BRANCH-HILLSDALE-ST. JOSEPH
COMMUNITY HEALTH
AGENCY
YOUR LOCAL
HEALTH DEPARTMENT
www.bhsj.org

BOARD OF HEALTH - Hybrid Meeting In Person \& Zoom
Agenda for July 22, 2021 at 9:00 AM
https://us02web.zoom.us/j/89236120530?pwd=a090d3ZSTmIDeHdORGJyaytyT1VmQT09

1. Call to Order
a. Opening ceremonies - Pledge Allegiance to the Flag of the United States of America
b. Roll Call
c. Approval of the Agenda*
d. Approval of the Minutes*
2. Public Comment
3. Health Officer's Report
4. Medical Director's Report
5. Committee Reports
a. Finance Committee - Minutes from July 21, 2021 meeting.
b. Program, Policies, and Appeals - Did not meet
6. Financial Reports
a. Approve Payments*
b. Review Financials
7. Unfinished Business
a.
8. New Business
a. October BOH Meeting Date Change*
b. AAA3C Provider Amendments*
c. FY21 Budget Amendment \#3*
d. 80/20 Health Insurance*
e. Health Insurance Plan*
f. FY22 Original Budget*
g. Freezer Purchase*
9. Departmental Reports
a. Environmental Health
b. Area Agency on Aging
c. Personal Health \& Disease Prevention

## June 24, 2021 - Board of Health Meeting Minutes

The Branch-Hillsdale-St. Joseph Community Health Agency Board of Health meeting was called to order by Chair, Kathy Pangle at 9:01 a.m. with the Pledge of Allegiance to the Flag of the United States and roll call as follows: Kathy Pangle, Tom Matthew, Jon Houtz, Jared Hoffmaster, Mark Wiley, and Brent Leininger (remotely).

Also present from BHSJ: Rebecca Burns, Dr. Vogel, Theresa Fisher, Paul Andriacchi, Laura Sutter, and Kali Nichols.

Mr. Wiley moved to approve the agenda with support from Mr. Hoffmaster and the motion passed.

Mr. Hoffmaster moved to approve the minutes from the previous meetings with support from Mr. Wiley and the motion passed.

Public comment:

- MERS Annual Actuarial Valuation Report - Presentation by Marne Daggett

Rebecca Burns, Health Officer, reviewed her monthly report. Items discussed: Vaccinations Continue, COVID-19 Cases, New Medical Director Candidate, Board of Health Education, Clinic Changes, Grants to Improve Vaccination Rates, Coldwater Office Event, Improving Access to Vaccine and Reducing Waste, Delta Variant, October Board of Health Meeting, Committee Meeting Request, Mobile Clinic Van, COVID-19 Testing, American Rescue Plan Funds, Health Education and Promotion Updates, and Strategic Planning.

Dr. Vogel, Medical Director, reviewed the Medical Director's monthly report. This month's report was titled Adolescent Vaccination COVIID-19.

## Financial Reports/Expenditures

- Mr. Houtz moved to approve the expenditures as reported and place the financials on file with support from Mr. Hoffmaster. The motion passed.

Unfinished Business
-

## Committee Reports:

- Finance Committee - did not meet
- Program, Policy, and Appeals Committee - June 10, 2021 Meeting

New Business:

- Mr. Matthew moved to allow Rebecca Burns to execute a contract between the Branch-Hillsdale-St. Joseph Community Health Agency and Dr. Karen Luparello for the purpose of providing qualified Public Health Medical Direction to the Agency as required by the Public Health Code (Act 368 of Public Acts of 1978) for the term of 3 years and 3 months beginning July 1, 2021 through September 30, 2024. The motion received support from Mr. Wiley. A roll call vote was taken and the motion passed 6-0 (Mr. Wiley, yes; Ms. Pangle, yes; Mr. Matthew, yes; Mr. Houtz, yes; Mr. Hoffmaster, yes; Mr. Leininger, yes).
- Mr. Hoffmaster moved to approve the Agency to obtain 5 Purchase Cards from Southern Michigan Bank and Trust with support from Mr. Wiley. A roll call vote was taken and the motion passed 6-0 (Mr. Wiley, yes; Ms. Pangle, yes; Mr. Matthew, yes; Mr. Houtz, yes; Mr. Hoffmaster, yes; Mr. Leininger, yes).
- Mr. Hoffmaster moved to approve the AAA3C Annual Implementation Plan with support from Mr. Leininger. The motion passed unopposed.

Departmental Reports:

- Area Agency on Aging
- Personal Health \& Disease Prevention
- Environmental Health

With no further business the meeting was adjourned at 11:21 AM.

Respectfully Submitted by:
Theresa Fisher, BS


Health Officer's Report to the Board of Health for July 22, 2021 Prepared by: Rebecca A. Burns, M.P.H., R.S.

## Agency Updates

October Board of Health Meeting: As I discussed last month, the Michigan Premiere Public Health Conference is scheduled this year on October $27 \& 28$. The Board of Health meeting is currently scheduled for October $28^{\text {th }}$. This is the annual conference for education and networking amongst public health professionals in Michigan and attended by Health Officers, Medical Directors, and other Director and Supervisory staff of the local health department. In order to provide these individuals, the opportunity to attend this conference, I am requesting that the Board of Health meeting be moved to Thursday, November $4^{\text {th }}$ or Friday, November $5^{\text {th }}$. This will require Board action.

