

BOARD OF HEALTH – Hybrid Meeting In-Person & Zoom
Agenda for November 5, 2021 at 9:00 AM

<https://us02web.zoom.us/j/82319758487?pwd=Q2FOT1g2V2tENGIGOGwybXc4ZjJGZz09>

1. Call to Order
 - a. Opening ceremonies – Pledge Allegiance to the Flag of the United States of America
 - b. Roll Call
 - c. Approval of the Agenda*
 - d. Approval of the Minutes*
2. Public Comment
3. Committee Reports
 - a. Finance Committee – Minutes from October 13, 2021 meeting.*
 - b. Program, Policies, and Appeals – Minutes from October 11, 2021 meeting.*
4. Financial Reports
 - a. Approve Payments*
 - b. Review Financials
5. Unfinished Business
 - a.
6. New Business
 - a. By-Laws Change*
 - b. Increase the Number of Public Comment Opportunities*
 - c. Correction from 2012-2021 Appropriations*
 - d. Local Appropriations*
7. Health Officer’s Report
8. Medical Director’s Report
9. Departmental Reports
 - a. Personal Health & Disease Prevention
 - b. Environmental Health
 - c. Area Agency on Aging
10. Adjournment - Next meeting: December 9, 2021
11. Educational Session

September 30, 2021 – Board of Health Special Meeting Minutes

The Branch-Hillsdale-St. Joseph Community Health Agency Board of Health meeting was called to order by Chair, Kathy Pangle at 1:01 p.m. with the Pledge of Allegiance to the Flag of the United States and roll call as follows: Mark Wiley, Kathy Pangle, Tom Matthew, Jon Houtz, Jared Hoffmaster, and Brent Leininger. The meeting was held remotely, via the zoom platform and all attendance was virtual.

Also present from BHSJ: Rebecca Burns, Dr. Vogel, Dr. Luparello, and Theresa Fisher.

Mr. Hoffmaster moved to approve the agenda with the requested change to move public comment to the end of the meeting, with support from Mr. Wiley. The motion passed unopposed.

Mr. Leininger moved to approve the minutes from the September 23, 2021 meeting with corrections. The minutes should be corrected to indicate which BHSJ team members joined the meeting remotely and should also reflect the public comments which were omitted. The motion was supported by Mr. Wiley and passed unopposed.

Rebecca Burns, Health Officer, reviewed her report which included information about the FY22 budget bill that Governor Whitmer signed into law on Wednesday, September 29, 2021. Due to this new legislation, the quarantine order issued on September 22, 2021 will be rescinded at 11:59 Pm on Thursday, September 30, 2021.

New Business:

- Senate Bill 82 was discussed but no action was taken.

Public comment: Public comment was given. One resident expressed questions related to the quarantine order that is being rescinded.

With no further business the meeting was adjourned at 1.24 PM.

Respectfully Submitted by:

Theresa Fisher, BS



October 13, 2021 – Board of Health Finance Committee Meeting Minutes

The Branch-Hillsdale-St. Joseph Community Health Agency Board of Health Finance Committee meeting was called to order by Committee Chair, Jon Houtz at 11:02 a.m. with roll call as follows: Jon Houtz (remote), Jared Hoffmaster (remote), and Brent Leininger(remote). The meeting was a hybrid style meeting, but all committee members joined remotely.

Also present from BHSJ: Rebecca Burns, and Theresa Fisher (remote).

Public comment: None

Unfinished Business

- None

New Business:

- Mr. Houtz moved to recommend that the full Board approve the repayment of \$25,671 which was over paid from Branch County as appropriations between 2012 and 2021, if the repayment of said funds will not cause an issue with the closed fiscal years. The motion was supported by Mr. Hoffmaster. A roll call vote was taken and the motion passed 3-0 (Mr. Houtz, yes; Mr. Hoffmaster, yes; Mr. Leininger, yes).
- The Board reviewed materials provided related to the 2020 Census. Discussion took place but no action was taken.
- Mr. Hoffmaster moved to recommend that the full Board approve a \$0.13 increase, to a rate of 5.15 per capita, to local appropriates. The population numbers utilized will be based on the 2020 Census numbers for each county. The number of persons incarcerated at the prison located in Branch County will be subtracted from the total population. The motion was supported by Mr. Houtz. A roll call vote was taken and the motion passed 2-1 (Mr. Houtz, yes; Mr. Hoffmaster, yes; Mr. Leininger, no).

With no further business the meeting was adjourned at 12.01 PM.

Respectfully Submitted by:

Theresa Fisher, BS



October 11, 2021 – Board of Health Program, Policy, & Appeals Committee Meeting Minutes

The Branch-Hillsdale-St. Joseph Community Health Agency Board of Health Program, Policy, & Appeals Committee meeting was called to order by Chair, Kathy Pangle at 1:06 p.m. with roll call as follows: Mark Wiley, Kathy Pangle, and Tom Matthew. Brent Leininger (remotely) joined the meeting at 1:11 p.m..

Also present from BHSJ: Rebecca Burns, Dr. Luparello, Theresa Fisher, and Paul Andriacchi.

Public comment: None

Unfinished Business

- 58354 Loop Rd. Appeal - An update was provided on the status of the 58354 Loop Road appeal which was first heard by the Committee on September 13, 2021.

New Business:

- Mr. Wiley moved to recommend that the full Board approve the amended Board of Health By-Laws with the change to reduce the amount of time someone can address the Board during public comment from five minutes to three minutes. The motion was supported by Ms. Pangle and the motion passed unopposed.
- The Board reviewed materials provided pertinent to the Health Officer's contract but took no action.

With no further business the meeting was adjourned at 2.22 PM.

Respectfully Submitted by:

Theresa Fisher, BS



Branch-Hillsdale-St Joseph Community Health Agency

Check/Voucher Register - Check Register for BOH

00103 - Cash - Accounts Payable

From 9/1/2021 Through 9/30/2021

<u>Payee</u>	<u>Check Amount</u>	<u>Check Number</u>	<u>Effective Date</u>
A+ Nursing	300.00	21-09-24 A.01	9/24/2021
Accident Fund	2,751.00	21-09-24 P.01	9/24/2021
ACD.NET	2,592.36	53386	9/10/2021
Aflac District Office	590.87	53384	9/3/2021
Aflac District Office	590.87	53396	9/17/2021
Alerus Financial	1,263.00	21-09-03 R.01	9/3/2021
Alerus Financial	1,263.00	21-09-17 R.01	9/17/2021
Amazon Capital Services, Inc	6,163.11	21-09-10 A.02	9/10/2021
Armstrong Nutrition Management	3,449.60	21-09-10 A.03	9/10/2021
Availity	55.00	53387	9/10/2021
Beth Ann's Embroidery	262.50	53388	9/10/2021
Bethany Pirman	131.10	21-09-10 A.04	9/10/2021
Blue Cross Blue Shield	53,108.80	21-09-24 P.02	9/24/2021
Branch Area Transit Authority	374.61	21-09-24 A.02	9/24/2021
Branch County Commission	8,744.33	21-09-24 A.03	9/24/2021
Branch County Complex	5,694.28	21-09-30 D.01	9/30/2021
BulkBookstore	464.28	53398	9/24/2021
Butler Body Shop	647.19	53399	9/24/2021
CAA Of South Central Michigan	3,582.07	21-09-24 A.04	9/24/2021
Card Services Center	372.25	21-09-24 P.03	9/24/2021
CDW GOVERNMENT INC.	1,516.48	21-09-10 A.05	9/10/2021
CDW GOVERNMENT INC.	244.92	21-09-24 A.05	9/24/2021
Century Basic	561.16	21-09-03 R.02	9/3/2021
Century Basic	561.16	21-09-17 R.02	9/17/2021
Century EFPTS	22,571.49	21-09-03 R.03	9/3/2021
Century EFPTS	81.98	21-09-17 C.01	9/17/2021
Century EFPTS	264.03	21-09-17 L.01	9/17/2021
Century EFPTS	23,469.56	21-09-17 R.03	9/17/2021
Century Mastercard	6,042.16	21-09-10 P.01	9/10/2021
Century MERS	37,962.35	21-09-10 A.06	9/10/2021
Century State	3,815.67	21-09-03 R.04	9/3/2021
Century State	21.03	21-09-17 C.02	9/17/2021
Century State	59.48	21-09-17 L.02	9/17/2021
Century State	3,948.64	21-09-17 R.04	9/17/2021
Charter Communications	137.97	21-09-10 P.02	9/10/2021
Cintas Corporation Loc 351	135.16	21-09-10 P.03	9/10/2021
City Of Three Rivers	182.29	21-09-10 A.07	9/10/2021
Coldwater Media Group	756.00	53400	9/24/2021
Companion Life Insurance	990.82	53389	9/10/2021
ConnectAmerica	19.00	21-09-24 A.06	9/24/2021
Crossroads Home Care Inc.	656.00	21-09-24 A.07	9/24/2021
Current Office Solutions	972.94	21-09-10 A.08	9/10/2021
Current Office Solutions	497.97	21-09-24 A.08	9/24/2021
Dr. Karen M. Luparello	4,242.00	21-09-30 D.02	9/30/2021
Dr. Vogel	4,339.55	21-09-30 D.03	9/30/2021
FedEx	10.85	53401	9/24/2021
Frontier	307.23	21-09-10 P.04	9/10/2021
GDI Services Inc.	4,513.68	21-09-30 D.04	9/30/2021
Glaxo-Smithkline Financial Inc.	3,746.53	21-09-24 A.09	9/24/2021
Hall, Render, Killian, Heath & Lyman, P.C.	23,000.00	21-09-10 A.09	9/10/2021
Healthspace USA Inc.	12,480.00	21-09-10 A.10	9/10/2021
Hillsdale Board Of Public Utilities	1,233.70	21-09-10 P.05	9/10/2021

Branch-Hillsdale-St Joseph Community Health Agency

Check/Voucher Register - Check Register for BOH

00103 - Cash - Accounts Payable

From 9/1/2021 Through 9/30/2021

<u>Payee</u>	<u>Check Amount</u>	<u>Check Number</u>	<u>Effective Date</u>
Hillsdale County Agricultural Society	295.00	53402	9/24/2021
Hillsdale County Treasurer	81.35	21-09-24 A.10	9/24/2021
Hillsdale Media Group	945.00	53403	9/24/2021
HomeJoy of Kalamzoo	2,515.21	21-09-24 A.11	9/24/2021
Indiana MI Power Company	812.00	21-09-10 P.06	9/10/2021
Karri Doty	1,346.32	21-09-10 A.11	9/10/2021
Karri Doty	1,346.32	21-09-24 A.12	9/24/2021
Katelyn Hamlin	595.68	21-09-24 A.13	9/24/2021
Katelyn Hamlin	479.68	21-09-24 A.14	9/24/2021
Kristina Dewey	22.39	21-09-10 A.12	9/10/2021
Kristina Dewey	6.36	21-09-10 A.13	9/10/2021
Kristina Dewey	307.44	21-09-10 A.14	9/10/2021
Laboratory Corporation of America	22.90	21-09-30 D.05	9/30/2021
Legal Services Of S.Central MI	710.00	21-09-24 A.15	9/24/2021
Maplecrest, LLC	620.00	21-09-30 D.06	9/30/2021
Marana Group	142.00	21-09-10 A.15	9/10/2021
Maxim Healthcare Staffing Services Inc.	3,199.86	53390	9/10/2021
Maxim Healthcare Staffing Services Inc.	3,652.84	53404	9/24/2021
MDM Electric, Inc.	6,600.00	53391	9/10/2021
Medical Care Alert	229.55	21-09-24 A.16	9/24/2021
Merck & Co. Inc.	2,345.19	53405	9/24/2021
MERS 5% EMPLOYEES	7,508.43	21-09-10 A.16	9/10/2021
Michigan Center for Rural Health	2,500.00	53406	9/24/2021
Michigan Public Health Institute	2,740.43	21-09-10 A.17	9/10/2021
Michigan State Disbursement Unit	190.11	53385	9/3/2021
Michigan State Disbursement Unit	190.11	53397	9/17/2021
Michigan State University	100.00	53392	9/10/2021
Nationwide	1,240.00	21-09-03 R.05	9/3/2021
Nationwide	1,240.00	21-09-17 R.05	9/17/2021
OfficeTeam	823.50	21-09-10 P.07	9/10/2021
OfficeTeam	3,221.10	21-09-24 P.04	9/24/2021
PERENNIAL PARK SENIOR CENTER	25.00	53407	9/24/2021
PFIZER INC	1,373.36	53408	9/24/2021
Proassurance Casualty Company	484.00	53409	9/24/2021
Prompt Care Express PC	69.00	53410	9/24/2021
Reserve Account	3,000.00	21-09-24 A.17	9/24/2021
Richard Clark	2,125.00	21-09-30 D.07	9/30/2021
Riley Pumpkin Farm	550.00	21-09-30 D.08	9/30/2021
Rosati Schultz Joppich Amtsbueshler	1,560.00	21-09-24 A.18	9/24/2021
Russell D. Hoepfner	365.00	53393	9/10/2021
Ruth E. Brown	2,126.10	21-09-10 A.18	9/10/2021
Ruth E. Brown	1,850.52	21-09-24 A.19	9/24/2021
Sanofi Pasteur Inc.	3,167.16	53411	9/24/2021
Semco Energy	47.13	21-09-10 P.08	9/10/2021
Shaffmasters U-Stor-n-Lock	150.00	21-09-30 D.09	9/30/2021
Sonit Systems	440.00	53412	9/24/2021
St Joseph County COA	12,619.72	21-09-24 A.20	9/24/2021
St Joseph County Transit Authority	4,758.25	21-09-24 A.21	9/24/2021
Staples	472.96	21-09-10 P.09	9/10/2021
Staples	1,324.10	21-09-24 P.05	9/24/2021
State of Mich EGLE	17.00	53394	9/10/2021
Stephanie Hough	8.82	53417	9/30/2021
Stratus Video, LLC	1,901.79	53413	9/24/2021

Branch-Hillsdale-St Joseph Community Health Agency

Check/Voucher Register - Check Register for BOH

00103 - Cash - Accounts Payable

From 9/1/2021 Through 9/30/2021

<u>Payee</u>	<u>Check Amount</u>	<u>Check Number</u>	<u>Effective Date</u>
TentCraft	44.93	21-09-10 A.19	9/10/2021
TFORCE FREIGHT	729.09	53395	9/10/2021
Three Rivers Health	2,775.00	21-09-30 D.10	9/30/2021
Thurston Woods Village	2,172.99	53414	9/24/2021
Verizon	1,073.78	21-09-10 P.10	9/10/2021
VRI INC.	<u>523.00</u>	21-09-24 A.22	9/24/2021
Report Total	<u><u>343,524.49</u></u>		

Branch-Hillsdale-St Joseph Community Health Agency

Balance Sheet

As of 9/30/2021

Assets

Cash on Hand	4,518.60
Cash with County Treasurer	4,507,489.88
Community Foundation Grant	309,955.94
Cash HD Building Maintenance	24,000.00
Cash TR Building Maintenance	24,000.00
Accounts Receivable	105,370.69
Due from State	(903,784.13)
Due from Other Funding Sources	209,451.18
Due from Branch County	(25,671.00)
Prepaid Expenses	99,935.86
Biologic Inventory	<u>78,716.89</u>
Total Assets	<u><u>4,433,983.91</u></u>

Liabilities

Accounts Payable	695,713.08
Payroll Liabilites	209,573.37
Capital Improvements	73,000.00
Deferred Revenue	92,522.62
Unavailable Revenue	(16,286.40)
Unearned Revenue	13,909.00
Biologics	<u>78,716.89</u>
Total Liabilities	<u><u>1,147,148.56</u></u>

Net Assets

Operation Fund Balance	464,108.72
Restricted Fund Balance	445,640.08
Designated Fund Balance	<u>2,377,086.55</u>
Total Net Assets	<u><u>3,286,835.35</u></u>

Total Liabilities and Net Assets	<u><u>4,433,983.91</u></u>
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Prior Year Fund Balance Comparison at 9/30/2020:

Operation Fund Balance	458,828.51
Restricted Fund Balance	449,539.34
Designated Fund Balance	<u>1,790,584.55</u>
Total Fund Balance \$	<u><u>2,698,952.40</u></u>

BHSJ Community Health Agency
Schedule of Cash Receipts and Disbursements
April 30, 2021 thru
September 30, 2021

