# BOARD OF HEALTH <br> Agenda for October 22, 2020 at 9:00 AM <br> VIA Zoom Meetings <br> https://us02web.zoom.us/j/89594905405?pwd=NE5IWFU3d016MU5qcnQvdGNER1htdz09 

1. Call to Order
a. Opening ceremonies - Pledge Allegiance to the Flag of the United States of America
b. Roll Call
c. Approval of the Agenda*
d. Approval of the Minutes*

## 2. Public Comment

3. Health Officer's Report
4. Medical Director's Report
5. Committee Reports
a. Finance Committee - Approval of minutes from 10/19/20 meeting*
b. Program, Policies, and Appeals - did not meet.
6. Financial Reports
a. Approve Payments*
b. Review Financials
7. Unfinished Business
a.
8. New Business
a. Audit Services RFP*
b. FY20/21 Budget Amendment \#1*
c.
9. Departmental Reports
a. Personal Health \& Disease Prevention
b. Environmental Health
c. Area Agency on Aging
10. Adjournment - Next meeting: December 10, 2020

## September 24, 2020 - Board of Health Meeting Minutes

The meeting was held electronically via Zoom meetings due to the COVID-19 Pandemic. The Branch-Hillsdale-St. Joseph Community Health Agency Board of Health meeting was called to order at 9:01 a.m. by Chairman, Bruce Caswell, with the Pledge of Allegiance to the Flag of the United States and roll call as follows: Bruce Caswell, Allan Balog, Terri Norris and Mark Wiley. Kathy Pangle joined the meeting at 9:05 AM, just prior to the Health Officer's report.

Also present from BHSJ: Rebecca Burns, Dr. Vogel, Theresa Fisher, Kali Nichols, Paul Andriacchi, and Laura Sutter.

Ms. Norris moved to approve the agenda with support from Mr. Balog and the motion passed.
Ms. Norris moved to approve the minutes from the previous meeting with support from Mr. Balog and the motion passed.

Public comment:

- None

Rebecca Burns, Health Officer, reviewed her monthly report. Items discussed: Flu Vaccination, Pop-Up Testing, New Free Testing Location, Health Department Offices Open/Service Updates, Schools, Staff Capacity, Health Department Leases, Health Promotion \& Education Updates, and the Michigan Center for Rural Health.

Dr. Vogel, Medical Director, reviewed the Medical Director's monthly report. The subject of this month's report was Glaucoma.

## Committee Reports:

- Finance Committee - Mr. Balog moved to approve the minutes from the September 24, 2020 meeting with support from Ms. Pangle. A roll call vote was taken and the motion passed 5-0. (Mr. Caswell, yes; Ms. Pangle, yes; Mr. Balog, yes; Ms. Norris, yes; Mr. Wiley, yes)
- Program, Policy, and Appeals Committee - Ms. Norris moved to approve the minutes from the September 9, 2020 meeting with support from Ms. Pangle. A roll call vote was taken and the motion passed 5-0. (Mr. Caswell, yes; Ms. Pangle, yes; Mr. Balog, yes; Ms. Norris, yes; Mr. Wiley, yes)

Financial Reports/Expenditures

- Ms. Norris moved to approve the expenditures as reported with support from Mr. Wiley. A roll call vote was taken and the motion passed 5-0. (Mr. Caswell, yes; Ms. Pangle, yes; Mr. Balog, yes; Ms. Norris, yes; Mr. Wiley, yes)

Unfinished Business

- none


## New Business:

- Ms. Norris moved to approve a variance, in compliance with section 120 of the Environmental Health Code, with the requirement that a deed addendum be placed on the property located at 7340 Beecher Road which requires the septic system to be brought into compliance with the current EH code prior to the sale of the property; the deed addendum must be completed and provided to the Health Department withing 60 days. The motion received support from Mr. Wiley. A roll call vote was taken and the motion passed 4-0 (Mr. Caswell, abstained; Ms. Pangle, yes; Mr. Balog, yes; Ms. Norris, yes; Mr. Wiley, yes).
- Mr. Balog moved to approve the FY19/20 Budget Amendment \#5 as presented, with support from Ms. Pangle. A roll call vote was taken and the motion passed 5-0. (Mr. Caswell, yes; Ms. Pangle, yes; Mr. Balog, yes; Ms. Norris, yes; Mr. Wiley, yes)


## Department Reports

- Environmental Health
- Area Agency on Aging
- Personal Health \& Disease Prevention

With no further business the meeting was adjourned at 10:09 AM.
Respectfully Submitted by:
Theresa Fisher, BS


Health Officer's Report to the Board of Health for October 21, 2020 Prepared by: Rebecca A. Burns, M.P.H., R.S.

## Agency Updates

Flu Vaccination - We have started scheduling flu clinics at area schools. The purpose of these is to make it easier for families to have their children immunized for the seasonal flu and increase the rate of people immunized. Because the flu symptoms are so like COVID, it is especially important this year to be immunized against the flu. If you haven't received your flu shot yet, please make an appointment at one of our offices, get it at a pharmacy, or see your primary physician.

Pop-Up Testing - When David Middle School in Hillsdale closed for in-person learning for several days due to COVID positive individuals, there was a huge demand from community members to test their children and family. This overstressed the hospital's ability to test and I was able to gain the support of MDHHS to provide a pop-up testing event Thursday, October $22^{\text {nd }}$ from noon to 4 pm . Jim Cook, the Agency's Emergency Preparedness Coordinator had also been working with Doug Sanford, Hillsdale County Emergency Manager to find a location where we could continue testing and eventually vaccination clinics having people drive through while keeping staff under cover. The Dial-a-Ride transportation garage has agreed to offer their facility. Everything fell in-line and the testing event will occur today at the DART garage, 891 Development Drive, Hillsdale.

We were scheduled to do a pop-up testing event in Coldwater on October $27^{\text {th }}$, but have been notified that National Guard staff are no longer available. We may use that date for another event.

At this time, we have yet to identify a location in St. Joseph county that will provide a drive-thru event that keeps staff under cover for weather concerns. If you know of a place that may work, please let me know.

Audit RFP - An RFP for audit services was released and three bids were received. These were reviewed by the Finance Committee on Monday and a recommendation to retain the services of Maner Costerisan was approved by the committee. Full board action is requested at today's meeting.

Health Officer's Annual Evaluation - I would like to request that my annual evaluation be conducted in closed session at the December Board of Health meeting. Thank you.

Health Department Offices Open/Service Updates - Our offices are open and providing all services. Clients wishing to gain access to our building are required to wear a mask over the nose and mouth and pass a screening which includes a temperature check. We have dedicated screeners that do this work for us. Our WIC program continues to be primarily done remotely by phone.

Schools - We are fielding many calls each day from our schools working with them on students or staff that have tested positive and then helping them to identify close contacts. It is a time-consuming process. I have been really pleased with the interaction our office is having with our schools and feel
that we are really working well together to protect students and staff and to keep students in school. There have been schools that have decided to send students home for remote or virtual learning, and I have supported all these decisions.

Staff Capacity - We are still working to add some screeners to our Hillsdale location. We are also planning to work with a firm to bring on some contractual nurses to assist with not only COVID but also our flu clinics.

Hillsdale Dental Center - Is currently closed while MCDC works to secure a dental professional for that practice as well as hires and trains a new office manager, dental assistant, and dental hygienists.

Strategic Planning - This is on pause due to COVID-19. I am hoping to reengage with this after the $1^{\text {st }}$ of the new year.

## Health Department Leases

570 Marshall Road, Coldwater MI - Theresa and I met with Administrator Norman this week and discussed where we are at with the new lease. We have decided to extend the existing lease through December 31 ${ }^{\text {st }}$.

1555 E. Chicago Road, Ste. C, Sturgis, MI - There has been no movement with this project due to COVID-19. Nothing new to report here as we are currently without anyone who can put time towards this project.

Health Promotion \& Education Updates - Alex Bergmooser has been settling in and getting to know the Health Educators. He has taken on the main responsibility for the TraceForce system that we use for contact tracing. Alex and his team will be attending Fall Fest in Hillsdale this week.

SMORC (Southwest Michigan Opioid Response Coalition) - The work for this planning grant has begun! We have had a meeting with the Michigan Center for Rural Health (MCRH) who helped us with making the grant application and just this week had the first meeting of the Coalition members. Alex is our Project Director for this grant, and he has already gotten to know some of our partner organizations by calling to invite them to join the coalition. SMORC is about to start work on a needs assessment that will help us identify those areas where we can build resources. Importantly, we are bringing all the member organizations together from the three-county area. It is an exciting project. At some point we will bring you a brief presentation on what we are doing.

## Medical Director's Report to the Board of Health H. Lauren Vogel, D.O., MPH <br> October 2020 - Influenza

Influenza is a seasonal respiratory virus infection of moderate to severe infectivity. Although flu is present year round the illness peaks in the fall and winter with activity in the Northern climates lasting until May. There are two main types of influenza characterized as "A" or "B" types. Within each type are several distinct viruses. ${ }^{1}$ For instance H1N1 is the same virus responsible for the Spanish flu of 1918. H3N2 is a seasonal strain that also affects birds and is responsible for increased hospitalization.

An outbreak of disease occurs when there is a significant increase in local infection. This may enlarge into an epidemic where a localized outbreak of disease spreads but is contained within international borders. A pandemic is defined as an epidemic occurring worldwide, crossing international boundaries and affecting large numbers of the population. The definition does not include immunity, virology or severity of the infection. Seasonal epidemics, although occurring beyond international borders, are not considered to be a pandemic.

In the $20^{\text {th }}$ century there have been 4 influenza pandemics. The Spanish influenza (1918) resulted in about 50 million deaths worldwide and 650 thousand in the US; Asian influenza (1957) with 2 million deaths; Hong Kong influenza (1968) with 1 million deaths; H1N1 pandemic (2009) with one-half millions deaths. Seasonal influenza affects about $9 \%$ of the world's population and results in about one-half million deaths with about 22 thousand (0.1\%) in the US (2019).

The elderly, young children and persons with compromised immunity are considered to be high risk. Asthma, COPD, cardiac disease, cancer and immunosuppressive disorders increase the death risk for those patients contracting influenza. The symptoms of influenza are very similar to those of covid19 and both share similar complications of heart failure, pneumonia and death. What will happen this year when influenza and covid19 cohabit in a population is not known.

It is important to understand that you cannot get the flu from a vaccination. An immune response is expected and can range from no symptoms to those of mild fever, soreness, fatigue and disability. This occurs as the body responds to the injection and begins making protective antibodies. Traditionally, about $20 \%$ of unvaccinated children and $10 \%$ of unvaccinated adults are infected with influenza each year. It is also estimated that about $33 \%$ of persons with the flu have no symptoms; They are infected and are contagious but are not ill.

Vaccine effectiveness varies but averages around 40-60\%. This is largely due to the fact that influenza mutates yearly and may not be completely responsive to the previous year's vaccine mix. Influenza circulates from the East and South toward the US so sampling from those areas is used to determine the best mix of vaccine for the US each year. It takes about 4-6 months to formulate each year's vaccine. Although influenza vaccination may not be completely effective in preventing the flu is will modify the infection making the illness milder and does reduce hospitalizations and death. ${ }^{2,3}$

Unlike covid19, there are antiviral medications that are effective in reducing influenza severity. The effective timeline for these medications to work is limited to the first 48 hours of the
infection. The development of symptoms, access to medical care and accurate diagnosis affect the treatment timeline.

There are nasal swab tests that can can be completed quickly for both influenza and covid19. The difficulty in using these tests are that their accuracy is in the range of $50-70 \%$ which means that a positive test is highly suggestive of the infection but a negative test does not mean the person is not infected.

Prevention is the most effective means to prevent seasonal influenza. Getting the flu shot is the current most effective way to prevent or modify influenza infection. The appropriate use of masks and social distancing, just like prevention for covid19, is also effective. Persons that are sick should isolate themselves from others until they are well and for at least 10 days. Those with increasing symptom severity or respiratory distress should seek immediate medical care.

## REFERENCE

1. About Flu. CDC September 2019. https://www.cdc.gov/flu/about/index.html. Accessed September 2020.
2. Influenza. Wikipedia. September 2020. https://en.wikipedia.org/wiki/Influenza\#Antivirals. Accessed September 2020.
3. Key Facts About Influenza (Flu). CDC September 2019.
https://www.cdc.gov/flu/about/keyfacts.htm. Accessed September 2020

## Mask Effectiveness Update for COVID-19

Source: How Well Do Face Masks Protect Us From Covid-19 Infection? How Much Is The Risk Reduced If Only One Person Is Wearing A Mask? Julian W. Tang. Vumedi.com. October 2020.

