submitted by:

Theresa Fisher, Administrative Services Director

Secretary to the Board of Health



Three Rivers Facility Interior Paint Project

The Branch-Hillsdale-St. Joseph Community Health Agency sought quotes for painting the interior of the Three Rivers facility according to the attached specification. The quotes will not be made public until a vendor has been selected, which allows the board to seek additional information if necessary.

The Board of Health Finance Committee reviewed the quotes at their regular meeting on March 17, 2025 and recommends that the Board of Health accept the quote and move forward with STP Painting.



Painting Bid Specifications for: 1110 Hill Street Three Rivers, MI 49093

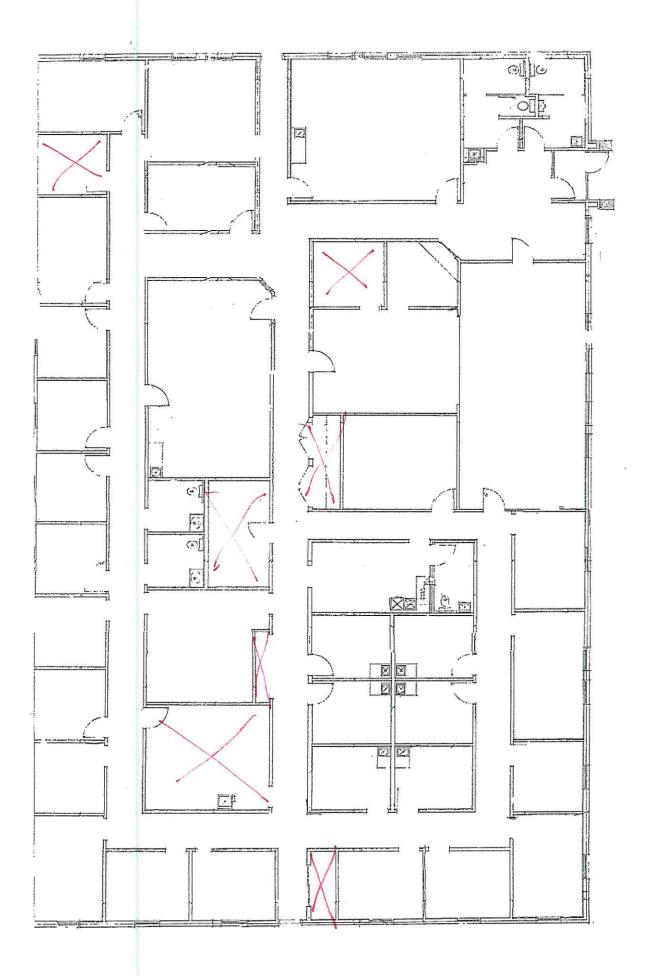
Submit to: Rebecca Burns Health Officer 570 Marshall Road Coldwater, MI 49036 burnsr@bhsj.org

Submit by: March 10, 2025

All Bids Must Contain the Following:

- 1. Paint for Ceilings; specify the brand, type, number of gallons, number of coats to be applied. Provide cost for paint and labor.
- 2. Paint for Walls; specify the brand, type, number of gallons, number of coats to be applied. Provide cost for paint and labor.
- 3. Specify prep work to be done and this labor cost
- 4. See the map for locations to be painted.
- 5. Specify materials other than paint; drywall repair material, roller covers, caulk, sanding blocks, paint rags, tape, plastic, etc. and the cost for these materials.
- 6. Predict the time to complete the job in number of work days (a work day is expected to be from 8 am to 5 pm, 7 am to 4 pm, or other mutually agreed upon time frame)
- 7. Provide references
- 8. Include cost to move furniture away from walls and to move furniture back as well as removing bulletin boards, pamphlet racks, fire extinguishers, chart holders and rehanging.

All bidders must provide certificate of insurance and complete a W9 once hired.





Branch-Hillsdale-St. Joseph Community Health 570 Marshall Rd., Coldwater, MI 49036

ESTIMATE

Estimate #

0004912

Estimate Date

03/04/2025

| Hill St., Three Rivers, MI Prime/Paint: Walls/Ceilings. Ing: Entry, Bathrooms (5), Offices (27), Break room, ys, Large conference room, Waiting room, Dept. of namental Health, Examination Room, Laboratory. In will fill any nail holes/scuffs/cracks in the surfaces nerwin Williams (SW) Shrink-free Spackle and SW or caulk. Then, we will spot prime the surfaces. On the we will use SW Emerald. Emerald has anti-microbial | | | |
|---|---|---|---|
| ng: Entry, Bathrooms (5), Offices (27), Break room, ys, Large conference room, Waiting room, Dept. of nmental Health, Examination Room, Laboratory. e will fill any nail holes/scuffs/cracks in the surfaces nerwin Williams (SW) Shrink-free Spackle and SW x caulk. Then, we will spot prime the surfaces. On the we will use SW Emerald. Emerald has anti-microbial | | | |
| e will fill any nail holes/scuffs/cracks in the surfaces nerwin Williams (SW) Shrink-free Spackle and SW caulk. Then, we will spot prime the surfaces. On the we will use SW Emerald. Emerald has anti-microbial | | | |
| nerwin Williams (SW) Shrink-free Spackle and SW x caulk. Then, we will spot prime the surfaces. On the we will use SW Emerald. Emerald has anti-microbial | | | |
| that inhibit the growth of mold and mildew on the urface as well as zero VOCs while providing ent scrubbability. On the ceiling, we will spot prime the ed areas and paint using SW CHB. In the areas with per, we will remove the paper and repair any areas spot priming the walls. | | | |
| rime/Paint: Ext. Doors and jambs (2). We will clean and jambs, then prime, and paint using SW Duration. | | | |
| ats | | | |
| | rime/Paint: Ext. Doors and jambs (2). We will clean | rime/Paint: Ext. Doors and jambs (2). We will clean and jambs, then prime, and paint using SW Duration. | rime/Paint: Ext. Doors and jambs (2). We will clean and jambs, then prime, and paint using SW Duration. |

***Our price includes all materials, labor, paint/primer, and the moving of furniture and removal of wall hangs and moving/reinstalling back.

We would be willing to work evening shifts to avoid any interference with daily operations. I believe we can complete this job in 7 days or less. I have a large crew.

References:
Village of White Pigeon
City of Sturgis
Arby's Corporation
Summit Polymers
Edward Jones

TOTAL PRODUCT AND LABOR ESTIMATE

34900.00

1.00

34,900.00

NOTES: Insured thru Foremost Insurance (Liability and Workers Comp.)#003201693-001-00001.

Agent Glen Rifenberg, Three Rivers, MI

License # 558327 Michigan

All work guaranteed for 1 (one) year. Products have separate warranties. A deposit of 50% due before the start of the job and the remaining 50% paid day of completion.

| Subtotal | 34,900.00 | |
|-------------|-------------|--|
| Total | 34,900.00 | |
| Amount Paid | 0.00 | |
| Estimate | \$34,900.00 | |

Estimate

17254 Heimbach Rd. Three Rivers, MI 49093

| Date | Estimate # |
|-----------|------------|
| 2/13/2025 | 521 |

| Name / Address | |
|--|--|
| Community Health Agency 1110 Hill St. Three Rivers, MI 49093 | |

| | | | Project |
|--|-----|-----------|-----------|
| | | | |
| Description | Qty | Rate | Total |
| Painting of the interior of Community Health Agency located at 1110 Hill St., Three Rivers, MI 49093. | | 39,970.00 | 39,970.00 |
| Price includes: All prep work which includes moving all furniture and office equipment. Removing sound pads, soap dispensers, and pictures off of all walls. Protecting all floors, trim, appliances, and equipment from dust and over spray. Removing all wallpaper and glue of off walls. Patching and sanding all imperfections in ceilings and walls only. Caulking around trim and windows if necessary. One coat of finishing paint on all ceilings in the color of your choice. Two coats of finishing paint on all walls in the color of your choice. Painting of two exterier doors to match white siding of building. All labor and material cost. | | | |
| Paint for ceiling Sherwin Williams Premium Ceiling Paint Flat White 23 gallons x 60.00=1380.00 | | | |
| Paint for walls Sherwin Williams ProMar 200 Eggshell 126 gallons x 60.00 = 7560.00 | | | |
| Other material Tape, plastic, paper, roller knapps, trays, drywall mud, caulk, sandpaper, etc. 890.00 | | | |
| Cost Breakdown Ceiling 8034 sqft. Walls 22020 sqft. | | | |
| Total 30,054 sqft. x 1.33 =39,970.00 | | | |
| Approximate Time 3 weeks | | | |
| Thank you for your business. | | Total | |