Annual Report Final: The FY20 Annual Report is final. It is included today for your review.
American Rescue Plan Funds: As the counties make plans for these funds, Your Local Health Department asks that you keep our Agency in mind. We currently have grant funds that are coming to the Agency for COVID-19 work, for example, work in Case Investigation and Contact Tracing and a separate grant for COVID Immunization, but these funds have specific uses attached. As we look to the future and the public health needs in the tri-county area we would like to be funded to meet those needs. I am available to be present for any discussions at the county level on how some of these dollars can be used for public health and safety and support for our programs targeted at Aging. Thank you.

COVID-19 Vaccination Continues: We are providing almost daily vaccination opportunities in the tricounty area during the MI Shot to Win sweepstakes and are encouraging individuals to enter after they have received their first dose. Individual can schedule a vaccine appointment at www.bhsj.org/scheduling, or can walk-in to one of our community events which are advertised on our social media pages.

Grants to Improve Vaccination Rates: Our Health Education \& Promotion team is working with Hillsdale Hospital and the St. Joseph County United Way on their campaigns to improve the vaccination rate.

School Year COVID Considerations: The health department has been asked for clarification on school buses and masks. After researching the CDC Order requiring face masks on all public transportation and contacting MDHHS, I was able to confirm that school buses are considered public transportation and are required to follow the CDC Order. This information has been shared with the ISD Superintendents so that they can forward to District Superintendents. I also understand that our schools are planning to return to a "normal" school year with limited mitigation strategies in place to prevent COVID transmission.

COVID-19 Testing: We continue to offer COVID-19 testing at our facility in Coldwater on Thursdays and on Fridays in Three Rivers and Hillsdale. Honu is providing no-cost rapid testing in addition to the

PCR test. Providing this opportunity in each county involves no staff time from our Agency team and supports existing testing available in the community. This arrangement is working out well and individuals are utilizing the testing sites.

COVID-19 Cases: The test results are slightly elevated over the past few days when taken as a 7-day average. One additional Delta variant case has been identified in a St. Joseph County resident this past week. The risk levels (as a 7-day average) are still lower than they were, with Branch $=\mathrm{C}$, Hillsdale $=$ A, and St. Joseph = B. Each county has improved by one letter grade.

Health Promotion \& Education Updates: New this month! Alex Bergmooser, Data Analyst for the health agency and Supervisor for the Health Educators will be providing a monthly update that will be attached to my Health Officer report.

New Medical Director Onboarding: Dr. Luparello's credentials are currently in review by MDHHS and the state Health Officer. I expect conditional approval of her appointment in advance of Dr. Vogel's retirement on September $30^{\text {th }}$. Conditional approval is granted when additional training is required to comply with the Public Health Code. Dr. Luparello will be granted the opportunity to obtain an MPH which will lead to full approval as Medical Director.

Board of Health Education: The next scheduled Board of Health education is at the September $23^{\text {rd }}$ meeting.

Returning to Annual Agency Training Days: We recently received funding to provide a special opportunity to our staff to focus on their needs for well-being. The focus on well-being is considered essential with the stressful work of the pandemic. We will be providing a one-day activity that focuses on this topic for our staff in September. Then in November we will be sponsoring a one-day training for our staff with various topics including "implicit bias" which is now required of licensed professionals in Michigan.

Committee Meeting Request: I am requesting a Program, Policy \& Appeals Committee meeting prior to the August Board of Health meeting. Topics for discussion will include a request for amendment to our Environmental Health Code and School \& Workplace COVID protections.

Mobile Clinic Van: The mobile clinic van is making appearances all over the district and was in the Polish Festival Parade last weekend.

CPR Certifications: We have two trained and certificated CPR and Basic First Aid trainers on staff at the health department. COVID squashed their activities significantly but they have restarted holding training and certification courses. Our trainers are Jim Cook, Emergency Preparedness Coordinator and Candy Cox, Coldwater Clinic Administrative Assistant.

Clinic Changes: Our waiver to see WIC clients remotely has been extended into November. However, we are bringing back families of 1-year olds at this time and will slowly re-add groups of participants so that when the waiver does end our clients have become accustomed to returning to in-person.

Quit Claim Deed: I was recently contacted by the Northern Health Foundation who assisted the local health department and Hillsdale County in providing the funds available for the building currently occupied by the health department. The quit claim deed makes it clear that the Northern Health Foundation no longer holds interest in the building. We will be filing with Register of Deeds this week.

Strategic Planning: This continues to be paused.

The Branch-Hillsdale-St. Joseph Community Health Agency now has an Instagram account! Please follow us:

## @bhsj_healthagency

New Team Members: The Health Promotion \& Education department has undergone many changes within the last year. In September of 2020, Alex Bergmooser was hired as the H.P. \& Ed. Supervisor, a position that for various reasons had been vacant in recent years. The department was also able to hire two full-time, and one part-time, health educators to round out the H.P. \& Ed. team. Our two new, full-time Health Educators, Alaa Sleymann (joined our team in April of 2021) and Kristina Dewey (joined in May 2021) both bring a diverse and wide array of skills with them that have immediately been proven to be of critical importance to the re-development of this department. Furthermore, Mallory VanWagner, a part-time health educator, was also hired (in partnership with ProMedica Coldwater) as our school-based wellness coordinator in June and we are happy to be able to continue that collaboration.