Wearing a mask IS protective and can reduce exposure from incoming aerosols by 50-75\%. [ Surgical mask protection ~80-85\% ]

When wearing a mask correctly (covering the nose AND the mouth) reduces the dissemination of droplets and aerosols from an infected wearer by 67-75\%.

The benefit of everyone wearing a cloth mask correctly and having exposure to an infected (but asymptomatic) individual is an additive protection approximating $\mathbf{9 6 \%}$.

For persons unable to wear a mask, face shields are an alternative, offering some protection for the wearer. An effective face shield must be closed at the top and cover the face to the ears and to below the chin.

Note: For those persons with severe COPD or symptomatic asthma a mask may be detrimental to breathing due to the severe reduction in tital volume - but these persons are in respiratory distress at any activity beyond rest. Persons with anxiety that hyperventilate are treated with rebreathing to retain $\mathrm{CO}_{2}$. Oxygen transfer is 20 times more effective that $\mathrm{CO}_{2}$ reduction and is not an issue with cloth masking.
H. Lauren Vogel, D.O. MPH

BRANCH-HILLSDALE-ST. JOSEPH
COMMUNITY HEALTH
AGENCY
YOUR LOCAL
HEALTH DEPARTMENT
www.bhsj.org

## October 19, 2020 - Board of Health Finance Committee Meeting Minutes

The meeting was called to order at 10:08 a.m. by Chairman, Bruce Caswell, with roll call as follows: Allan Balog, and Bruce Caswell.

Also present from BHSJ: Rebecca Burns, and Theresa Fisher.

## Public comment:

- None

New Business:

- Mr. Balog moved to recommend that the full Board accept the proposal and enter into contract with Maner Costerisan to provide the Agency's audit services, with support from Mr. Caswell. A roll call vote was taken and the motion passed (Mr. Balog, yes; Mr. Caswell, yes)
- Mr. Balog moved to recommend that the full Board approve the FY20/21 Budget Amendment \#1 as presented, with support from Mr. Caswell. A roll call vote was taken and the motion passed (Mr. Balog, yes; Mr. Caswell, yes).

With no further business the meeting was adjourned at 10:31 AM.
Respectfully Submitted by:
Theresa Fisher, BS


| September 1 through September 30, 2020 |  |  |
| :---: | :---: | :---: |
| 2nd Story Marketing, LLC. | Fall Marijuana Grant Promotion - 3 Invoices | 8,000.01 |
| 4Imprint | CSHCS supplies, Imprinted Tablecloths | 3,818.05 |
| A+ Nursing | Care Management | 150.00 |
| Accident Fund | Workers Comp Quarterly Payment | 2,578.00 |
| ACD.Net | Telephones 3 offices | 2,525.40 |
| AFLAC | Payroll Deduction | 1,358.10 |
| Alerus Financial (Retirement) | Payroll Deduction | 1,358.00 |
| Amazon | AAA, Office Supplies - 9 Invoices | 2,839.08 |
| Armstrong Health Care | WIC / AAA Contractual Consultant | 3,422.00 |
| Availity | Eligibility Software - EMR | 55.00 |
| Betsy Tappenden | 19-20 CSHCS Contracted | 100.00 |
| Blue Cross Blue Shield | Health Insurance | 69,936.44 |
| Branch Area Transit Authority | Elderly Transportation Service | 3,280.02 |
| Branch County Commission COA | Home \& Community Based Services | 19,934.59 |
| Branch County Complex | Rent - Coldwater Office | 5,694.28 |
| CAA of South Central | Home \& Community Based Services | 33,205.97 |
| CDW Government Inc. | Computer Supplies - 3 Invoices | 2,541.96 |
| Center For Information Mgmt.. | Hardware/Software Maintenance AAA | 450.00 |
| Century Bank - Master Card | AAA - CPS - Return of product | (63.57) |
| Century Bank - Master Card | MIP Fund Accounting Budget Training | 460.00 |
| Century Bank - Master Card | Marijuana Lock Boxes | 2,349.00 |
| Century Bank Basic Flex Health Plan | Payroll Deduction | 1,936.94 |
| Century Bank EFPTS | Federal \& Fica Taxes | 45,904.68 |
| Century Bank Mers | Forfeiture/Underfunded Pmt. | 3,784.84 |
| Century Bank Mers | MERS DB /Retirement | 31,422.87 |
| Century Bank State | Michigan Tax | 7,697.14 |
| Charter Communications | Sturgis Internet \& Phone Line | 126.97 |
| Cintas | Lab Coats - Cleaning | 81.98 |
| City of Coldwater | Water Lab Test | 40.00 |
| City of Jonesville | Water Lab Test | 80.00 |
| City Of Three Rivers | Water / Sewage \& Lab Testing | 228.09 |


| September 1 through September 30, 2020 |  |  |
| :---: | :---: | :---: |
| Coldwater BPU | VOCA Client - Utilities Turn On | 200.00 |
| Companion Life Insurance Co. | Life Insurance Premiums | 1,026.77 |
| Connect America | Care Management | 35.50 |
| Crossroads Health \& Home Services | Care Management | 1,119.12 |
| CSHCS Client | Out of Pocket Glucometer Expense | 26.22 |
| Current Office Solutions | Office Supplies/Copier Charges - 7 Invoices | 932.48 |
| Dan Wood | Installed 4 PFAS Filtration Unit | 2,219.96 |
| DR Trailer Sales | Darkhorse Trailer 6x12 | 2,708.00 |
| Dr. Vogel | Medical Director - Contractual | 4,241.18 |
| Forestry Supplies | EH Supplies | 1,168.90 |
| GDI | Building Cleaning Expense - TR - 2 Months | 3,498.00 |
| GDI | Building Cleaning Expense - HD - 2 Months | 5,298.00 |
| Griffiths Mechanical | Three Rivers Condenser Fan Motor | 513.00 |
| Healthspace | EH Data Base | 7,480.00 |
| Heartsmart.com | AED Pads 3 | 56.00 |
| Hemocue | Medical Supplies | 408.00 |
| Hillsdale County Treasurer | Building Supplies Expense - HD - Gas | 42.04 |
| Hillsdale County Treasurer | Building Refuse Expense - HD | 160.00 |
| Hillsdale County Treasurer | Building Snow/Mow Expense - HD | 485.00 |
| Home Depot | Enclosed Trailer - Refunded | 2,628.00 |
| HomeJoy Care-N-Assist | Care Management | 4,033.98 |
| Indiana Michigan Power | Building Expense - TR | 731.19 |
| James Cook | Padlock \& Coupler Lock for trailer | 43.68 |
| Kathy Earl | 68853 Refund - Wrong Permit Applied | 98.00 |
| Lab Corp | Lab Fees | 284.26 |
| Legal Service Of South Central Mi. | Older Adult Legal Assistance | 1,920.00 |
| Magellan Diagnostics | Lead Test Kits | 3,845.79 |
| Maplecrest | Rent - Sturgis Office | 590.00 |
| Marana Group | Postage Pick Up Service | 142.00 |
| McKesson | Medical Supplies - 2 Invoices | 271.76 |
| MDHHS Bureau of Laboratories | Lead Testing | 53.01 |


| September 1 through September 30, 2020 |  |  |
| :---: | :---: | :---: |
| Medical Care Alert | Care Management | 119.78 |
| Merck \& Company | Medical Supplies - 2 Invoices | 9,834.27 |
| Merit Network Inc. | 10/1/20-9/30/21 20 MBPS Bandwidth | 2,796.00 |
| Mers 5\% Alerus Financial DC | Defined Contributions 5\% EES | 2,270.93 |
| Michigan Public Health | Workforce Contract | 3,721.69 |
| Michigan State Disbursement Unit | Payroll Deduction | 380.22 |
| Nationwide | Payroll Deduction | 2,280.00 |
| ProAssurance Casualty Company | Professional Liability - Physician | 511.00 |
| Prompt Care | Drug Testing - 1 Employee | 69.00 |
| Reserve Account | Postage | 3,000.00 |
| Richard Clark | Building Cleaning Expense - Sturgis | 325.00 |
| Richard Clark | Building Cleaning Expense - CW | 1,800.00 |
| Rosati Schultz Joppich Amtsbueshler | Attorney | 510.00 |
| SEMCO Energy | Building Expense - TR | 38.19 |
| Shaffmaster U-Stor | Storage 3 Months | 150.00 |
| St Joseph County COA | Home \& Community Based Services | 25,259.68 |
| St Joseph Trans Authority | Older Adult Transportation | 3,203.59 |
| St. Francis Camp on the Lake | EH Inspection Refund | 237.00 |
| St. Joseph Community Co-op | Care Management | 138.00 |
| Staples | Office Supplies - 10 Invoices | 1,589.19 |
| State Of Michigan | STD Lab Fees | 34.50 |
| State Of Michigan | 19/20 Project Fresh | 3,128.83 |
| State Of Michigan | Food Licenses Surcharge | 10,598.00 |
| TentCraft | 3-10x10 SuperTents | 4,029.00 |
| Three Rivers Health | Rent - Dental Clinic | 2,775.00 |
| Thurston Woods | Home \& Community Based Services | 2,778.74 |
| Verizon | Cell Phones | 706.45 |
| VOICES FOR HEALTH | Translator | 158.40 |
| VRI Lifeline Of Michigan | Care Management | 759.00 |
| WSLH PT | HIV Sample Sets | 378.00 |
|  |  | 385,135.14 |

> Branch-Hillsdale-St Joseph Community Health Agency
> Balance Sheet
> As of $9 / 30 / 2020$

Assets

| Cash on Hand | $3,745.99$ |
| :--- | ---: |
| Cash with County Treasurer | $3,069,610.13$ |
| Community Foundation Grant | $309,955.94$ |
| Accounts Receivable | $98,981.81$ |
| Due from State | $166,025.33$ |
| Due from Other Funding Sources | $447,885.91$ |
| Prepaid Expenses | $115,185.90$ |
| Biologic Inventory | $\underline{105,143.36}$ |
| Total Assets | $\underline{4,316,534.37}$ |

Liabilities
Accounts Payable $\quad 514,486.26$
Payroll Liabilites 239,921.14
Capital Improvements 25,000.00
Deferred Revenue 773,417.70
Unearned Revenue 1,661.00
Biologics
105,143.36
Total Liabilities $\quad 1,659,629.46$

Net Assets
Operation Fund Balance 496,593.43
Restricted Fund Balance 449,539.34
Designated Fund Balance $\quad \underline{1,710,772.14}$
Total Net Assets $\quad \underline{2,656,904.91}$

Total Liabilities and Net Assets
$\underline{\underline{4,316,534.37}}$

Prior Year Fund Balance Comparison at 9/30/2019:

| Operation Fund Balance | $434,736.39$ |  |
| ---: | ---: | ---: |
| Restricted Fund Balance | $377,599.28$ |  |
| Designated Fund Balance | $\underline{452,995.03}$ |  |
| Total Fund Balance | $\$$ | $\mathbf{1 , 2 6 5 , 3 3 0 . 7 0}$ |

BHSJ Community Health Agency
Schedule of Cash Receipts and Disbursements
March 31, 2020 thru
August 31, 2020

$$
\text { 2/29/2020 Cash Balance } \quad \$ \quad 2,603,550.58
$$

| Plus: Cash Receipts | $\$$ |
| :--- | ---: |
| Less: Cash Disbursements For Payroll/AP | $\$ 81,991.71$ |
| $\mathbf{3 / 3 1 / 2 0 2 0}$ Cash Balance | $\mathbf{\$}$ |


| Plus: Cash Receipts | \$ |
| :--- | ---: |
| Less: Cash Disbursements For Payroll/AP | $\$(454,450.94)$ |
| $\mathbf{4 / 3 0 / 2 0 2 0}$ Cash Balance | $\mathbf{\$}$ |


| Plus: Cash Receipts | \$ | $697,189.02$ |
| :--- | ---: | ---: |
| Less: Cash Disbursements For Payroll/AP | $\$$ | $(528,301.74)$ |
| $\mathbf{5 / 3 1 / 2 0 2 0}$ Cash Balance | $\mathbf{\$}$ | $\mathbf{2 , 8 9 4 , 1 8 6 . 6 7}$ |


| Plus: Cash Receipts | $\$$ | $582,994.19$ |
| :--- | ---: | ---: |
| Less: Cash Disbursements For Payroll/AP | $\$$ | $(500,980.78)$ |
| $\mathbf{6 / 3 0} \mathbf{2 0 2 0}$ Cash Balance | $\mathbf{\$}$ | $\mathbf{2 , 9 7 6 , 2 0 0 . 0 8}$ |


| Plus: Cash Receipts | $\$$ |
| :--- | ---: |
| Less: Cash Disbursements For Payroll/AP | $\$ 8,979.96$ |
| $\mathbf{7 / 3 0 / 2 0 2 0}$ Cash Balance | $\mathbf{\$}$ |
| $\mathbf{3 , 2 3 0 , 1 0 4 . 5 2}$ |  |


| Plus: Cash Receipts | $\$$ | $525,439.42$ |
| :--- | ---: | ---: |
| Less: Cash Disbursements For Payroll/AP | $\$$ | $(643,804.59)$ |
| $\mathbf{8 / 3 1 / 2 0 2 0}$ Cash Balance | $\mathbf{\$ 3 , 1 1 1 , 7 3 9 . 3 5}$ |  |