Estimate

17254 Heimbach Rd. Three Rivers, MI 49093

| Date | Estimate # |
|-----------|------------|
| 2/13/2025 | 521 |

| Name / Address |
|--|
| Community Health Agency 1110 Hill St. Three Rivers, MI 49093 |

| | | | Project |
|------------------------------|----------|-------|---------|
| | | | |
| Description | Qty | Rate | Total |
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| Thank you for your business. | <u> </u> | | |
| | | Total | |

Estimate

17254 Heimbach Rd. Three Rivers, MI 49093

| Date | Estimate # |
|-----------|------------|
| 2/13/2025 | 521 |

| Name / Address | |
|--|--|
| Community Health Agency 1110 Hill St. Three Rivers, MI 49093 | |

| | | | Project |
|------------------------------|-----|-------|-------------|
| | | | |
| Description | Qty | Rate | Total |
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| | | | |
| Thank you for your business. | | | |
| • | | Total | \$39,970.00 |

VALID UNTIL

Wiles Painting

ESTIMATE NO.

| | ESTIMATE NO. | 012 | 1330L DATE | 3/3 | 5/2025 | VALID UNTIL | 3/3/2023 | |
|---|--|---|--|----------|---------|--------------|-------------|--|
| (| FROM Wiles Painting 610 George st Sturgis MI 49091 United States | | FOR Community Hea Burns 1110 Hill Street Three Rivers MI United States | | Rebecca | | | |
| Г | DESCRIPTION | | | QUANTITY | UNI | T PRICE (\$) | AMOUNT (\$) | |
| V V S S S I I I I L L | Ceilings; 2 coats approx. 50 gallons ceiling paint: Total cost:\$12,625.00 Walls; 1 coat primer approx. 50- gal Williams pro block primer. 1 coat appears with the work williams Super paint. Total and topcoat: \$31,150.00 Prep work; Fill and sand any nail how Cover all windows, trim and floors. Se \$2,500.00 Supplies: Plastic, tape, roller covers mud, sanding pads,tray liners, Brust Total costs \$500.00 Labor cost of removal and replacemoulletin boards, pamphlet racks, fire chart holders. | lons sherv prox. 50 g cost for w les and or Total cost , caulk, dr nes, | vin- allons all primer cracks. s for labor ywall | 1 | | 49,775.00 | 49,775.00 | |

ISSUE DATE

Total (USD): \$49,775.00

1

0.00

0.00

0.00

0.00

Refrences: David Munn Custom Home Builders. 269-625-1784

Draper construction. 269-716-3447 Carr Construction 269-625-7803 Patty and David Barth 219-805-8285

Estimated at approximately 20 business days to

Total costs: \$3000

Interior painting

Estimated time

complete

ESTIMATE

George Seman

PO Box 133

Constantine, MI 49042

269-506-4449

Bid for:

BHSJ CHA

570 N. Marshall

Coldwater, MI 49036

Job Site Location:

BHSJ CHA

1110 Hill Street

Three Rivers, MI 49093

Description of work to be done:

Move furniture in rooms and cover with plastic

Strip wallpaper borders

Patch walls

Sand patched areas

Sand entirety of all walls

Paint Ceiling 1 coat Flat

Paint Walls 2 coats Matte

Put furniture back

Hang things back on the walls

Labor and Supplies (other than paint) (paint rollers, drop cloths, paint brushes, etc). \$19,900.00

Cost for Paint* (see below for detail) \$8,000.00

Total price including all labor and supplies \$27,900.00

*The paint recommended by Sherwin Williams is Duration Home in Matte Finish which is a sheen between flat and satin. This is what I included in the bid for the price of paint. If you wanted to switch to Sherwin Williams Duration Home in Satin Finish that would add \$500 to the bid.

Additional Cost for painting the 2 ext. doors 2 coats white____

\$300.00

ESTIMATE*

Castle Coatings

10191 Walnut Dr Three Rivers, MI 49093

Estimate

| Date | Estimate # |
|-----------|------------|
| 3/11/2025 | 187 |

| Name / Address | |
|---------------------------------------|--|
| St Joe County Community Health Agency | |
| | |
| | |
| | |

Project

| Description | Otv | Rate | Total |
|---|-----|-----------|-----------|
| Description | Qty | rate | Total |
| Bid includes all labor and materials to move furniture, prep | | | 0.00 |
| and paint. | | | |
| All items will be removed from walls to prepare for paint | | | |
| excluding TV's. Furniture and filing cabinets will be moved | | | |
| as required. | | | |
| Small patches will be done as required. | | | |
| Spot priming will be done as required. ie stains, patches, etc. | | | |
| Stress cracks in drywall will be repaired where necessary. | | | |
| Interior trim and doors are not to be painted. | | | |
| Two exterior entry doors are included. Product will be | | | |
| Sherwin Williams Multisurface Acrylic or equivalent product | | | |
| from Sherwin Williams. | | | |
| Wall paper boarder will be removed. | | | |
| Walls will be pole sanded to prepare for paint. | | | |
| Two full coat of top coat will be applied. Paint will be | | | |
| Sherwin Williams promar 200 or higher in eg-shel. | | | |
| One full coat of top coat will be applied to ceilings in | | 10,900.00 | 10,900.00 |
| Sherwin Williams promar ceiling paint flat white. | | 10,700.00 | 10,700.00 |
| Sherwin wimans promar centing paint that winte. | | | |
| Walls will be pole sanded to prepare for paint. | | 38,800.00 | 38,800.00 |
| Two full coat of top coat will be applied. Paint will be | | 20,000.00 | 20,000.00 |
| Sherwin Williams promar 200 or higher level in eg-shel. | | | |
| Color to be determined by customer. | | | |
| Sold to at attending of vasionier. | | | |
| To move all furniture, remove items from walls and replace | | 11,000.00 | 11,000.00 |
| upon completion. | | 11,000.00 | 11,000.00 |
| | | | |
| | | | |

Thank you for the opportunity

Castle Coatings

10191 Walnut Dr Three Rivers, MI 49093

Estimate

| Date | Estimate # |
|-----------|------------|
| 3/11/2025 | 187 |

| Name / Address | | | |
|---|-----|------|---------|
| St Joe County Community Health Agency | | | |
| | | | Project |
| | | | |
| Description | Qty | Rate | Total |
| Time frame to complete is estimated at 3 weeks with a 5 day variance. | | 0.00 | 0.00 |

Thank you for the opportunity

Operational Plan Report

BHSJ CHA | 1-Strategic Plan - Strategic Plan

[3/21/2025]



1-Strategic Plan The vision of the Branch-Hillsdale-St. Joseph Community Health Agency is to

Vision: be the trusted health resource for all people.

1-Strategic Plan The mission of the Branch-Hillsdale-St. Joseph Community Health Agency,

Mission: Your Local Health Department is, helping people live healthier.

1-Strategic Plan

Values:

Inclusion Inclusion
Innovation Innovation
Integrity Integrity

Group: - 1-Strategic Plan | - Strategic Plan

Initiative Employee Investment

1:



Goal Ensure retention of a competent and satisfied workforce

1.1:

■ Objective 1.1.1: Beginning in 2023, create a wage equity plan and continue to present to Lead: Fisher, BOH annually Theresa