Plus: Cash Receipts	\$ 1,208,125.34
Less: Cash Disbursements For Payroll/AP	\$ (657,784.61)
4/30/2021 Cash Balance	\$ 5,106,872.18
Plus: Cash Receipts	\$ 586,165.15
Less: Cash Disbursements For Payroll/AP	\$ (520,740.93)
5/31/2021 Cash Balance	\$ 5,172,296.40
Plus: Cash Receipts	\$ 548,307.83
Less: Cash Disbursements For Payroll/AP	\$ (659,133.45)
6/30/2021 Cash Balance	\$ 5,061,470.78
Plus: Cash Receipts	\$ 959,998.90
Less: Cash Disbursements For Payroll/AP	\$ (1,190,541.86)
7/31/2021 Cash Balance	\$ 4,830,927.82
Plus: Cash Receipts	\$ 629,403.59
Less: Cash Disbursements For Payroll/AP	\$ (827,719.38)
8/31/2021 Cash Balance	\$ 4,632,612.03
Plus: Cash Receipts	\$ 690,645.28
Less: Cash Disbursements For Payroll/AP	\$ (505,811.49)
9/30/2021 Cash Balance	\$ 4,817,445.82

BRANCH HILLSDALE ST JOSEPH COMMUNITY HEALTH AGENCY

Expense by Program - 9/1/2021 - 9/30/2021

Program	Program Title	Current Month	Year to Date	Total Budget - Amendment2	Percent Total Expended Amend2
*	112 CSHCS Medicaid Outreach	2,585.08	22,435.17	21,600.00	103.86%
*	024 MERS Pension Underfunded Liability	203,789.46	860,140.85	845,750.00	101.70%
*	029 Dental Clinic - Hillsdale	562.38	8,048.45	8,000.00	100.60%
*	353 CRFLCT Contact Tracing	1,451.88	324,567.19	323,148.00	100.43%
	021 Dental Clinic - Three Rivers	2,775.00	33,300.00	33,300.00	100.00%
	354 CRF LHD Testing	9.05	151,680.95	152,122.00	99.71%
	745 Type II Water	7,506.06	83,830.79	84,242.00	99.51%
	362 COVID Immunizations	0.00	120,675.19	121,280.00	99.50%
	331 STD	13,985.21	122,029.12	123,056.00	99.16%
	325 CSHCS	18,292.68	183,778.53	187,311.00	98.11%
	338 Immunization Vaccine Handling	29,282.88	290,876.74	300,270.00	96.87%
	714 Onsite Sewage Disposal	31,144.20	323,677.67	335,826.00	96.38%
	721 Drinking Water Supply	31,144.20	323,677.67	335,826.00	96.38%
	032 Emergency Preparedness	12,571.96	144,724.40	151,624.00	95.44%
	341 Infectious Disease	34,379.39	238,811.45	252,069.00	94.74%
	704 Food Service	38,656.22	390,122.55	414,849.00	94.03%
	345 Lead Testing	2,267.80	22,057.89	23,633.00	93.33%
	008 Salary & Fringe Payoff	467.25	78,688.21	85,000.00	92.57%
	010 Agency Support	(8,764.13)	26,465.96	28,748.00	92.06%
	321 CHC Tele-A-Health	2,146.21	29,432.79	32,603.00	90.27%
	023 Capital Expenditures	213,231.60	213,231.60	239,000.00	89.21%
	326 Vision (ELPHS)	17,160.14	84,117.84	95,543.00	88.04%
	108 WIC Breastfeeding	7,693.33	84,348.61	96,013.00	87.85%
	605 General EH Services	187.75	30,981.15	35,350.00	87.64%
	201 CSF Carseats	993.48	13,258.45	15,250.00	86.94%
	012 Area Agency on Aging	135,023.76	1,266,364.94	1,458,951.00	86.79%
	327 Hearing (ELPHS)	13,818.19	75,234.57	88,243.00	85.25%
	101 Workforce Development	5,301.10	36,900.78	44,135.00	83.60%
	109 WIC	62,430.08	759,336.08	910,267.00	83.41%
	351 CELC Infection Prevention	7,949.51	75,985.69	91,194.00	83.32%
	200 ELPHS Marketing	2,802.14	27,786.65	34,656.00	80.17%
	038 COVID-19	1,040.55	192,556.92	243,000.00	79.24%
	230 Medical Marijuana HD	0.00	11,085.95	14,034.00	78.99%
	275 Medical Marijuana SJ	0.00	6,591.67	8,402.00	78.45%
	212 Medical Marijuana BR	0.00	18,104.48	23,152.00	78.19%
	332 HIV Prevention	1,613.19	20,620.98	27,500.00	74.98%
	035 Vector Borne Disease Surveillance	96.54	21,891.57	29,229.00	74.89%

329	MCH Enabling Children	1,207.04	28,783.34	39,034.00	73.73%
138	Immunization IAP	73,393.72	458,711.01	656,433.00	69.87%
352	ELCCT Contact Tracing, testing doord, violation	73,953.20	594,661.07	852,661.00	69.74%
115	MCH Enabling Women	755.57	34,588.16	55,375.00	62.46%
014	VOCA	17,639.37	132,697.84	226,878.00	58.48%
107	Medicaid Outreach	318.11	11,579.45	20,289.00	57.07%
400	HRSA 20RCORP	9,999.04	111,646.56	197,642.00	56.48%
360	CRFIMM - Immunization COVID Response	158.14	34,856.95	62,026.00	56.19%
363	363 CVDIMS Covid Immz Supplemental	25,516.61	331,277.96	619,393.00	53.48%
723	PFAS Response - White Pigeon	(2.84)	4,963.30	23,029.00	21.55%
722	PFAS Response	(5.52)	54.43	1,028.00	5.29%
370	ELC COVID CT/Wraparound	0.00	0.00	161,036.00	0.00%
361	CVIS Covid/Flu Immz	<u>0.00</u>	<u>0.00</u>	<u>54,526.00</u>	<u>0.00%</u>
	Total Total Expense	<u>1,096,526.58</u>	<u>8,461,239.57</u>	<u>10,283,526.00</u>	<u>82.28%</u>

The Agency has ended fiscal year 2021, 17.72% under budget.

Programs Over Budget as of 9/30/2021

RU 112: Budget for RU 325 should be considered together with RU 112, as expenses flow between the two.
103.86% When looking at these 2 budgets together, the program is under spent ending at 98.70%

RU 024: Finished over budget due to reclaimed funds forfeited from employees who left being reinvested into the DB program and sending additional money to meet maintenance of effort. The funds will come from local dollars that went unspent in other programs.
101.70%

RU 029: Over budget due to increased costs for cleaning supplies. This budget overrun is covered by local dollars that went unspent in other programs.
100.60%

RU 353: 3-Month Program - After year end adjustments to indirect rate - Program is slightly over due to increase to indirect. This budget overrun is covered by local funds.
100.43%

RU 023 This budget shows on the financials as under spent in expenses; however, the expenses for the current year are over budget due to overruns for the parking lot repaving in Coldwater. To be in line with what was budgeted, this program should only be expended at 79.91%. This is due to the fact that \$48,000 of the funds budgeted here were budgeted to fund the newly created building maintenance funds for Three Rivers and Hillsdale. This money shows up on the balance sheet, but does not show up in the program as expended because it has not been spent. We worked with our auditors to ensure we handled this new process accurately. The funds will come from local dollars that went unspent in other programs.
109.30%

BRANCH-HILLSDALE-ST. JOSEPH COMMUNITY HEALTH AGENCY

BY-LAWS for Board of Health

2020

ARTICLE I. NAME

The Boards of Commissioners of the Counties of Branch, Hillsdale and St. Joseph under Michigan's Public Health Code, Act 368, P.A. 1978, MCL 333.2415, have established a District Health Department, which is hereinafter called the Community Health Agency.

ARTICLE II. OBJECTIVES

Section 1. These by-laws are subject to the Intergovernmental Agreement between Branch, Hillsdale and St. Joseph counties which governs in the case of inconsistencies.

Section 2. The primary purpose of this organization is to provide the necessary policies and administrative controls for Branch, Hillsdale and St. Joseph Counties to strengthen and enforce health regulations, and to improve the quality of public health services to the people residing in this health jurisdiction.

ARTICLE III. MEMBERS

The governing body of the Community Health Agency shall be the Board of Health, hereinafter called the Board. The Board shall be composed of representatives from the respective counties' Boards of Commissioners, who are current county commissioners, and in accordance with Michigan's Public Health Code, Act 368, P.A. of 1978, MCL 333.2415.

ARTICLE IV. OFFICERS

Section 1. The election of a Chairperson and Vice Chairperson and appointment of committees for the calendar year will be held at the first regularly scheduled meeting in January. The Chairperson and Vice Chairperson shall not be from the same county.

Section 2. Following the elections of the Chairperson and Vice Chairperson, a Board member may be designated to attend the annual meeting of the Michigan Association of Local Public Health (MALPH). The Health Officer shall be designated as the primary delegate to represent the Community Health Agency at the MALPH meetings.

Section 3. Current officers and committee members shall remain in place until newly elected. In the event that the current Chairperson resigns from the Board, resigns or is removed as a county commissioner from their respective county or no longer meets the requirements to serve on the Board, the Vice Chairperson shall assume the Chairperson's duties. The Board of Health will then at the next regular meeting take nominations for the Vice Chairperson position and elect a new Vice

Chairperson. As these positions are elected on a rotation between the counties the Vice Chair position will be elected from the commissioners from the county in the next rotation.

ARTICLE V. MEETINGS

Section 1. The Board will meet on the fourth Thursday of each month at 9:00 AM unless otherwise determined by the Board. In the event that the Board meets less than once per month, claims may be negotiated, resolved or paid prior to the next Board meeting by the Health Officer and Chairperson of the Board of Health, who shall report the action to the Board at its next regular meeting as outlined in Michigan's Public Health Code, Act 368, P.A. 1978, MCL 333.2415.

Section 2. The agenda for each Board meeting shall be set by the Health Officer in consultation with the Chairperson of the Board. An individual wishing to suggest a topic for discussion at a Board meeting shall submit a written request for consideration to the Chairperson of the Board at least ten (10) days prior to the meeting. The request shall include the subject matter, estimate time needed, individual(s) to appear and contact information of the requestor.

Section 3. For the purpose of public participation during public hearings or during the public comment portion of a meeting, every speaker prior to the beginning of the meeting is requested but not required to provide the Board with his or her name, address and subject to be discussed. Each speaker will be allowed to speak for no more than ~~five (5)~~ three (3) minutes at each ~~meeting, except that a speaker may be granted a specific amount of additional time with a two-thirds vote of the Board~~ public comment opportunity.

Section 4. The Board shall abide by requirements of Michigan's Open Meetings Act.

Section 5. Special meetings of the Board of Health or its Committees may be held at any time upon call of the Chairperson by providing just purpose and giving at least 18 hours' notice.

Section 6. Voting for the expenditure of funds, the adoption of a resolution or ordinance shall be by a roll-call vote. All other votes shall be by voice vote.

Section 7. Meetings will be conducted according to the latest edition of Roberts' Rules of Order.

ARTICLE VI. QUORUM

Four (4) members of the Board shall constitute a quorum for the transaction of business.

ARTICLE VII. COMMITTEES

Section 1. The Finance Committee and the Program, Policy and Appeals Committee shall be two (2) standing committees established by the Board. The Board may, from time to time, establish special committees and/or additional standing committees for other matters of concern to the Community Health Agency.

Section 2. The Board Chairperson, with the approval of the Board, shall appoint a representative from each county to the Finance Committee and to the Program, Policy and Appeals Committee. Appointments to committees shall be made annually.

ARTICLE VIII. CONFLICT OF INTEREST

No Board of Health member will vote or otherwise participate in a decision by the Board of Health if they have a direct personal interest, wherein they may financially or materially gain from the action of the Board of Health.

ARTICLE IX. AMENDMENTS

These by-laws may be amended at any regular meeting by a majority vote of the Board. A proposed amendment shall be submitted in writing to all members at least ten (10) days prior to the meeting. Any amendment thereto shall become effective immediately upon its adoption.

ARTICLE X. COUNTY APPROPRIATIONS

Beginning in January of each year, the respective Treasurers of Branch, Hillsdale and St. Joseph Counties shall deposit their quarterly appropriations of county funding with the Community Health Agency by the 15th day of January, April, July and October.

Reviewed and amended by the Board of Health on the 27th day of February 2020.

Reviewed and approved by the Board of Health on the 28th day of January 2021.

Proposal to Increase the Number of Public Comment Opportunities

Public Comment has traditionally shown up on the Board of Health Agenda at the beginning of the meeting to allow members of the public to share their concerns and opinions. This proposal would increase the number of Public Comment opportunities, so that Public Comment appears both at the beginning of the meeting and at the end of the meeting. This change would allow the public to voice their concerns prior to the Board taking action on agenda items, and also allow them to comment after actions are taken. This change would allow the public to be more involved in meetings, as well as, reducing the delay between Board action and public response. The change will also increase the overall amount of time members of the public have to speak, as they will be allotted the same amount of time for each comment period.

Accounting Error Identified

It appears that there was an error in calculating the total population for the per capita funding in Branch County in 2012. The base population from 2000 was used when subtracting the 3,169 prisoners, resulting in a total population of 42,618 (45,787-3,169=42,618). The base population from the 2010 census should have been used, which would have resulted in a total population of 42,079 (45,248-3,169=42,079). This error in population was continued every year, resulting in over payment totaling \$25,671 over the combine ten year time period.

Year	Per Capita - Based on Calendar Year	Population Used for Calculation with Error	Appropriations Received	Actual Population Based on 2010 Census - 3,169 for Prison	Appropriations Corrected Total	Total Over Paid
2012	5.15	42,618	\$219,482	42,079	\$216,707	\$2,775
2013	4.42	42,618	\$188,371	42,079	\$185,989	\$2,382
2014	4.42	42,618	\$188,371	42,079	\$185,989	\$2,382
2015	4.42	42,618	\$188,371	42,079	\$185,989	\$2,382
2016	4.57	42,618	\$194,764	42,079	\$192,301	\$2,463
2017	4.72	42,618	\$201,157	42,079	\$198,613	\$2,544
2018	4.87	42,618	\$207,550	42,079	\$204,925	\$2,625
2019	5.02	42,618	\$213,943	42,079	\$211,237	\$2,706
2020	5.02	42,618	\$213,942	42,079	\$211,237	\$2,706
2021	5.02	42,618	\$213,942	42,079	\$211,237	\$2,706
						\$25,671

**Branch-Hillsdale-St.Joseph Community Health Agency
Appropriations History**

Year	Per Capita - Based on Calendar Year	Branch	Hillsdale	St. Joseph	Total	Total Agency Budget	% to Budget	Prior Year Increase (Decrease)	
2005		273,608	278,231	372,514	\$924,353	\$5,869,966	15.75%	\$ 11,411	
2006		277,028	281,708	377,172	\$935,908	\$6,600,370	14.18%	\$ 11,555	
2007		281,877	286,635	383,772	\$952,284	\$6,865,897	13.87%	\$ 16,376	
2008		284,871	293,592	390,487	\$968,950	\$7,205,684	13.45%	\$ 16,666	
2009		293,417	302,392	402,201	\$998,010	\$7,739,501	12.90%	\$ 29,060	
2010		275,812	284,255	378,069	\$938,136	\$7,131,289	13.16%	\$ (59,874)	
2011		248,241	268,655	340,262	\$857,158	\$7,210,148	11.89%	\$ (80,978)	
2012	5.15	219,482	240,443	324,470	\$784,395	\$5,991,536	13.09%	\$ (72,763)	
2013	4.42	188,371	206,360	270,923	*\$665,654	\$6,000,892	10.93%	\$ (128,741)	
2014	4.42	188,371	206,360	270,923	*\$665,654	\$6,174,625	10.62%	\$ -	
2015	4.42	188,371	206,360	270,923	*\$665,654	\$6,031,609	10.87%	\$ -	
2016	4.57	194,764	213,364	280,118	\$688,246	\$5,926,003	11.61%	\$ 22,592	0.15
2017	4.72	201,157	220,367	289,312	\$710,836	\$6,052,032	11.75%	\$ 22,590	0.15
2018	4.87	207,550	227,371	298,506	\$733,427	\$6,081,668	12.06%	\$ 22,591	0.15
2019	5.02	213,943	234,374	307,700	\$756,017	\$7,020,445	10.77%	\$ 22,590	+ 0.15
2020	5.02	213,942	234,374	307,700	\$756,016	\$7,765,083	9.74%	\$ -	
2021	5.02	213,942	234,374	307,701	\$756,017	\$8,366,875	9.04%	\$ -	
2022	5.15	223,711	235,592	313,836	\$773,139	\$8,309,241	9.30%	\$ 17,122	** 0.13

* Maintenance of Effort (Minimum State Allowed set in FY92/93)

** If granted additional \$.13 per capita annually

+ Increase must be spent on unfunded pension liability

Branch-Hillsdale-St.Joseph Community Health Agency
With \$0.13 Per Capita Increases for 2021/2022