## Expense by Program -9/1/2020-9/30/2020

| Program Code | Program Title | Current Month | Year to Date | Total Budget Amendment 1 | Percent <br> Expended <br> Amend 1 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 230 | Medical Marijuana HD | 3,616.95 | 19,050.12 | 14,367.00 | 132.59\% |
| 351 | CELC Infection Prevention | 2,984.07 | 23,902.01 | 21,777.00 | 109.75\% |
| 352 | ELCCT Contact Tracing, testing | 48,575.71 | 143,934.11 | 132,586.00 | 108.55\% |
| 038 | COVID-19 | $(195,584.18)$ | 34,924.54 | 34,731.00 | 100.55\% |
| 021 | Dental Clinic - Three Rivers | 2,775.00 | 33,300.00 | 33,300.00 | 100.00\% |
| 745 | Type II Water | 7,594.26 | 82,995.62 | 83,143.00 | 99.82\% |
| 325 | CSHCS | 11,007.12 | 185,719.47 | 187,647.00 | 98.97\% |
| 029 | Dental Clinic - Hillsdale | 767.80 | 7,892.38 | 8,000.00 | 98.65\% |
| 704 | Food Service | 37,590.29 | 417,121.62 | 425,437.00 | 98.04\% |
| 109 | WIC | 85,065.50 | 892,493.25 | 915,156.00 | 97.52\% |
| 012 | Area Agency on Aging | 159,540.41 | 1,461,292.88 | 1,498,648.00 | 97.50\% |
| 338 | Immunization Vaccine Handling | 28,612.29 | 330,322.08 | 338,854.00 | 97.48\% |
| 107 | Medicaid Outreach | 4,207.45 | 61,554.59 | 63,306.00 | 97.23\% |
| 605 | General EH Services | 7,472.46 | 34,016.23 | 35,015.00 | 97.14\% |
| 714 | Onsite Sewage Disposal | 28,196.58 | 324,847.80 | 334,419.00 | 97.13\% |
| 721 | Drinking Water Supply | 28,196.58 | 324,847.80 | 334,419.00 | 97.13\% |
| 321 | CHC Tele-A-Health | 4,061.46 | 40,991.83 | 42,207.00 | 97.12\% |
| 108 | WIC Breastfeeding | 7,976.40 | 88,022.20 | 91,437.00 | 96.26\% |
| 024 | MERS Pension Underfunded | 313,784.84 | 945,214.21 | 982,178.00 | 96.23\% |
| 212 | Medical Marijuana BR | 2,105.52 | 18,032.79 | 19,338.00 | 93.25\% |
| 032 | Emergency Preparedness | 14,120.90 | 170,149.21 | 183,149.00 | 92.90\% |
| 331 | STD | 7,801.38 | 108,445.53 | 117,436.00 | 92.34\% |
| 035 | Vector Borne Disease | 237.06 | 25,741.23 | 27,888.00 | 92.30\% |
| 332 | HIV Prevention | 1,623.29 | 23,579.43 | 26,261.00 | 89.78\% |
| 341 | Infectious Disease | 19,737.55 | 229,339.23 | 256,161.00 | 89.52\% |
| 275 | Medical Marijuana SJ | 542.96 | 11,656.74 | 13,376.00 | 87.14\% |
| 329 | MCH Enabling Children | 3,777.24 | 32,978.95 | 39,034.00 | 84.48\% |
| 326 | Vision (ELPHS) | 8,822.09 | 70,294.47 | 84,043.00 | 83.64\% |
| 327 | Hearing (ELPHS) | 7,854.29 | 73,666.15 | 88,215.00 | 83.50\% |
| 345 | Lead Testing | 1,097.96 | 20,678.40 | 24,782.00 | 83.44\% |
| 101 | Workforce Development | 611.45 | 36,665.72 | 44,503.00 | 82.38\% |
| 353 | CRFLCT Contact Tracing | 294,255.19 | 294,255.19 | 362,839.00 | 81.09\% |
| 010 | Agency Support | (54,356.02) | 60,064.76 | 74,416.00 | 80.71\% |
| 115 | MCH Enabling Women | 1,964.63 | 44,155.95 | 55,375.00 | 79.73\% |
| 138 | Immunization IAP | 34,869.59 | 493,608.98 | 620,571.00 | 79.54\% |
| 014 | VOCA | 18,589.76 | 164,284.82 | 207,293.00 | 79.25\% |
| 034 | Outbreak Investigation | 5,153.60 | 18,453.81 | 25,000.00 | 73.81\% |
| 723 | PFAS Response - White Pigeon | 1,330.96 | 15,320.58 | 21,271.00 | 72.02\% |
| 008 | Salary \& Fringe Payoff | 9,812.80 | 49,408.73 | 70,000.00 | 70.58\% |
| 112 | CSHCS Medicaid Outreach | 10,122.12 | 22,570.06 | 34,227.00 | 65.94\% |
| 722 | PFAS Response | (19.02) | 1,288.41 | 4,864.00 | 26.48\% |
| 400 | HRSA 20RCORP | 359.07 | 359.07 | $\underline{0.00}$ | 0.00\% |
|  | Total Total Expense | $\underline{\underline{976,855.36}}$ | $\underline{\underline{7,437,440.95}}$ | $\underline{\underline{7,976,669.00}}$ | $\underline{\underline{93.24 \%}}$ |

The Agency is currently $6.76 \%$ under budget.
*12/12 Months $=100 \%$
**9/9 Months $=100 \%$
**9-Month Program

Over budget in salaries/fringe. Unfortunately, one of the employees working this grant is out on an

RU 230:
132.59\% extended leave, and we are required to charge paid time-off based on the programs worked in the previous payroll. Due to this requirement, we are unable to adjust staff time in the grant to bring it in line. These over expenditures will be paid for with local dollars which are unspent in another programs.

RU 351: Over budget due to salaries/benefits and travel being under budgeted. These over expenditures will
109.75\% be paid for with local dollars which are unspent in other programs.

RU 352: Over budget due to salaries/benefits and travel being under budgeted. These over expenditures will
108.55\% be paid for with local dollars which are unspent in other programs.

RU 038: Over budget due to salaries/benefits and travel being under budgeted. These over expenditures will 100.55\% be paid for with local dollars which are unspent in other programs.

# BRANCH-HILLSDALE-ST.JOSEPH COMMUNITY HEALTH AGENCY 

## FISCAL YEAR 2020-2021

Amendment \#1 Budget

October 22, 2020


BRANCH-HILLSDALE-ST. JOESPH COMMUNITY HEALTH AGENCY
OCTOBER 2020- SEPTEMBER 2021
Amendment \#1 Budget
$10 / 22 / 2020$

## OTHER:

Salary/Fringe Payoff Capital Improvements MERS Pension Underfunded Dental Clinic - St.Joseph Co. Dental Clinic - Hillsdale Co.

## TOTAL OTHER

|  | Original <br> Budget 2020-21 | Amendment \#1 <br> Budget 2020-21 | DIFFERENCE |
| :--- | :--- | ---: | ---: |
| $\$$ | $6,866,514$ | $\$$ | $8,366,875$ |

## CORE SUPPORT SERVICES:

General Administration
Area Agency on Aging
VOCA
Emergency Preparedness
TOTAL

| $\$$ | 74,216 | $\$$ | 70,524 | $(3,692)$ |
| :--- | ---: | :--- | ---: | ---: |
| $\$$ | $1,205,632$ | $\$$ | $1,195,632$ | $(10,000)$ |
| $\$$ | 205,743 | $\$$ | 205,743 | 0 |
| $\$$ | 187,219 | $\$$ | 161,324 | $(25,895)$ |
| $\$$ | $1,672,810$ | $\$$ | $1,633,223$ | $(39,587)$ |

## PREVENTION SERVICES:

COVID-19 Response
CELC Infection Prevention
ELCCT Contact Tracing, Coord

CRF Contact Tracing
CRF Testing

| $\$$ | 70,000 | $\$$ | 70,000 | 0 |
| ---: | ---: | ---: | ---: | ---: |
| $\$$ | - | $\$$ | 78,000 | 78,000 |
| $\$$ | 22,590 | $\$$ | 119,590 | 97,000 |
| $\$$ | 33,300 | $\$$ | 33,300 | 0 |
| $\$$ | 8,000 | $\$$ | 8,000 | 0 |
| $\$$ | 133,890 | $\$$ | 308,890 | 175,000 |

CRF Immunizations
Medicaid Outreach
WIC - Breastfeeding
WIC - Women, Infants, \& Children

| $\$$ | 114,204 | $\$$ | 207,232 | 93,028 |
| :--- | ---: | :--- | ---: | ---: |
| $\$$ | - | $\$$ | 90,095 | 90,095 |
| $\$$ | - | $\$$ | 857,888 | 857,888 |
| $\$$ | - | $\$$ | 141,299 | 141,299 |
| $\$$ | - | $\$$ | 155,349 | 155,349 |
| $\$$ | 152,358 | $\$$ | 66,226 | 66,226 |
| $\$$ | 117,057 | $\$$ | 102,200 | $(50,158)$ |
| $\$$ | $1,045,442$ | $\$$ | 96,760 | $(20,297)$ |
| $\$$ | 69,720 | $\$$ | 945,424 | $(100,018)$ |
| $\$$ | 55,375 | $\$$ | 63,743 | $(5,977)$ |
| $\$$ | 663,512 | $\$$ | 55,375 | 0 |
| $\$$ | 412,142 | $\$$ | 752,337 | 88,825 |
| $\$$ | 183,879 | $\$$ | 356,522 | $(55,620)$ |
| $\$$ | 223,716 | $\$$ | 187,311 | 3,432 |
| $\$$ | 39,034 | $\$$ | 180,893 | $(42,823)$ |
| $\$$ | 160,300 | $\$$ | 39,034 | 0 |
| $\$$ | 36,269 | $\$$ | 154,163 | $(6,137)$ |
| $\$$ | 303,351 | $\$$ | 45,453 | 9,184 |
| $\$$ | 22,373 | $\$$ | 270,175 | $(33,176)$ |
| $\$$ | $3,598,732$ | $\$$ | 22,493 | 120 |
| $\$$ |  |  | $4,789,972$ | $1,191,240$ |
| $\$$ |  |  |  |  |

## HEALTH PROMOTION:

Workforce Development

| $\$$ | 50,684 | $\$$ | 45,794 | $(4,890)$ |
| :--- | :---: | :---: | ---: | ---: |
| $\$$ | - | $\$$ | 22,759 | 22,759 |
| $\$$ | - | $\$$ | 200,000 | 200,000 |
| $\$$ | 44,906 | $\$$ | 42,998 | $(1,908)$ |
| $\$$ | 95,590 | $\$$ | 311,551 | 215,961 |