Objective % Done: 0 % Activities Sum: 0

| Status | Number | Activity Team | Activity | Performance Metric | Status |
|--------|---------|---|---|---|--|
| | 1.1.1.1 | [L] Fisher, Theresa | [Timeline] Seek out wage surveys conducted in past 12 months if available for review; request assistance from MALPH as appropriate by January 2023 | Wage Surveys Compiled measured Annually Green <= 75% Yellow >75% and < 100% Red >= 100% | 27.1% of Timeline Starting 12/12/2024 |
| | Notes: | [11/2/2023 1 | - Theresa Fisher] Presented to BOH. 10:57:35 AM - Theresa Fisher] Per Norm Hess, the Mr several more weeks. This data will not be available to | | pleted and |
| | | Municipal C | 9:28:27 AM - Theresa Fisher] Sent a copy of the 2019 onsulting Services study to the Board of Health. The he new ELPHS allocation to be released. Expect to h | MALPH study is still in progress and not available | yet Still |
| | | Municipal C Work in this | - Theresa Fisher] MALPH will be updating their salar consulting Services is in the process of doing a survey area to gather data is ongoing, but as new studies ar m January to June. Work should be completed by the | rthat will be ready in April of 2023. re only now being conducted, this activity timeline l | |
| vrisc | 1.1.1.2 | [L] Fisher, Theresa | [Project] Create opportunities for board members interact with employees to gain understanding of public health work and build rapport by January 2023 | Interaction opportunities created, implemented and documented [between 10/1/2022 and 1/31/2023] | 100% Complete |
| | Notes: | represent th (Commissio 23, 2023. S ² [11/29/2022 | Theresa.Fisher] - Rebecca Burns set up lunch meet nem on the Board of Health. Hillsdale County staff me oner Lanius was not able to attend). Branch County st t. Joseph County staff met with Commissioners Hoffm - Theresa.Fisher] With such turnover after the election of Health members are assigned in January of 2023. | t with Commissioner Leininger on February 9, 202 aff met with Commissioners Houtz and Matthew or naster and Baker on March 1, 2023. | 3 n February n after the |
| | 1.1.1.3 | | or 2 years, not outgoing members who will be retired [Timeline] Present wage equity plan to BOH in December of every year | | 27.1% of |
| | | IIICICSA | becomes of every year | Green <= 75% Yellow >75% and < 100% Red >= 100% | Timeline Starting 12/12/2024 |

Notes: [12/14/2024 - Theresa Fisher] Presented to BOH. The Board approved a 5% increase.
[12/14/2023 - Theresa Fisher] Presented to the Board of Health in December. The Board approved a standardized scale with a 7% increase.

[10/13/2023 8:50:17 AM - Theresa Fisher] The Board does not meet in October and budget data may not be complete at that time. Adjusting this activity to December of every year.

Objective 1.1.2: Review and update the agency workforce development plan by January Lead: Fisher, 2024

Objective % Done: **0** % Activities Sum:

| Status | Number | Activity Team | Activity | Performance Metric | Status | |
|----------------|---------|---|---|---|------------------|--|
| vojse) | 1.1.2.1 | [L] Fisher, Theresa | [Project] Analyze agency-wide self-assessment of the public health core competencies to identify knowledge gaps and opportunities for staff development by December 2022 | [between 10/1/2022 and 12/31/2022] | 100% Complete | |
| | Notes: | identified are | completed and the report was received on 9/30/2022. e stress management, recruitment and retention, and re Data Analytics and Assessment Skills, and Leaders | public health 3.0. The two core copentency skills tha | | |
| V7150 | 1.1.2.2 | [L] Fisher, Theresa | [Project] Identify the mandated trainings required for each department and program by December 2023. | [between 6/1/2023 and 12/31/2023] | 100% Complete | |
| | Notes: | [4/10/2024 2 Specialist. V | 58:10 PM - Theresa Fisher] A training record sheet wa ::55:23 PM - Theresa Fisher] The majority of the data /e are currently in the processes of having Directors r 0:30:08 AM - Theresa Fisher] Administrative Services | has been collected and reviewed by the HR Suppor eview and sign off on the compiled lists. | t | |
| vr is c | 1.1.2.3 | [L] Fisher, Theresa | [Project] Create an annual training schedule and tracking system to assure the mandated trainings are completed by January 2024. | [between 9/1/2023 and 12/31/2023] | 100% Complete | |
| | Notes: | [4/10/2024 2 found a univ | 2:40:42 AM - Theresa Fisher] Updated checklists and the control of the control | esearch and discussion on this activity, but we have | | |
| WISE | 1.1.2.4 | [L] Fisher, Theresa | [Project] Compile the information necessary for new employee orientation by January 2024. | [between 9/1/2023 and 12/31/2023] | 100% Complete | |
| | Notes: | increase in project shartesters by defined y 2224. [7/5/2024 3:59:41 PM - Theresa Fisher] Orientation and training checklists completed and working well. [4/10/2024 3:03:21 PM - Theresa Fisher] A new employee orientation checklist has been created, along with job specific checklists for each position. This item will be completed as soon as testing has been completed by using the processes with new hires. | | | | |
| | 1.1.2.5 | [L] Fisher, Theresa | [Project] Consider a peer-mentoring program for new employees by June 2024. | [between 2/1/2024 and 6/28/2024] | % Complete | |
| | Notes: | [2/5/2025 12 | ::48:39 PM - Theresa Fisher] Updated activity date fro | m June 2024 to June 2025. | | |
| | 1.1.2.6 | [L] Fisher, Theresa | [Project] Provide staff the opportunity to review and provide input into the plan by September 2024. | [between 7/1/2024 and 9/30/2024] | % Complete | |
| | Notes: | [2/5/2025 12 | ::49:32 PM - Theresa Fisher] Updated activity dates fr | om September of 2024 to September of 2025. | | |

Objective 1.1.3: Evaluate our hiring strategies and opportunities for advancement by September 2023 Lead: Fisher,

Objective % Done: **0** % Activities Sum:

| Status | Number | Activity Team | Activity | Performance Metric | Status |
|--------|---------|---|--|---|--|
| vrise) | 1.1.3.1 | [L] Fisher, Theresa | [Project] Review each step in the recruitment and hiring/orientation process and recommend improvements by March 2023 | [between 11/1/2022 and 3/31/2023] | 100% Complete |
| | Notes: | | 0:31:37 AM - Theresa Fisher] Hiring policy/procedure roll out new process. | reviewed and updated. Met with Directors/Super | visors on |
| Wisc | 1.1.3.2 | [L] Fisher, Theresa | [Project] Develop materials to promote the benefits provided by the agency to be used in the recruiting process by March 2023 | [between 11/1/2022 and 3/31/2023] | 100% Complete |
| | Notes: | Recruitment | poster created and reviewed/approved by the Person | nnel Policy Committee. | |
| | 1.1.3.3 | [L] Fisher, Theresa | [Timeline] Review job descriptions for accuracy and update as appropriate; assure employees know where job descriptions are located for reference by September 2023 | Review/Update Job descriptions measured Annually Green <= 75% Yellow >75% and < 100% Red >= 100% | 71% of Timeline Starting 7/5/2024 |
| | Notes: | [4/10/2024 3 in the procest [2/6/2024 3: [11/2/2023 1 | 03:20 PM - Theresa Fisher] Completed - will review and 0:06:13 PM - Theresa Fisher] The new HR Support Space of updating the documentation and will finalize the 33:19 PM - Theresa Fisher] This activity will be completed on the complete of | pecialist is 90% done with the review process. She documents soon. eted by the new HR Support Specialist by the enument to end of year and changing from project-base. | d of March. |

| wise | 1.1.3.4 | [L] Fisher, Theresa | [Project] Explore the development of career ladders for employees to seek advancement opportunities and aid in succession planning by January 2024 [between 10/1/2023 and 1/31/2024] | 100% Complete |
|------|---------|------------------------|--|------------------|
| | Notes: | | 3:30:33 AM - Theresa Fisher] Career ladders were explored, but the agency will be moving forward by creat succession planning process. | ating a |
| | | | 3:09:23 PM - Theresa Fisher] This activity is behind schedule, but work will begin as soon as the other relaup and completed. | ted items |

Objective 1.1.4: Develop and enhance employee satisfaction beginning in October 2023 Lead: Fisher, and on an ongoing basis.

Objective % Done: **100** % Activities Sum:

| Status | Number | Activity Team | Activity | Performance Metric | Status |
|--------|---------|---|--|--|--------------------------------|
| vijsc | 1.1.4.1 | [L] Burns, Rebecca Fisher, Theresa | [Project] Create multi-department and level employee satisfaction team by January 2023 | [11/1/2022 - 12/30/2022] [between 11/1/2022 and 12/30/2022] | 100% Complete |
| | Notes: | survey. They at BHSJ.` The analysis to id [9/29/2023 T group is com Aging, Healt [4/25/2023 T | 2:21:01 PM - Theresa Fisher] Committee has been or have decided to initially work on one of the problems ney have initiated a new email 'stream' to help address dentify the cause an other possible solutions. Theresa Fisher] The Employee Satisfaction Committee aposed of staff from Personal Health & Disease Preventh Education & Promotion, and the Health Officer. Theresa Fisher] The Agency is still in the process of or volunteer to be a part of this committee have been me a shortly. | sidentified in that survey, `Staff don`t know what is hes this problem, and are currently working on root cate first met on May 12, 2023 and has continued to meention, Administration, Environmental Health, Area Agranizing this committee. Multiple calls for staff mem | appening use eet. The gency on |
| wass | 1.1.4.2 | [L] Fisher, Theresa | [Project] Create opportunities for staff to express their level of job satisfaction by September 2023 | [between 4/3/2023 and 9/29/2023] | 100% Complete |
| | Notes: | | 2:17:53 PM - Theresa Fisher] Employee Satisfaction & 9, June 6, 7, & 8, and October 9, 11, & 12. | Survey completed in July. Quarterly staff meetings h | eld on |

Initiative Communication and Advocacy

2:



Goal Assure a strong internal and external communication strategy to promote public **2.1:** health advocacy and to extend the reach of public health

Notes: The agency has completed the internal and external communications plans. The BOH has also approved a social media policy. The Marketing Committee and Employee Satisfaction Committee continue to follow the progress and make adjustments as needed.