MALPH Wellbeing Grant: Covid-19 has not only affected every aspect of our lives, but it also took a heavy toll on the healthcare employees that have worked tirelessly over the last year and a half to combat this pandemic. Recognizing these efforts and the possible negative effects that this work could have had on an individual, the Michigan Association for Local Public Health (MALPH) has offered a "mini-grant" program aimed at educating employees of the importance in maintaining a healthy state of personal, physical, and mental health. BHSJ applied for, and was awarded, this funding opportunity in June and will be hosting an allstaff "wellbeing" event on September $10^{\text {th }}$ along with an all-staff "training" day planned for November $12^{\text {th }}$.
Grant Updates: The H.P. \& Ed. team is also involved in several other ongoing grant projects:

- HRSA - The Rural Community Opioid Response Planning Grant: This grant was awarded to BHSJ in September of 2020 and has since completed a community needs assessment and gap analysis, an action plan, and most recently a strategic plan. BHSJ also applied for the next stage of this grant (Implementation) in April and is currently awaiting the results of that application.
- LARA - Medical Marihuana Operation and Oversight Grant: For the third year in a row, BHSJ applied for, and received the MMOO Grant through LARA. This year the funds were used for a mediabased campaign focused on spreading the message of storing your medicinal, or recreational, marihuana in a safe and responsible manner. The media platforms utilized include billboards, brochures, Pandora radio ads, television ads, and targeted social media messages.
- MPHI - Creating an Age-Friendly Public Health System in Michigan: BHSJ, in partnership with the Area Agency on Aging (AAA 3C) \& Region 2 Area Agency on Aging (R2AAA) applied for and were awarded this grant in May of 2021. We will be utilizing the available funds to review and revise our current practices and policies as they relate to the aging population in hopes of creating a more agefriendly public health system.
COVID-19 Vaccination Efforts: The BHSJ employees have been working tirelessly in their efforts to vaccinate as many community members as possible. With the release of the "Shot to Win" incentive, the H.P. \& Ed. team has created a 30 -day vaccination action plan to coincide with this incentive. The plan aims to identify all community resources and events and use them as opportunities to offer vaccinations to the public. Along with support from the National Guard, and other partner organizations throughout the community, this 30-day push will hopefully increase the number of fully vaccinated individuals across all three counties.

Community Events/Vaccination Clinics: We have participated, or will be participating in the following events:

| Date | Event |
| :--- | :--- |
| $6 / 18$ | Three Rivers Water Festival |
| $6 / 22$ | Quincy Library Vaccine Clinic |
| $6 / 23 \& 7 / 21$ | Coldwater Library Vaccine Clinic |
| $7 / 15 \& 7 / 21$ | NARCAN Training |
| $7 / 16$ | Bronson Polish Festival Vaccine Clinic |
| $8 / 3$ | St. Joseph Project Connect |
| $8 / 8-8 / 14$ | Branch County Fair |



## $2020$

## BOARD OF HEALTH



Terri Norris
Branch County


Allen J. Balog St. Joseph County


Mark E. Wiley
Hillsdale County


Kathy Pangle
St. Joseph County
(Vice Chairperson)

## AGENCY DIRECTORS



Rebecca Burns, MPH, RS
Health Officer


Dr. H. Lauren
Vogel, DO, MPH
Medical Director


Theresa Fisher
Director of
Administrative
Services


Paul Andriacchi, REHS
Director of
Environmental
Health


Kali Nichols, MPH
Director of Personal Health \& Disease Prevention


Laura Sutter, Director of Area Agency on Aging 3C

## ORGANIZATIONAL CHART



## LETTER TO THE COMMUNITY

This 2020 Annual Report is focused on the COVID-19 Pandemic. The efforts of "Your Local Health Department" throughout 2020 were targeted at putting our clients first.

- The year started with an outbreak of Eastern Equine Encephalitis (EEE). EEE is one of the most dangerous mosquito-borne diseases. There were 5 human cases of EEE in Michigan with a $50 \%$ mortality rate. MDHHS conducted aerial mosquito control treatments which were successful with no adverse events reported.

- BHSJCHA started a Strategic Planning process intended to map out a 5-year plan for Your Local Health Department. This was put on pause due to the COVID-19 pandemic.
- We first received information about an outbreak of pneumonia in Wuhan City, China at the end of December 2019. By January 21, 2020, cases of the illness were identified in Thailand, Japan, Korea, and the United States. The illness had a name; Coronavirus or COVID-19. By February, more cases in the US had been identified with two person-to-person transmission cases noted. The seriousness of the situation started to sink in when on March 11, 2020 the World Health Organization (WHO) declared COVID-19 a global pandemic. What follows is a month-by-month accounting of pandemic activities by Your Local Health Department.
o March 2020: Governor Whitmer issued an Executive Order to shelter in-place. Schools were closed. Fortythree deaths in Michigan caused by COVID-19 had been identified and hospitals in SE Michigan were near capacity. Testing supplies were in short supply. Your Local Health Department moved to being open 7 days per week.
o April 2020: Some Agency staff were laid-off due to the closure of businesses and the shelter-in place order. The Agency focused public information efforts on mitigation and contact tracing.
o May 2020: The Washington Post published an article noting the large number of deaths in Hillsdale County. Routine immunizations were restarted in our clinics. Laid-off staff were back to work, and offices were open 7 days per week.
o June 2020: COVID cases were increasing. Free drive-thru testing events were held in the tri- county area. A partnership with Covered Bridge Healthcare provided additional testing to residents in Coldwater, MI.
o July 2020: Cases continue to be high stretching local health department staff. Temporary workers brought on to address capacity. With slow testing results, the Agency focused messaging on the importance of mitigation strategies. Schools begin sharing their Restart Plans.
o August 2020: The Agency focused on flu vaccination. COVID fatigue noted as a real threat to disease transmission prevention. Pop-Up testing clinics continued in the tri-county area.
o September 2020: Pharmacies began coming on-line to offer more testing options. Drive-thru flu vaccinations offered. New cases identified with schools reopening.