## ENVIRONMENTAL HEALTH PROTECTION

| General Environmental Health | $\$$ | 37,367 | $\$$ | 36,607 | $(760)$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Food Protection | $\$$ | 520,464 | $\$$ | 470,256 | $(50,208)$ |
| Onsite Sewage | $\$$ | 359,877 | $\$$ | 351,766 | $(8,111)$ |
| Drinking Water Supply | $\$$ | 359,877 | $\$$ | 351,766 | $(8,111)$ |
| Type II Water | $\$$ | 87,907 | $\$$ | 83,564 | $(4,343)$ |
| Vector Borne | - | $\$$ | 29,280 | 29,280 |  |
| TOTAL ENVIRONMENTAL HEALTH | $\$$ | $1,365,492$ | $\$$ | $1,323,239$ | $(42,253)$ |

for

## Comprehensive Local Health Services

| Local Agency <br> Branch-Hillsdale-St. Joseph CHA <br> Agreement Period <br> $10 / 1 / 2020-9 / 30 / 2021$ | Prepared By: Brenae Corbeil \& Theresa Fisher |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Approved By: Board of Hea |  |  |  |  |  |
|  | 008 | 009 | 010 | 012 | 014 | 021 |
| Original Budget EXPENDITURE CATEGORY: | SALARY/FRINGE PAYOFF | SPACE <br> ALLOCATION | GENERAL ADMINISTRATION | AREA AGENCY ON AGING | voca | DENTAL CLINIC <br> THREE RIVERS |
| 1. SALARIES \& WAGES | 70,000 |  | 358,269 | 198,750 | 94,626 |  |
| 2. FRINGE BENEFITS |  | - | 180,367 | 86,799 | 53,036 |  |
| 3. CAP EXP FOR EQUIP \& FAC |  | - | - | - |  | - |
| 4. CONTRACTUAL (SUBCONTRACTS) |  | - | - | 832,459 | 1,500 | - |
| 5. OTHER EXPENSES: |  | - | - | - |  | - |
| 6. SUPPLIES |  | - | 21,100 | 1,300 | 4,850 | - |
| 7. TRAVEL |  | - | 8,000 | 10,000 | 8,000 | - |
| 8. COMMUNICATIONS |  | - | 25,000 | 1,500 | 1,500 | - |
| 9. COUNTY/CITY CENTRAL SERVICES |  | - | - | - |  | - |
| 10. SPACE COSTS |  | 262,234 | - | - |  | - |
| 11 .ALL OTHERS (ADP \& MISC.) |  |  | 136,015 | 15,789 | 16,693 | 33,300 |
| 12. TOTAL DIRECT EXPENDITURES | 70,000 | 262,234 | 728,751 | 1,146,597 | 180,205 | 33,300 |
| 13. ADMINISTRATIVE INDIRECT EXP |  | - | $(764,939)$ | 46,433 | 24,011 | - |
| 16.26104\% |  |  |  |  |  |  |
| 15. TOTAL DIRECT \& ADM EXP | 70,000 | 262,234 | $(36,188)$ | 1,193,030 | 204,216 | 33,300 |
| 16. OTHER COST DISTRIBUTIONS: |  |  |  |  |  |  |
| Prevention Serv. Administration |  |  |  |  |  |  |
| Community Health Services |  |  |  |  |  |  |
| Community Stablization |  |  |  |  |  |  |
| Immunization Distribution |  |  |  |  |  |  |
| CSHCS Distribution |  |  |  |  |  |  |
| General Environmental Distribution |  |  |  |  |  |  |
| Communical Disease Distribution |  |  |  |  |  |  |
| Space Allocation |  | $(262,234)$ | 106,712 | 2,602 | 1,527 |  |
| 17. TOTAL EXPENDITURES | 70,000 | - | 70,524 | 1,195,632 | 205,743 | 33,300 |
|  |  |  | 835,463 |  |  |  |
| Exclusion Items: |  |  |  |  |  |  |
| 18. FEES 1ST \& 2ND PARTY |  | - | 20 | - |  |  |
| 19. FEES \& COLLECTIONS 3RD PARTY |  | - | - | - |  |  |
| 20. FED/STATE FUNDING (NON-MDCH) |  | - | - | 1,133,128 | 205,743 |  |
| 21. LOCAL (NON-LPHO) |  | - | - | - |  |  |
| MATCH FOR FULL COST REIMB. |  | - | - | - |  |  |
| FULL COST REIMB. |  |  |  |  |  |  |
| OTHER | 70,000 | - | 70,504 | 62,504 |  | 33,300 |
| BCCF Funds |  | - | - | - |  |  |
| MCDC Excess Dental Revenue |  | - | - | - |  | - |
|  |  | - | - | - |  | - |
| 22. OTHER NON-LPHO |  | - | - | - |  | - |
| 23. MDCH - NON-CPBC |  | - | - | - |  | - |
| 24. MDCH - CPBC HIV Testing |  | - | - | - |  | - |
| VFC Visits |  | - | - | - |  | - |
| Care Coordination |  | - | - |  |  |  |
| Nurse Ed |  | - | - |  |  |  |
| MCH Block Grant |  | - | - | - |  | - |
| State Allocation |  | - | - | - |  | - |
|  |  | - |  |  |  |  |
| 25. TOTAL MDCH - CPBC | - | - | - | - | - |  |
| 26. TOTAL EXCLUSIONS: | 70,000 | - | 70,524 | 1,195,632 | 205,743 | 33,300 |
| Net Allowable Expenditures |  | - | - |  |  |  |
|  |  | - | - |  |  |  |
| 27. NET ALLOWABLE EXPENDITURES | - | - | - | 0 | 0 | - |
| 27. STATE ELPHS |  | - | - | - |  | - |
| 28. COUNTY APPROPRATIONS | - | - | - | 0 | 0 | - |
| 29. USE OF FUND BALANCE |  | - | - | - |  |  |



| $\begin{array}{\|l\|} \hline \text { Local Agency } \\ \quad \text { Branch-Hillsdale-St. Joseph CHA } \\ \text { Agreement Period } \end{array}$ |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| 10/1/2020-9/30/2021 | 38 | 101 | 107 | 108 | 109 | 112 | 115 |
| Original Budget <br> EXPENDITURE CATEGORY: | $\begin{gathered} \text { COVID } 19 \\ 3 / 1 / 20-9 / 30 / 20 \\ \hline \end{gathered}$ | WORKFORCE 10/1/19-9/30/20 | MEDICAID OUTREACH | WIC BREASTFEEDING | WIC RESIDENTIAL | CSHCS MEDICAID OUTREACH | MCH ENABLING WOMEN |
| 1. SALARIES \& WAGES | 119,771 | 3,462 | 48,000 | 56,069 | 452,237 |  | 16,863 |
| 2. FRINGE BENEFITS | 53,099 | 1,695 | 27,650 | 7,702 | 237,813 |  | 7,240 |
| 3. CAP EXP FOR EQUIP \& FAC |  | - | - | - | - | - | - |
| 4. CONTRACTUAL (SUBCONTRACTS) |  | - | - | - |  | - | - |
| 5. OTHER EXPENSES: |  | - | - | - | - | - | - |
| 6. SUPPLIES | 1,111 | 50 | 725 | 1,420 | 13,800 | - | 400 |
| 7. TRAVEL | 2,314 | 100 | 500 | 1,800 | 7,500 | - | 100 |
| 8. COMMUNICATIONS | 128 | 50 | 100 | 800 | 2,300 | - | 50 |
| 9. COUNTY/CITY CENTRAL SERVICES |  | - | - | - | - | - | - |
| 10. SPACE COSTS |  | - | - | - | - | - | - |
| 11 .ALL OTHERS (ADP \& MISC.) | 849 | 39,550 | 3,600 | 4,876 | 46,175 | - | 21,063 |
| 12. TOTAL DIRECT EXPENDITURES | 177,272 | 44,907 | 80,575 | 72,667 | 759,825 | - | 45,716 |
| 13. ADMINISTRATIVE INDIRECT EXP | 28,110 | 839 | 12,301 | 10,370 | 112,209 | - | 3,919 |
| 16.26104\% |  |  |  |  |  |  | - |
| 15. TOTAL DIRECT \& ADM EXP | 205,382 | 45,746 | 92,876 | 83,037 | 872,034 | - | 49,635 |
| 16. OTHER COST DISTRIBUTIONS: |  |  |  |  |  |  |  |
| Prevention Serv. Administration |  |  | 4,919 | 4,147 | 44,869 |  | 1,567 |
| Community Health Services |  |  | 3,924 | 3,924 | 3,924 |  | 3,924 |
| Community Stablization |  |  |  |  |  |  |  |
| Immunization Distribution |  |  | - |  |  |  |  |
| CSHCS Distribution |  |  |  |  |  | 63,744 |  |
| General Environmental Distribution |  |  |  |  |  |  |  |
| Communical Disease Distribution |  |  |  | - | - |  |  |
| Space Allocation | 1,850 | 49 | 481 | 5,654 | 24,596 | - | 249 |
| 17. TOTAL EXPENDITURES | 207,232 | 45,795 | 102,200 | 96,762 | 945,423 | 63,744 | 55,375 |
|  |  |  |  |  |  |  |  |
| Exclusion Items: |  |  |  |  |  |  |  |
| 18. FEES 1ST \& 2ND PARTY |  | - | - | - | - | - | - |
| 19. FEES \& COLLECTIONS 3RD PARTY |  | - | - | - | 8,448 | - | - |
| 20. FED/STATE FUNDING (NON-MDCH) |  | - | 51,100 |  |  | 22,227 |  |
| 21. LOCAL (NON-LPHO) |  | - | - | - | - | - | - |
| MATCH FOR FULL COST REIMB. |  | - | 51,100 | - | - | 22,227 | - |
| FULL COST REIMB. |  |  |  |  |  |  |  |
| OTHER |  |  | - |  | - |  |  |
| BCCF Funds |  | - | - | - | - | - | - |
| MCDC Excess Dental Revenue |  | - | - | - | - | - | - |
|  |  | - | - | - | - | - |  |
| 22. OTHER NON-LPHO |  | - | - | - | - | - |  |
| 23. MDCH - NON-CPBC |  | - | - | - | - | - | - |
| 24. MDCH - CPBC HIV Testing |  | - | - | - | - | - |  |
| VFC Visits |  | - | - | - | - | - | - |
| Care Coordination |  |  |  |  |  |  |  |
| Nurse Ed |  |  |  |  |  |  |  |
| MCH Block Grant |  | - | - | - | - |  | 55,375 |
| State Allocation | 207,232 | 44,135 | - | 80,922 | 908,156 | - | - |
|  |  |  |  |  |  |  |  |
| 25. TOTAL MDCH - CPBC | 207,232 | 44,135 | - | 80,922 | 908,156 | - | 55,375 |
| 26. TOTAL EXCLUSIONS: | 207,232 | 44,135 | 102,200 | 80,922 | 916,604 | 44,454 | 55,375 |
| Net Allowable Expenditures |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 27. NET ALLOWABLE EXPENDITURES | 0 | 1,660 | 0 | 15,840 | 28,819 | 19,290 | 0 |
| 27. STATE ELPHS |  |  | - | - |  |  | - |
| 28. COUNTY APPROPRATIONS | 0 | 1,660 | 0 | 15,840 | 28,819 | 19,290 | 0 |
| 29. USE OF FUND BALANCE |  | - | - | - | - |  |  |