County	Population *Based on 2020 Census*	Current Per Capita	Current Allocation	Increase (Per Capita)	Increase (Total \$ Amount)	Proposed Allocation	Increase
Branch	43,439	5.15	\$ 213,942		\$ 9,768	\$ 223,711	4.57%
Hillsdale	45,746	5.15	\$ 234,374		\$ 1,218	\$ 235,592	0.52%
St.Joseph	60,939	5.15	\$ 307,701		\$ 6,135	\$ 313,836	1.99%
Total	150,124		\$ 756,017		\$ 17,122	\$ 773,139	

*Census Data shows 1,423 as "Correctional facilities for Adults". (44,862 - 1,423 = 43,439)

With No Increases for 2021/2022

County	Population *Based on 2020 Census*	Current Per Capita	Current Allocation	New Allocation Based on 2020 Census	Increase (Total \$ Amount)	Proposed Allocation	Increase
Branch	43,439	5.02	\$ 213,942	\$ 218,064	\$ 4,121	\$ 218,064	1.93%
Hillsdale	45,746	5.02	\$ 234,374	\$ 229,645	\$ (4,729)	\$ 229,645	-2.02%
St.Joseph	60,939	5.02	\$ 307,701	\$ 305,914	\$ (1,787)	\$ 305,914	-0.58%
Total	150,124		\$ 756,017	753,622.48	\$ (2,395)	\$ 753,622	

*Census Data shows 1,423 as "Correctional facilities for Adults". (44,862 - 1,423 = 43,439)

Census Data 2010 vs 2020

County	2010 Census Data			2020 Census Data			Increase/ Decrease 2020 Census
	Population *Based on 2010 Census*	Prison Population 2010 Census	Population Used for Allocation	Population *Based on 2020 Census	Prison Population 2020 Census	Population Used for Allocation	
Branch	45,248	3,169	42,079	44,862	1,423	43,439	1,360
Hillsdale	46,688	-	46,688	45,746	-	45,746	(942)
St.Joseph	61,295	-	61,295	60,939	-	60,939	(356)
Total	153,231		150,062	151,547		150,124	62

Inflation Rates

Year	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Ave
2021	1.4	1.7	2.6	4.2	5	5.4	5.4	5.3					3.875
2020	2.5	2.3	1.5	0.3	0.1	0.6	1	1.3	1.4	1.2	1.2	1.4	1.2
2019	1.6	1.5	1.9	2	1.8	1.6	1.8	1.7	1.7	1.8	2.1	2.3	1.8
2018	2.1	2.2	2.4	2.5	2.8	2.9	2.9	2.7	2.3	2.5	2.2	1.9	2.4
2017	2.5	2.7	2.4	2.2	1.9	1.6	1.7	1.9	2.2	2	2.2	2.1	2.1
2016	1.4	1	0.9	1.1	1	1	0.8	1.1	1.5	1.6	1.7	2.1	1.3
2015	-0.1	0	-0.1	-0.2	0	0.1	0.2	0.2	0	0.2	0.5	0.7	0.1
2014	1.6	1.1	1.5	2	2.1	2.1	2	1.7	1.7	1.7	1.3	0.8	1.6
2013	1.6	2	1.5	1.1	1.4	1.8	2	1.5	1.2	1	1.2	1.5	1.5
2012	2.9	2.9	2.7	2.3	1.7	1.7	1.4	1.7	2	2.2	1.8	1.7	2.1

Total Average Inflation since 2012: 17.98

Year	Rate	Total	% Increase/Decrease
2011		857158	
2012	5.15	784395	-8.49%
2013	4.42	665654	-15.14%
2014	4.42	665654	0.00%
2015	4.42	665654	0.00%
2016	4.57	688246	3.39%
2017	4.72	710836	3.28%
2018	4.87	733426.56	3.18%
2019	5.02	756016.71	3.08%
2020	5.02	756016.37	0.00%
2021	5.02	756017.02	0.00%
2022	5.15	773138.6	2.26%

-8.43%

The local Health Department (LHD) took devastating cuts between 2009 and 2013. These cuts equaled a 33.3% reduction in local appropriations. The LHD has never regained those losses, but has continued to operate all required program and has received the status of Accreditation with Commendations. Even with the minimal proposed increase of \$0.13 cents per person, the LHD will still be operating at funding levels 22% lower than in 2009. Without the increase the LHD will be operating at funding levels 24% lower than the 2009 level.

Based on the Michigan Public Health Code (P.A. 368 of 1978, as amended), there shall be a 50/50 cost share for the state mandated Essential Local Public Health Services.

Without Increase	ELPHS Funds	Local Appropriations
ELPHS Total FY22	\$1,061,220.00	\$756,017.00
Funding Percentage	58.40%	41.60%

With Increase	ELPHS Funds	Local Appropriations
ELPHS Total FY22	\$1,061,220.00	\$773,139.00
Funding Percentage	57.85%	42.15%

Health Dept	Local Approp.	2020 Population	Per Capita
Branch-Hillsdale-StJ	\$ 756,017.00	150,124	\$ 5.04
Allegan	\$ 800,000.00	120,502	\$ 6.64
Barry/Eaton	\$ 1,261,324.00	171,598	\$ 7.35
Midland	\$ 658,282.00	83,494	\$ 7.88
Muskegon	\$ 1,774,392.00	175,824	\$ 10.09
Kent	\$ 9,472,113.00	657,974	\$ 14.40
Benzie-Leelanau	\$ 584,614.00	40,271	\$ 14.52
Grand Traverse	\$ 1,430,000.00	95,238	\$ 15.02

Public Health Finance Training

*SOUTHWEST MICHIGAN REGIONAL WORKFORCE
DEVELOPMENT INITIATIVE*

Return on Investment (ROI)

- Return on Investment (ROI) is one way of measuring and communicating public health effectiveness in a manner that is particularly relevant for policymakers, funders, administrators, and the general public. (ASTHO)

ROI = $\frac{\text{Benefits} - \text{Costs}}{\text{Costs}}$

Costs

- The evidence regarding the ROI of public health spending suggests that public health spending can improve population health outcomes. In some instances, investments were found to yield returns to society that are greater than what was invested in the first place.
- Public health funding for behavioral or environmental interventions contribute more toward improving health outcomes than medical care funding in most instances. An investment of \$10 per person per year in evidence-based community programs proven to increase physical activity, improve nutrition and prevent smoking or other tobacco use could save the country more than \$16 billion annually within five years. This is a return of \$5.60 for every \$1 invested.

Local Public Health Service	ROI (benefit per dollar invested)	Notes
Childhood Immunizations	\$22 to 1	\$88 Million saved in 2009
Flu Vaccinations	\$11 to 1	\$91 – \$141 saved per vaccination (direct medical costs only)
STD Screening	\$2.50 to 1	Through pelvic inflammatory disease prevention
Infectious Disease Surveillance	\$2.00 to 1	Considering ONLY bacterial meningitis prevention
Hearing Screening	\$112 to 1	From gains workers' future productivity
Vision Screening	\$162 to 1*	From life-long disability prevention for kids
Food-borne Illness Surveillance	Epidemic Prevention	187 cases occurred in 2009 (\$1.5 Million for treatment)
Drinking Water Protection and On-Site Sewage Management	Epidemic Prevention	Gastrointestinal outbreak, South Bass Island, Ohio

*The estimated ROI for vision screening based on use of Visual Acuity Screening (more robust). If Photoscreening is used instead, ROI drops to \$142 to 1²⁰

Return on Investment (ROI)

BENEFITS

- ❑ Advocate for public health programs and services
- ❑ Shifts perspective to show it is an investment
- ❑ Demonstrate savings due to investing in public health

RISKS

- ❑ Comparison between programs
- ❑ Differences in calculating ROI
- ❑ ROI does not integrate equity

Investment in Public Health

PREVENTION MEANS BUSINESS

A healthy, thriving workforce makes for a healthier business. Investing in health—in the workplace and in the community—reduces health care costs, improves productivity and makes businesses stronger.

POOR HEALTH IS BAD FOR BUSINESS

Chronic disease drives health care expenditures, which cuts into company profits and productivity.



67% of our workforce is overweight or obese



1 IN 4 Americans has heart disease



1 IN 3 Americans has high blood pressure



\$73 B annual cost of obesity among full-time employees



50% of company profits go towards health care costs



\$153 B loss to employers annually due to absenteeism from workers who are overweight or obese and have other chronic health conditions



450 M additional work days missed every year by full-time workers who are overweight or obese and have chronic health conditions

PREVENTION PAYS AT WORK

Even small investments in health within the workplace can create big returns:



WORKPLACE WELLNESS

For every **\$1** spent on workplace wellness programs, employers can save up to **\$6**

ADDRESS HEALTH RISKS

1% reduction in health risks would save as much as **\$83-103** annually in medical costs, per person.

SAVE MONEY



Workplace wellness programs can reduce sick leave, medical costs and worker's comp claims by as much as:

25%

HEALTHY COMMUNITIES = HEALTHY BUSINESSES

Building a healthier community saves lives and money.



BIKING SAVES MILLIONS

Do you have bike racks? Are there bike lanes on your streets? Bicycle commuters saved Iowa \$13.2 million a year in health care costs and \$73.9 million for those who cycle recreationally.



SMOKE-FREE SPACES SAVE LIVES

Are your shared community spaces and workplace smoke-free? Smoke-free strategies and education prevented 800 thousand deaths related to lung cancer between 1975-2000.



WALKABLE SPACES + ECONOMIC GROWTH

Do your workplace and community make physical activity easier? In one California city, \$10 million spent on more walkable public outdoor spaces spurred a \$125 million economic investment in the local downtown area, which led to the creation of 40 new businesses and 800 new jobs.



HEALTHY OPTIONS. HEALTHY CHOICES.

Are healthy foods affordable and accessible at work meetings, in vending machines and in your community? Research shows that making the healthier option the default can lead to healthier choices.



Designed By **elefint designs**

Full references available at bit.ly/preventionmeansbusiness

Health Expenditures and Health Care Expenditures

- Public health funding allows states to proactively implement programs that improve health. Public health program spending represents less than five percent of all health care spending, yet its impact can be substantial.
- Evidence indicates public health programs improve health, extend longevity, and can reduce health care expenditures.

What does the MI Public Health Code say?

Public Health Code Act 368 of 1978

“to protect and promote the public health; to codify, revise, consolidate, classify, and add to the laws relating to public health; to provide for the prevention and control of diseases and disabilities; to provide for the classification, administration, regulation, financing, and maintenance of personal, environmental, and other health services and activities”

Maintenance of Effort

✓ History

- Each Health Department receives funding for Essential Local Public Health Services (ELPHS)
- The current funding formula used to allocate ELPHS funds to local health departments has not been changed since it was implemented in 1993.
- Based on the Michigan Public health Code (P.A. 368 of 1978, as amended), there shall be a 50/50 cost share for the state mandated Essential Local Public Health Services.

✓ Health Departments are required to contribute to the costs of the public health programs offered at a rate equal to or greater than the base amount calculated by MDHHS in 1993.

- Each Health Department must file a report each year to show the total amount of local funds appropriated.
- The report requires additions and subtractions to be made to the local appropriation
- The **Comprehensive Planning and Budgeting Contract (CPBC)** agreement requires all Health Departments to comply with Maintenance of Effort requirements for Essential Local Public Health Services
- If the final calculated local appropriation falls below the 1993 base level, ELPHS funding may be reduced for the next fiscal year.

QuickFacts**Branch County, Michigan**QuickFacts provides statistics for all states and counties, and for cities and towns with a **population of 5,000 or more**.**Table**

All Topics	Branch County, Michigan
Total employment, percent change, 2018-2019	0.5%
PEOPLE	
Population	
Population estimates, July 1, 2019, (V2019)	43,517
Population estimates base, April 1, 2010, (V2019)	45,242
Population, percent change - April 1, 2010 (estimates base) to July 1, 2019, (V2019)	-3.8%
Population, Census, April 1, 2020	44,862
Population, Census, April 1, 2010	45,248
Age and Sex	
Persons under 5 years, percent	▲ 6.1%
Persons under 18 years, percent	▲ 23.0%
Persons 65 years and over, percent	▲ 18.7%
Female persons, percent	▲ 48.2%
Race and Hispanic Origin	
White alone, percent	▲ 94.5%
Black or African American alone, percent (a)	▲ 2.4%
American Indian and Alaska Native alone, percent (a)	▲ 0.5%
Asian alone, percent (a)	▲ 0.7%
Native Hawaiian and Other Pacific Islander alone, percent (a)	▲ Z
Two or More Races, percent	▲ 1.9%
Hispanic or Latino, percent (b)	▲ 5.1%
White alone, not Hispanic or Latino, percent	▲ 90.0%
Population Characteristics	
Veterans, 2015-2019	2,712
Foreign born persons, percent, 2015-2019	4.1%
Housing	
Housing units, July 1, 2019, (V2019)	21,023
Owner-occupied housing unit rate, 2015-2019	74.2%
Median value of owner-occupied housing units, 2015-2019	\$109,800
Median selected monthly owner costs -with a mortgage, 2015-2019	\$1,069
Median selected monthly owner costs -without a mortgage, 2015-2019	\$420
Median gross rent, 2015-2019	\$753
Building permits, 2020	34
Families & Living Arrangements	
Households, 2015-2019	16,650
Persons per household, 2015-2019	2.47
Living in same house 1 year ago, percent of persons age 1 year+, 2015-2019	88.5%
Language other than English spoken at home, percent of persons age 5 years+, 2015-2019	8.1%
Computer and Internet Use	
Households with a computer, percent, 2015-2019	87.2%
Households with a broadband Internet subscription, percent, 2015-2019	77.6%
Education	
High school graduate or higher, percent of persons age 25 years+, 2015-2019	89.1%
Bachelor's degree or higher, percent of persons age 25 years+, 2015-2019	14.4%
Health	
With a disability, under age 65 years, percent, 2015-2019	9.5%
Persons without health insurance, under age 65 years, percent	▲ 8.6%
Economy	
In civilian labor force, total, percent of population age 16 years+, 2015-2019	56.4%
In civilian labor force, female, percent of population age 16 years+, 2015-2019	52.9%
Total accommodation and food services sales, 2012 (\$1,000) (c)	47,155
Total health care and social assistance receipts/revenue, 2012 (\$1,000) (c)	142,995
Total manufacturers shipments, 2012 (\$1,000) (c)	812,723
Total retail sales, 2012 (\$1,000) (c)	435,196
Total retail sales per capita, 2012 (c)	\$9,921
Transportation	
Mean travel time to work (minutes), workers age 16 years+, 2015-2019	22.2

Income & Poverty

Median household income (in 2019 dollars), 2015-2019	\$51,947
Per capita income in past 12 months (in 2019 dollars), 2015-2019	\$25,279
Persons in poverty, percent	▲ 13.2%

 **BUSINESSES****Businesses**

Total employer establishments, 2019	808
Total employment, 2019	11,545
Total annual payroll, 2019 (\$1,000)	482,282
Total employment, percent change, 2018-2019	0.5%
Total nonemployer establishments, 2018	2,495
All firms, 2012	3,302
Men-owned firms, 2012	1,963
Women-owned firms, 2012	886
Minority-owned firms, 2012	72
Nonminority-owned firms, 2012	3,127
Veteran-owned firms, 2012	233
Nonveteran-owned firms, 2012	2,899

 **GEOGRAPHY****Geography**

Population per square mile, 2010	89.4
Land area in square miles, 2010	506.37
FIPS Code	26023

About datasets used in this table

Value Notes

 Estimates are not comparable to other geographic levels due to methodology differences that may exist between different data sources.

Some estimates presented here come from sample data, and thus have sampling errors that may render some apparent differences between geographies statistically indistinguishable. Click the Quick Info  icon to the left of each row in TABLE view to learn about sampling error.

The vintage year (e.g., V2019) refers to the final year of the series (2010 thru 2019). *Different vintage years of estimates are not comparable.*

Fact Notes

- (a) Includes persons reporting only one race
- (c) Economic Census - Puerto Rico data are not comparable to U.S. Economic Census data
- (b) Hispanics may be of any race, so also are included in applicable race categories

Value Flags

- Either no or too few sample observations were available to compute an estimate, or a ratio of medians cannot be calculated because one or both of the median estimates falls in the lowest or upper interval of an open ended distribution.
- F Fewer than 25 firms
- D Suppressed to avoid disclosure of confidential information
- N Data for this geographic area cannot be displayed because the number of sample cases is too small.
- FN Footnote on this item in place of data
- X Not applicable
- S Suppressed; does not meet publication standards
- NA Not available
- Z Value greater than zero but less than half unit of measure shown

QuickFacts data are derived from: Population Estimates, American Community Survey, Census of Population and Housing, Current Population Survey, Small Area Health Insurance Estimates, Small Area Income and Poverty Estimates, State and County Housing Unit Estimates, County Business Patterns, Nonemployer Statistics, Economic Census, Survey of Business Owners, Building Permits.