FY 2020 was a transformational year, but the team at Your Local Health Department continued to work hard to support you and your family.

Yours in Good Health,


Rebecca A. Burns, MPH, RS, Health Officer

## FINANCIAL STATEMENTS

## 2020 EXPENDITURE



## 2020 REVENUE



## PUBLIC HEALTH DENTAL SERVICES

| Age | Coldwater | Hillsdale | Three Rivers | Sturgis | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0-4 | 1.7\% | 2.3\% | 4.5\% | 4.5\% | 3.3\% |
| 5-14 | 8.3\% | 11.2\% | 17.7\% | 17.2\% | 13.7\% |
| 15-20 | 5.3\% | 5.1\% | 10\% | 6.8\% | 6.8\% |
| 21-60 | 66.7\% | 64.9\% | 54.6\% | 56.8\% | 60.6\% |
| $60+$ | 18.1\% | 16.4\% | 13.1\% | 14.7\% | 15.5\% |


|  | Coldwater | Hillsdale | Three Rivers | Sturgis | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Number of Patient Visits | 4,855 | 4,647 | 4,941 | 5,522 | 19,965 |
| Service Mix: |  |  |  |  |  |
| Medicaid | 27.9\% | 40.2\% | 23.9\% | 18.6\% | 26.9\% |
| Healthy Michigan Plan | 26.8\% | 23.1\% | 22.8\% | 20.5\% | 23.5\% |
| Traditional Insurance | 26.4\% | 16.3\% | 20\% | 28.8\% | 23.1\% |
| Delta Healthy Kids | 9.8\% | 13.7\% | 22.3\% | 18.7\% | 16.3\% |
| MyDP/NDP | 9.2\% | 6.7\% | 10.9\% | 13.4\% | 10.2\% |

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"The dentist was very gentle and attentive to my concerns. His assistant was wonderful too. Best experience at a dental office I've ever had! I recommend them to everyone!"

> - Bobbi, My Community Dental Center, Coldwater
"Everyone here is amazing! They work well with my daughter and always make it a fun experience. This is by far one of the best dental places I've been to. My whole family comes here!"

> - Destiny, My Community Dental Center, Hillsdale
"Excellent experience every time I have been there. Everyone from the front staff, assistants, hygienists and the dentist are friendly, patient, and very professional. This place is the best, I would highly recommend going there!"

- Jacqueline, My Community Dental Center, Three Rivers


## COUNTY HEALTH PROFILE

| Profile 2020 County | Branch | Hillsdale | St. Joseph | Michigan |
| :---: | :---: | :---: | :---: | :---: |
| Population | 43,517 | 45,605 | 61,964 | 9,986,857 |
| Marriage | 258 | 315 | 414 | 56,374 |
| Divorce | 165 | 187 | 225 | 28,186 |
| \% of Population >65 | 18.7\% | 20.2\% | 18.5\% | 17.7\% |
| Leading causes of Death |  |  |  |  |
| Heart Disease | 23.2\% | 24.5\% | 25.1\% | 25.6\% |
| Cancer | 22.4\% | 24.1\% | 18.1\% | 21.2\% |
| Chronic Lower Respiratory Disease | 9.1\% | 9.1\% | 6.4\% | 5.8\% |
| Unintentional Injuries | 7.3\% | 5.3\% | 6.8\% | 5.6\% |
| Stroke | 5.2\% | 4.9\% | 5.8\% | 5.2\% |
| Alzheimer's Disease | 3.3\% | 5.3\% | 3.1\% | 4.5\% |
| Diabetes Mellitus | 1.9\% | 2.5\% | 3.4\% | 2.9\% |
| Kidney Disease | 1.7\% | 1.4\% | 2.8\% | 2.0\% |
| Pneumonia \& Influenza | 2.9\% | 1.6\% | 1.8\% | 1.9\% |
| Intentional Self-Harm - Suicide | 1.0\% | 1.8\% | 2.8\% | 1.6\% |
| Maternal/Infant Health Indicators |  |  |  |  |
| Number of Live Births | 545 | 473 | 722 | 107,917 |
| Number of Teen Births (age 15-19) | 34 | 20 | 45 | 4,758 |
| Teen Pregnancy Rate (per 1,000 births) | 31.0 | 26.0 | 36.0 | 20.0 |
| \% Low Birth Weight | 7\% | 6\% | 8\% | 8\% |
| \% Very Low Birth Weight | 1.3\% | ** | 0.9\% | 1.4\% |
| \% Adequate Prenatal Care- Kessner Index (2020) | 49.7\% | 51.8\% | 43.9\% | 68\% |
| Infant Mortality Rate (per 1,000)(Average -2014-18) | 8.0 | 6.0 | 6.0 | 7.0 |
| Economic Indicators (2020 County Health Rankings) |  |  |  |  |
| \% Unemployment | 3.7\% | 4.0\% | 3.7\% | 4.1\% |
| Median Household Income | \$50,500 | \$50,400 | \$52,700 | \$56,600 |
| \% Children Eligible for Free \& Reduced Lunch (185\% of Poverty) | 58.0\% | 58.0\% | 58.0\% | 50.0\% |