## Comprehensive Local Health Services



## Comprehensive Local Health Services



|  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Branch-Hillsdale-St. Joseph CHA Agreement Period |  |  |  |  |  |
| 10/1/2020-9/30/2021 | 338 | 341 | 345 | 351 | 352 |
| Original Budget <br> EXPENDITURE CATEGORY: | IMMUNIZATION/ <br> VACCINE HANDLING | INFECTIOUS DISEASE | LEAD TESTING | COVID INFECTION PREVENTION | COVID CONTACT <br> TRACING-COORD |
| 1. SALARIES \& WAGES | 44,208 | 102,710 | 12,602 | 51,849 | 506,412 |
| 2. FRINGE BENEFITS | 26,096 | 54,744 | 4,034 | 21,627 | 177,526 |
| 3. CAP EXP FOR EQUIP \& FAC |  | - | - |  |  |
| 4. CONTRACTUAL (SUBCONTRACTS) | - | - | - |  |  |
| 5. OTHER EXPENSES: | - | - | - |  |  |
| 6. SUPPLIES | 400 | 32,470 | 310 | 800 | 6,600 |
| 7. TRAVEL | 300 | 1,600 | 1,000 | 1,000 | 3,500 |
| 8. COMMUNICATIONS | 2,000 | 450 | 25 | 500 | 2,000 |
| 9. COUNTY/CITY CENTRAL SERVICES | - | - | - |  |  |
| 10. SPACE COSTS | - | - | - |  |  |
| 11 .ALL OTHERS (ADP \& MISC.) | 11,565 | 33,816 | 506 | 1,000 | 41,300 |
| 12. TOTAL DIRECT EXPENDITURES | 84,569 | 225,790 | 18,477 | 76,776 | 737,338 |
| 13. ADMINISTRATIVE INDIRECT EXP | 11,432 | 25,604 | 2,705 | 11,948 | 111,215 |
| 16.26104\% |  |  |  |  |  |
| 15. TOTAL DIRECT \& ADM EXP | 96,001 | 251,394 | 21,182 | 88,724 | 848,553 |
| 16. OTHER COST DISTRIBUTIONS: |  |  |  |  |  |
| Prevention Serv. Administration | 4,571 | 10,238 | 1,082 |  |  |
| Community Health Services | 3,918 | 3,918 |  |  |  |
| Community Stablization | 1,059 | 2,373 |  |  |  |
| Immunization Distribution | 250,000 |  |  |  |  |
| CSHCS Distribution | - |  |  |  |  |
| General Environmental Distribution | - |  |  |  |  |
| Communical Disease Distribution |  |  |  |  |  |
| Space Allocation | 972 | 2,252 | 229 | 1,371 | 9,335 |
| 17. TOTAL EXPENDITURES | 356,521 | 270,175 | 22,493 | 90,095 | 857,888 |
|  |  |  |  |  |  |
| Exclusion Items: |  |  |  |  |  |
| 18. FEES 1ST \& 2ND PARTY | - | 500 | - |  |  |
| 19. FEES \& COLLECTIONS 3RD PARTY | 46,310 | 70,650 | - |  |  |
| 20. FED/STATE FUNDING (NON-MDCH) |  |  | 6,000 |  |  |
| 21. LOCAL (NON-LPHO) | - | - | - |  |  |
| MATCH FOR FULL COST REIMB. | - | - | - |  |  |
| FULL COST REIMB. | 84,559 |  |  |  |  |
| OTHER | 1,059 | 2,373 |  |  |  |
| BCCF Funds | - | - | - |  |  |
| MCDC Excess Dental Revenue | - | - | - |  |  |
|  | - | - | - |  |  |
| 22. OTHER NON-LPHO | - | - | - |  |  |
| 23. MDCH - NON-CPBC | - | - | - |  |  |
| 24. MDCH - CPBC HIV Testing | - | - | - |  |  |
| VFC Visits | 5,500 | - | - |  |  |
| Care Coordination |  |  |  |  |  |
| Nurse Ed | 800 |  |  |  |  |
| MCH Block Grant | - | - | - |  |  |
| State Allocation | 29,814 |  | - | 90,000 | 850,556 |
|  |  |  |  |  |  |
| 25. TOTAL MDCH - CPBC | 36,114 | - | - | 90,000 | 850,556 |
| 26. TOTAL EXCLUSIONS: | 168,042 | 73,523 | 6,000 | 90,000 | 850,556 |
| Net Allowable Expenditures |  |  |  |  |  |
|  |  |  |  |  |  |
| 27. NET ALLOWABLE EXPENDITURES | 188,479 | 196,652 | 16,493 | 95 | 7,332 |
| 27. STATE ELPHS | 165,117 | 196,652 | - |  |  |
| 28. COUNTY APPROPRATIONS | 23,362 | (0) | 16,493 | 95 | 7,332 |
| 29. USE OF FUND BALANCE | - | - | - |  |  |

## Comprehensive Local Health Services

| Local Agency |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| Agreement Period 10/1/2020-9/30/2021 | 353 | 354 | 360 | 400 | 605 | 704 |
| Original Budget EXPENDITURE CATEGORY: | CRF CONTACT <br> TRACING | CRF TEStING | CRF <br> IMMUNIZATIONS | $\begin{aligned} & \text { HRSA } \\ & \text { RCORP } \end{aligned}$ | GENERAL ENVIRO. HEALTH | FOOD PROTECTION |
| 1. SALARIES \& WAGES | 63,484 | 11,880 | 24,349 | 34,058 | 384,350 | 246,424 |
| 2. FRINGE BENEFITS | 27,315 | 2,468 | 6,562 | 9,772 | 174,830 | 105,283 |
| 3. CAP EXP FOR EQUIP \& FAC |  |  |  |  | - | - |
| 4. CONTRACTUAL (SUBCONTRACTS) |  |  |  |  | - |  |
| 5. OTHER EXPENSES: |  |  |  |  | - |  |
| 6. SUPPLIES | 5,750 | 4,600 | 550 | 1,400 | 8,820 | 2,350 |
| 7. TRAVEL | 2,500 | 3,500 | 200 | 13,611 | 27,000 | 13,000 |
| 8. COMMUNICATIONS | 2,500 | 2,500 | 200 | 3,600 | 1,400 | 1,000 |
| 9. COUNTY/CITY CENTRAL SERVICES |  |  |  |  | - | - |
| 10. SPACE COSTS |  |  |  |  | - | - |
| 11 .ALL OTHERS (ADP \& MISC.) | 22,650 | 128,000 | 29,100 | 130,374 | 21,490 | 23,780 |
| 12. TOTAL DIRECT EXPENDITURES | 124,199 | 152,948 | 60,961 | 192,815 | 617,890 | 391,837 |
| 13. ADMINISTRATIVE INDIRECT EXP | 14,765 | 2,333 | 5,026 | 7,127 | 90,928 | 57,191 |
| 16.26104\% |  |  |  |  |  |  |
| 15. TOTAL DIRECT \& ADM EXP | 138,964 | 155,281 | 65,987 | 199,942 | 708,818 | 449,028 |
| 16. OTHER COST DISTRIBUTIONS: |  |  |  |  |  |  |
| Prevention Serv. Administration |  |  |  |  |  |  |
| Community Health Services |  |  |  |  | 3,918 | 3,917 |
| Community Stablization |  |  |  |  |  | 5,300 |
| Immunization Distribution |  |  |  |  | - |  |
| CSHCS Distribution |  |  |  |  |  |  |
| General Environmental Distribution |  |  |  |  | $(695,526)$ |  |
| Communical Disease Distribution |  |  |  |  |  |  |
| Space Allocation | 2,335 | 68 | 239 | 58 | 19,396 | 12,010 |
| 17. TOTAL EXPENDITURES | 141,299 | 155,349 | 66,226 | 200,000 | 36,606 | 470,255 |
|  |  |  |  |  |  |  |
| Exclusion Items: |  |  |  |  |  |  |
| 18. FEES 1ST \& 2ND PARTY |  |  |  |  | 12,075 | 223,000 |
| 19. FEES \& COLLECTIONS 3RD PARTY |  |  |  |  | - |  |
| 20. FED/STATE FUNDING (NON-MDCH) |  |  |  |  | 9,718 |  |
| 21. LOCAL (NON-LPHO) |  |  |  |  | - |  |
| MATCH FOR FULL COST REIMB. |  |  |  |  | - |  |
| FULL COST REIMB. |  |  |  |  |  |  |
| OTHER |  |  |  |  | 2,265 | 69,040 |
| BCCF Funds |  |  |  |  |  |  |
| MCDC Excess Dental Revenue |  |  |  |  | - | - |
|  |  |  |  |  | - |  |
| 22. OTHER NON-LPHO |  |  |  |  | - | - |
| 23. MDCH - NON-CPBC |  |  |  |  | - | - |
| 24. MDCH - CPBC HIV Testing |  |  |  |  | - | - |
| VFC Visits |  |  |  |  | - |  |
| Care Coordination |  |  |  |  |  |  |
| Nurse Ed |  |  |  |  |  |  |
| MCH Block Grant |  |  |  |  | - | - |
| State Allocation | 125,000 | 150,007 | 57,478 | 200,000 | - | - |
|  |  |  |  |  |  |  |
| 25. TOTAL MDCH - CPBC | 125,000 | 150,007 | 57,478 | 200,000 | - | - |
| 26. TOTAL EXCLUSIONS: | 125,000 | 150,007 | 57,478 | 200,000 | 24,058 | 292,040 |
| Net Allowable Expenditures |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 27. NET ALLOWABLE EXPENDITURES | 16,299 | 5,342 | 8,748 | 0 | 12,548 | 178,215 |
| 27. STATE ELPHS |  |  |  |  | - | 159,151 |
| 28. COUNTY APPROPRATIONS | 16,299 | 5,342 | 8,748 | 0 | 12,548 | 19,064 |
| 29. USE OF FUND BALANCE |  |  |  |  | - |  |

## Annual Budget

for

## Comprehensive Local Health Services



## Personal Health and Disease Prevention: October 22, 2020

## Communicable Disease:

We have experienced a large increase in Covid-19 cases this month due to various outbreaks. The schools continue to be the bulk of our response lately. We currently have three schools who are on a steady path to dropping off of our outbreak reporting. No new cases have been identified at this time. We do have one new school outbreak and one ongoing outbreak. The details of this reporting information can be found online at Michigan.gov, Coronavirus School Related Outbreak Reporting. Our staff continues to work with the schools in navigating this challenging time.

Our team has been doing a great job considering the increase in cases over the past few weeks. We received two green data dashboards which means we are meeting/exceeding all of the required metrics! The additional nurses we have hired for case investigation have been a huge help.

The states contact tracing volunteers and system (Traceforce) is going well. We do get several questions regarding isolation and quarantine dates. The system is currently tracing 330 contacts on our behalf. I can't even imagine our team trying to take this on! They are always updating the system and making it better so we are very thankful for that additional assistance.

## Immunizations/STI/HIV:

In immunizations we are still working on organizing flu clinics. This has been a bit of a process with our team having to do so much Covid-19 response lately. We will continue to provide updates on when and where we will be once more of the details are aligned. We have several schools interested in having us come out for a day.

Theresa organized for our STD staff to do virtual visits via an integrated HIPAA compliant Zoom through our EMR. I think this will be a great addition to help us respond efficiently during Covid-19 for those needing this type of service.

## Women, Infant, and Children (WIC):

The WIC program received a remote extension until the end of February. We did discuss potentially seeing those considered high risk in our offices. We have some clients who could really benefit from an in-person visit. The details are still being worked out to ensure that our staff is properly prepared and safe along with those visiting our offices.

## Children's Special Health Care Services (CSHCS), Lead, and Hearing \& Vision:

Our CSHCS team has been brainstorming to come up with ways to better help our families during this pandemic. In the past, we were able to do home visits and assess what is needed for the family. The agency was able to buy some full-face shields and other PPE that will hopefully get us back into these homes sooner rather than later.

## Kali Nichols MPH

Personal Health \& Disease Prevention Director

Branch - Hillsdale - St. Joseph Community Health Agency Personal Health and Disease Prevention


Branch - Hillsdale - St. Joseph Community Health Agency
Personal Health and Disease Prevention

| September-20 | 2019-2020 |  |  |  | FYTD 2019-2020 |  |  |  | 2018-19 FYTD |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | BR | HD | SJ | Total | BR | HD | SJ | Total | BR | HD | SJ | Total |
| Salmonellosis | 1 | 1 | 1 | 3 | 10 | 9 | 6 | 25 | 8 | 12 | 7 | 27 |
| Scabies | 1 | - | - | 1 | 45 | 2 | 4 | 51 | 9 | 8 | 20 | 37 |
| Shiga Toxin-prod. (STEC) | - | - | 1 | 1 | 2 | 4 | 3 | 9 | 3 | 3 | - | 6 |
| Shigellosis | - | - | 1 | 1 | - | - | 3 | 3 | 1 | 1 | - | 2 |
| Staphylococcus Aureus Infect. | - | - | - | - |  |  |  |  |  |  |  |  |
| Strep Invasive Gp A | - | - | - | - | 4 | 3 | 4 | 11 | 1 | 2 | 5 | 8 |
| Strep Pneumonia Inv Ds. | - | - | - | - | 4 | 2 | 3 | 9 | 4 | 8 | 5 | 17 |
| Strep Throat | 12 | 10 | 14 | 36 | 427 | 383 | 498 | 1,308 | 737 | 332 | 597 | 1,666 |
| Syphilis - Primary | - | - | - | - | - | - | - | - | - | - | - | - |
| Syphilis To Be Determined | - | - | - | - | 2 | - | 1 | 3 | - | 1 | 1 | 2 |
| VZ Infection, Unspecified | - | 1 | - | 1 | 4 | 3 | 4 | 11 | - | 2 | 3 | 5 |