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QuickFacts**Hillsdale County, Michigan**QuickFacts provides statistics for all states and counties, and for cities and towns with a **population of 5,000 or more**.**Table**

All Topics	Hillsdale County, Michigan
Population estimates, July 1, 2019, (V2019)	45,605
PEOPLE	
Population	
Population estimates, July 1, 2019, (V2019)	45,605
Population estimates base, April 1, 2010, (V2019)	46,691
Population, percent change - April 1, 2010 (estimates base) to July 1, 2019, (V2019)	-2.3%
Population, Census, April 1, 2020	45,746
Population, Census, April 1, 2010	46,688
Age and Sex	
Persons under 5 years, percent	▲ 5.7%
Persons under 18 years, percent	▲ 21.5%
Persons 65 years and over, percent	▲ 20.2%
Female persons, percent	▲ 50.1%
Race and Hispanic Origin	
White alone, percent	▲ 96.7%
Black or African American alone, percent (a)	▲ 0.7%
American Indian and Alaska Native alone, percent (a)	▲ 0.6%
Asian alone, percent (a)	▲ 0.5%
Native Hawaiian and Other Pacific Islander alone, percent (a)	▲ Z
Two or More Races, percent	▲ 1.5%
Hispanic or Latino, percent (b)	▲ 2.4%
White alone, not Hispanic or Latino, percent	▲ 94.5%
Population Characteristics	
Veterans, 2015-2019	3,131
Foreign born persons, percent, 2015-2019	1.1%
Housing	
Housing units, July 1, 2019, (V2019)	22,122
Owner-occupied housing unit rate, 2015-2019	76.5%
Median value of owner-occupied housing units, 2015-2019	\$120,100
Median selected monthly owner costs -with a mortgage, 2015-2019	\$1,050
Median selected monthly owner costs -without a mortgage, 2015-2019	\$413
Median gross rent, 2015-2019	\$703
Building permits, 2020	75
Families & Living Arrangements	
Households, 2015-2019	18,107
Persons per household, 2015-2019	2.44
Living in same house 1 year ago, percent of persons age 1 year+, 2015-2019	87.7%
Language other than English spoken at home, percent of persons age 5 years+, 2015-2019	4.3%
Computer and Internet Use	
Households with a computer, percent, 2015-2019	82.7%
Households with a broadband Internet subscription, percent, 2015-2019	73.8%
Education	
High school graduate or higher, percent of persons age 25 years+, 2015-2019	88.2%
Bachelor's degree or higher, percent of persons age 25 years+, 2015-2019	17.3%
Health	
With a disability, under age 65 years, percent, 2015-2019	10.6%
Persons without health insurance, under age 65 years, percent	▲ 8.1%
Economy	
In civilian labor force, total, percent of population age 16 years+, 2015-2019	54.9%
In civilian labor force, female, percent of population age 16 years+, 2015-2019	50.4%
Total accommodation and food services sales, 2012 (\$1,000) (c)	31,755
Total health care and social assistance receipts/revenue, 2012 (\$1,000) (c)	D
Total manufacturers shipments, 2012 (\$1,000) (c)	1,445,696
Total retail sales, 2012 (\$1,000) (c)	370,196
Total retail sales per capita, 2012 (c)	\$8,008
Transportation	
Mean travel time to work (minutes), workers age 16 years+, 2015-2019	25.3

Income & Poverty

Median household income (in 2019 dollars), 2015-2019	\$49,622
Per capita income in past 12 months (in 2019 dollars), 2015-2019	\$25,621
Persons in poverty, percent	▲ 15.3%

 **BUSINESSES****Businesses**

Total employer establishments, 2019	755
Total employment, 2019	10,917
Total annual payroll, 2019 (\$1,000)	421,994
Total employment, percent change, 2018-2019	1.5%
Total nonemployer establishments, 2018	2,810
All firms, 2012	3,017
Men-owned firms, 2012	1,717
Women-owned firms, 2012	767
Minority-owned firms, 2012	90
Nonminority-owned firms, 2012	2,831
Veteran-owned firms, 2012	248
Nonveteran-owned firms, 2012	2,625

 **GEOGRAPHY****Geography**

Population per square mile, 2010	78.1
Land area in square miles, 2010	598.13
FIPS Code	26059

About datasets used in this table

Value Notes

 Estimates are not comparable to other geographic levels due to methodology differences that may exist between different data sources.

Some estimates presented here come from sample data, and thus have sampling errors that may render some apparent differences between geographies statistically indistinguishable. Click the Quick Info  icon to the left of each row in TABLE view to learn about sampling error.

The vintage year (e.g., V2019) refers to the final year of the series (2010 thru 2019). *Different vintage years of estimates are not comparable.*

Fact Notes

- (a) Includes persons reporting only one race
- (c) Economic Census - Puerto Rico data are not comparable to U.S. Economic Census data
- (b) Hispanics may be of any race, so also are included in applicable race categories

Value Flags

- Either no or too few sample observations were available to compute an estimate, or a ratio of medians cannot be calculated because one or both of the median estimates falls in the lowest or upper interval of an open ended distribution.
- F Fewer than 25 firms
- D Suppressed to avoid disclosure of confidential information
- N Data for this geographic area cannot be displayed because the number of sample cases is too small.
- FN Footnote on this item in place of data
- X Not applicable
- S Suppressed; does not meet publication standards
- NA Not available
- Z Value greater than zero but less than half unit of measure shown

QuickFacts data are derived from: Population Estimates, American Community Survey, Census of Population and Housing, Current Population Survey, Small Area Health Insurance Estimates, Small Area Income and Poverty Estimates, State and County Housing Unit Estimates, County Business Patterns, Nonemployer Statistics, Economic Census, Survey of Business Owners, Building Permits.

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QuickFacts**St. Joseph County, Michigan**QuickFacts provides statistics for all states and counties, and for cities and towns with a **population of 5,000 or more**.**Table**

All Topics	St. Joseph County, Michigan
Population estimates, July 1, 2019, (V2019)	60,964
PEOPLE	
Population	
Population estimates, July 1, 2019, (V2019)	60,964
Population estimates base, April 1, 2010, (V2019)	61,303
Population, percent change - April 1, 2010 (estimates base) to July 1, 2019, (V2019)	-0.6%
Population, Census, April 1, 2020	60,939
Population, Census, April 1, 2010	61,295
Age and Sex	
Persons under 5 years, percent	▲ 6.4%
Persons under 18 years, percent	▲ 24.1%
Persons 65 years and over, percent	▲ 18.5%
Female persons, percent	▲ 50.0%
Race and Hispanic Origin	
White alone, percent	▲ 93.8%
Black or African American alone, percent (a)	▲ 2.5%
American Indian and Alaska Native alone, percent (a)	▲ 0.6%
Asian alone, percent (a)	▲ 0.7%
Native Hawaiian and Other Pacific Islander alone, percent (a)	▲ Z
Two or More Races, percent	▲ 2.5%
Hispanic or Latino, percent (b)	▲ 8.4%
White alone, not Hispanic or Latino, percent	▲ 86.1%
Population Characteristics	
Veterans, 2015-2019	3,966
Foreign born persons, percent, 2015-2019	3.5%
Housing	
Housing units, July 1, 2019, (V2019)	28,058
Owner-occupied housing unit rate, 2015-2019	74.6%
Median value of owner-occupied housing units, 2015-2019	\$122,300
Median selected monthly owner costs -with a mortgage, 2015-2019	\$1,057
Median selected monthly owner costs -without a mortgage, 2015-2019	\$409
Median gross rent, 2015-2019	\$722
Building permits, 2020	99
Families & Living Arrangements	
Households, 2015-2019	24,150
Persons per household, 2015-2019	2.49
Living in same house 1 year ago, percent of persons age 1 year+, 2015-2019	87.0%
Language other than English spoken at home, percent of persons age 5 years+, 2015-2019	9.9%
Computer and Internet Use	
Households with a computer, percent, 2015-2019	85.7%
Households with a broadband Internet subscription, percent, 2015-2019	77.4%
Education	
High school graduate or higher, percent of persons age 25 years+, 2015-2019	87.0%
Bachelor's degree or higher, percent of persons age 25 years+, 2015-2019	16.2%
Health	
With a disability, under age 65 years, percent, 2015-2019	11.4%
Persons without health insurance, under age 65 years, percent	▲ 9.7%
Economy	
In civilian labor force, total, percent of population age 16 years+, 2015-2019	61.9%
In civilian labor force, female, percent of population age 16 years+, 2015-2019	55.2%
Total accommodation and food services sales, 2012 (\$1,000) (c)	57,916
Total health care and social assistance receipts/revenue, 2012 (\$1,000) (c)	187,024
Total manufacturers shipments, 2012 (\$1,000) (c)	3,542,402
Total retail sales, 2012 (\$1,000) (c)	631,761
Total retail sales per capita, 2012 (c)	\$10,391
Transportation	
Mean travel time to work (minutes), workers age 16 years+, 2015-2019	21.8

Income & Poverty

Median household income (in 2019 dollars), 2015-2019	\$52,086
Per capita income in past 12 months (in 2019 dollars), 2015-2019	\$26,248
Persons in poverty, percent	▲ 12.9%

 **BUSINESSES****Businesses**

Total employer establishments, 2019	1,132
Total employment, 2019	19,520
Total annual payroll, 2019 (\$1,000)	884,289
Total employment, percent change, 2018-2019	Z
Total nonemployer establishments, 2018	3,531
All firms, 2012	3,787
Men-owned firms, 2012	2,053
Women-owned firms, 2012	1,172
Minority-owned firms, 2012	361
Nonminority-owned firms, 2012	3,288
Veteran-owned firms, 2012	282
Nonveteran-owned firms, 2012	3,295

 **GEOGRAPHY****Geography**

Population per square mile, 2010	122.4
Land area in square miles, 2010	500.59
FIPS Code	26149

About datasets used in this table

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 The Census Bureau will not release its standard 2020 ACS 1-year estimates because of the impacts of the COVID-19 pandemic on data collection. ACS 1-year data, will be available on the [ACS Experimental Data webpage](#) no later than November 30th.

// Search / Tables / P5

GROUP QUARTERS POPULATION BY MAJOR GROUP QUARTERS TYPE

Survey/Program: Decennial Census Universe: Population in group quarters TableID: P5 Product: 2020: DEC Redistricting Data (PL 94-171) ▾



Notes



Selections



1 Geo



Years



Topics



Surveys

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Codes



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Margin of Error



Restore



Excel



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Map

Label	Branch County, Michigan
▼ Total:	1,778
▼ Institutionalized population:	1,684
Correctional facilities for adults	1,423
Juvenile facilities	0
Nursing facilities/Skilled-nursing facilities	261
Other institutional facilities	0
▼ Noninstitutionalized population:	94
College/University student housing	0
Military quarters	0
Other noninstitutional facilities	94

 The Census Bureau will not release its standard 2020 ACS 1-year estimates because of the impacts of the COVID-19 pandemic on data collection. ACS 1-year data, will be available on the [ACS Experimental Data webpage](#) no later than November 30th.

// Search / Tables / P5

GROUP QUARTERS POPULATION BY MAJOR GROUP QUARTERS TYPE

Survey/Program: Decennial Census Universe: Population in group quarters TableID: P5 Product: 2020: DEC Redistricting Data (PL 94-171) ▾

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Label	Hillsdale County, Michigan
▼ Total:	1,340
▼ Institutionalized population:	239
Correctional facilities for adults	46
Juvenile facilities	0
Nursing facilities/Skilled-nursing facilities	193
Other institutional facilities	0
▼ Noninstitutionalized population:	1,101
College/University student housing	948
Military quarters	0
Other noninstitutional facilities	153

! The Census Bureau will not release its standard 2020 ACS 1-year estimates because of the impacts of the COVID-19 pandemic on data collection. ACS 1-year data, will be available on the [ACS Experimental Data webpage](#) no later than November 30th.

// Search / Tables / P5

GROUP QUARTERS POPULATION BY MAJOR GROUP QUARTERS TYPE

Survey/Program: Decennial Census Universe: Population in group quarters TableID: P5 Product: 2020: DEC Redistricting Data (PL 94-171) ▾



Notes



Selections



1 Geo



Years



Topics



Surveys

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Map

Label	St. Joseph County, Michig...
▼ Total:	397
▼ Institutionalized population:	291
Correctional facilities for adults	40
Juvenile facilities	0
Nursing facilities/Skilled-nursing facilities	251
Other institutional facilities	0
▼ Noninstitutionalized population:	106
College/University student housing	0
Military quarters	0
Other noninstitutional facilities	106

MICHIGAN DEPARTMENT OF CORRECTIONS
2020 STATISTICAL REPORT

Gretchen Whitmer, Governor

Heidi Washington, Director
Michigan Department of Corrections

July 12, 2021
(See next page for a list of revisions and releases.)

2020 Age Breakdown of Prisoner Population by Location

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INSTITUTION	< 20	20-24	25-29	30-34	35-39	40-44	45-49	50-54	55-59	60-64	65-69	70-74	75-79	80+	MED AGE	AVG AGE	COUNT
Alger Corr. Fac. (LMF)	1 0.1%	102 12.7%	208 25.9%	152 19.0%	111 13.8%	80 10.0%	54 6.7%	37 4.6%	28 3.5%	19 2.4%	5 0.6%	4 0.5%		1 0.1%	32	35	802
Baraga Max. Corr. Fac. (AMF)	1 0.1%	87 11.9%	205 28.1%	152 20.9%	83 11.4%	50 6.9%	53 7.3%	34 4.7%	31 4.3%	18 2.5%	9 1.2%	5 0.7%	1 0.1%		32	35	729
Bellamy Creek Corr. Fac. (IBC)	11 0.7%	193 11.5%	325 19.4%	279 16.6%	257 15.3%	219 13.1%	131 7.8%	91 5.4%	66 3.9%	59 3.5%	31 1.8%	10 0.6%	5 0.3%	1 0.1%	35	37	1,678
Brooks, Earnest C. Corr. Fac. (LRF)	2 0.2%	99 8.8%	188 16.7%	179 15.9%	163 14.5%	122 10.8%	117 10.4%	90 8.0%	67 5.9%	56 5.0%	24 2.1%	16 1.4%	3 0.3%	1 0.1%	37	40	1,127
Carson City Corr. Fac. (DRF)	3 0.1%	116 5.3%	275 12.6%	266 12.2%	282 12.9%	302 13.8%	235 10.8%	238 10.9%	195 8.9%	137 6.3%	76 3.5%	34 1.6%	19 0.9%	6 0.3%	42	43	2,184
Central Michigan Corr. Fac. (STF)	7 0.3%	116 5.2%	282 12.7%	358 16.1%	315 14.2%	320 14.4%	257 11.6%	209 9.4%	178 8.0%	102 4.6%	47 2.1%	27 1.2%	2 0.1%	1 0.0%	40	41	2,221
Chippewa Corr. Fac. (URF)	1 0.1%	97 5.1%	337 17.7%	325 17.1%	282 14.8%	242 12.7%	191 10.0%	163 8.6%	114 6.0%	71 3.7%	57 3.0%	20 1.0%	6 0.3%		38	40	1,906
Cooper Street Corr. Fac. (JCS)	5 0.4%	76 5.8%	188 14.4%	199 15.2%	189 14.4%	177 13.5%	137 10.5%	142 10.9%	95 7.3%	51 3.9%	28 2.1%	14 1.1%	6 0.5%	1 0.1%	39	41	1,308
Cotton, G. Robert Corr. Fac. (JCF)	7 0.4%	108 6.5%	211 12.6%	246 14.7%	228 13.6%	204 12.2%	189 11.3%	150 9.0%	130 7.8%	80 4.8%	59 3.5%	40 2.4%	15 0.9%	6 0.4%	40	42	1,673
Egeler, C.E. Reception & Guidance (RGC)	22 1.6%	166 11.9%	221 15.9%	263 18.9%	211 15.1%	141 10.1%	103 7.4%	83 6.0%	64 4.6%	39 2.8%	35 2.5%	24 1.7%	12 0.9%	10 0.7%	35	38	1,394
Handlon, Richard A. Corr. Fac. (MTU)	4 0.4%	58 6.1%	103 10.9%	120 12.7%	120 12.7%	128 13.6%	107 11.3%	97 10.3%	92 9.7%	50 5.3%	45 4.8%	12 1.3%	6 0.6%	2 0.2%	42	43	944
Harrison, Gus Corr. Fac. (ARF)	1 0.1%	71 4.4%	191 11.8%	218 13.5%	227 14.0%	228 14.1%	179 11.1%	181 11.2%	151 9.3%	105 6.5%	41 2.5%	17 1.1%	5 0.3%	4 0.2%	42	43	1,619
Ionia Max Corr. Fac. (ICF)	4 0.6%	62 9.3%	116 17.4%	99 14.9%	80 12.0%	62 9.3%	83 12.5%	59 8.9%	41 6.2%	29 4.4%	21 3.2%	8 1.2%	1 0.2%		37	40	665
Kinross Corr. Fac. (KCF)	2 0.2%	44 3.5%	120 9.6%	155 12.4%	186 14.9%	190 15.2%	172 13.8%	154 12.4%	112 9.0%	68 5.5%	25 2.0%	15 1.2%	3 0.2%		43	43	1,246
Lakeland Corr. Fac. (LCF)	1 0.1%	27 1.9%	96 6.7%	126 8.8%	151 10.6%	155 10.9%	167 11.7%	172 12.1%	136 9.5%	150 10.5%	115 8.1%	79 5.5%	34 2.4%	18 1.3%	49	50	1,427
Macomb Corr. Fac. (MRF)	5 0.4%	117 9.6%	160 13.1%	178 14.5%	164 13.4%	160 13.1%	121 9.9%	123 10.0%	80 6.5%	64 5.2%	26 2.1%	19 1.6%	7 0.6%	1 0.1%	39	41	1,225
Marquette Branch Prison (MBP)	1 0.1%	65 8.7%	152 20.2%	159 21.2%	116 15.4%	80 10.7%	65 8.7%	46 6.1%	37 4.9%	18 2.4%	3 0.4%	9 1.2%			34	37	751
Michigan Reformatory (RMI)	4 0.4%	88 8.7%	157 15.6%	193 19.2%	146 14.5%	119 11.8%	102 10.1%	79 7.8%	51 5.1%	43 4.3%	18 1.8%	4 0.4%	3 0.3%		36	39	1,007
Muskegon Corr. Fac. (MCF)	3 0.3%	46 4.0%	107 9.3%	148 12.9%	137 11.9%	160 13.9%	149 13.0%	147 12.8%	114 9.9%	66 5.7%	42 3.7%	19 1.7%	8 0.7%	2 0.2%	44	44	1,148
Newberry Corr. Fac. (NCF)	1 0.1%	45 6.6%	96 14.1%	104 15.3%	110 16.2%	86 12.7%	77 11.3%	55 8.1%	48 7.1%	29 4.3%	15 2.2%	8 1.2%	5 0.7%		39	41	679
Oaks Corr. Fac. (ECF)		100 9.9%	183 18.2%	163 16.2%	151 15.0%	118 11.7%	85 8.4%	73 7.3%	52 5.2%	42 4.2%	20 2.0%	12 1.2%	6 0.6%	1 0.1%	36	39	1,006
Parnall Corr. Fac. (SMT)	14 1.1%	86 6.6%	149 11.4%	203 15.6%	188 14.4%	176 13.5%	139 10.7%	138 10.6%	114 8.7%	55 4.2%	28 2.1%	10 0.8%	4 0.3%	1 0.1%	40	41	1,305
Ryan Corr. Fac. (RRF)			3 4.4%	1 1.5%	6 8.8%	3 4.4%	8 11.8%	14 20.6%	15 22.1%	8 11.8%	5 7.4%	3 4.4%	2 2.9%		54	53	68