## PERSONAL HEALTH \& DISEASE PREVENTION

## What is WIC?

The Special Supplemental Nutrition Program for Women, Infants and Children (WIC) is a public health nutrition program under the USDA that provides the following for income-eligible women who are pregnant or post-partum, infants and children up to age five:

- Nutrition education
- Nutritious foods
- Breastfeeding support
- Healthcare referrals

WIC can help a family by:

- Reducing premature births
- Reducing low birth-weight babies
- Reducing fetal and infant deaths
- Improving diet quality
- Increasing access to regular healthcare
- Increasing immunization rates
- Increasing access to prenatal care
- Increasing pregnant women's consumptions of vital nutrients

Michigan WIC Program: Top Referral Categories

| Branch | Immunizations | Food Stamps | Dental | Medicaid/Healthy Kids |
| ---: | :--- | :--- | :--- | :--- |
| Hillsdale | Immunizations | Dental | Safe Sleep Education | Medicaid/Healthy Kids |
| St. Joseph | Immunizations | Medicaid/Healthy Kids | Emergency Food Pantry | Safe Sleep Education |
|  |  |  |  |  |

WIC: Average Participation by Year


## CHILDREN'S SPECIAL HEALTH CARE SERVICES

Children's Special Health Care Services (CSHCS) provides services to children with special needs and their families. You are eligible for CSHCS if you are a Michigan resident between the ages of $0-21$ years, have a qualifying medical condition and seeing a specialist. CSHCS covers up to 3,000 various conditions and is available to families at all income levels.

The Michigan Department of Health and Human
Services (MDHHS) provides FREE hearing and vision screenings to all children in Michigan. Screenings are conducted in schools or at BHSJ Community Health Agency.

- An undiagnosed hearing and/or vision problem may interfere with development.
- Early detection and treatment of hearing and vision problems can help children succeed in school.
- Screenings are conducted by fully trained hearing and vision technicians.
- $10 \%$ of children screened for vision and $5 \%$ screened for hearing are referred to specialists.


## BHSJ HEARING \& VISION SCREENING



Children's Special

## COMMUNICABLE DISEASE

"Communicable Disease is caused by micro-organisms such as bacteria, viruses, parasites, and fungi that can be spread directly or indirectly from one person to another. Transmission can occur through insect bites, human to human contact and indigestion of contaminated food or water."

## - World Health Organization

Prevent the spread of disease by doing the following:

- Properly wash your hands often
- Handle and prepare food safely
- Keep up on your vaccinations
- Avoid sharing personal items
- Stay home when you feel sick
- Clean and disinfect commonly used surfaces
- Avoid touching wild animals


## 2020: Confirmed COVID-19 Case Data (March-December)



| Disease | 2016 | 2017 | 2018 | 2019 | 2020 | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HIV/AIDS | 0 | 3 | 1 | 2 | 0 | 6 |
| Novel COVID-19 | 0 | 0 | 0 | 0 | 8,261 | 8,261 |
| Campylobacter | 40 | 33 | 39 | 42 | 19 | 173 |
| Cryptosporidiosis | 8 | 8 | 7 | 13 | 4 | 41 |
| Giardiasis | 7 | 6 | 7 | 8 | 6 | 34 |
| Norovirus | 0 | 30 | 1 | 18 | 1 | 50 |
| Salmonellosis | 28 | 27 | 29 | 27 | 21 | 132 |
| Shiga-toxin-producing Escherichia coli | 0 | 0 | 0 | 5 | 3 | 8 |
| Shigellosis | 0 | 2 | 0 | 2 | 1 | 5 |
| Yersinia enteritis | 0 | 0 | 2 | 2 | 2 | 6 |
| Meningitis - Aseptic | 4 | 1 | 5 | 4 | 0 | 14 |
| Meningitis- Bacterial Other | 2 | 1 | 1 | 1 | 0 | 5 |
| Meningococcal Disease | 0 | 0 | 0 | 2 | 0 | 2 |
| Coccidioidomycosis | 2 | 1 | 1 | 1 | 0 | 5 |
| Histoplasmosis | 3 | 2 | 1 | 6 | 2 | 14 |
| Legionellosis | 2 | 2 | 0 | 4 | 3 | 11 |
| Rabies Animal | 0 | 0 | 0 | 115 | 86 | 201 |
| Chlamydia (Genital) | 399 | 421 | 467 | 404 | 388 | 2,082 |
| Gonorrhea | 45 | 54 | 119 | 162 | 215 | 597 |
| Syphilis | 7 | 9 | 0 | 0 | 0 | 16 |
| Tuberculosis | 0 | 0 | 0 | 0 | 0 | 0 |
| Chickenpox (Varicella) | 14 | 0 | 4 | 4 | 0 | 22 |
| H. Influenza Disease- Inv. | 2 | 2 | 3 | 1 | 3 | 11 |
| Measles | 0 | 0 | 0 | 0 | 0 | 0 |
| Mumps | 0 | 0 | 0 | 0 | 0 | 0 |
| Pertussis | 2 | 7 | 7 | 14 | 0 | 30 |
| Lyme Disease | 3 | 0 | 0 | 2 | 1 | 6 |
| Hepatitis A | 2 | 3 | 2 | 1 | 1 | 9 |
| Hepatitis B, Acute | 0 | 1 | 0 | 3 | 0 | 4 |
| Hepatitis B, Chronic | 7 | 4 | 1 | 1 | 1 | 15 |
| Hepatitis C, Acute | 0 | 0 | 0 | 0 | 0 | 0 |
| Hepatitis C, Chronic | 78 | 78 | 61 | 42 | 29 | 295 |