■ Objective 2.1.1: Develop and implement an internal communication plan by June 2023 Lead: Dewey, Kristina

Objective % Done: **80** % Activities Sum: **0**

Notes: [3/3/2025 10:39:14 AM - Kristina Dewey] The agency is currently reviewing the internal communications plan with the Employee Satisfaction Committee.

The agency has developed an internal communications plan with the collaboration of the Marketing Committee and Employee Satisfaction Committee.

| Status | Number | Activity Team | Activity | Performance Metric | Status |
|---------|---|---|---|---|------------------|
| vrijse) | 2.1.1.1 | [L] Englehart, Joshua Dewey, Kristina | [Project] Maintain a multi-departmental and multi- level staff committee to develop internal communication plan by January 2023 | [10/1/2022 - 12/31/2022] [between 10/1/2022 and 12/31/2022] | 100% Complete |
| | Notes: This project is nearly complete. The Employee Satisfaction Committee and Marketing Committee developed a work plan to address the concerns identified in the strategic plan and results of an employee survey. This work plan has been construct VSMG for supervisors and directors to report activity in. The agency is utilizing BHSJ Insider, a streaming application in our email server to share information across the organization. Supervisors and directors will be educated on the elements of the communications work plan including expectations and reporting requirements at a leadership meeting to be help 3rd quarter. | | | | |

meetings for feedback. Results of that survey will be discussed at the Employee Satisfaction Committee with recommendation made.

[11/3/2023 2:43:37 PM - Theresa Fisher] The employee satisfaction committee was working on communication as well, so the committees have been merged for this project and work is oppoing to identify exactly what the staff would like to see. Boot

FY 24. Leadership held monthly virtual All Staff meetings in the 2nd qtr of FY24. Staff were surveyed after the last of the 3

committees have been merged for this project and work is ongoing to identify exactly what the staff would like to see. Root cause analysis has been completed and the committee is currently working to identify solutions.

[9/19/2023 12:58:41 PM - Joshua Englehart] - A draft for the internal and external communication plan was sent to Becky and

Theresa for review. The draft was approved by the communications subcommittee during the monthly meeting on 9/1/2023, in which the draft was emailed later that day and waiting for approval.

[4/25/2023 Theresa Fisher] The committee has been established and includes the following members: Joshua Englehart (chair). Health Educator; Rachael Wall (co-Chair), Community Health Worker; Candy Cox, Clinic Administrative Assistant; Shelby Ward, Clinic Supervisor; Brandie Lennox, EH Administrative Assistant; Stephanie Hightree, CSHCS Representative; Lisa Redmond, Outreach Specialist; and Diana Rogers, Administrative Support Clerk.

Work on this activity has lagged a bit, but is ongoing. The committee began meeting in early April 2023 and will meet the first Friday of each month at 9:00 AM.

2.1.1.2 [L] hicks, justin Elliott, Alan [Project] Evaluate share drive system and provide staff access and training by June 2023

[between 3/1/2023 and 6/30/2023]

Complete

Notes: [4/19/2024 8:58:22 AM - Theresa Fisher] The IT team continues to work on this. As there is constantly new information shared to the drive it will never be completely done and will continue to be an ongoing effort for the IT team.

[11/2/2023 11:00:38 AM - Theresa Fisher] Work is ongoing, but this project is much more complicated that initially thought. IT staff will be meeting with staff from each division to get input on what we must keep and what can be archived. Date for completion adjusted to April 2024.

[L] Dewey, Kristina

[Timeline] Create and provide to all agency staff, department and program meeting schedules on an annual basis starting in 2023

Meeting Schedule Provided to Staff measured Annually Green <= 75% Yellow >75% and < 100% Red >= 100%

6% of Timeline Starting 2/27/2025

Notes: [3/3/2025 10:12 AM - Kristina Dewey] Staff have the ability to access group calendars and can request access to the calendars of peers and supervisors. The agency holds monthly all staff meetings after the Board of Health meeting to share information. The February meeting was held on 2/27/25

[2/3/2025 9:12:44 AM - Kristina Dewey] A survey of agency staff was completed regarding the strategies implemented in the 2023-24 cycle. Overall, the responses were in the affirmative. Internal communication strategies, BHSJ Insider, Zoho workspace, and Monthly All Staff Meetings were met with approval.

[12/2/2024 8:34:41 AM - Kristina Dewey] The agency continues to offer monthly all staff meetings and utilizes BHSJ Insider to provide information on meetings to staff. The Board of Health meeting dates and times are available on the agency's website.

The agency continues to maintain this calendar. Additional research is required to determine if staff are utilizing this method to be aware of upcoming meetings.

[6/3/2024 8:59:48 AM - Kristina Dewey] Added Marketing Committee and Branch County Community Network (BCCN) meetings to calendar through December 2024.

[4/19/2024 9:01:12 AM - Theresa Fisher] The BHSJ Insider calendar is available for all staff to review upcoming meetings. Directors should continue to keep this calendar updated with upcoming items.

[11/2/2023 10:43:09 AM - Theresa Fisher] This information will be moved to the calendar associated with the BHSJ Insider Stream. This will allow for updates from all Supervisors/Directors and a more dynamic calendar that staff members can choose to view within their own calendar. This was discussed with all supervisors on 11/1/2023 adn they were all instructed to add their meetings to the new calendar.

[03/21/2023 - Theresa Fisher] A calendar has been created and is located M:\Staff Information\Communications. This calendar was presented to the staff at the quarterly staff meetings held on March 7, 8, & 9.

The agency has developed a new communications strategy for keeping staff informed about meetings of agency committees. We are utilizing BHSJInsider to share meeting dates and minutes. Based upon a poll of staff taken on 3/29/24, staff feel that this strategy is working and meeting their needs.

Objective 2.1.2: Develop and foster relationships with stakeholders to support agency mission and vision starting in 2023 and on a continual basis

Lead: Dewey, Kristina

Objective % Done: 100 %

Activities Sum: 0

Notes: [3/3/2025 10:40:05 AM - Kristina Dewey] The agency continues to collaborate with community partners. We continue to collaborate with the Human Services networks, Great Start Collaboratives, Substance Abuse Task Forces, organizations serving under-served groups, safety coalitions, regional medical response and disaster coalitions, provider networks, insurance companies, Emergency Management and response agencies, law enforcement, and community service organizations in all three counties.