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2020 Age Breakdown of Prisoner Population by Location

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INSTITUTION	< 20	20-24	25-29	30-34	35-39	40-44	45-49	50-54	55-59	60-64	65-69	70-74	75-79	80+	MED AGE	AVG AGE	COUNT
Saginaw Corr. Fac. (SRF)	9 0.6%	127 9.0%	250 17.8%	184 13.1%	188 13.4%	141 10.0%	115 8.2%	115 8.2%	105 7.5%	76 5.4%	49 3.5%	31 2.2%	9 0.6%	5 0.4%	38	41	1,404
Special Alt. Incar. Fac. - Female (ZLW)		4 18.2%	7 31.8%	4 18.2%	3 13.6%	1 4.5%	2 9.1%	1 4.5%							32	33	22
Special Alt. Incar. Fac. - Male (ZLI)		1 16.7%	2 33.3%	1 16.7%	1 16.7%	1 16.7%									29	31	6
St. Louis Corr. Fac. (SLF)	7 0.6%	166 15.4%	255 23.6%	203 18.8%	135 12.5%	107 9.9%	57 5.3%	59 5.5%	39 3.6%	24 2.2%	16 1.5%	5 0.5%	3 0.3%	3 0.3%	32	35	1,079
Thumb Corr. Fac. (TCF)	99 10.0%	133 13.4%	65 6.6%	73 7.4%	83 8.4%	94 9.5%	98 9.9%	112 11.3%	83 8.4%	51 5.2%	61 6.2%	22 2.2%	14 1.4%	1 0.1%	42	41	989
Women's Huron Valley Corr. Fac. (WHV)	6 0.4%	108 6.4%	281 16.6%	316 18.6%	261 15.4%	236 13.9%	177 10.4%	129 7.6%	80 4.7%	42 2.5%	37 2.2%	10 0.6%	8 0.5%	4 0.2%	37	39	1,695
Woodland Center Corr. Fac. (WCC)	1 0.3%	14 4.4%	30 9.4%	63 19.7%	52 16.3%	45 14.1%	40 12.5%	17 5.3%	18 5.6%	22 6.9%	10 3.1%	3 0.9%	3 0.9%	1 0.3%	39	42	319
Total	222 0.7%	2,522 7.5%	4,963 14.8%	5,130 15.3%	4,626 13.8%	4,147 12.3%	3,410 10.1%	3,008 8.9%	2,336 6.9%	1,574 4.7%	948 2.8%	480 1.4%	190 0.6%	70 0.2%	39	40	33,617*

* Total includes 9 cases with insufficient information.

¹ On October 1, 2012, the Ryan Correctional Facility was closed and reopened as the Detroit Reentry Center for parole violators. The 84 bed dialysis unit remains at this site and continues to use the acronym RRF.

Source: Offender Management Network Information (OMNI)

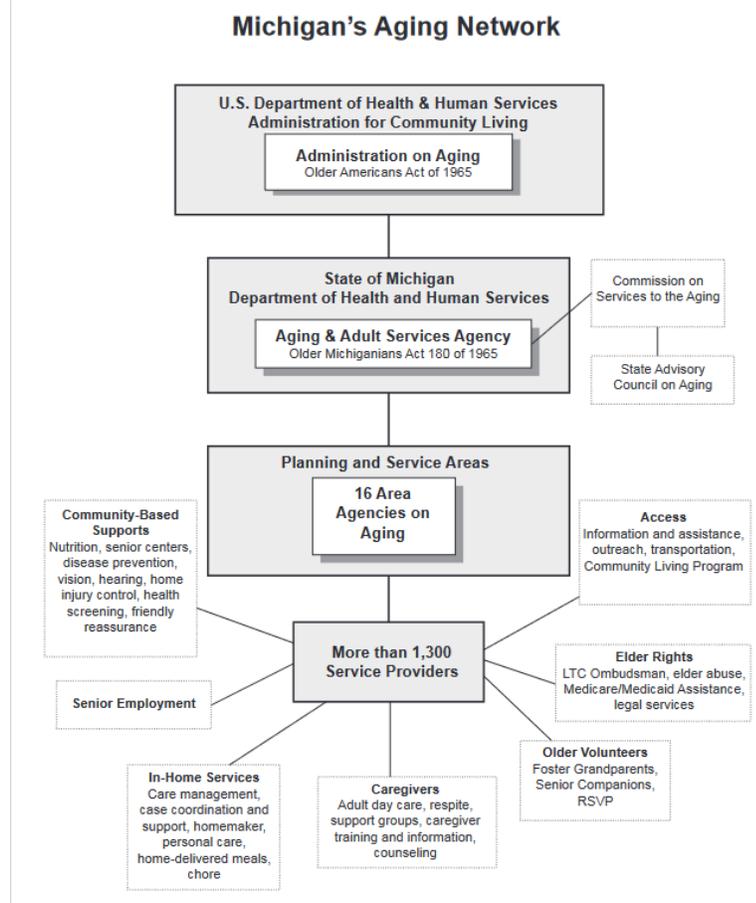
**Health Officer’s Report to the Board of Health for November 5, 2021
Prepared by: Rebecca A. Burns, M.P.H., R.S.**

Agency Updates

Area Agency on Aging IIC: The structure of the aging network in Michigan is depicted in the graphic I have provided here. AAA IIC (3C) is one of the 16 planning and service areas in Michigan that are recognized by Michigan’s Aging & Adult Services Agency (AASA). 3C is one of only two Area Agencies on Aging that fall under the governance of a Michigan local health department and was established in 1993 to provide locally directed grants and services to support the needs of aging citizens in Branch and St. Joseph Counties. Nearly all of the funding received by 3C comes down through federal or state grants. Only a very small percentage of funding is received in the form of local dollars from the two counties. The local dollars provide required match in 3C’s contracts with AASA and cover some administrative costs.

Grants to local providers are awarded annually based on a 3-year grant cycle. At the beginning of the 3 year grant cycle, the Area Agency on Aging (AAA) gathers information on needs of the local aging community using a Needs Assessment Tool. The results of the assessment then are used by the AAA to determine how to allocate the scarce resource dollars for the planning and service area. There is then a Request For Proposal process which provides entities the opportunity to bid on the available dollars to provide services to community members that qualify. This year, 3C is on the final year of the 3-year cycle, soon the new process of gathering information will begin.

On a yearly basis, 3C is notified by AASA of the dollars being made available for grants in the planning and service area. This funding can change every year due to fluxuations in funding that are based on performance measures as well as funding from federal budget bills. The funding can also be delayed, and in recent years often has been, as the federal government provides temporary short-term budget extensions but not full year grant awards. This makes the beginning of a new contract year always difficult as 3C puts together the initial budget for each provider. AASA often provides advice on holding grants to a conservative amount early in the budget year when entire year budgets are not known. Sometimes this can be troubling to a local provider who sees the amount offered in the initial contract to be less than what they received the year before. Laura and her team work diligently to



reassure and explain that the initial budget numbers are a starting point, that as additional funding comes available throughout the budget year those numbers can and very often are adjusted during budget amendments. Adjustments are nearly always a result of consulting with and getting feedback from the provider.

As 3C launches into the new 3-year planning cycle you will have opportunities to participate and provide input. It will be a busy year for 3C.

COVID Vaccine: This week the Pfizer vaccine for 5–11-year-olds received Emergency Use Authorization. We have the vaccine in our offices and are finishing up the Standing Order and other specific form updates so we can begin vaccinating individuals in this age group. I anticipate we will have the ability to schedule appointments by end of week for appointments the following week. We are also currently engaged in giving booster doses for all 3 vaccines. There is an increased demand for the booster at this time and as a result we have scheduled some larger venues to provide more vaccines to individuals that qualify.

COVID-19 Testing: We continue to offer COVID-19 testing at our facility in Coldwater on Thursdays and on Fridays in Three Rivers and Hillsdale. Honu is providing no-cost rapid testing in addition to the PCR test. We have also expanded testing and vaccination to Glen Oaks Community College on Tuesday's through mid-December. I am exploring providing additional testing in Hillsdale out of the currently closed space used by MCDC. This site could go live by mid-November. Branch County has Honu in Coldwater at the Welcome Center 7 days a week.

COVID-19 Data Round-Up: All three counties remain at risk factor High due to the weekly positivity rate being above 10 and the weekly rate per 100,000 being above 100K. Positivity rate is considered underreported due to individuals choosing not to test or administering home tests and not reporting results. I'm also including the number of deaths attributed to COVID infection for the month of October. The data is available on the mistartmap.info site as of 11/3/21:

County	7-Day Positivity Rate	Weekly Cases per 100,000	# Deaths in October '21
Branch	23.5%	413.6	3
Hillsdale	20.9%	324.5	13
St. Joseph	22%	347.7	7

COVID Quarantine Order Lawsuit: The Agency's Counsel has advised that the attorney who filed the lawsuit against Reading Community Schools and BHSJCHA regarding the quarantine of students attending Reading Schools is intending to continue to move that forward even though the suit is moot now that the quarantine order has been rescinded. If the Board of Health would like the opportunity to meet with our counsel regarding this case in a closed session, please let me know.

The other lawsuit filed by students of Coldwater Schools versus the school and the local health department is expected to be withdrawn based on attorney communication.

School Communication Re: COVID: Weekly meetings continue to be held with school Superintendents or their designee. The Agency has offered to come to each school and provide an on-site COVID vaccination event for their 5–11-year-olds. We have had a few schools express interest and some have scheduled the opportunity for their families. Last week I sent out communication to the Superintendents to ensure that they are using the best science when making decisions about health and safety in their school buildings and with their students and staff.

CDC Foundation Surge Support Staff: We will be receiving surge staff support from the CDC-F. Most of the initial assistance will be focused on Case Investigation, but we also hope to have a Health Educator too. These workers cost the health agency nothing and are provided with work tools

(computer, phone) by the CDC-F. Our first two Case Investigators will be coming onboard November 15th.

Agency Staff Training & Awards Day: On Friday, November 12th the health agency offices will be closed while we engage our entire team in a day of training and staff awards. All Agency employees will be in Coldwater. Topics include training on implicit bias, discussion on change, review of the Agency's Mission and Vision.

Committee Meeting Request: A meeting of the Finance Committee is requested prior to the next Board of Health meeting. A Program, Policy, and Appeals Committee meeting is already scheduled for December 6th at 1 pm.

Medical Director: Dr. Luparello is providing great medical direction in her new role. She is responsive, easy to understand, and open to learning all about Public Health. She is over half way through her first master's class for the required MPH degree. You will note that she provided a report today that shares some the activities she has been doing. Dr. Luparello has recently notified me that due to a health issue she may have some days when she is not available, such as today. This is expected to be a short-term situation. As a result, I have asked Dr. Vogel to take a Deputy Medical Director role on an as needed basis when Dr. Luparello is not available. This arrangement is intended to end by 12/31/21.

Sturgis Office: The Board of Health authorized the Agency to engage in an expansion of the space that we have in Sturgis just prior to the beginning of the pandemic. The project has been on-hold but I am restarting conversations with the landlord. Additional space in the Sturgis office will allow the Personal Health & Disease Prevention staff to serve the needs of more people from that area.

Health Officer Request for Closed Session: At the December meeting it will be time for my annual evaluation. It is also time to put in place a new Agreement for Health Officer services. I request that the evaluation be held in closed session.

Board of Health Education: Paul will be providing an overview of the Vectorborne Surveillance Grant that the Environmental Health section participated in again this year at the conclusion of the meeting.

Health Promotion & Ed. Team Activities: The month of October has been an especially busy period for the Health Promotion & Education staff. We have been working alongside our clinical staff to help support, and promote, the 3rd dose, and booster shots of the Covid-19 vaccination that have become available recently. Furthermore, as we rapidly approach Flu season, we are working to encourage our community members to receive their flu shots, as well as working with local schools to setup on-site clinics for their students. The Health Promotion & Education team has also been busy finalizing the details for the All-Staff meeting at the ProMedica conference room that is coming up on November 12th. The full day event will feature training sessions, team-building exercises associated with the training sessions, and a variety of staff awards recognizing the hard work and dedication of our agency’s employees.

Grant Updates: The H.P. & Ed. team is also involved in several ongoing grant projects and campaigns:

- **HRSA - The Rural Community Opioid Response Planning Grant:** This grant, that was awarded to BHSJCHA in Sept. of 2020, has completed a large majority of the project’s deliverables, including: the community needs assessment and gap analysis; the project action plan and strategic plan; the Memorandum of Understanding, and most recently, submitted the first of the required PIMS (Performance Improvement Measurement System) reports. As was discussed in last month’s report, the Agency was unsuccessful in it’s bid for further funding through the Implementation portion of this grant. However, HRSA has decided to extend this funding opportunity for a 4th cycle and the Health Promotion & Education team will be working to revise the original application in order to have it prepared for the submission deadline on January 13th
- **MPHI – “Creating an Age-Friendly Public Health System in Michigan” Update:** BHSJCHA, in partnership with the Area Agency on Aging (AAA 3C) & Region 2 Area Agency on Aging (R2AAA) were awarded this grant in May of 2021. The goal of this project is to utilize the available funds to review and revise our current practices and

policies as they relate to the aging population in hopes of creating a more age-friendly public health system. In pursuit of this, we have begun to work through the deliverables and goals that were laid out in the project’s action plan. A major component of the plan was to gather information through the creation, and distribution, of surveys that were uniquely created for both community members, as well as staff members. These surveys are intended to gather a well-rounded view of the current public health system, as it relates to the aging population, and provide valuable insights into what changes our agency can make in order to better serves these individuals.