# Branch - Hillsdale - St. Joseph Community Health Agency Personal Health and Disease Prevention 

|  | Sep-20 |  |  |  |  | YTD |  | 2019/2020 |  |  | YTD |  | 2018-2019 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHILD IMMUNIZATIONS | BR | HD | ST | TR | Total | BR | HD | ST | TR | Total | BR | HD | ST | TR | Total |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \# Vaccines Given CHA | 68 | 211 | 36 | 114 | 429 | 1,332 | 1,578 | 364 | 840 | 4,114 | 2,005 | 1,991 | 95 | 1,409 | 5,500 |
| All VFC Doses Given | 992 | 724 | - | 934 | 2,650 | 8,794 | 6,447 | - | 10,194 | 25,435 | 8,988 | 6,799 | - | 12,387 | 28,174 |
| Waivers | 7 | 24 | - | - | 31 | 56 | 88 | 11 | 60 | 215 | 80 | 96 | - | 124 | 300 |
| ADULT IMMUNIZATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \# Vaccines Given | 147 | 41 | 3 | 40 | 231 | 1,290 | 498 | 125 | 532 | 2,445 | 1,855 | 961 | 46 | 1,241 | 4,103 |
| All AVP Doses Given | 14 | 3 | - | 5 | 22 | 297 | 170 | - | 245 | 712 | 608 | 416 | 23 | 805 | 1,852 |
| TRAVEL VACCINATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Branch Office | - |  |  |  | - | 9 | - | - | - | 9 | 35 | - | - | - | 35 |
| COMMUNICABLE DISEASE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


| TB Tests Done | 4 | 8 | - | 2 | 14 | 106 | 106 | - | 43 | 255 | 210 | 196 | - | 62 | 468 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| New LTBI on Rx | 1 | - | - | - | 1 | 1 | - | - | - | 1 | 5 | 4 | - | 1 | 10 |
| STD treatments |  |  |  |  | - | 4 | 21 | 3 | 96 | 124 | 24 | 23 | - | 149 | 196 |
| New STD Investigations | 12 | 14 | - | 22 | 48 | 149 | 152 | - | 279 | 580 | 167 | 142 | - | 303 | 612 |
| HIV Testing |  |  |  |  | - | - | 6 | 1 | 28 | 35 | 11 | 21 | - | 94 | 126 |
| ENROLLMENTS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Medicaid \& Michild |  |  |  |  | - | 28 | 4 | - | 12 | 44 | 20 | 1 | - | 35 | 56 |
| REFERRAL SERVICE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MCDC Referrals |  |  |  |  | - | 250 | 370 | 16 | 114 | 750 | 180 | 425 | 37 | 55 | 697 |
| MIHP referrals |  |  |  |  | - | 34 | 29 | 161 | 223 | 447 | 161 | 7 | 149 | 254 | 571 |


| Pre-school | 17 | 11 | - | 15 | 43 | 103 | 113 | - | 328 | 544 | 545 | 436 | - | 794 | 1,775 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School Age | 210 | 460 | - | 364 | 1,034 | 1,298 | 1,255 | - | 2,363 | 4,916 | 1,421 | 1,528 | - | 2,333 | 5,282 |


| Pre-school | 92 | 13 | - | 16 | 121 | 194 | 99 | - | 346 | 639 | 558 | 439 | - | 834 | 1,831 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School Age | 502 | 564 | - | 728 | 1,794 | 3,653 | 2,703 | - | 5,288 | 11,644 | 3,041 | 2,919 | - | 5,904 | 11,864 |


| Diagnostics | 2 | 1 | - | - | 3 | 12 | 26 | - | 1 | 39 | 42 | 81 | - | 2 | 125 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessments-Renewal | 26 | 35 | - | 28 | 89 | 212 | 254 | - | 299 | 765 | 224 | 247 | - | 329 | 800 |
| Assessments-New | 4 | 6 | - | 1 | 11 | 50 | 57 | - | 56 | 163 | 95 | 147 | - | 63 | 305 |

## WIC CLINIC CASELOAD STATISTICS PER CLINIC

|  | Oct-19 | Nov-19 | Dec-19 | Jan-20 | Feb-20 | Mar-20 | Apr-20 | May-20 | Jun-20 | Jul-20 | Aug-20 | Sep-20 | 18-19 YTD | 18-19 Avg | 18-19 avg | 17-18 avg | 16-17 avg | 15-16 avg |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BRANCH | 1,284 | 1,238 | 1,225 | 1,233 | 1,245 | 1,331 | 1,434 | 1,413 | 1,396 | 1,410 | 1,410 | 1,411 | 16,030 | 1,336 | 1,247 | 1,315 | 1,409 | 1,504 |
| HILLSDALE | 998 | 966 | 965 | 920 | 943 | 1,015 | 1,063 | 1,056 | 1,051 | 1,042 | 1,023 | 1,007 | 12,049 | 1,004 | 988 | 1,115 | 1,192 | 1,270 |
| STURGIS | 761 | 742 | 741 | 749 | 744 | 835 | 875 | 868 | 857 | 843 | 853 | 847 | 9,715 | 810 | 766 | 768 | 799 | 742 |
| THREE RIVERS | 1,024 | 1,000 | 979 | 963 | 898 | 1,088 | 1,225 | 1,268 | 1,270 | 1,275 | 1,260 | 1,255 | 13,505 | 1,125 | 982 | 1,024 | 1,128 | 1,358 |
| Totals | 4,067 | 3,946 | 3,910 | 3,865 | 3,921 | 4,269 | 4,597 | 4,605 | 4,574 | 4,570 | 4,546 | 4,520 | 51390 | 4,283 | 3,988 | 4,223 | 4,528 | 4,875 |


 accurate for the month prior to the month the report was run.

WIC PARTICIPATION 2019-2020


MONTHLY STATS

Branch-Hillsdale-St. Joseph Community Health Agency Environmental Public Health Services<br>Report for the October 22, 2020 Board of Health Meeting Prepared by Paul Andriacchi R.E.H.S, Director of Environmental Health

## Food Service Sanitation

Our food staff has been working closely with restaurant owners as they deal with employees who test positive for Covid-19. The operators have been very cooperative in enforcing the protocols necessary to ensure the safety of their employees and customers. The number of complaints regarding proper mask use has slowed down but we are still handling some of those complaints. We
 have also been trying to get some clarification from our State partners regarding the new epidemic orders released by MDHHS after the Supreme Courts decision on the existing Executive Orders. There is a lot of confusion and frustration throughout the State in trying to navigate the new orders.

## Well and Septic

Despite the Coronavirus lockdown, our field services for the year had some significant increases this year and those that didn't increase, came in at numbers very close to last year. The biggest increases this year were in well permits issued where we were up 116 permits from last year. We also had increases in total change of use request $(+86)$, vacant land evaluations $(+40)$ and well permits inspected $(+32)$. These increases are a good indicator of a strong housing industry and I expect that upward trend to continue into next year as well.

## General Programs

Investigations into PFAS contamination is continuing in St. Joseph County. The study area around the White Pigeon Paper Plant has expanded as I reported last month. We have received the samples results from those wells and have identified three more well that have a detection for PFAS chemicals. Two of the wells are residential and one is commercial. We are going to be providing under counter filter system for the two residential wells and the commercial well is going to be handled by EGLE. There is also an investigation under way for potential PFAS contamination around the old Big Hill landfill in Sturgis and in an area adjacent to the Westside landfill in Three Rivers. I will keep you updated on all of these sites as the investigations progress.

2019/2020

|  | SEPT |  |  |  | YTD 2019/2020 |  |  |  | YTD 2018/2019 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | BR | HD | SJ | TOTAL | BR | HD | SJ | TOTAL | BR | HD | SJ | TOTAL |
| WELL/SEWAGE SYSTEM EVAL. | - | - | 2 | 2 | 4 | 2 | 11 | 17 | 16 | 4 | 16 | 36 |
| CHANGE OF USE EVALUATIONS - FIELD | 6 | 5 | 3 | 14 | 39 | 51 | 24 | 114 | 12 | 51 | 55 | 118 |
| CHANGE OF USE EVALUATIONS - OFFICE | 10 | 5 | 19 | 34 | 82 | 46 | 91 | 219 | 41 | 30 | 58 | 129 |
| ON-SITE SEWAGE DISPOSAL |  |  |  |  |  |  |  |  |  |  |  |  |
| PERMITS NEW CONSTRUCTION | 3 | 9 | 15 | 27 | 30 | 59 | 97 | 186 | 53 | 54 | 85 | 192 |
| REPAIR/REPLACEMENT | 7 | 8 | 11 | 26 | 76 | 69 | 113 | 258 | 65 | 77 | 126 | 268 |
| VACANT LAND EVALUATION | 2 | 2 | 3 | 7 | 21 | 19 | 28 | 68 | 10 | 7 | 11 | 28 |
| PERMITS DENIED | - | - | 1 | 1 | 2 | - | 2 | 4 | - | - | 1 | 1 |
| TOTAL | 10 | 19 | 30 | 61 | 126 | 140 | 240 | 516 | 125 | 138 | 223 | 489 |
| SEWAGE PERMITS INSPECTED | 10 | 15 | 11 | 36 | 98 | 114 | 127 | 339 | 98 | 106 | 151 | 354 |
| WELL PERMITS ISSUED | 13 | 22 | 28 | 63 | 157 | 160 | 263 | 580 | 124 | 133 | 207 | 464 |
| WELL PERMITS INSPECTED | 7 | 13 | 4 | 24 | 93 | 112 | 168 | 373 | 115 | 119 | 107 | 341 |
| FOOD SERVICE INSPECTION |  |  |  |  |  |  |  |  |  |  |  |  |
| PERMANENT | 25 | 24 | 30 | 79 | 200 | 233 | 310 | 743 | 213 | 228 | 326 | 767 |
| NEW OWNER / NEW ESTABLISHMENT | - | - | - | - | 7 | 5 | 9 | 21 | 5 | 8 | 15 | 28 |
| FOLLOW-UP INSPECTION | 2 | - | - | 2 | 11 | 2 | 10 | 23 | 17 | 31 | 16 | 64 |
| TEMPORARY | 1 | 1 | 11 | 13 | 13 | 22 | 47 | 82 | 62 | 58 | 93 | 213 |
| STFU, MOBILE | - | 3 | 7 | 10 | 3 | 9 | 27 | 22 | 1 | 28 | 34 | 36 |
| PLAN REVIEW APPLICATIONS | - | - | 2 | 2 | 2 | 2 | 8 | 44 | 6 | 5 | 6 | 29 |
| FOOD RELATED COMPLAINTS | 3 | 1 | 1 | 5 | 12 | 25 | 21 | 58 | 6 | 13 | 12 | 31 |
| FOODBORNE ILLNESS INVESTIGATED | - | - | - | - | 1 | 7 | 6 | 14 | - | 1 | 2 | 3 |
| FOOD CLASSES |  |  |  |  |  |  |  |  |  |  |  |  |
| MANAGEMENT CERTIFICATION CLASS | - | - | - | - | $\mathrm{n} / \mathrm{a}$ | n/a | n/a | 58 | $\mathrm{n} / \mathrm{a}$ | n/a | $\mathrm{n} / \mathrm{a}$ | 101 |
| FOOD HANDLERS CLASS | - | - | - | - | $\mathrm{n} / \mathrm{a}$ | n/a | n/a | - | $\mathrm{n} / \mathrm{a}$ | n/a | n/a |  |
| METH LAB REFERRALS | - | - | - | - | - | - | - | - | - | - | - | - |
| METH LAB LETTERS SENT | - | - | - | - | - | - | - | - | - | - | - | - |
| CAMPGROUND INSPECTION | 3 | 11 | - | 14 | 32 | 15 | 17 | 64 | 31 | 16 | 14 | 61 |
| NON-COMM WATER SUPPLY INSP. | - | - | - | - | 21 | 16 | 22 | 59 | 25 | 20 | 42 | 87 |
| SWIMMING POOL INSPECTION | 10 | 4 | 7 | 21 | 13 | 14 | 10 | 37 | 19 | 14 | 13 | 46 |
| PROPOSED SUBDIVISION REVIEW | - | - | - | - | 4 | - | - | 4 | - | - | - | - |
| SEPTIC TANK CLEANER | - | - | - | - | 4 | 8 | 16 | 28 | 10 | 9 | 15 | 34 |
| DHS LICENSED FACILITY INSP. | 2 | 1 | 1 | 4 | 9 | 38 | 20 | 67 | 22 | 36 | 33 | 91 |
| COMPLAINT INVESTIGATIONS | 1 | 3 | 4 | 8 | 12 | 29 | 20 | 61 | 52 | 29 | 25 | 106 |
| LONG TERM MONITORING | 8 | 7 | - | 15 | 8 | 16 | 1 | 25 | 2 | 13 | 6 | 21 |
| BODY ART FACILITY INSPECTIONS | - | - | - | - | 3 | 3 | 2 | 9 | 4 | 3 | 5 | 12 |