The agency continues to collaborate with community partners. We currently collaborate with the Human Services Networks in all three counties, Great Start Collaboratives, Substance Abuse Task Forces in all three counties, organizations serving under-served groups, safety coalitions, regional disaster and medical response coalitions, provider networks, Emergency Management and response agencies, and law enforcement

| Status | Number | Activity Team | Activity | Performance Metric | Status |
|--------|---------|------------------|---|----------------------------------|------------------|
| vrise | 2.1.2.1 | Kristina | [Project] Assess who the current and potential stakeholders are for the agency and create opportunities for engagement by June 2023 | [between 4/1/2023 and 6/30/2023] | 100% Complete |

| Notes: | | :45:08 PM - Alex Bergmooser] BHSJ has a very good throughout our 3 service counties. We engage with t ative efforts. | | nmittees | |
|---------|--|--|---|----------------------------------|--|
| 2.1.2.2 | [L] Dewey, Kristina | [Project] Develop a stakeholder email distribution list to share relevant agency, program, and emerging health issues information by September 2023 | [7/1/2023 - 9/30/2023] [7/1/2023 - 9/30/2023] [7/1/2023 - 9/30/2023] [7/1/2023 - 9/30/2023] [7/1/2023 - 9/30/2023] [7/1/2023 - 9/30/2023] [7/1/2023 - 9/30/2023] [between 7/1/2023 and 9/30/2023] | 100% Complete | |
| Notes: | added to the The agency communicati issues, and t [11/3/2023 1 stakeholder | 21:06 AM - Kristina Dewey] We continue to update the agency circle. maintains multiple lists by audience. Lists are maintai ons with specific groups as needed. The agency is al argeted communications as needed. 248:43 PM - Alex Bergmooser] Multiple lists of the age organizations; however, the lists need to be reviewed has email distribution lists to community stakeholders | ined within multiple agency programs to ensure target ble to share emergency information, information on e ency's stakeholders exist. These lists represent all o and consolidated into one main email distribution list developed and they are utilized to share information | eted emerging f our st. | |
| | 10/9/2024 Th | ne agency has email distribution lists which we contin | ue to maintain. | | |
| 2.1.2.3 | [L] Dewey, Kristina | [Project] Seek out relationships with college and vocational programs to encourage public health as a career and staff recruitment by September 2024 | [10/1/2023 - 9/30/2024] [10/1/2023 - 9/30/2024] [10/1/2023 - 9/30/2024] [10/1/2023 - 9/30/2024] [10/1/2023 - 9/30/2024] [10/1/2023 - 9/30/2024] [10/1/2023 - 9/30/2024] [between 10/1/2023 and 9/30/2024] | 95% Complete | |
| Notes: | participated Meeting with for this year, | :36:51 AM - Kristina Dewey] Participated in Glen Oak in the public forum for their accreditation cycle. the American Heart Association on 5/28/24 to discus but will reconsider for next year. | ss their Heart Corps program. Declined a Heart Corp | s worker | |
| | do a clinical This activity | Glen Oaks Nursing Program Advisory Committee on rotation in public health. Conversation with Health Off is ongoing. The agency has hired a new HR Assistan | ficer and PHDP Director needed in order to move for | ward. | |
| | Committee. \ | ne agency continues to participate with Glen Oaks Co We continue to foster relationships with area universit etings in the three counties. | | | |
| 2.1.2.4 | [L] Dewey, Kristina | [Project] Share stakeholder events, information on social media platforms and with staff starting in April 2023 | [4/1/2024 - 4/30/2024] [4/1/2024 - 4/30/2024] [between 4/1/2024 and 4/30/2024] | 100% Complete | |
| Notes: | shares even | nis objective is complete. The agency has updated the External and Social Media Policies for the organization. The agency hares event information with the agency through a shared event calendar. The agency also shares key partners` event formation through our social media channels. | | | |
| | HEP has developed a spreadsheet of community activities that has been shared with other departments. We continue to share stakeholder events on our social media platforms. | | | | |
| | | error in the target date for this activity. It should have lootential stakeholders has been completed. Target da | | s the | |
| | The agency has completed their internal communications work plan and external communications plan. The agency shares information regarding stakeholder events and information on our social media platforms. | | | | |

Objective 2.1.3: Develop and implement an external communication plan by January 2024 Lead: Dewey, Kristina

Objective % Done: **80** % Activities Sum:

Notes: The External Communications Plan has been drafted, reviewed by the Health Officer, PIO and the External Communications Policy Subcommittee. The policy will next be sent to the full Marketing Committee at their meeting on May 3, 2024.

| Status | Number | Activity Team | Activity | Performance Metric | Status |
|--------|---|--|---|--|----------------------|
| vrisc | 2.1.3.1 | [L] Dewey, Kristina | [Project] Maintain a multi-departmental and multi- level staff committee to develop an external communication plan by January 2024 | [1/1/2023 - 1/1/2024] [between 1/1/2023 and 1/1/2024] | 100% Complete |
| | Notes: | meets month External Cor 3, 2024 mee [11/3/2023 3 | ve has been completed. HEP has a calendar of commonly to review the upcoming topics and add events and munications policy that has been reviewed by the Heting. 1:12 PM - Theresa Fisher] The committee has complete to fithe plan is ongoing. | d subjects to the calendar. The Marketing Committee lealth Officer, PIO and Sub Committee for approval a | has an at the May |
| | [4/25/2023 Theresa Fisher] Work has not yet started on this activity. The committee will first focus on the Internal Communications plan called for in 2.1.1. | | | | |

| The agency has approved a new social media policy and an internal communications work plan. A new External Communications policy is currently in sub-committee and will be reviewed by the sub-committee on 04/05/2024. | | | | | | |
|---|---------|--|---|---|------------------|--|
| VHSG | 2.1.3.2 | [L] Dewey, Kristina | [Project] Explore the opportunities available to provide translation services to the public through staff, partners, and media by June 2024 | [1/1/2024 - 6/30/2024] [between 1/1/2024 and 6/30/2024] | 100% Complete | |
| Notes | | It has added a translation widget to our agency website. This allows translation of our front facing web pages to be translated into 142 languages. The agency continues to utilize the language line for customer interactions as needed. HEP has been producing signage and materials in multiple languages as needed. | | | | |
| The agency has developed clinic intake tools in Haitian Creole. We have also explored working with the Ame Pediatrics for patient education tools for parents of young children. The agency has hired a clerk who is fluer has been developing signage and materials in multiple languages for promotion of services. We continue to line for services. HEP has been discussing with IT about the ability to translate the website. | | | | n. The agency has hired a clerk who is fluent in Spa s for promotion of services. We continue to use the | nish. HEP | |

Objective 2.1.4: Expand the behavioral health collaboration by March 2023

Objective % Done: 0 %

Activities Sum:

Lead: Dewey, Kristina

Notes: [3/3/2025 10:43:44 AM - Kristina Dewey] The agency actively participates and collaborates with The Pines, Lifeways, and Pivotal to ensure residents are aware of the mental health services provided in the jurisdiction.

[3/3/2025 10:43:44 AM - Kristina Dewey]

| tatus | Number | Activity Team | Activity | Performance Metric | Status | | |
|--------|---------|---|--|---|-------------------------------|--|--|
| viise | 2.1.4.1 | [L] Dewey, Kristina | [Project] Develop and disseminate informational materials for the 988 Hotline by January 2023 | [10/1/2022 - 12/31/2022] [10/1/2022 - 12/31/2022] [10/1/2022 - 12/31/2022] [between 10/1/2022 and 12/31/2022] | 100% Complete | | |
| | Notes: | The agency collaborating | :51 PM - Alex Bergmooser] This activity is behind sch d and work will soon begin to develop and disseminate is promoting 9-8-8. We are following them on social not g with The Pines, Lifeways, and Pivotal to promote cris | e this content in a manner useful to the 988 system. nedia and sharing their informational posts. We are | · | | |
| MSG | 2.1.4.2 | [L] Dewey, Kristina | [Project] Assess the current behavioral health programs available within the district and share with staff and persons served by January 2023 | [10/1/2022 - 12/31/2022] [between 10/1/2022 and 12/31/2022] | 100% Complete | | |
| | Notes: | Stay Well re available for discussion of prepared the the clients the Stay Well re | 2:33:14 PM - Alex Bergmooser] sources were shared with the BHSJCHA team in Decirclients but can also be used by staff. Staff were also proups in November. The assessment and compilation information will be presented on a brochure or flyer anat they serve. sources have been shared with all staff and the commodule. WID-19. We are referring staff and clients to the service. | provided information on how to participate in Stay W of available behavioral health programs is ongoing and made available to both BHSJ staff members, as nunity. The Stay Well Program has ended with the en | ell but once well as | | |
| risc) | 2.1.4.3 | [L] Dewey, Kristina | [Project] Continue discussions with behavioral health organizations within the district to determine how our agency can collaborate and be of assistance starting in October 2022 and ongoing basis | [10/1/2022 - 10/2/2026] [between 10/1/2022 and 10/2/2026] | 100% Complete | | |
| | Notes: | Conversation collaborative regularly and appropriate. Our agency social media | continues to collaborate with The Pines, Lifeways, an a. We refer clients with needs to their services. We are | nizational committees. These discussions will continional health organizations in our area when and whe d Pivotal. We share information from all three partners active participants on their Substance Abuse Task | ue ere it is ers on our | | |
| njsc | 2.1.4.4 | We continue [L] Dewey, Kristina | e to partner with agencies to address domestic violence [Project] Provide staff with mental health educational opportunities to recognize behaviors, situations and the prevention and intervention resources available by December 2022 | e, child abuse, suicide, and overdose prevention. [10/1/2022 - 12/31/2022] [10/1/2022 - 12/31/2022] [10/1/2022 - 12/31/2022] [10/1/2022 - 12/31/2022] [10/1/2022 - 12/31/2022] [10/1/2022 - 12/31/2022] [between 10/1/2022 and 12/31/2022] | 95% Complete | | |
| Notes: | | coalitions in continue to has enrolled | 10/9/2024 Completed partnership with Pivotal to support the Beacon grant funding. We continue to participate in various coalitions in which our CCBHCs participate or have convened committees to address issues such as substance use. We continue to use our social media channels to promote services available to the community regarding mental health. The agency are enrolled in an Employee Assistance Program to support or employees, which was effective Oct 1, 2024. We will monitor | | | | |

Grant funding from Beacon to promote mental health services in St. Joseph County has been approved. Meeting with Pivotal on

[6/3/2024 9:02:31 AM - Kristina Dewey] The agency promoted mental health resource through social media in May for mental health awareness month. Will begin working on the promotion of Pivotal's services based on the grant funding from Beacon

employee usage of the services and make adjustments as needed.