- **COVID-19 Vaccine Incentive Initiative:** The BHSJCHA has also recently applied for a vaccination incentive program that is being offered through MDHHS. The program offers Visa gift cards to individuals that receive the Covid-19 Vaccination. The Health Promotion and Education team had recently supported a similar endeavor that was limited to only St. Joseph County, but is very excited to utilize this new set of resources for all 3 of our counties.

COVID-19 Vaccination & Booster Shot Efforts: The BHSJCHA employees continue to work tirelessly in their efforts to vaccinate as many community members as possible; and, most recently, to provide those community members with the opportunity to receive the Covid-19 booster shots, if eligible. The Health Promotion and Education team continues to support our clinical staff in identifying possible vaccination and booster shot clinic sites, as well as promoting those clinics through our social media sites, radio advertisements, and general press releases.

Community Events: We have participated, or will be participating in the following events:

Date	Event
9/27 – 10/2	Hillsdale County Fair
10/19	Hillsdale Human Services Network
10/22	Hillsdale ‘Celebrate Babies’ Event

MEDICAL DIRECTOR REPORT

Over the months of September and October 2021 activities were mostly directed toward COVID, vaccinations, third doses and boosters.

1. 8AM morning telephone calls with Health Department group to continue with awareness of activities throughout the departments. This is extremely valuable to me as a new employee. It allows me to virtually meet individuals and better understand their roles.
2. I have had a physical presence in the Branch County office for at least one morning or afternoon per week. I intend to rotate this physical presence among offices and perhaps coordinate it with clinics or other meetings.
3. 10AM Wednesday school Superintendent calls. These are valuable to discuss ongoing CDC recommendations and how they continue to apply to students and staff.
4. Multiple nursing telephone calls regarding patients and questions. Over these past several months the calls were related to possible TB infection and rabies.
5. Paperwork for licensing for the BHSJ Health Department.
6. Ongoing meetings with IT regarding graphs and inputting data to remain current with our COVID data. This task is being taken care of by IT at this time. I also maintain a database.
7. This is also the first class for the Masters in Public Health. I am diligently working on Biostatistics 540. Applications to programs are completed for an official start in the spring semester.

Future Endeavors:

I am continually brainstorming future endeavors. I look forward to new projects when COVID is under control. I would love to focus on family planning and diabetes awareness and education.

DIABETES MELLITUS

Diabetes mellitus refers to a group of diseases that affect how your body uses blood sugar (glucose). Glucose is vital to your health because it's an important source of energy for the cells that make up your muscles and tissues. It's also your brain's main source of fuel.

The underlying cause of diabetes varies by type. But, no matter what type of diabetes you have, it can lead to excess sugar in your blood. Too much sugar in your blood can lead to serious health problems.

Some facts from the Center for Disease Control regarding diabetes.

- 34.2 million Americans—just over 1 in 10—have diabetes.
- 88 million American adults—approximately 1 in 3—have prediabetes.
- New diabetes cases were higher among non-Hispanic blacks and people of Hispanic origin than non-Hispanic Asians and non-Hispanic whites.
- For adults diagnosed with diabetes:
 - New cases significantly decreased from 2008 through 2018.
 - The percentage of existing cases was highest among American Indians/Alaska Natives.
 - 15% were smokers, 89% were overweight, and 38% were physically inactive.
 - 37% had chronic kidney disease (stages 1 through 4); and fewer than 25% with moderate to severe chronic kidney disease (stage 3 or 4) were aware of their condition.
- New diagnosed cases of type 1 and type 2 diabetes have significantly increased among US youth.
- For ages 10 to 19 years, incidence of type 2 diabetes remained stable among non-Hispanic whites and increased for all others, especially non-Hispanic blacks.
- The percentage of adults with prediabetes who were aware they had the condition doubled between 2005 and 2016, but most continue to be unaware.

Major complications from diabetes include heart disease, kidney disease, eye and vision issues, neuropathy and amputations. Controlling risk factors via diet and exercise is essential.

I look forward to involvement of the Branch, Hillsdale, St. Joe Health Department in education to the community regarding diabetes.

Personal Health and Disease Prevention: November 5, 2021

Communicable Disease:

Our new Covid Response Coordinator (Kim Lussier) is really jumping into her new role with us. She has been busy working with our case investigator team on identifying trends and outbreaks in the tri-county area. We are continuing to struggle with schools, parents, students on appropriate measures that should be put in place for prevention. Students and staff are attending school when ill which has led to several outbreak/cluster situations that we have been able to trace. It's very challenging to manage these situations. Some school staffing contacts that we work with have expressed how overwhelmed they continue to feel with everything.

Covid cases are still at a point where we have trouble keeping up with all of the investigations. Our agency has been offered an opportunity to have case investigators onboard with us through the CDC Foundation. Currently, we have our staff and some support from the state with investigating cases but they are also experiencing delays. This opportunity will help us build a larger team of staff so we can get to cases quicker.

Immunizations/STD/HIV:

Immunizations have been very busy the past month or so especially with the approval of the Moderna and J&J booster doses along with the pending EUA approval of the Pfizer 5–11-year-old vaccine. We have been modifying current in-house clinics to accommodate more people by either extending the hours or moving the clinic to a larger location for booster shots. The schedules will be posted on our website just as we have been doing for our current Covid clinics. Some eligibility requirements do need to be met for those who were vaccinated with a primary series of Moderna or Pfizer. If your primary vaccination was J&J, the limitations on eligibility are not as restrictive. Our Health Education team is busy contacting and securing dates with schools so we can hold Pfizer clinics for the new age group. On top of the many movements going on with Covid vaccination we will be hosting a 1-day flu clinic in each county. At these clinics we will be offering 50 free doses of flu.

Women, Infant, and Children (WIC):

We are going to resume the breastfeeding support group at the library with masks, social distancing, and appropriate measures to make sure everyone remains safe. We have been continuing to develop our partnership with the Great Start Collaborative in Hillsdale and Three Rivers. Our hope is that this partnership will increase enrollment and participation in WIC as we attend more community events. The remote services for WIC have once again been extended to the new year. We currently remain at a hybrid model for seeing our clients in the office.

Children's Special Health Care Services (CSHCS), Lead, and Hearing & Vision:

CSHCS will receive funding to support efforts to increase vaccination rates among children with disabilities and special health care needs, along with parents and family members of children with special health care needs. We are currently working out how we can use these funds to support vaccination efforts in CSHCS.

**Kali Nichols MPH
Personal Health & Disease Prevention Director**

Branch - Hillsdale - St. Joseph Community Health Agency

Personal Health and Disease Prevention

September-21	2020-2021				FYTD 2020-2021				2019-20 FYTD			
	BR	HD	SJ	Total	BR	HD	SJ	Total	BR	HD	SJ	Total
	Animal Bite/Rabies potential exposure	2	6	-	8	37	66	1	104	36	55	4
Campylobacter	-	1	1	2	-	9	12	21	7	5	13	25
Chicken Pox	-	-	-	-	-	2	-	2	-	1	-	1
Chlamydia	12	10	12	34	123	113	180	416	102	97	170	369
Coccidioidomycosis	-	-	-	-	-	1	-	1	-	1	1	2
Colds W/O Fever	540	227	315	1,082	1,313	823	1,471	3,607	705	353	1,098	2,156
CRE Carbapenem Resistant Enterobac.	-	-	-	-	-	1	-	1	-	1	2	3
Cryptosporidiosis	-	-	-	-	-	1	1	2	3	2	-	5
Ehrlichiosis, Anaplasma	-	-	-	-	-	-	-	-	-	-	1	1
Flu Like Disease	256	56	100	412	1,140	245	661	2,046	1,469	1,127	1,672	4,268
GI Illness	443	85	276	804	1,964	1,050	1,529	4,543	2,110	1,222	1,867	5,199
Giardiasis	-	-	2	2	-	-	2	2	3	2	5	10
Gonorrhea	1	4	6	11	53	69	109	231	47	51	78	176
Guillian-Barre Syndrome	-	-	-	-	-	-	-	-	1	-	-	1
H. Influenzae Disease - Inv.	-	-	-	-	-	1	-	1	-	1	3	4
Head Lice	16	-	13	29	151	46	252	449	247	92	325	664
Hepatitis A	-	-	-	-	-	-	-	-	1	-	1	2
Hepatitis B - Acute	-	-	-	-	-	-	2	2	-	-	2	2
Hepatitis B - Chronic	-	-	-	-	1	-	2	3	-	1	-	1
Hepatitis C - Acute	-	-	-	-	3	2	2	7	2	-	4	6
Hepatitis C - Chronic	-	-	-	-	24	6	7	37	23	18	27	68
Histoplasmosis	-	-	-	-	-	-	-	-	-	1	1	2
HIV/AIDS	-	-	-	-	-	1	-	1	2	-	-	2
Impetigo	8	-	-	8	18	3	4	25	7	3	19	29
Influenza	-	-	-	-	-	-	-	-	205	644	87	936
Legionellosis	-	1	-	1	-	2	-	2	-	2	1	3
Lyme Disease	-	-	-	-	-	4	2	6	1	-	5	6
Menengitis - Aseptic	-	-	-	-	-	-	-	-	1	-	-	1
Mononucleosis	2	-	-	2	5	4	5	14	6	9	19	34
Mycobacterium - Other	-	-	-	-	-	4	2	6	-	3	3	6
Norovirus	-	-	-	-	-	1	1	2	-	-	1	1
Novel Coronavirus	488	785	912	2,185	5,412	5,207	6,846	17,465	751	367	766	1,884
Pertussis	-	-	-	-	-	2	-	2	-	1	2	3
Pink Eye	10	-	7	17	24	14	49	87	124	57	177	358
Q Fever	-	-	-	-	-	-	-	-	-	-	1	1
Salmonellosis	-	-	-	-	6	2	3	11	10	9	6	25
Scabies	-	-	-	-	6	-	-	6	3	2	4	9
Shiga Toxin-prod. (STEC)	-	1	-	1	-	2	-	2	2	4	3	9
Shigellosis	-	-	-	-	-	-	-	-	-	-	3	3
Shingles	-	-	-	-	-	-	-	-	2	1	1	4
Staphylococcus Aureus Infect.	-	-	-	-	-	1	-	1	1	-	-	1
Strep Invasive Gp A	-	-	-	-	-	-	1	1	4	3	4	11
Strep Pneumonia Inv Ds.	-	1	2	3	1	2	6	9	4	2	3	9
Strep Throat	67	21	35	123	239	124	223	586	324	298	438	1,060
Syphilis To Be Determined	1	-	-	1	2	1	-	3	2	-	1	3

**Branch - Hillsdale - St. Joseph Community Health Agency
Personal Health and Disease Prevention**

	Sep-21					YTD 2020-21					YTD 2019-2020				
	BR	HD	ST	TR	Total	BR	HD	ST	TR	Total	BR	HD	ST	TR	Total
CHILD IMMUNIZATIONS															
# Vaccines Given CHA	136	199	2	101	438	2,069	1,897	89	1,863	5,918	1,332	1,578	364	840	4,114
All VFC Doses Given	912	493	-	864	2,269	9,136	5,925	-	10,922	25,983	8,794	6,447	-	10,194	25,435
Waivers	13	24	11	29	77	66	67	23	92	248	56	88	11	60	215
ADULT IMMUNIZATIONS															
# Vaccines Given	262	86	-	127	475	17,240	13,062	14	22,532	52,848	1,290	498	125	532	2,445
All AVP Doses Given	6	35	-	10	51	259	154	-	170	583	297	170	-	245	712
TRAVEL VACCINATIONS															
Branch Office	-	-	-	-	-	-	-	-	-	-	9	-	-	-	9
COMMUNICABLE DISEASE															
TB Tests Done	28	12	-	3	43	128	110	-	22	260	106	106	-	43	255
New LTBI on Rx	-	-	-	-	-	1	-	-	-	1	1	-	-	-	1
															-
STD treatments	2	-	-	1	3	4	24	2	42	72	4	21	3	96	124
New STD Investigations	14	15	-	18	47	179	184	-	291	654	149	152	-	279	580
HIV Testing	2	-	1	1	4	3	2	3	13	21	-	6	1	28	35
ENROLLMENTS															
Medicaid & Michild	1	-	-	-	1	4	-	-	1	5	28	4	-	12	44
REFERRAL SERVICE															
MCDC Referrals	9	1	7	11	28	90	237	74	156	557	250	370	16	114	750
MIHP referrals	38	3	15	13	69	239	51	231	236	757	34	29	161	223	447
Hearing Screens															
Pre-school	5	14	-	55	74	300	351	-	456	1,107	103	113	-	328	544
School Age	354	285	-	166	805	1,248	1,212	-	1,950	4,410	1,298	1,255	-	2,363	4,916
Vision Screens															
Pre-school	-	15	-	63	78	351	377	-	556	1,284	194	99	-	346	639
School Age	480	293	-	534	1,307	2,795	1,997	-	3,729	8,521	3,653	2,703	-	5,288	11,644
Children's Special Health Care Services															
Diagnostics	1	-	-	-	1	24	22	-	4	50	12	26	-	1	39
Assessments-Renewal	25	36	-	35	96	214	273	-	299	786	212	254	-	299	765
Assessments-New	5	6	-	8	19	42	72	-	77	191	50	57	-	56	163

Branch-Hillsdale-St. Joseph Community Health Agency
Environmental Public Health Services
Report for the November 5, 2021 Board of Health Meeting
Prepared by Paul Andriacchi R.E.H.S, Director of Environmental Health

Food Service Sanitation

There were a three of new food service establishments opened in September. There was one in St. Joseph County (Wine About It-White Pigeon) which features a wide selection of wines and light appetizers. The other two are in Hillsdale County, (Domino's and Subway -both in Jonesville). I would encourage support of these new businesses as you travel throughout your areas.



Well and Septic

Well and septic permits issued in fiscal year 2021 increased significantly from last year. We issued 641 well permits this year, up from 580 in 2020, a 10% increase. We issued 601 septic permits this year, up from 516, a 17% increase from 2020. Overall, we conducted a total of 2,524 well and septic services, which includes permits, final inspections, mortgage evaluations, change of use evaluations and vacant lot evaluations. That is an increase from 2,158 services conducted in 2020 which translates to a 17% increase. I do expect this upward trend to continue into 2022. In one of my previous reports for the June 24, 2021 meeting, I had reported a much higher percentage of increases in those total services. After reviewing the spreadsheet for 2020 I found several errors. I apologize for that error and any misconceptions it may have caused, however, I wanted to bring forth the fact that we still have a very significant increase in our total services over this past year.

General Programs

We continued our work with Hope College in regards to a grant project that is testing wastewater from municipal wastewater plants for the presence of Covid-19 markers. When the markers show up in the wastewater there is typically a spike in Covid-19 cases within a week to 10 days. We are hopeful that as we begin to get some of this information we will be able to use the results to focus our testing and vaccination efforts in the areas that have the Covid-19 marker spikes. Unfortunately, we only have a couple of municipalities in our county area that area participating. We have reached out to several of the wastewater plants to help them understand the importance of this project but have not had a lot of buy in. The main stumbling block in getting participation seems to be political in nature. I will continue to reach out in an effort to garner more participation throughout the tri-county area.