## IMMUNIZATIONS

BHSJ's Top Administered Vaccines (2020)

1. Tetanus, diphtheria, acellular pertussis (Tdap)
2. Pneumococcal (Prevnar 13)
3. Hepatitis A (Pediatric)
4. Measles, Mumps \& Rubella (MMR)
5. Meningococcal


BHSJ Vaccines Administered
2017/18
2018/19
2019/20

| Influenza Only | 1,498 | 2,046 | 1,664 |
| :---: | :---: | :---: | :---: |
| Total Vaccines | 9,547 | 10,067 | 6,561 |
|  |  |  |  |

CHILDREN 19-36 MONTHS VACCINATED


## What you should know about vaccines:

- We need vaccines to help protect against serious disease.
- Outbreaks of vaccine preventable disease can and still happen in our communities.
- The CDC and FDA take many steps to make sure our vaccines are safe.
- Vaccines protect our children from getting sick.
- Vaccines are for everyone.


## HEALTH EDUCATION AND PROMOTION

The Health Education and Promotion staff was unable to attend many community events in all three counties in FY 2020 due to COVID-19 closures to provide area residents information on agency services including WIC, Immunizations, Infant Safe Sleep, Environmental Health Services, Breastfeeding, Child Passenger Safety and Tobacco Cessation.

## Marijuana Lock Boxes

We purchased lock boxes for distribution and educational information at outreach events, promoted through radio commercials and printed material that promoted the lock box distribution and the safety aspect of the campaign. We exceeded our social media goal reaching over 2,700 people.

To promote the importance of "Lock It Up," we:

- Utilized over 10 community partners for distribution across the three-county area
- Attended community events
- Placed billboards in each county
- Posted on social media


## Media Platforms

Our team exceeded our goal of nine social media posts, finishing with twelve total posts. Seven of those posts reached 2,728 people. This platform was vital for distributing information during the pandemic, due to the cancellation of most outreach events during COVID-19.

According to the Michigan Profile for Healthy Youth (MiPHY) survey, more than $51 \%$ of students in the tri-county area have easy access to marijuana. Because of that, staff from the Health Education and Promotion Team applied for and received a
grant from LARA to educate the community on the importance of locking up medicinal marijuana. We ordered and distributed 1,080 lock boxes. The boxes were free and were handed out to any tri-county resident that was in need.

Our Health Educators work with youth from our area schools to promote healthy lifestyles, including healthy relationships, drug and alcohol prevention, tobacco cessation, safe driving habits and anti-bullying.

## Our new Health and Promotion Supervisor

 Alex Bergmooser joined the Branch-Hillsdale-St. Joseph Community Health Agency as a Health Education and Promotion Supervisor in September 2020.

He became a Health Education Professional was to help facilitate societal change of what it really means to be healthy. He likes to keep people aware of an overall outlook of health at an earlier age so that they do not bury themselves in practices that are not conducive of overall health as they get older. It is his goal to not only be a health educator, but also a health advocate.

## EMERGENCY PREPAREDNESS

Emergency preparedness encompasses the planning and response to disasters. A disaster is defined by the World Health Organization (WHO) as a sudden phenomenon of sufficient magnitude to overwhelm the resources of a hospital, region or location requiring external support. The Emergency Preparedness team at BHSJ works hard every year to be ready in any event. Emergency Preparedness is an essential service area of Public Health responsibility. Public Health threats are always present whether caused by natural, accidental or intentional means. Since February of 2020, all meetings have been virtual with the exception of site visits to arrange testing clinics. The Homeland Security Conference was cancelled as was all training through the Center for Domestic Preparedness.

## 2020 Highlights

- Community COVID-19 Testing-COVID testing with MING began on $6 / 6$ in Sturgis at the Doyle Community Center and continued through October. Setting up 24 clinics utilizing both the MING and HONU (through MDHHS). We averaged about 150-200 vehicles per


Drive-Thru Rapid COVID-19 Testing Clinic in Sturgis, MI clinic with the largest number in the Sturgis area. Clinics were held despite the temperatures and inclement weather present. We were mainly staffed by HD staff and volunteers (some as young as 14). Testing was also conducted with Covered Bridge Health Care in our HD lot here in Coldwater.

- Project Public Health Ready- (PPHR) was again taken up for recertification. This necessitates a review of the Emergency Operations Plan; Risk Communications Plan and the Strategic National Stockpile Distribution Plan. The initial submission was put forth and awaiting review. The process was shut down however, due to the need to dedicate time to the COVID response.
- Isolation and Quarantine - Plans were reviewed and strengthened with community support as it became necessary to consider the housing of homeless and others during a pandemic response. Each community responded in a different manner but all were very successful.

Top Hazards for Branch, Hillsdale and St. Joseph Counties

- Environmental:
- Floods
- Tornadoes/severe storms
- Winter weather
- Chemical:
- Releases of chlorine, ammonia and other hazardous chemicals from manufacturing/agricultural businesses.



## ENVIRONMENTAL HEALTH

Interactions with the environment affect quality of life, years of healthy life lived and health disparities. The World Health Organization (WHO) defines environment, as it relates to health as "all the physical, chemical and biological factors external to a person and their related behaviors. "Environmental health consists of preventing and controlling disease, injury and disability related to the interactions between people and their environment.