7/10/24 to discuss project.

Health

The agency has promoted mental health resources on our social media channels. We are securing private funding to promote the services of Pivotal in St. Joseph County with a focus on their ability as a CCBHC to accept additional insurances and provider services to a larger range of individuals.

Staff will be provided a session at the All Staff Meeting on 4/26/2024 on dealing with difficult people and recognizing situations that may become dangerous. The agency continues to provide resources to the community and staff for mental health treatment. The agency has trained a health educator on employee wellness and there are 2 staff trained in Mental Health First Aid. All three counties have a CCBHC with whom the agency has relationships.

[11/3/2023 1:58:31 PM - Alex Bergmooser]

This activity, while behind schedule, is ongoing as the agency continues to work to identify resources and funding for behavioral health education, prevention, and intervention. As this research continues, Stay Well resources were shared with the BHSJCHA team in December of 2022; these resources were available for clients but could also be used by staff. Staff were also provided information on how to participate in Stay Well discussion groups in November of 2022

Several staff have completed training in Mental Health First Aid and Youth Mental Health First Aid. Staff will receive education on dealing with difficult people at the All Staff Meeting to be held on April 26, 2024.

Initiative Programming and Policy

3:



Goal Ensure programming policies and procedures are meeting the requirements and 3.1: needs of the organization

■ Objective 3.1.1: Review all existing policies for relevance by January 2024

Lead: Burns, Rebecca

Objective % Done: 0 %

Activities Sum:

| Status | Number | Activity Team | Activity | Performance Metric | Status |
|--------|---------|---|--|--|--|
| vijsc | 3.1.1.1 | [L] Burns, Rebecca Fisher, Theresa | [Project] Develop and implement timelines to ensure program policy reviews and revisions take place on a scheduled basis by January 2023 | [between 10/1/2022 and 12/31/2022] | 100% Complete |
| | Notes: | | Theresa Fisher] The VMSG Dashboard will keep trac loaded into the dashboard, they will have dates assign. | | |
| viisc | 3.1.1.2 | [L] Burns, Rebecca Fisher, Theresa | [Project] Evaluate the existing structure to our agency personnel policy committee and identify areas of opportunity for improvements by September 2023 | [between 4/1/2023 and 9/30/2023] | 100% Complete |
| | Notes: | messages o committee h meetings an [11/2/2023 1 | 0:17:46 AM - Theresa Fisher] The Committee review n BHSJ Insider about the committee, what it does, was done in the past. This has been followed up by rod to post the minutes from the meetings. 1:23:42 AM - Theresa Fisher] The Personnel Policy pdate/revise the guidance documents, potential character useful. | the represents staff on the committee, and some outine messages on BHSJ Insider to let staff know Committee is in the process of evaluating the col | things the w of upcoming mmittee and |
| | 3.1.1.3 | [L] Burns, Rebecca Fisher, Theresa | [Timeline] Present policy revisions to board of health for review and approval on an ongoing basis as necessary | measured Annually Green <= 75% Yellow >75% and < 100% Red >= 100% [Cycle Start Date: 8/24/2023] [Cycle Start Date: 8/24/2023] [Cycle Start Date: 8/24/2023] | 27.1% of Timeline Starting 12/12/2024 |
| | Notes: | suggested b [5/8/2024 1:/ [4/18/2024 1:/ Personnel P and changes [10/13/2023 Policy Manu [9/29/2023 T [3/21/2023 T Personnel P | 10:31:28 AM - Rebecca Burns] At December 12, 20: y the Personnel Policy Committee and reviewed by the Personnel Policy Committee and reviewed by the Personnel Policy Committee reviewed by the Personnel Policy Committee to the Personnel Policy Manual at the total the full board for approval at the April 25, 2024. 2:25:35 PM - Theresa Fisher] The Personnel Policy all and they were presented to the Board in August. Theresa Fisher] PPC completed the review of the Expense Fisher] The Personnel Policy Committee (PF olicy manual will be reviewed and approved by the Expodates to the Exposure Control Plan and the Chemi | the agency's attorney were approved. onnel policy changes at the April 25th meeting, wed additional updates and changes as suggestine meeting on April 17, 2024 and voted to move. Committee worked on additional updates to the The Board approved the revisions on August 24, posure Control Plan and Chemical Hygiene Plan PC) met to review the Personnel Policy manual. Updated for the PC and the PC | ed by the the updates Personnel 2023. Jpdates to the |

Value Objective 3.1.2: Conduct a CHNA and use this to assess the need for additional programs Lead: Burns, and service delivery methods to meet community needs by June 2023 Rebecca

> Objective % Done: 0 % **Activities Sum:**

Notes: On October 6, 2023, the Board of Health approved a proposal from Social Data LLC to work with staff and community partners on a community health needs assessment. The work is currently ongoing

CHNA and CHIP were completed and presented to all 3 counties human service collaboratives. The Board of Health PPA Committee reviewed in June 2023 and then moved it to the full BOH for their information at the meeting on June 22, 2023. The CHIP specifically addresses the need for additional programs and service delivery methods to meet community needs.

