

**CHICKENPOX (VARICELLA) CASE REPORT**

**PLEASE COMPLETE INFORMATION BELOW WHEN REPORTING AND  
Fax this information to Deena Olds at 517-278-2923**

**Provider Office or School:** \_\_\_\_\_

|   |                               |                        |                     |
|---|-------------------------------|------------------------|---------------------|
| Patient Name: _____                           |                               |                        |                     |
| Parent/Caregiver:(required if under 18) _____ |                               |                        |                     |
| Address: _____                                |                               |                        |                     |
| Phone: _____                                  |                               | Alternate Phone: _____ | School: _____       |
| Sex: M  | F                             | Age: _____             | Date of Birth _____ |
|   |                               |                        | Grade: _____        |
| <b>Race:</b>                                  | Caucasian                     | African American       | <b>Ethnicity:</b>   |
|   | Hawaiian/Pacific Islander     | Asian                  | Hispanic/ Latino    |
|   | American Indian/Alaska Native | Unknown                | Not Hispanic/Latino |
|   | Other (Specify) _____         |                        | Unknown             |
| Diagnosed by _____                            |                               | Date Diagnosed _____   |                     |

**Varicella Vaccination History**

Has patient received varicella vaccine? ..... YES NO UNKNOWN

If YES, date the vaccine was given \_\_\_\_\_

**Severity of illness** (as reflected by approximate number of lesions):

Fewer than 50 (easily counted in 30 seconds)

50-249 (patient's hand can be placed somewhere on body without touching a lesion)

250-499 (patient's hand cannot be placed on body without touching one or more lesions)

500 or more (cannot observe normal skin)

**DATE that spots were first noticed** \_\_\_\_\_

**You may wish to provide information to Communicable Disease Nurse by phone:**

**Coldwater**  
517-279-9561 Ext 105

**Hillsdale**  
517-437-7395 Ext 110

**Three Rivers**  
269-273-2161 Ext 241

**For Office Use Only:**

**CHECKED/Verified MCIR/ CMHC YES**

**Person Submitting:** \_\_\_\_\_

**For Office (Circle): BR HD TR**

**DATE** \_\_\_\_\_