## Food Probection

This program provides a systematic approach to minimize the risk of food-borne illness and to ensure that food mee ts consumer's expectations through application of statewide standards for all establishments where food is prepared and/or served to the public.

|  | 2019 | 2020 |
| ---: | :---: | :---: |
| Establishment Inspections | 869 | 808 |
| Plans Reviewed | 21 | 20 |
| Temporary Food Establishment Inspections | 213 | 79 |
| Food Manager Certification Classes (\# of | 187 | - |
| attendees) |  |  |
| Total | $\mathbf{1 , 2 9 0}$ | $\mathbf{9 0 7}$ |
|  |  |  |

## On-site Sewage

Reviews sites proposed for sewage disposal, issuance, and/or denial of permits, sewage evaluation, inspection, investigation and enforcement.

|  | 2019 | 2020 |
| ---: | :---: | :---: |
| Well /Septic Evaluations | 24 | 13 |
| Construction Permits | 456 | 481 |
| Septic Systems Inspected | 361 | 388 |
| Vacant Land Evaluations | 32 | 63 |
| Change of Use Evaluations | 407 | 363 |
| Total | $\mathbf{1 , 2 8 0}$ | $\mathbf{1 , 3 0 8}$ |
|  |  |  |

## Private and Publlc Water Supply

These programs are designed to assure both the proper installation of residential water wells and the monitoring and regulating of Type II Public Water Supplies to assure safe usable ground water.

|  | 2019 | 2020 |
| ---: | :---: | :---: |
| Well Construction Permits Issued | 510 | 583 |
| Well Permits Inspected | 410 | 412 |
| New Water Supplies Approved | 496 | 496 |
| Non-Community Water Supply Inspections | 87 | 73 |
| Total | $\mathbf{1 , 5 0 3}$ | $\mathbf{1 , 5 6 4}$ |
|  |  |  |

Other Programs
Although the well, septic and food programs require the biggest portion of the environmental health staff focus, we do have responsibilities in other programs.

|  | 2019 | 2020 |
| :---: | :---: | :---: |
| Medical Waste Inspections | 32 | 29 |
| Swimming Pool Inspections | 54 | 52 |
| Campground Inspections | 65 | 65 |
| Body Art Facility Inspections | 8 | 8 |
| DHHS Inspections (daycare, foster care, etc.) | 98 | 55 |
| Septic Hauler Inspections | 38 | 38 |
| Total | 295 | 247 |

## AREA AGENCY ON AGING (IIIC)

Our mission is to provide a full range of high-quality services, programs and opportunities which promote the independence and dignity of older adults while supporting those who care for them throughout the Branch and St. Joseph Counties.

Please contact the Branch-St. Joseph Area Agency on Aging for specific information and assistance at (517) 278-2538 or toll free (888) 615-8009.

- We place the people we serve at the center of our operations, honoring their preferences and privacy.
- We assure efficient use of public and private resources.
- We develop programs and services using an inclusive process to


Laura Sutter, Director promote healthy aging and livable communities for all ages.

- We exhibit strong leadership which responds to changing needs and fosters collaboration and cooperation through the communities we serve.
- We use effective communication to carry out our mission and vision in an open, respectful and unbiased manner.

Over the past year, the Agency on Aging IIIC team rose to unprecedented challenges developed new programs, planned for and implemented new supports and services to respond to unique needs across our two-county planning and service area. As we look back upon the data and highlights throughout the Annual Report, this quote truly encompasses how we reflect upon our efforts over the past year, amid the Coronavirus pandemic.

Elder Abuse Prevention and Awareness: The "Services to Victims of Elder Abuse" (SVEA) project completed its second year of grant activities. Victim Specialists served 78 individuals with a wide range of direct services including personal advocacy, crisis intervention, emergency financial assistance, relocation assistance, criminal justice advocacy and personal protective orders. Victim Specialists provided multiple trainings with community organizations to raise awareness of the program. They also began planning larger, specialized training events which were later forced to be canceled due to the pandemic. The multi-disciplinary team/coalition groups in both Branch and St. Joseph County remained committed to meet throughout the year and communicated regularly. Training events for law enforcement as well as development of a volunteer component to the program remain a top priority looking ahead. If you would like to know more details or to become involved in your community's efforts to prevent vulnerable adult abuse, neglect or exploitation, please call our office.


Community Living Program continues to soar! - 2020 was a unique year for Care Consultants who quickly transitioned their in-person assessment and monitoring to a telephonic process, using technology and feedback from direct care staff to support participants' independence at home. Despite the pandemic, we served nearly 100 individuals. Via telephone, we continued a person-centered approach, served those greatest in-need and supported participants to age in place. If you would like more information about the Community Living Program or other services available in your community, please contact our office.

Direct Care Worker Premium Pay - AAA IIIC providers and vendors were allocated COVID relief funds to support a $\$ 2.00$ per hour premium pay for their direct care works who provided hours of personal care, homemaking respite care and/or adult day services during the pandemic. Over 6,700 hours were reimbursed from July to September 2020.

| Services | Totals | Units |
| :--- | :---: | :---: |
| Operations | $\$ 113,007$ | N/A |
| Nutrition | $\$ 860,784$ | 178,174 |
| In-Home | $\$ 343,894$ | 21,129 |
| Community | $\$ 85,001$ | 3,501 |
| Access | $\$ 407,964$ | 23,934 |
| Legal | $\$ 12,467$ | 223 |

*In general, services are targeted to those who are 60 years of age or older unless otherwise allowed under eligibility criteria for a specific program.
**Data based on self-reported numbers by participants, choosing to identify race/ethnicity is not required.