| Status | Number | Activity Team | Activity | Performance Metric | Status | | | |
|--|---------|--|--|---|-----------------------|--|--|--|
| vásc | 3.1.2.1 | [L] Dewey, Kristina Burns, Rebecca Fisher, Theresa | [Project] Establish a community health needs assessment team comprised of community partners and staff by January 2023 | [between 10/1/2022 and 12/31/2022] | 100% Complete | | | |
| | Notes: | Rebecca Bu from the follo Network, Hill | Theresa Fisher] The assessment team was created ar rns, Alex Bergmooser, Theresa Fisher from BHSJCH, bying community partner agencies: St. Joseph Count Isdale County Human Service Network, Great Start C tal (previously St. Joseph CMH). | A, an independent contractor, Marcus Cheatham, ar y Human Service Commission, Branch County Coll | nd staff aborative | | | |
| vijsc | 3.1.2.2 | [L] Dewey, Kristina Burns, Rebecca Fisher, Theresa | [Project] Collect and analyze primary and secondary community data through a variety of sources and methods by June 2023 | [between 1/1/2023 and 6/30/2023] | 100% Complete | | | |
| | Notes: | data being c [4/25/2023 T Marcus Cheavailable info | :00:13 PM - Alex Bergmooser] The CHNA was complollected and analyzed from various sources. Theresa Fisher] Work is ongoing on the CHNA process atham provided data review to each county collaborate formation about each county. Immunity Health Rankings were distributed and discustif | s and is on track to be completed on time. | itly | | | |
| nisd | 3.1.2.3 | [L] Dewey, Kristina Burns, Rebecca Fisher, Theresa | [Project] Present data to partners, stakeholders, and community members to identify and prioritize health issues that will be included in community health improvement plan by June 2023 | [between 11/1/2022 and 6/30/2023] | 100% Complete | | | |
| | Notes: | presented to Community I | :01:48 PM - Alex Bergmooser] The CHNA was complication our organizational partners, stakeholders, and commended the language of the language o | nunity members in the weeks that followed so that a | | | | |
| ri js e | 3.1.2.4 | [L] Dewey, Kristina Burns, Rebecca Fisher, Theresa | [Project] Determine the assets and resources available to address the prioritized health issues by June 2023 | [7/1/2023 - 10/31/2023] [7/1/2023 - 10/31/2023] [7/1/2023 - 10/31/2023] [between 7/1/2023 and 10/31/2023] | 100% Complete | | | |
| Notes: The agency has updated the website to include a page on Doula care with a link to the Michigan Doula website has added a Physical Activity page with links to all counties` municipal parks and recreation we program will not move forward due to lack of community support among key stakeholders' Boards and The agency continues to work on the activities identified in the CHIP. A mid-year report was provided to Services Network on 4/16/24. Meetings are set for St. Joseph County Human Services Commission are Community Network in May 2024. At these meetings, the agency reviewed the progress to date and is Health Rankings data. [11/3/2023 3:14:20 PM - Alex Bergmooser] The Community Health Improvement Plan (CHIP) was compoutines the assets and resources needed to address the issues laid out by the CHNA. However, work which of these assets and resources are actually available. [4/25/2023 - Theresa Fisher] There is an error in the planned date for this activity. This work cannot be needs assessment is done. Date changed from June 2023 to October 2023. | | es' municipal parks and recreation websites. The samong key stakeholders' Boards and leadership. IIP. A mid-year report was provided to the Hillsdale I unty Human Services Commission and Branch Coureviewed the progress to date and is sharing the 20 in Improvement Plan (CHIP) was completed in late Jaid out by the CHNA. However, work is still ongoing for this activity. This work cannot be completed untober 2023. | fe syringe Human hty 24 Count une and to identify | | | | | |
| | | The Agency received the first draft of the CHNA in late April. The group is currently working on the CHIP. The CHIP has been developed and plans are being developed to support the areas of the CHIP. | | | | | | |
| vejsc | 3.1.2.5 | [L] Dewey, Kristina Burns, Rebecca Fisher, Theresa | [Project] Seek out public and stakeholder input regarding necessary programs and service delivery methods and identify gaps within the district by June 2023 | [between 1/1/2023 and 6/30/2023] | 100% Complete | | | |
| | Notes: | [11/3/2023 3 | :17:46 PM - Alex Bergmooser] The input gathered thr agency to complete the CHNA by late May of 2023. | ough surveys, focus groups, and key partner intervi | ews | | | |
| | | | Theresa Fisher] Work ongoing. Initial input was provi | ded during the early planning process, to discuss th | e project | | | |

| P | [L] Dewey, Kristina Burns, Rebecca Fisher, Theresa | [Timeline] Work with community partners to assure community needs are met that are beyond the scope of delivery by the agency by June 2023 | Update on working with community partners to assure community needs are met that are beyond the scope of delivery by the agency. measured Annually Green <= 75% Yellow >75% and < 100% Red >= 100% | 12.6% o Timeline Starting 2/3/2025 | | | | |
|---------------|--|--|--|---|--|--|--|--|
| Notes | [2/3/2025 9: implementated the publication of the p | , | ved Provider Access as their strategic focus. The HW programs. Will continue to monitor. Hillsdale Hos to monitor. ProMedica Coldwater Hospital has comp | | | | | |
| | CHNA to the beginning the We continue | er respective hospital boards and have approved the e work on their CHNA this year. We provided input o | tion with Beacon on their CHNA process. They have ir focus as increasing access to providers. Hillsdale In their survey tool and will support them in collecting orks, and Great Start Collaboratives in all three coun | lospital is surveys. | | | | |
| | this calenda partnered wi County Grea County Com Lock It Up con issues surro families to e we are deve | r year. We will be participating with Hillsdale Hospital ith Human Services Networks in all three counties to at Start Collaborative to bring enhance 9-1-1 services missioners and Gryphon Place. We continue to parti ampaign supported community efforts by distributing unding marijuana and children. Our Community Heal nroll in health insurance, find providers, apply for foo- | y Needs Assessment which will be released before the as they complete their assessment in 2025. We have assist in collaborative efforts. We partnered with the to residents. This is a 18 year partnership with the Bicipate in the Substance Abuse Coalitions in each cound, 1,100 secure storage devices and raising awareness the Worker program has been meeting with individuals d, cash assistance, and disability services. Through the support SDOH. Our final application for the Amish is project in the coming quarter. | Branch ranch inty. Our to the s and his work | | | | |
| | 20, 2024. Ol notification of | Hosted a community focus group with 20 individuals in attendance for Beacon Health's Community Needs Assessment on June 20, 2024. OHSP has approved our proposal for the Amish Crash Reduction grant. Application for funding will open July 1st, notification of awards should be released in August. Meeting with Branch County Commissioners on 7/11/24 to answer questions and complete the contract for Branch County to fully participate in 2-1-1 services. | | | | | | |
| | agency has on jurisdictic The agency | [6/3/2024 9:05:32 AM - Kristina Dewey] The agency continues to work with Beacon on their community needs assessment. The agency has submitted a grant to the Michigan Office of Highway Safety Planning to address the safety of vulnerable populations on jurisdictional road, specifically the Amish population. Funding award notices should be coming by July 1, 2024. The agency continues to work with collaborative partners and agencies on the items identified in the CHIP. The agency is currently participating in the CHNA being conducted by Beacon Health, who operates Beacon Three Rivers Health. | | | | | | |
| | [11/3/2023 3:20:05 PM - Alex Bergmooser] This activity is ongoing due to the collaborative nature of the project. The Community Health Improvement Plan (CHIP) outlines most of the objectives and will guide this process. [4/25/2023 - Theresa Fisher] There is an error in the planned date for this activity. This work cannot be completed until after the | | | | | | | |
| | needs asses Some unme but should n | ssment is done. Date changed from June 2023 to Oc t needs may be beyond what the LHD can achieve. \ ot assume we can automatically solve all. | tober 2023. We will endeavor to try to figure out how to meet unm counties and our Behavioral Health partners. We co | et needs | | | | |
| 3.1.2.7 | [L] Dewey, Kristina Burns, Rebecca Fisher, Theresa | [Timeline] Develop goals, objectives, and a reporting process to monitor and sustain the process and health status by September 2023 | Review/Update development of goals, objectives, and reporting to monitor and sustain the process and health status. measured Annually Green <= 75% Yellow >75% and < 100% Red >= 100% | 12.6% of Timeling Starting 2/3/202 | | | | |
| | [2/3/2025 9: | | ssurance activity requiring yearly updates. ealth Assessment program continues with visits to are reasing distribution. We promote mental health and t | | | | | |
| Notes | | our CBHCCs. WIC recertifications have improved. | | | | | | |
| Notes | programs of [12/2/2024 8 changed the | 3:43:41 AM - Kristina Dewey] The agency has launched distribution method for condoms, worked to increase | ed the Kindergarten Oral Health Assessment Prograr e % of recertifications, and decrease time to HCCs to increase exposure and access to mental he | | | | | |
| Notes | programs of [12/2/2024 8 changed the inspection/is With transitio [11/3/2023 3 | 8:43:41 AM - Kristina Dewey] The agency has launched distribution method for condoms, worked to increase usuance of TFU licenses. We have partnered with CB on of leadership in the HEP department, this activity is:31:14 PM - Alex Bergmooser] The Community Health | e % of recertifications, and decrease time to HCCs to increase exposure and access to mental he s behind schedule. th Improvement Plan (CHIP) which was derived from | ealth care | | | | |
| Notes | programs of [12/2/2024 & changed the inspection/is With transitio [11/3/2023 3 Community the VMSG s approaching | 3:43:41 AM - Kristina Dewey] The agency has launched distribution method for condoms, worked to increase isuance of TFU licenses. We have partnered with CB on of leadership in the HEP department, this activity is:31:14 PM - Alex Bergmooser] The Community Healthealth Needs Assessment (CHNA) was completed a system at this time as there are some timeline revision completion. | e % of recertifications, and decrease time to HCCs to increase exposure and access to mental he is behind schedule. th Improvement Plan (CHIP) which was derived from the end of June 2023. The CHIP has not been fully institute that need to be made. This project is ongoing, but | alth care the input into | | | | |
| Notes 3.1.2.8 | programs of [12/2/2024 & changed the inspection/is With transitio [11/3/2023 3 Community the VMSG s approaching | 3:43:41 AM - Kristina Dewey] The agency has launched distribution method for condoms, worked to increase isuance of TFU licenses. We have partnered with CB on of leadership in the HEP department, this activity is:31:14 PM - Alex Bergmooser] The Community Healthealth Needs Assessment (CHNA) was completed a system at this time as there are some timeline revision completion. | e % of recertifications, and decrease time to HCCs to increase exposure and access to mental he is behind schedule. th Improvement Plan (CHIP) which was derived from the end of June 2023. The CHIP has not been fully as that need to be made. This project is ongoing, but ed. Review of the CHIP is ongoing with planning confidence. | alth care the input into | | | | |

[Cycle Start Date: 6/3/2024] [Cycle Start Date: 10/9/2024] [Cycle Start Date: 10/9/2024] [Cycle Start Date: 10/9/2024]

Lead: Burns.