## Establishment Inspection Report

F

| Name | Locrition | Date | Inspection Trpe | \% P | 24 ${ }^{1}$ | \# P/Pr <br> Hixed <br> Duining <br> inspection | if core |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AMBASSADORS FOR CHRIST CHURCH | Three Rivers | 9/17/2020 | Progress <br> Note | 0 | 0 | 0 | 0 |
| American Axel Cafe | Three Rivers | 9/10/2020 | Routine | 0 | 0 | 0 | 1 |
| American Legion 223: Harvest Fest |  | 9/12/2020 | Temporary | 0 | 0 | 0 | 0 |
| AMERICAN LEGION POST \#52 | COLDWATER | 9/15/2020 | Progress Note | 0 | 0 | 0 | 0 |
| AMERICAN LEGION POST 170 | THREE RIVERS | 9/3/2020 | Routine | 0 | 0 | 0 | 1 |
| BAILEY ELEMENTARY $\mathrm{SCHOOL}$ | HILLSDALE | 9/23/2020 | Routine | 0 | 0 | 0 | 0 |
| BIGGBY COFFEE \#254 V\&K CAFE DBA | COLDWATER | 9/9/2020 | Routine | 1 | 0 | 0 | 1 |
| BIGGBY COFFEE \#254 V\&K CAFE DBA | COLDWATER | 9/22/2020 | Follow-Up | 0 | 0 | 0 | 0 |
| Biggby Coffee \#494 | White Pigeon | 9/9/2020 | Routine | 1 | 0 | 0 | 0 |
| BLUE HAT COFFEE | COLDWATER | 9/8/2020 | Progress Note | 0 | 0 | 0 | 0 |
| BOB EVAN RESTAURANTS LLC \#2035 | COLDWATER | 9/16/2020 | Complaint | 0 | 0 | 0 | 0 |
| BRANCH AREA CAREERS CENTER | COLDWATER | 9/22/2020 | Progress Note | 0 | 0 | 0 | 0 |
| BRANCH COUNTY AYSOCREAL SOCCER COMPLEX | COLDWATER | 9/9/2020 | Routine | 0 | 0 | 0 | 0 |
| BRANCH INTER. SCHOOL DISTRICR | COLDWATER | 9/22/2020 | Routine | 0 | 0 | 0 | 0 |
| Brewhouse BBQ | Sturgis | 9/26/2020 | STFU/Mobile | 0 | 0 | 0 | 0 |
| BRONSON STRIKE ZONE | BRONSON | 9/24/2020 | Routine | 2 | 0 | 2 | 0 |
| B-S FROG POND / YE OLD TREATS | Jonesville | 9/9/2020 | Progress Note | 0 | 0 | 0 | 0 |
| BUNDY HILL DINER LLC | Jerome | 9/1/2020 | Routine | 0 | 0 | 0 | 0 |
| Cavoni's | Three Rivers | 9/30/2020 | Routine | 0 | 0 | 0 | 1 |
| Centreville United Methodist Church | Centreville | 9/16/2020 | Routine | 0 | 0 | 0 | 0 |
| CHECKER RECORDS | HILLSDALE | 9/30/2020 | Complaint | 0 | 0 | 0 | 0 |
| CHINA 1 | COLDWATER | 9/3/2020 | Follow-Up | 0 | 0 | 0 | 0 |
| CITY LIMITS DELI | LITCHFIELD <br> TWP | 9/10/2020 | Routine | 0 | 0 | 0 | 0 |
| COLDWATER BURGER KING \#4652 | COLDWATER | 9/3/2020 | Routine | 0 | 0 | 0 | 2 |


| Name | Location | Date | Inspection trpe | \% P |  | 4. P/PI <br> fixed <br> buing <br> inspecton | core |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COLDWATER BURGER KING \#4652 | COLDWATER | 9/23/2020 | Progress <br> Note | 0 | 0 | 0 | 0 |
| COLDWATER CINEMAS | COLDWATER | 9/8/2020 | Progress Note | 0 | 0 | 0 | 0 |
| COLDWATER FREE METHODIST CHURCH | COLDWATER | 9/29/2020 | Routine | 0 | 0 | 0 | 0 |
| COLON ELEM SCHOOL | Colon | 9/29/2020 | Routine | 0 | 0 | 0 | 0 |
| COLON HIGH SCHOOL | COLON | 9/29/2020 | Routine | 0 | 0 | 0 | 1 |
| COLON HIGH SCHOOL | COLON | 9/29/2020 | Routine | 0 | 0 | 0 | 0 |
| COMFORT INN/QUALITY INN | COLDWATER | 9/23/2020 | Routine | 0 | 0 | 0 | 0 |
| Constantine Harvest Fest | Constantine | 9/12/2020 | Temporary | 0 | 0 | 0 | 0 |
| COSMOS FAMILY RESTAURANT | STURGIS | 9/18/2020 | Consult | 0 | 0 | 0 | 0 |
| Cottage Inn Pizza | Hillsdale | 9/8/2020 | Routine | 0 | 0 | 0 | 0 |
| Country Table Restaurant | White Pigeon | 9/9/2020 | Routine | 1 | 0 | 1 | 0 |
| CULVER'S OF COLDWATER | COLDWATER | 9/30/2020 | Routine | 0 | 0 | 0 | 0 |
| CULVER'S OF STURGIS | STURGIS | 9/15/2020 | Routine | 0 | 0 | 0 | 0 |
| DAVINCI'S | STURGIS | 9/10/2020 | Routine | 1 | 1 | 2 | 3 |
| DAVIS MIDDLE SCHOOL | HILLSDALE | 9/28/2020 | Routine | 0 | 0 | 0 | 0 |
| DICKEY'S BBQ | COLDWATER | 9/15/2020 | Complaint | 0 | 0 | 0 | 0 |
| DR. ROBERT W. BROWNE RECREATION CENTER | COLDWATER | 9/3/2020 | Progress Note | 0 | 0 | 0 | 0 |
| DRAFT HORSE DINER | LITCHFIELD | 9/14/2020 | Routine | 0 | 0 | 0 | 0 |
| Elephant Ears | Sarasota | 9/24/2020 | Temporary | 0 | 0 | 0 | 0 |
| Falcon Athletic Boosters | Constantine | 9/12/2020 | Temporary | 0 | 0 | 0 | 0 |
| FIRM FOUNDATION MINISTRIES | CENTREVILL <br> E | 9/16/2020 | Routine | 0 | 0 | 0 | 0 |
| FIRST PRESBYTERIAN CHURCH | HILLSDALE | 9/11/2020 | Routine | 0 | 0 | 0 | 0 |
| FIRST UNITED METHODIST CHURCH | Three Rivers | 9/22/2020 | Routine | 0 | 0 | 0 | 0 |
| FOE AERIE \#2303 | THREE RIVERS | 9/28/2020 | Routine | 1 | 0 | 1 | 1 |
| GINOLFI'S | North Adams | 9/2/2020 | Routine | 0 | 1 | 0 | 0 |
| GIRARD UNITED METHODIST CHURCH | COLDWATER | 9/29/2020 | Routine | 0 | 0 | 0 | 0 |
| GREENFIELD SCHOOL | Hillsdale | 9/23/2020 | Routine | 1 | 0 | 1 | 0 |
| HILLSDALE HOSPITAL | HILLSDALE | 9/11/2020 | Routine | 0 | 0 | 0 | 0 |
| Hill ${ }^{\text {dilde }}$ HOT DOG LLC | Hillsdale | 9/24/2020 | STFU/Mobile | 0 | 0 | 0 | 0 |
| HIP PADDER'S CATERING | STURGIS | 9/15/2020 | Routine | 0 | 0 | 0 | 0 |


| Name | Locrition | Dite | inspection Type | \% P |  | ;1 P P1 Pr <br> Hxed <br> During <br> Inspestion | \# core |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Holiday Inn Express \& Suites / Food | COLDWATER | 9/16/2020 | Routine | 0 | 0 | 0 | 0 |
| Holiday Inn Express \& Suites--Food | Three Rivers | 9/18/2020 | Routine | 0 | 0 | 0 | 1 |
| Island Hills, LLC | CENTREVILL E | 9/2/2020 | Routine | 0 | 0 | 0 | 0 |
| JEANNIE'S DINER | COLDWATER | 9/2/2020 | Complaint | 0 | 0 | 0 | 0 |
| JEANNIE'S DINER | COLDWATER | 9/15/2020 | Routine | 0 | 0 | 0 | 0 |
| Katie's Ice Cream | Myakka City | 9/16/2020 | STFU/Mobile | 0 | 0 | 0 | 0 |
| Katie's Pizza | Myakka City | 9/16/2020 | STFU/Mobile | 0 | 0 | 0 | 0 |
| Katie's Strawberry Shortcakes | Myakka City | 9/16/2020 | STFU/Mobile | 0 | 0 | 0 | 0 |
| Kelsey Block Brewing Company | Three Rivers | 9/22/2020 | Progress Note | 0 | 0 | 0 | 0 |
| Kentucky Fried Chicken Sturgis |  | 9/10/2020 | Routine | 1 | 0 | 1 | 6 |
| LA Coffee Cafe | Three Rivers | 9/22/2020 | Routine | 0 | 0 | 0 | 0 |
| LAKELAND ELEMENTARY SCHOOL | OVID TWP | 9/17/2020 | Routine | 1 | 0 | 1 | 0 |
| LEGG MIDDLE SCHOOL | COLDWATER | 9/24/2020 | Routine | 0 | 0 | 0 | 1 |
| LEONIDAS SCHOOL | Leonidas | 9/30/2020 | Progress Note | 0 | 0 | 0 | 0 |
| LIL PEPPI'S PIZZA | SOMERSET CENTER | 9/8/2020 | Routine | 0 | 0 | 0 | 0 |
| LINCOLN ELEMENTARY SCHOOL | COLDWATER | 9/29/2020 | Routine | 0 | 1 | 0 | 0 |
| LINCOLN LEARNING CENTER (BRANCH ISD) | COLDWATER | 9/29/2020 | Routine | 0 | 0 | 0 | 0 |
| LITCHFIELD CONGREGATIONAL CHURCH | Litchfield | 9/14/2020 | Routine | 0 | 0 | 0 | 0 |
| LOS TEQUILAS MEXICAN RESTAURANT | COLDWATER | 9/29/2020 | Progress Note | 0 | 0 | 0 | 0 |
| LOYAL ORDER OF MOOSE 474 | Three Rivers | 9/23/2020 | Routine | 0 | 0 | 0 | 0 |
| LUIGI'S PIZZA | LITCHFIELD | 9/10/2020 | Routine | 0 | 0 | 0 | 0 |
| McDonald's JLMAC, LLC | Centreville | 9/16/2020 | Routine | 0 | 0 | 0 | 1 |
| MOOSE LODGE \#677 | COLDWATER | 9/29/2020 | Progress Note | 0 | 0 | 0 | 0 |
| My Grandad's Ribs | Three Rivers | 9/12/2020 | Temporary | 0 | 0 | 0 | 0 |
| NEW JERUSALEM CHRISTIAN FELLOWSHIP | CEMENT CITY | 9/17/2020 | Routine | 0 | 0 | 0 | 0 |
| No Forks Given | Sturgis | 9/18/2020 | Temporary | 0 | 0 | 0 | 0 |
| No Forks Given | Sturgis | 9/18/2020 | Temporary | 0 | 0 | 0 | 0 |