EH Service Statistics Report

BRANCH - HILLSDALE - ST. JOSEPH COMMUNITY HEALTH AGENCY

ENVIRONMENTAL HEALTH SERVICE REPORT 2020/2021

	SEPT				YTD 2020/2021				YTD 2019/2020			
	BR	HD	SJ	TOTAL	BR	HD	SJ	TOTAL	BR	HD	SJ	TOTAL
WELL/SEWAGE SYSTEM EVAL.	-	1	-	1	4	4	7	15	4	2	11	17
CHANGE OF USE EVALUATIONS - FIELD	3	2	4	9	33	43	52	128	39	51	24	114
CHANGE OF USE EVALUATIONS - OFFICE	5	5	14	24	75	44	137	256	82	46	91	219
ON-SITE SEWAGE DISPOSAL												
PERMITS NEW CONSTRUCTION	3	3	8	14	56	84	94	234	30	59	97	186
REPAIR/REPLACEMENT	6	5	10	21	96	69	155	320	76	69	113	258
VACANT LAND EVALUATION	-	1	-	1	16	18	15	49	21	19	28	68
PERMITS DENIED	-	-	-	-	-	-	3	3	2	-	2	4
TOTAL	9	9	18	36	163	171	265	601	129	137	240	516
SEWAGE PERMITS INSPECTED	5	12	16	33	115	130	201	445	98	114	127	339
WELL PERMITS ISSUED	13	15	25	53	193	190	258	641	157	160	263	580
WELL PERMITS INSPECTED	8	17	16	41	127	146	165	438	93	112	168	373
FOOD SERVICE INSPECTION												
PERMANENT	22	23	37	82	252	234	329	833	200	233	310	743
NEW OWNER / NEW ESTABLISHMENT	-	2	1	3	5	11	14	30	7	5	9	21
FOLLOW-UP INSPECTION	1	1	2	4	11	6	10	31	11	2	10	23
TEMPORARY	5	7	12	24	41	34	88	163	13	22	47	82
STFU, MOBILE	5	10	5	20	14	19	47	54	-	8	27	16
PLAN REVIEW APPLICATIONS	-	-	1	1	6	5	10	48	1	-	5	44
FOOD RELATED COMPLAINTS	-	2	-	2	11	33	11	49	12	25	21	58
FOODBORNE ILLNESS INVESTIGATED	-	-	-	-	-	-	1	1	1	7	6	14
FOOD CLASSES												
MANAGEMENT CERTIFICATION CLASS	-	-	-	-	n/a	n/a	n/a	-	n/a	n/a	n/a	-
FOOD HANDLERS CLASS	-	-	-	-	n/a	n/a	n/a	-	n/a	n/a	n/a	-
METH LAB REFERRALS												
METH LAB LETTERS SENT	-	-	-	-	-	-	-	-	-	-	-	-
CAMPGROUND INSPECTION	5	2	1	8	31	15	15	61	32	15	17	64
NON-COMM WATER SUPPLY INSP.	2	1	5	8	10	21	21	45	21	16	22	59
SWIMMING POOL INSPECTION	-	-	5	21	9	10	14	49	13	14	10	37
PROPOSED SUBDIVISION REVIEW	-	-	-	-	-	-	-	-	4	-	-	4
SEPTIC TANK CLEANER	-	-	-	-	10	9	21	40	4	8	16	28
DHS LICENSED FACILITY INSP.	-	2	1	3	5	33	21	59	9	38	20	67
COMPLAINT INVESTIGATIONS	2	4	1	7	10	26	13	49	6	10	7	23
LONG TERM MONITORING	-	-	-	-	-	-	-	-	8	16	1	25
BODY ART FACILITY INSPECTIONS	1	1	-	2	5	5	5	13	3	3	2	9

Inspection Type Count by County

For Date Range: 9/1/2021 - 9/30/2021 and Program: Food Service

County	Inspection Type	Count
Branch	Follow-Up	1
	Progress Note	1
	Routine	22
	STFU/Mobile	5
	Temporary	5
Hillsdale	Complaint	2
	Consult	1
	Follow-Up	1
	Pre-opening/New	2
	Progress Note	2
	Routine	23
	STFU/Mobile	10
	Temporary	7
St. Joseph	Consult	3
	Follow-Up	2
	Pre-opening/New	1
	Progress Note	6
	Routine	37
	STFU/Mobile	5
	Temporary	12
	Total number of inspections	148

Inspection Type Count

For Date Range: 9/1/2021 - 9/30/2021 and Program: Food Service

Inspection Type	Count
Complaint	2
Consult	4
Follow-Up	4
Pre-opening/New	3
Progress Note	9
Routine	82
STFU/Mobile	20
Temporary	24
Total number of inspections	148

Establishment Inspection Report

For Date Range: 9/1/2021 - 9/30/2021 and Program: Food Service

Name	Location	Date	Inspection Type	# P	# Pf	# P/Pf Fixed During Inspection	# Core
ALLEN UNITED METHODIST CHURCH	ALLEN	9/15/2021	Routine	0	0	0	0
Ambassadors for Christ Church	Three Rivers	9/5/2021	Temporary	0	0	0	0
American Axel Cafe	Three Rivers	9/24/2021	Routine	0	0	0	0
AMERICAN LEGION 73	Sturgis	9/15/2021	Routine	1	0	0	0
AMERICAN LEGION REC CLUB	QUINCY	9/1/2021	Routine	0	0	0	0
Artic Shaved Ice	Coldwater	9/18/2021	Temporary	0	0	0	0
Barnyard Eats	Sherwood	9/12/2021	STFU/Mobile	0	0	0	1
BEACH CONCESSIONS #92	Hillsdale	9/23/2021	STFU/Mobile	0	0	0	0
BEACH CONCESSIONS #82	Hillsdale	9/2/2021	STFU/Mobile	0	0	0	0
BEACH CONCESSIONS #88	Hillsdale	9/2/2021	STFU/Mobile	0	0	0	0
BEACH CONCESSIONS #88	Hillsdale	9/23/2021	STFU/Mobile	0	0	0	0
BEACH CONCESSIONS #90	Hillsdale	9/2/2021	STFU/Mobile	0	0	0	0
BEACH CONCESSIONS #90	Hillsdale	9/23/2021	STFU/Mobile	0	0	0	0
BEACH CONCESSIONS #91	Hillsdale	9/23/2021	STFU/Mobile	0	0	0	0
BIGGBY COFFEE #254 V&K CAFE DBA	COLDWATER	9/22/2021	Routine	0	0	0	0
BPOE 1381 (ELKS LODGE)	STURGIS	9/1/2021	Routine	0	2	0	1
BPOE 1381 (ELKS LODGE)	STURGIS	9/10/2021	Temporary	0	0	0	0
BRANCH COUNTY AYSO-CREAL SOCCER COMPLEX	COLDWATER	9/22/2021	Routine	0	0	0	0
Branch County Coalition Against Domestic Violence	Coldwater	9/18/2021	Temporary	0	0	0	0
BROADWAY GRILLE	UNION CITY	9/29/2021	Routine	1	0	0	5
BRONSON DISTRICT - Chicago St School	BRONSON	9/27/2021	Routine	0	0	0	0
C.J. FISHER LAKE INN	Three Rivers	9/30/2021	Progress Note	0	0	0	0
CAMDEN MISSIONARY CHURCH OUTREACH CENTER	CAMDEN	9/21/2021	Routine	0	0	0	0
CAMDEN UNITED METHODIST CHURCH	Camden	9/3/2021	Routine	0	0	0	0
Cavoni's	Three Rivers	9/28/2021	Routine	0	0	0	0
Centreville United Methodist Church	Centreville	9/23/2021	Routine	0	0	0	0
CHARLIES PRIDE BBQ	COLDWATER	9/16/2021	STFU/Mobile	0	0	0	3

Name	Location	Date	Inspection Type	# P	# Pf	# P/Pf Fixed During Inspection	# Core
COLDWATER BURGER KING #4652	COLDWATER	9/22/2021	Routine	0	0	0	2
COMMUNITY CHURCH OF NORTH ADAMS	North Adams	9/23/2021	Routine	0	0	0	0
CONGRESS SCHOOL	STURGIS	9/28/2021	Routine	0	0	0	0
COTTAGE INN PIZZA	Hillsdale	9/16/2021	Routine	0	0	0	1
Country Table Restaurant	White Pigeon	9/17/2021	Routine	2	1	0	1
Cowboy Up	Mendon	9/23/2021	Progress Note	0	0	0	0
Cravin' Rae's	Pittsford	9/20/2021	STFU/Mobile	0	0	0	0
Creative Dining Services/Abbott Labs	Sturgis	9/1/2021	Routine	0	0	0	0
CURLY'S INC.	Colon	9/23/2021	Routine	0	0	0	7
D & S LOUNGE	Pittsford	9/15/2021	Routine	0	1	1	0
D J'S FAMILY RESTAURANT	PITTSFORD TWP	9/15/2021	Routine	0	1	1	0
DAVINCI'S	STURGIS	9/28/2021	Routine	0	1	0	4
DOMINO'S PIZZA #1228	JONESVILLE	9/21/2021	Consult	0	0	0	0
DOMINO'S PIZZA #1228	JONESVILLE	9/24/2021	Pre-opening/New	0	0	0	0
DUTCH UNCLE DONUTS INC	COLDWATER	9/7/2021	Routine	0	1	1	0
EL TACO LOCO II	COLDWATER	9/25/2021	Temporary	0	0	0	0
ELKS LODGE	COLDWATER	9/14/2021	Routine	0	0	0	3
ELKS LODGE #1248	THREE RIVERS	9/30/2021	Progress Note	0	0	0	0
ENRICHMENT CENTER	Sturgis	9/28/2021	Routine	0	0	0	0
Family Promise of Branch County	Coldwater	9/18/2021	Temporary	0	0	0	0
FIESTA MEXICANA	Sturgis	9/1/2021	Follow-Up	0	0	0	2
FIRM FOUNDATION MINISTRIES	CENTREVILLE	9/23/2021	Routine	0	2	0	0
FIRST CONGREGATIONAL CHURCH	UNION CITY	9/29/2021	Routine	0	0	0	0
FIRST UNITED METHODIST CHURCH	Three Rivers	9/21/2021	Routine	0	1	0	0
FIRST UNITED METHODIST CHURCH OF STURGIS	Sturgis	9/15/2021	Routine	0	0	0	0
FRATERNAL ORDER OF EAGLES #1907	COLDWATER	9/21/2021	Routine	0	1	1	0
Fryer Guys	Constantine	9/9/2021	STFU/Mobile	0	0	0	0
GINOLFI'S	North Adams	9/23/2021	Routine	0	0	0	0

Name	Location	Date	Inspection Type	# P	# Pf	# P/Pf Fixed During Inspection	# Core
HERE'S TO YOU PUB AND GRUB	HILLSDALE	9/20/2021	Routine	0	0	0	0
HILLSDALE COUNTY CONSERVATION CLUB	OSSEO	9/23/2021	Routine	0	0	0	0
HILLSDALE COUNTY SENIOR SERVICE CENTER	Hillsdale	9/7/2021	Routine	0	0	0	0
Hillsdale Exchange Club	Hillsdale	9/12/2021	Temporary	0	0	0	0
HILLSDALE GOLF & COUNTRY CLUB	CAMBRIA TWP	9/1/2021	Routine	0	0	0	0
Holiday Inn Express & Suites--Food	Three Rivers	9/22/2021	Routine	1	2	0	1
HUNGRY HOWIES	COLDWATER	9/7/2021	Routine	0	0	0	0
HUNGRY HOWIE'S	HILLSDALE	9/3/2021	Complaint	0	0	0	0
Island Hills DBA Gibby's on the Lake	Centreville	9/1/2021	Routine	0	0	0	3
Jaspere's Pizza	Mendon	9/3/2021	Routine	0	0	0	0
Jonathan's Concessions & Catering	Clinton	9/6/2021	Temporary	0	0	0	0
Jonesville Fire Department	Jonesville	9/11/2021	Temporary	0	0	0	0
Kate's Diner I	Centreville	9/27/2021	STFU/Mobile	0	0	0	0
Katie's Pizza	Myakka City	9/17/2021	STFU/Mobile	0	0	0	0
Katie's Strawberry Shortcakes	Myakka City	9/17/2021	STFU/Mobile	0	0	0	0
Kentucky Fried Chicken Sturgis		9/15/2021	Routine	0	0	0	4
KIMBALL CAMP YMCA NATURE CENTER	Reading	9/17/2021	Routine	0	0	0	0
LA Coffee Cafe	Three Rivers	9/21/2021	Routine	0	0	0	0
Leonidas Fire Department	Leonidas	9/14/2021	Progress Note	0	0	0	0
LITCHFIELD CONGREGATIONAL CHURCH	Litchfield	9/13/2021	Routine	0	0	0	0
LITCHFIELD-JONESVILLE LANES INC	Jonesville	9/1/2021	Progress Note	0	0	0	0
LONE RANGER CAFE	READING	9/13/2021	Complaint	0	0	0	0
Los Tequilas	Coldwater	9/7/2021	Follow-Up	0	0	0	0
LOYAL ORDER OF THE MOOSE LODGE 921	Hillsdale	9/16/2021	Routine	0	0	0	0
Magic Capital Grille LLC	Colon	9/23/2021	Consult	1	0	0	4
McCullough Vargas & Associates/Hope House	Jonesville	9/18/2021	Temporary	0	0	0	0
McDonald's of Centreville	Centreville	9/23/2021	Routine	0	0	0	0

Name	Location	Date	Inspection Type	# P	# Pf	# P/Pf Fixed During Inspection	# Core
Mema Kitchen	Three Rivers	9/3/2021	Temporary	0	0	0	0
Mema Kitchen	Three Rivers	9/5/2021	Temporary	0	0	0	0
NEW JERUSALEM CHRISTIAN FELLOWSHIP	CEMENT CITY	9/9/2021	Routine	0	0	0	0
Nottawa Auto Sales Cruise In	Nottawa	9/18/2021	Temporary	0	0	0	0
Nutrition Epression		9/14/2021	Routine	0	0	0	0
OASIS RESTAURANT	Three Rivers	9/16/2021	Routine	1	1	1	1
Olde Time Waffle cone	Constantine	9/11/2021	STFU/Mobile	0	0	0	0
PIPER'S GRINDERS GALORE	Constantine	9/14/2021	Consult	0	0	0	0
PIZZA HUT	HILLSDALE	9/16/2021	Routine	0	0	0	0
PIZZA HUT	COLDWATER	9/21/2021	Routine	0	0	0	0
PLANET POWERSPORTS	COLDWATER	9/14/2021	Routine	0	0	0	0
PRAIRIE LAKE TAVERN	Sturgis	9/1/2021	Routine	1	0	1	0
Punjab Group Mendon Inc/Mendon Quick Sto	Mendon	9/2/2021	Routine	3	2	0	3
Punjab Group Mendon Inc/Mendon Quick Sto	Mendon	9/20/2021	Follow-Up	1	2	0	1
Quincy Axes and Irons	Quincy	9/24/2021	Temporary	0	0	0	0
RED FOX SPORTSMAN CLUB	JONESVILLE	9/7/2021	Routine	0	0	0	0
Refuge Coffee House LLC	Quincy	9/22/2021	Routine	0	0	0	0
ROCHE SPORTS COMPLEX	HILLSDALE	9/23/2021	Routine	0	2	0	0
Rooster's Wing Shack	THREE RIVERS	9/16/2021	Routine	0	0	0	0
RYAN ELEMENTARY SCHOOL	BRONSON	9/27/2021	Routine	0	0	0	0
SAM'S PLACE	THREE RIVERS	9/30/2021	Routine	0	0	0	0
SILVER SPOONS CATERING	White Pigeon	9/27/2021	Routine	1	0	0	0
SKATE RANCH INC	COLDWATER	9/21/2021	Routine	0	0	0	0
Small Town Girl Concessions	Coldwater	9/10/2021	STFU/Mobile	0	0	0	0
Smokin' Steve's BBQ & Fried Pies	North Adams	9/18/2021	STFU/Mobile	0	0	0	0
SOOZ CONCESSIONS	Pioneer	9/3/2021	Temporary	0	0	0	0
SOUTH LANES	Three Rivers	9/30/2021	Routine	0	2	0	1
SPECIAL ED'S DONUTS	Somerset Center	9/3/2021	STFU/Mobile	0	0	0	0
ST MARY'S ASSUMPTION CHURCH & SCHOOL	BRONSON	9/27/2021	Routine	0	0	0	1
St. Joseph County United Way	Centreville	9/7/2021	Temporary	0	0	0	0

Name	Location	Date	Inspection Type	# P	# Pf	# P/Pf Fixed During Inspection	# Core
St. Joseph County United Way	Centreville	9/28/2021	Temporary	0	0	0	0
St. Paul's Lutheran Church	COLON	9/24/2021	Temporary	0	0	0	0
STOAGIES FAMILY ROOM CAFE	COLDWATER	9/14/2021	Routine	0	0	0	0
STURGES-YOUNG CENTER FOR THE ARTS	Sturgis	9/8/2021	Routine	0	0	0	0
Sturgis Exchange Club	Sturgis	9/10/2021	Temporary	0	0	0	0
STURGIS PIZZA HUT	STURGIS	9/8/2021	Routine	0	0	0	0
Subway - Jonesville	Jonesville	9/17/2021	Pre-opening/New	0	0	0	0
SUBWAY OMP INC.	STURGIS	9/15/2021	Routine	0	0	0	2
Summer Smoothies	Union City	9/18/2021	STFU/Mobile	0	0	0	0
Taco Bell #32990	Sturgis	9/8/2021	Routine	0	0	0	0
Taco Bell #33023	Three Rivers	9/20/2021	Routine	1	1	0	0
Tacos Guerrerenses	Constantine	9/3/2021	Temporary	0	0	0	0
Tacos Guerrerenses	Constantine	9/20/2021	Temporary	0	0	0	0
The Donut Hut	Hillsdale	9/27/2021	Routine	0	0	0	0
THE HUNT CLUB OF HILLSDALE	HILLSDALE	9/20/2021	Routine	0	0	0	1
THE HUNT CLUB OF HILLSDALE	HILLSDALE	9/21/2021	Follow-Up	0	0	0	0
THE LOCAL	Centreville	9/30/2021	Progress Note	0	0	0	0
THE OAK'S TAVERN LLC	MOSCOW	9/20/2021	Routine	0	0	0	0
THE OUTPOST GRILLE	Allen	9/1/2021	Routine	0	2	1	0
THREE RIVERS PIZZA HUT	THREE RIVERS	9/20/2021	Routine	0	0	0	2
Top Knotch BBQ	Hubbardston	9/18/2021	STFU/Mobile	0	0	0	0
TOWN FRYER	Constantine	9/30/2021	Progress Note	0	0	0	0
UNION CITY ELEMENTARY SCHOOL	UNION CITY	9/29/2021	Routine	0	0	0	0
UNION CITY HIGH SCHOOL	UNION CITY-PT	9/29/2021	Routine	0	0	0	0
UNION CITY MIDDLE SCHOOL	UNION CITY	9/29/2021	Routine	0	0	0	0
UNITED METHODIST CHURCH	White Pigeon	9/3/2021	Routine	0	0	0	0
WENZEL SCHOOL	STURGIS	9/28/2021	Routine	0	0	0	0
WHITE OAKS GOLF CLUB	Hillsdale	9/7/2021	Progress Note	0	0	0	0