Rebecca

Notes: [3/3/2025 10:15:54 AM - Kristina Dewey] Beacon Health has completed their CHIP. We will continue to participate with their Health Advisory Committee as our CHIPs have similar focus. Hillsdale Hospital has completed their survey work for their CHNA. We continue to work in a support role with them. No date currently to meet with Insight, but will work to schedule a meeting no later than June 30, 2025.

[2/3/2025 9:34:04 AM - Kristina Dewey] Continuing to meet with each county's Human Services Network. Beacon Health has identified their area of focus as access to providers for their Strategic Plan. We will continue to work with them to support activities in their plan. Hillsdale Hospital is continuing the public survey until February 14, 2025. We are offering surveys to clients at our office. We are trying to set a meeting with the new owners of ProMedica Coldwater Regional Hospital, Insight.

[12/2/2024 8:48:16 AM - Kristina Dewey] Continuing to meet with each county's Human Services Network and participating in the CHNA for Beacon and Hillsdale Hospitals. Coldwater Hospital is in the process of being sold. Will continue to monitor their progress/activity. Review of current CHIP shows we are making progress in areas of focus.

[10/9/2024 9:19:34 AM - Kristina Dewey] Continuing to meet with each county's human services networks and participating in other organization's community needs assessments. Will make modifications as issues are identified.

[6/3/2024 9:08:29 AM - Kristina Dewey] Completed update meetings with all three counties` human services groups. No additional needs were identified at this time. Will continue to monitor.

Hillsdale Human Services Network received their annual update on 4/16/2024. Meetings are set with St. Joseph and Branch counties for May.

[11/3/2023 3:35:20 PM - Alex Bergmooser] Once the Community Health Improvement Plan (CHIP) has reached the 1-year mark, annual reviews and updates will be held.

Materials to be developed by HEP for delivery to the Human Services Networks at their April meetings.

Objective 3.1.3: Implement the VMSG dashboard to track program compliance by December 2022

Objective % Done: **0** % Activities Sum:

| Status | Number | Activity Team | Activity | Performance Metric | Status |
|--------|---------|---|---|---|-----------------|
| | 3.1.3.1 | [L] Burns, Rebecca Fisher, Theresa | [Project] Implement agency-wide educational opportunities on the use of VMSG software and dashboard functions for program compliance by June 1, 2025. | [10/1/2022 - 12/31/2022] [between 10/1/2022 and 6/1/2025] | 30% Complete |

Notes: [1/16/2025 11:35:59 AM - Theresa Fisher] Writing mini-grant to increase license county. Adjust timeframe from December 31, 2022 to June 1, 2025.

[4/19/2024 9:12:40 AM - Theresa Fisher] VMSG training is ongoing to staff who have responsibilities to report or monitor in the system. As more things are loaded into the system, more and more staff will be trained. The VMSG dashboard training is also being incorporated into the new hire orientation & onboarding process.

[10/17/2023 9:33:34 AM - Theresa Fisher] All supervisory staff and IT staff were provided training on the VMSG system over the course of 5 weeks (one session each week) to retrain and/or enhance their understanding of the system. These training sessions will be completed on October 19, 2023.

[03/13/2023 - Theresa.Fisher] One Third (1/3) of the staff have received introductory training on the dashboard. More people will be trained as work plans where they are assigned responsibilities are added to the system.

The Agency has engaged with VMSG to provide staff training in September and October 2023.

| (v) | 156 | 3.1.3.2 | [L] Burns, Rebecca Fisher, Theresa | [Project] Upload the strategic planning objectives into VMSG by December 2022 | [between 10/1/2022 and 12/31/2022] | 100% Complete |
|-----|-----|---------|---|---|------------------------------------|------------------|
| | | | | | | |

Notes: [11/3/2023 2:09:43 PM - Theresa Fisher] Plan is fully operational and actively being monitored using VMSG.

3.1.3.3 [L] Burns,
Rebecca
Fisher,
Theresa

Notes: [1/31/2025 8:24:50 AM - Theresa Fisher] | Items being tracked with VMSG have increased, but it is still not being used to track

Notes: [1/31/2025 8:24:50 AM - Theresa Fisher] Items being tracked with VMSG have increased, but it is still not being used to track deliverables for all programs. The agency will be adding licenses so that all staff can be added to the system in April. This will allow the agency to increase the projects tracked.

[4/19/2024 9:14:55 AM - Theresa Fisher] Utilization for all programs is still lagging. More items are being tracked with the system and it is actively being used to monitor work plans and policy revisions.

[11/2/2023 11:28:30 AM - Theresa Fisher] Rollout continues to lag. All Supervisory staff have now completed training. Currently utilized to monitor the new MCH plan, the strategic plan, and Admin Services 2024 Goals. Continuing the process of loading all agency policies, contracts, and other plans.

| | [03-31-2023 - Theresa Fisher] We currently only have MCH and the local accreditation to the system. | ne Strategic Plan live. We are working to load polici | es and | | |
|---------|--|---|------------------|--|--|
| 3.1.3.4 | [L] Burns, Rebecca Fisher, Theresa [Project] Monitor the VMSG dashboard on a quarterly basis for program compliance beginning in | [between 3/1/2023 and 3/31/2023] | 100% Complete | | |
| Notes: | [1/31/2025 9:41:33 AM - Theresa Fisher] This activity was delayed due to the delay in getting items into the VMSG system. The due date for this activity has been extended to March 2025. The committee has been established and trained to do the work and will have their first meeting in February. [4/19/2024 9:16:37 AM - Theresa Fisher] Plans that have been entered into the system are actively being monitored, but there | | | | |
| | are still plans that need to be entered. [11/3/2023 2:11:12 PM - Theresa Fisher] We are still lagging at getting plans added, but all plans that have been added are being monitored and staff are getting more familiar with [03/21/2023 - Theresa Fisher] The plans that have been added are being actively monitored, but we are lagging in getting plans | | | | |

Objective 3.1.4: Implement the VMSG dashboard to track policy compliance by January Lead: Burns, Rebecca

Objective % Done: **0** % Activities Sum:

Notes: This is ahead of schedule, as it will lay the groundwork for other items to come. If policies compliance is implemented first, it makes monitoring compliance with Michigan Public Health Accreditation easier

| Status | Number | Activity Team | Activity | Performance Metric | Status |
|--------|--|---|---|---|-----------------|
| | 3.1.4.1 | [L] Burns, Rebecca Fisher, Theresa | [Project] Implement agency-wide educational opportunities on the use of VMSG software and dashboard functions for policy compliance by January 2024 | [between 1/1/2023 and 12/31/2023] | % Complete |
| | Notes: | [4/19/2024 9 | :18 AM - Theresa Fisher] Staff are being trained on the | e system when they have a responsibility to report of | n a plan. |
| | 3.1.4.2 | [L] Burns, Rebecca Fisher, Theresa | [Project] Upload the policy performance measures of at least three programs into VMSG by January 2025 and quarterly thereafter until all policies are included in the software system | [between 1/1/2024 and 4/30/2025] | 70% Complete |
| | Notes: [1/31/2025 9:38:30 AM - Theresa Fisher] Policies continue to be loaded into the system. The projected date for this active fully completed has been extended to 4/30/2025. [4/19/2024 9:18:59 AM - Theresa Fisher] Policies continue to be loaded into the system. In some areas this is nearly conduct other areas are lagging. We will continue to work on this. | | | | |
| | 3.1.4.3 | [L] Burns, Rebecca Fisher, Theresa | [Project] Monitor the VMSG dashboard on a quarterly basis for policy compliance beginning in March 2025 | [between 4/1/2024 and 4/30/2024] | % Complete |
| | Notes: | [4/19/2024 9 is working as | :20:05 AM - Theresa Fisher] The policies which have s expected. | been loaded are being actively monitored, and the c | lashboard |

PUBLIC COMMENT

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