| Name | Locrtion | Date | Inspection Type | 3iP | th Pf | \# P P 1 r <br> tixed <br> buning <br> Inspection | \# core |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NORTH ADAMS UNITED METHODIST CHURCH | North Adams | 9/2/2020 | Routine | 0 | 0 | 0 | 0 |
| OASIS RESTAURANT | Three Rivers | 9/18/2020 | Routine | 1 | 0 | 0 | 2 |
| Ohana Kalea Shave Ice LLC | Howe | 9/24/2020 | STFU/Mobile | 0 | 0 | 0 | 0 |
| Olde Time Waffle cone | Constantine | 9/12/2020 | STFU/Mobile | 0 | 0 | 0 | 0 |
| OUTPOST GRILLE | ALLEN | 9/4/2020 | Progress Note | 0 | 0 | 0 | 0 |
| Ox Roast | Three Rivers | 9/26/2020 | Temporary | 0 | 0 | 0 | 0 |
| PANSOPHIA ACADEMY | COLDWATER | 9/24/2020 | Routine | 0 | 0 | 0 | 0 |
| PENNY'S | HILLSDALE | 9/14/2020 | Routine | 0 | 0 | 0 | 1 |
| PIZZA HUT | HILLSDALE | 9/11/2020 | Routine | 0 | 0 | 0 | 0 |
| PIZZA HUT | COLDWATER | 9/15/2020 | Routine | 0 | 0 | 0 | 1 |
| PREMIERE <br> THEATRE/UNITED <br> ENTERTAINMENT | Hillsdale | 9/8/2020 | Progress Note | 0 | 0 | 0 | 0 |
| PROMEDICA - COLDWATER REGIONAL HOSPITAL | COLDWATER | 9/15/2020 | Routine | 0 | 0 | 0 | 0 |
| Punjab Group Mendon Inc/Mendon Quick Sto |  | 9/3/2020 | Routine | 0 | 0 | 0 | 2 |
| QUINCY UNITED METHODIST CHURCH | QUINCY | 9/1/2020 | Routine | 0 | 0 | 0 | 0 |
| READING HIGH SCHOOL | READING | 9/25/2020 | Routine | 0 | 0 | 0 | 0 |
| RED FOX SPORTSMAN CLUB | JONESVILLE | 9/1/2020 | Routine | 0 | 0 | 0 | 0 |
| REYNOLDS ELEMENTARY SCHOOL | Reading | 9/25/2020 | Routine | 0 | 0 | 0 | 0 |
| RIVER LAKE INN | SHERWOOD TWP. | 9/10/2020 | Routine | 1 | 0 | 1 | 1 |
| Rooster's Wing Shack | THREE RIVERS | 9/2/2020 | Routine | 0 | 0 | 0 | 0 |
| SAM'S PLACE | THREE RIVERS | 9/9/2020 | Routine | 0 | 0 | 0 | 0 |
| SHORT'S LAMPLIGHTER, LLC | COLDWATER | 9/2/2020 | Routine | 2 | 3 | 2 | 2 |
| SOMERSET <br> CONGREGATIONAL CHURCH | SOMERSET | 9/8/2020 | Routine | 0 | 0 | 0 | 0 |
| SOOZ CONCESSIONS |  | 9/4/2020 | Temporary | 0 | 0 | 0 | 0 |
| SOUTH LANES | Three Rivers | 9/30/2020 | Routine | 0 | 0 | 0 | 1 |
| SPECIAL ED'S DONUTS | Somerset Center | 9/26/2020 | STFU/Mobile | 0 | 0 | 0 | 0 |
| St Clare Catholic Church Ladies Guild | Centreville | 9/12/2020 | Temporary | 0 | 0 | 0 | 0 |
| ST PAUL'S LUTHERAN CHURCH | HILLSDALE | 9/1/2020 | Routine | 0 | 0 | 0 | 0 |


| Name | hachon | Drfe | cisication True |  | \# Fr | FR/TH <br> Hxed <br> Duting <br> inspection | it core |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Steak Tips | Sarasota | 9/17/2020 | Temporary | 0 | 0 | 0 | 0 |
| STREET DOGS | Hillsdale | 9/9/2020 | STFU/Mobile | 0 | 0 | 0 | 0 |
| Subway \#11857 | Three Rivers | 9/11/2020 | Complaint | 0 | 0 | 0 | 0 |
| Summer Car Cruise | Sturgis | 9/18/2020 | Temporary | 0 | 0 | 0 | 0 |
| Taco Bell \#33023 | Three Rivers | 9/23/2020 | Routine | 1 | 1 | 1 | 0 |
| Taqueria El Tejano | Three Rivers | 9/4/2020 | Temporary | 0 | 0 | 0 | 0 |
| THE SALVATION ARMY | HILLSDALE | 9/8/2020 | Routine | 0 | 0 | 0 | 0 |
| The Stables | Quincy | 9/24/2020 | Routine | 0 | 1 | 0 | 1 |
| THREE RIVERS PIZZA HUT | THREE RIVERS | 9/23/2020 | Routine | 0 | 0 | 0 | 2 |
| Tokyo Three Rivers Inc. | THREE RIVERS | 9/28/2020 | Routine | 0 | 0 | 0 | 3 |
| UNION CITY ELEMENTARY SCHOOL | UNION CITY | 9/22/2020 | Routine | 0 | 0 | 0 | 0 |
| UNION CITY HIGH SCHOOL | UNION CITYPT | 9/22/2020 | Routine | 1 | 0 | 1 | 1 |
| UNION CITY MIDDLE SCHOOL | UNION CITY | 9/22/2020 | Routine | 0 | 0 | 0 | 0 |
| VENUE 45 | Three Rivers | 9/22/2020 | Progress Note | 0 | 0 | 0 | 0 |
| Viva Fajita | Mendon | 9/30/2020 | Routine | 0 | 0 | 0 | 2 |
| Weenie Kings | THREE RIVERS | 9/2/2020 | STFU/Mobile | 0 | 0 | 0 | 0 |
| WHITE OAKS GOLF CLUB | Hillsdale | 9/1/2020 | Routine | 0 | 0 | 0 | 0 |

Food inspection Codes:
P-This indicates a priority violation which is a violation which includes a quantifiable measure to show control of hazards such as cooking, cooling, reheating and handwashing. It is in general terms a violation that can potentially lead directly to an illness.

Pf-This is a priority foundation violation which is a violation that supports a priority violation. For example, the lack of soap or towels at a handwash sink is a Pf. This supports the priority violation of not washing hands.

C-This is a core violation-This is an item the usually relates to general sanitation, operational controls and maintenance of facilities and equipment.
Inspection Type Count by County
F
County $\frac{\text { Inspection ippe }}{\text { Temporary }} \quad$ Count $\quad 1$
Branch Complaint 3
Follow-Up ..... 2
Progress Note ..... 8
Routine ..... 25
Hillsdale Complaint ..... 1
Progress Note ..... 3
Routine ..... 24
STFU/Mobile ..... 3
Temporary ..... 1
St. Joseph Complaint ..... 1
Consult ..... 1
Progress Note ..... 4
Routine ..... 30
STFU/Mobile ..... 7
Temporary ..... 11
Total number of inspections ..... 125

## Inspection Type Count

F
Inspection type ..... caint1
Complaint ..... 5
Consult ..... 1
Follow-Up ..... 2
Progress Note ..... 15
Routine ..... 79
STFU/Mobile ..... 10
Temporary ..... 15
Total number of inspections ..... 128

October 22, 2020
Director's Report

## Updates:

1. Our team has completed preliminary financial and programmatic reporting for all state and federal programs... What. A. Year. Once fully complete, we will share the volume of work and the innovation we achieved. All of the special pass-through funding for the "Premium Pay for Direct Care Workers" was paid to providers and vendors. All of the Families First and CARES Act funds were spent... and all but approximately $\$ 6,000$ was expended from our "regular" funding. AASA has waived the limitations on carryover funds for each source, so we fully expect to receive any carry forward funds back to us in FY2021.
2. Our FY21 Annual Implementation Plan was presented to the Michigan Commission on Services to the Aging on Friday, September 18 ${ }^{\text {th }}$. The Commission unanimously approved the Plan, without special conditions. Rebecca shared the approval letter, dated $9 / 28 / 20$, with the full Board of Health.
3. We continue to disburse personal protective equipment among our providers and vendors. There've been many who've shared very kind notes with us because they've had such difficulty securing PPE.
4. The $4^{\text {th }}$ quarter Services to Victims of Elder Abuse program summary follows this report. As you will see, even though we didn't host the two "Elder Justice Summit" events this year we provided direct services and support to 78 individuals. Some of our most complex cases surrounded issues of homelessness and multiple victimizations... Our staff are creative, kindly persistent and very politely relentless in their advocacy and it's impacted individuals very positively based on the feedback we receive in our satisfaction surveys. 2021 will hold some grant guideline and compliance changes, as well as a second attempt at hosting the Summit events.
5. Our team is preparing a distribution plan for another shipment of "Quarantine Boxes" sometime in mid-November. Our goal is to try to focus more on our smaller communities and utilize more of the small food pantries to accomplish this.
6. As I reported previously, AASA was able to secure additional COVID funds to award AAA's special funds to continue "COVID Care Packages". We received our award and will be working with providers to develop another fun package of useful, emotionally supportive and personal health-focused items. We hope to deliver these bags in winter, when the "winter blues" settle in.

570 Marshall Road, Coldwater, MI 49036 www.bhsj.org/aaa

# Services to Victims of Elder Abuse Grant <br> FY19-20 4th Quarter Report (Both Counties) <br> 7/01/20-9/30/20 

*Types of Victimization \& Services Provided are based on number of occurrences
*Demographic Info is new clients only; all other categories include continuing clients
Office: (517) 278-2538
Toll Free (888) 615-8009

For additional information or questions please contact:
Danielle Newhouse Ph: (517) 933-3032 Email: newhoused@bhsj.org
Joshua Englehart Ph: (517) 933-3070 Email: englehartj@bhsj.org

| Demographics - New Clients | Total | Previous <br> Qtr. Totals | YTD |
| :--- | :---: | :---: | :---: |
| Black/African-American | 0 | 0 | 0 |
| Multiple Races | 3 | 1 | 4 |
| Not Reported | 0 | 1 | 1 |
| Caucasian/Non-Latino | 11 | 37 | 48 |
| Female | 10 | 22 | 32 |
| Male | 3 | 17 | 20 |
| Vulnerable: Age 18-59 | 3 | 9 | 12 |
| Elderly: Age 60 and Older | 11 | 30 | 41 |
| New Clients Total | $\mathbf{1 4}$ | $\mathbf{3 9}$ | $\mathbf{5 3}$ |
| Continuing Clients | $\mathbf{1 0}$ | $\mathbf{1 5}$ | $\mathbf{2 5}$ |
| Total Clients Served | $\mathbf{2 4}$ | $\mathbf{5 4}$ | $\mathbf{7 8}$ |


| Types of Victimization | Total | Previous Qtr. <br> Totals | YTD |
| :--- | :---: | :---: | :---: |
| Arson | 0 | 1 | 1 |
| Bullying (Verbal, Cyber or Physical) | 15 | 28 | 43 |
| Domestic or Family Violence | 12 | 23 | 35 |
| Elder Abuse or Neglect | 8 | 36 | 44 |
| Identity Theft/Fraud/Financial Crime | 10 | 28 | 38 |
| Physical Assault | 3 | 10 | 13 |
| Robbery/Burglary | 5 | 20 | 25 |
| Sexual Assault | 0 | 2 | 2 |
| Survivors of Homicide | 0 | 0 | 0 |
| Multiple Victimizations | 18 | 47 | 65 |


| Special Classification | Total | Previous <br> Qtr. Totals | YTD |
| :--- | :---: | :---: | :---: |
| Deaf/Hard of Hearing | 0 | 10 | 10 |
| Disability | 21 | 45 | 66 |
| Homeless | 3 | 2 | 5 |
| LGBTQ | 1 | 0 | 1 |
| Veteran | 0 | 10 | 10 |


| Direct Services | Total | Previous Qtr. <br> Totals | YTD |
| :--- | :---: | :---: | :---: |
|  |  |  |  |
| Crime Victims Compensation | 0 | 0 | 0 |
| Information about Criminal Justice | 16 | 66 | 82 |
| Referral to Other Services | 35 | 70 | 105 |
| Referral to Other Victim Services | 0 | 9 | 9 |
| Victim Notification | 2 | 7 | 9 |

## Services to Victims of Elder Abuse Grant FY19-20 Quarter Report (Both Counties) Cont.

| Personal Advocacy | Total | Previous <br> Qtr. Totals | YTD |
| :--- | :---: | :---: | :---: |
| Child/Dependent Assistance | 0 | 0 | 0 |
| Emergency Medical Care | 0 | 3 | 3 |
| Individual Advocacy | 47 | 69 | 116 |
| Intervention with Person or <br> Institutions | 34 | 59 | 93 |
| Law Enforcement Interview | 4 | 15 | 19 |
| Transportation | 2 | 14 | 16 |


| Emotional Support or Safety <br> Services | Total | Previous <br> Qtr. Totals | YTD |
| :--- | :---: | :---: | :---: |
| Crisis Intervention | 4 | 20 | 24 |
| Emergency Financial Assistance | 9 | 9 | 18 |


| Shelter/Housing Services | Total | Previous Qtr. <br> Totals | YTD |
| :--- | :---: | :---: | :---: |
| Relocation Assistance | 38 | 10 | 48 |
| Transitional Housing | 1 | 1 | 2 |


| Criminal Justice Assistance | Total | Previous Qtr. <br> Totals | YTD |
| :--- | :---: | :---: | :---: |
| Criminal Advocacy | 1 |  |  |
| Law Enforcement Interview | 0 | 7 | 4 |
| Notification of Criminal Justice Event | 2 | 17 | 19 |
| Other Emergency Assistance | 0 | 0 | 0 |
| Personal Protective Order |  |  |  |
| Prosecution Interview | 2 | 1 | 3 |
| Restitution Assistance | 0 | 1 | 1 |
| Victim Impact Statement | 0 | 0 | 0 |