Name	Location	Date	Inspection Type	# P	# Pf	# P/Pf Fixed During Inspection	# Core
Wine About it LLC	White Pigeon	9/17/2021	Consult	0	0	0	0
Wine About it LLC	White Pigeon	9/21/2021	Pre-opening/New	0	0	0	0
WINGS ETC...	Sturgis	9/1/2021	Routine	3	2	0	2
Wiz BBQ	Douglasville	9/5/2021	Temporary	0	0	0	0
YOUTH FOR CHRIST	Sturgis	9/28/2021	Routine	0	0	0	0
ZHENG'S SUPER GRAND BUFFET	COLDWATER	9/13/2021	Progress Note	0	0	0	0
Zilantros Mexican Street Food	Hudson	9/9/2021	Temporary	0	0	0	0
Zilantros Mexican Street Food	Hudson	9/25/2021	Temporary	0	0	0	0



Enclosure:

1. Aging & Adult Service Agency correspondence dated 9/30/21 – FY2022 Annual Implementation Plan approval letter
 2. Services to Victims of Elder Abuse 4th quarter FY2021 program report
-

Updates:

1. Services to Victims of Elder Abuse Program Updates
 - Our Contract Review compliance response & supporting documentation was submitted and accepted by the Division of Victim Services. Next steps include the BHSJ CHA admin team initiating formal policy changes/updates which will follow the BHSJ CHA policy approval & implementation process.
 - 4th quarter programmatic report is attached. You will note that FY2021 was a slow year with 41 individuals served (FY20 we served 78). The most notable supports & interventions we provided include: housing related support, crisis intervention, criminal justice advocacy and referrals to other services. Financial exploitation & fraud victimizations continue to be very frequent and, as such, we will be doing more work in this area in terms of outreach and awareness with local media and via the county multi-disciplinary teams.
2. Our personnel search continues for a full-time Nurse Care Consultant and full-time Program Specialist... We're coming up on one year without a nurse and over six months without a program specialist – this is unprecedented in my 23 years here. It's a very uncomfortable and challenging position to be in... Please help us spread the word about these job opportunities at our great agency!
3. FY2022 is off to a bang! We're taking many referrals for the Community Living Program, addressing higher call volumes (makes me think that our marketing efforts may be working!?) and gearing up to address hardships that become more apparent in the colder weather months. As we look at the budget, we will have carry over funding (that is expected to come back to our agency) and are anxiously awaiting more information about the ARPA and Direct Care Worker funding allocations.
4. On October 14th Governor Whitmer issued [Executive Order 2021-14](#) reorganizing and establishing the "Health and Aging Services Administration" (HASA) within the Department of Health and Human Services. Here are a few excerpts from the EO & press release:
 - "The newly-established agency will provide more coordinated services to Michigan's growing aging population by combining the former MDHHS Aging and Adult Services Agency and Medical Services Administration under one umbrella within MDHHS. Michigan's Medicaid Office is also part of the new Health and Aging Services Administration."
 - The new administration "provides for greater collaboration and makes the delivery of MDHHS programs and services to aging adults simpler and more efficient."
 - "The change allows increased coordination between aging services teams in local communities and in-house employees who are responsible for developing policies, as well as improved analysis of processes and results, and expanded capacity across programs and services."



STATE OF MICHIGAN

DEPARTMENT OF HEALTH AND HUMAN SERVICES
LANSING

GRETCHEN WHITMER
GOVERNOR

ELIZABETH HERTEL
DIRECTOR

AGING & ADULT SERVICES AGENCY

September 30, 2021

Rebecca A. Burns, Health Officer
Branch-St. Joseph Area Agency on Aging 3-C
Branch-St. Joseph Community Health Agency
570 N. Marshall Road
Coldwater, MI 49036

Dear Ms. Burns:

On September 17, 2021, the Commission on Services to the Aging approved the Fiscal Year (FY) 2022 Annual Implementation Plan (AIP) with the FY2022 budget and programmatic updates for the Branch-St. Joseph Area Agency on Aging (AAA) 3-C.

The following general conditions were placed on each AIP. They are not considered time-specific until further instructions are issued.

General Conditions

1. The FY2022 budget and planned services summary form will be revised as necessary to reflect the final federal and state allotments, and to reflect carry-over amounts and transfers. Budget revisions will be accepted up to August 1, 2022.
2. The AAA grant budget must reflect amounts in the FY2022 Estimated Cost Allocation Worksheet established by the Michigan Department of Health and Human Services (MDHHS), Aging & Adult Services Agency (AASA).
3. The AAA will cooperate with AASA to implement recommendations and resolve compliance issues identified through program and fiscal monitoring and assessment efforts and audit findings.
4. The AAA will cooperate in efforts to maintain and update a plan that adequately addresses the needs of older adults in the event of disaster.
5. The AAA will provide accurate information and referrals from agency to agency to ensure that information or assistance received is consistent with the mission of the AAA, and as specified by AASA's *Operating Standards for Area Agencies on Aging (AAA)*.
6. The AAA will comply with all indicators of compliance as identified in the *Operating Standards for AAAs*.

7. The AAA will provide to AASA, within specified time frames and format, all records, reports, documents, and other information as may be requested, pertinent to AAA operations and implementation of the AIP. Exceptions to specified time frames may be requested when circumstances warrant.

Special Conditions

None

Supplemental Documents Approved for FY2022

Cash-In-Lieu-Of-Commodity Agreement
Request to Transfer Funds

New Regional Service Definitions Approved

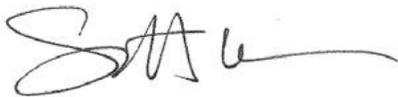
None

New Direct Service Provision Approved

Friendly Reassurance

If you have any questions, please contact your AASA field representative, Ashley Ellsworth, at ellswortha2@michigan.gov or at 517-294-9680.

Sincerely,



Scott Wamsley
Acting Senior Deputy Director

SW/ca/cll

cc: Laura Sutter, Director, Branch-St. Joseph AAA
Bruce Caswell, Chair, Branch-St. Joseph AAA Board
Cindy Masterson, Director, Operations & Aging Network Support Division
Amy Colletti, Manager, AASA Financial Quality & Grant Support Section
Steve Betterly, Manager, Technical Assistance & Quality Improvement Section
Ashley Ellsworth, AASA Field Representative
Cindy Albrecht, AASA Field Representative
AASA Financial Quality & Grant Support Staff



570 Marshall Road, Coldwater, MI 49036

www.bhsj.org/aaa

Services to Victims of Elder Abuse Grant FY20-21 4th Quarter Report (St. Joseph County)

7/01/21 - 9/30/21

*Types of Victimization & Services Provided are based on number of occurrences

*Demographic Info is new clients only; all other categories include continuing clients

Office: (517) 278-2538

Toll Free (888) 615-8009

For additional information or questions please contact:

Sean Marshall Ph: (517) 617-5592 Email: marshalls@bhsj.org

Joshua Englehart Ph: (517) 933-3070 Email: englehartj@bhsj.org

Demographics - New Clients	Total	Previous Qtr. Totals	YTD
Black/African-American	0	1	1
Hispanic/Latino	0	0	0
Caucasian/Non-Latino	0	15	15
Female	0	14	14
Male	0	1	1
Vulnerable: Age 18-59	0	4	4
Elderly: Age 60 and Older	0	11	11
<u>New Clients Total</u>	0	15	15
<u>Continuing Clients</u>	2	1	3
<u>Total Clients Served</u>	2	16	18

Types of Victimization	Total	Previous Qtr. Totals	YTD
Arson	0	0	0
Bullying (Verbal, Cyber or Physical)	2	0	2
Domestic or Family Violence	2	8	10
Elder Abuse or Neglect	1	7	8
Identity Theft/Fraud/Financial Crime	1	6	7
Physical Assault	2	4	6
Robbery/Burglary	0	1	1
Sexual Assault	0	0	0
Survivors of Homicide	0	0	0
Multiple Victimizations	2	12	14

Special Classification	Total	Previous Qtr. Totals	YTD
Deaf/Hard of Hearing	0	0	0
Disability	1	16	17
Homeless	0	4	4
LGBTQ	0	0	0
Veteran	0	1	1

Direct Services	Total	Previous Qtr. Totals	YTD
Crime Victims Compensation	0	0	0
Information about Criminal Justice	2	18	20
Referral to Other Services	3	21	24
Referral to Other Victim Services	0	7	7
Victim Notification	0	0	0

**Services to Victims of Elder Abuse Grant
FY20-21 4th Quarter Report (St. Joseph County)
Continued**

Personal Advocacy	Total	Previous Qtr. Totals	YTD
Child/Dependent Assistance	0	0	0
Emergency Medical Care	0	0	0
Individual Advocacy	2	21	23
Intervention with Person or Institutions	0	33	33
Law Enforcement Interview	0	3	3
Transportation	0	0	0

Emotional Support or Safety Services	Total	Previous Qtr. Totals	YTD
Crisis Intervention	0	6	6
Emergency Financial Assistance	0	0	0

Shelter/Housing Services	Total	Previous Qtr. Totals	YTD
Relocation Assistance	0	5	5
Transitional Housing	0	0	0

Criminal Justice Assistance	Total	Previous Qtr. Totals	YTD
Criminal Advocacy	0	3	3
Law Enforcement Interview	0	3	3
Notification of Criminal Justice Event	0	1	1
Other Emergency Assistance	0	0	0
Personal Protective Order	1	2	3
Prosecution Interview	0	0	0
Restitution Assistance	0	0	0
Victim Impact Statement	0	0	0



Services to Victims of Elder Abuse Grant FY20-21 4th Quarter Report (Branch County)

7/01/21 - 9/30/21

*Types of Victimization & Services Provided are based on number of occurrences

*Demographic Info is new clients only; all other categories include continuing clients

570 Marshall Road, Coldwater, MI 49036

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For additional information or questions please contact:

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Joshua Englehart Ph: (517) 933-3070 Email: englehartj@bhsj.org

Demographics - New Clients	Total	Previous Qtr. Totals	YTD
Black/African-American	0	1	1
Hispanic/Latino	0	0	0
Caucasian/Non-Latino	3	13	16
Female	3	11	14
Male	0	3	3
Vulnerable: Age 18-59	0	4	4
Elderly: Age 60 and Older	3	11	14
<u>New Clients Total</u>	3	15	18
<u>Continuing Clients</u>	2	3	5
<u>Total Clients Served</u>	5	18	23

Types of Victimization	Total	Previous Qtr. Totals	YTD
Arson	0	0	0
Bullying (Verbal, Cyber or Physical)	2	4	6
Domestic or Family Violence	2	8	10
Elder Abuse or Neglect	1	9	10
Identity Theft/Fraud/Financial Crime	2	3	5
Physical Assault	0	5	5
Robbery/Burglary	2	0	2
Sexual Assault	0	0	0
Survivors of Homicide	0	0	0
Multiple Victimizations	3	9	12

Special Classification	Total	Previous Qtr. Totals	YTD
Deaf/Hard of Hearing	0	0	0
Disability	3	17	20
Homeless	1	3	4
LGBTQ	0	1	1
Veteran	0	1	1

Direct Services	Total	Previous Qtr. Totals	YTD
Crime Victims Compensation	0	0	0
Information about Criminal Justice	2	9	11
Referral to Other Services	6	31	37
Referral to Other Victim Services	0	8	8
Victim Notification	0	2	2

**Services to Victims of Elder Abuse Grant
FY20-21 4th Quarter Report (Branch County)
Continued**

Personal Advocacy	Total	Previous Qtr. Totals	YTD
Child/Dependent Assistance	0	0	0
Emergency Medical Care	0	0	0
Individual Advocacy	2	8	10
Intervention with Person or Institutions	3	25	28
Law Enforcement Interview	0	9	9
Transportation	0	1	1

Emotional Support or Safety Services	Total	Previous Qtr. Totals	YTD
Crisis Intervention	0	5	5
Emergency Financial Assistance	0	4	4

Shelter/Housing Services	Total	Previous Qtr. Totals	YTD
Relocation Assistance	0	1	1
Transitional Housing	0	0	0

Criminal Justice Assistance	Total	Previous Qtr. Totals	YTD
Criminal Advocacy	0	0	0
Law Enforcement Interview	0	3	3
Notification of Criminal Justice Event	0	0	0
Other Emergency Assistance	0	0	0
Personal Protective Order	0	2	2
Prosecution Interview	0	0	0
Restitution Assistance	0	0	0
Victim Impact Statement	0	0	0



Area
Agency on
Aging (III)
Branch-St. Joseph

570 Marshall Road, Coldwater, MI 49036
www.bhsj.org/aaa

Services to Victims of Elder Abuse Grant FY20-21 4th Quarter Report (Both Counties)

7/01/21 - 9/30/21

*Types of Victimization & Services Provided are based on number of occurrences

*Demographic Info is new clients only; all other categories include continuing clients

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Demographics - New Clients	Total	Previous Qtr. Totals	YTD
Black/African-American	0	2	2
Hispanic/Latino	0	0	0
Caucasian/Non-Latino	3	28	31
Female	3	25	28
Male	0	4	4
Vulnerable: Age 18-59	0	8	8
Elderly: Age 60 and Older	3	22	25
<u>New Clients Total</u>	3	30	33
<u>Continuing Clients</u>	4	4	8
<u>Total Clients Served</u>	7	34	41

Types of Victimization	Total	Previous Qtr. Totals	YTD
Arson	0	0	0
Bullying (Verbal, Cyber or Physical)	4	4	8
Domestic or Family Violence	4	16	20
Elder Abuse or Neglect	2	16	18
Identity Theft/Fraud/Financial Crime	3	9	12
Physical Assault	2	9	11
Robbery/Burglary	2	1	3
Sexual Assault	0	0	0
Survivors of Homicide	0	0	0
Multiple Victimizations	5	21	26

Special Classification	Total	Previous Qtr. Totals	YTD
Deaf/Hard of Hearing	0	0	0
Disability	4	33	37
Homeless	1	7	8
LGBTQ	0	1	1
Veteran	0	2	2

Direct Services	Total	Previous Qtr. Totals	YTD
Crime Victims Compensation	0	0	0
Information about Criminal Justice	4	27	31
Referral to Other Services	9	52	61
Referral to Other Victim Services	0	15	15
Victim Notification	0	2	2

**Services to Victims of Elder Abuse Grant
FY20-21 4th Quarter Report (Both Counties)
Continued**

Personal Advocacy	Total	Previous Qtr. Totals	YTD
Child/Dependent Assistance	0	0	0
Emergency Medical Care	0	0	0
Individual Advocacy	4	29	33
Intervention with Person or Institutions	3	48	51
Law Enforcement Interview	0	12	12
Transportation	0	1	1

Emotional Support or Safety Services	Total	Previous Qtr. Totals	YTD
Crisis Intervention	0	11	11
Emergency Financial Assistance	0	4	4

Shelter/Housing Services	Total	Previous Qtr. Totals	YTD
Relocation Assistance	0	6	6
Transitional Housing	0	0	0

Criminal Justice Assistance	Total	Previous Qtr. Totals	YTD
Criminal Advocacy	0	3	3
Law Enforcement Interview	0	6	6
Notification of Criminal Justice Event	0	4	4
Other Emergency Assistance	0	0	0
Personal Protective Order	1	3	4
Prosecution Interview	0	0	0
Restitution Assistance	0	0	0
Victim Impact Statement	0	0	0