Senior Project FRESH - Over 400 coupon books were distributed creatively throughout the spring and summer of 2020! Senior Project Fresh provides free nutrition counseling and $\$ 20$ in coupons to be used at local participating farm markets for fresh fruits and vegetables. Residents who are 60 years and older and who meet certain household incomes are eligible to apply for the program through our office or through our community partners. Please contact us for more information!

Personal Protective Equipment - AAA IIIC received multiple shipments of PPE from the Aging and Adult Services Agency to use and distribute to community partners including items such as: masks, face shields, hand sanitizer, gloves, gowns, shoe covers and sanitizing wipes.

COVID Care Packages - A new project developed in response to callers' and participants' expressed needs of being lonely and scared about COVID. These packages offered an opportunity to stay active and creative, understand COVID and stay safe at home. This project was replicated statewide after the Aging and Adult Services Agency recognized it as a best practice.

| Population Served** |  |
| :--- | :---: |
| Total Population 18+* | 19,671 |
| White (non-Hispanic) | 13,179 |
| African American | 198 |
| Asian/Pacific Islander | 17 |
| American Indian/Alaskan | 14 |
| Hispanic (of any race) | 62 |
| Below Poverty | 3,021 |
| Rural | 19,671 |

# Medical Director's Report to the Board of Health H. Lauren Vogel, D.O., M.P.H. <br> July 2021 - Skin Cancer 

With the Earth heating up and the ozone layer depleting UV radiation levels are increasing. Medical effects of these changes include increased risk for cataracts, immune deficiency diseases and skin cancer.

Cancer is the second leading cause of death and skin cancer is the most common form of cancer in the US. More than 90 percent of skin cancers are due to skin cell damage from ultraviolet (UV) radiation exposure. For most other cancers, incidence rates are decreasing. However, for melanoma, the most serious form of skin cancer, rates have doubled over the last 20 years and the incidence of skin cancer continues to increase each year. ${ }^{1,2}$

Skin is the largest organ of the body and like other organs such as heart or lungs can become damaged. Skin care demands the same clinical inspection and protection as other body systems. UV exposure is damaging to all skin. Some people are at greater risk from UV exposure. These risk factors include:

- Lighter natural skin color.
- Skin that burns, freckles, reddens easily, or becomes painful in the sun.
- Persons with blue or green eyes.
- Persons with blond or red hair.
- Persons with a large number of moles.
- A family or personal history of skin cancer.

Exposure to ultraviolet radiation, either by direct sunlight exposure or indoor exposure via tanning beds increases skin cancer risk. Damage from UV exposure is cumulative. Some medications can also sensitize the skin and make it more receptive to damage in association with UV exposure. These medications include some antibiotics, non-steroidal anti-inflammatory drugs (NSAIDs) and some blood pressure medications in addition to other less commonly used medications.

Skin lesions due to excessive UV exposure and early cancer include basal-cell cancer (BCC), squamous-cell cancer (SCC), melanoma and actinic keratosis (AK). Symptoms of skin cancer vary depending upon the specific cancer. The most common finding is a
change in the skin. This could be the development of a new lesion, a lesion that doesn't heal, one that is easily irritated and bleeds or has a change in a color, size or margins of a mole.

BCC's typically appear as pearly or bleeding papules or ulcers or ulcerated papules. These tumors rarely metastasize and can usually be cured with excision. SCC's present as scaling or bleeding papules or plaques and are much more likely to metastasize than are BCCs. Melanomas are the most serious type of skin cancer with the highest morbidity and mortality. A mnemonic that is a helpful way to remember the warning signs of melanoma skin cancer is - A B CDE:

| " $A$ " stands for Asymmetrical | Does the lesion have an irregular shape with two or <br> more parts that look very different? |
| :--- | :--- |
| "B" stands for Border | Is the border irregular or jagged? |
| "C" is for Color | Is the color uneven? Are there more than a uniform <br> single color within the lesion? |
| "D" is for Diameter | Is the lesion larger than the size of a pea? |
| " $E$ " is for Evolving | Has the lesion changed color or shape over time? |

Actinic keratosis is a pre-cancer and usually appears as a rough patch with associated itching or burning when rubbed. These lesions can be felt better than seen. AK lesions can come and go but over time can advance into squamous-cell skin cancer. ${ }^{3}$

Skin screening assessment is the most important effective method to detect early skin disease and should be part of a complete annual physical. Your provider should examine the skin and can provide counsel regarding risk, protection and offer recommendations for treatment of lesions. Every part of the skin needs to be examined. Serial assessment can also be done at home.

An effective home method for serial observation, and one that can help your health professional, is to take photographs of all skin areas and especially all skin lesions (recruit a significant other to help). It's important to obtain a focused, high resolution photo that includes a unit of measure (finger, ruler, coin) and a date stamp. Most modern smart phones are adequate for this. Serial photos can be examined for
progression of any identified skin lesions. If any lesions are seen, serial reassessment over several weeks is indicated. Persistence of a skin lesion needs to be assessed by your care provider.


## REFERENCE

1. Rates Of New Melanomas - Deadly Skin Cancers - Have Doubled Over Last Three Decades. CDC Newsroom. June 2015. https://www.cdc.gov/media/releases/2015/p0602-melanoma-cancer.html. Accessed October 2019.
2. Skin Cancer. CDC. August 2019. https://www.cdc.gov/cancer/skin/. Accessed October 2019.
3. Actinic Keratosis. American Academy of Dermatology. 2018. https://www.aad.org/public/diseases/scaly-skin/actinic-keratosis\#symptoms. Accessed October 2019.

## July 2021 - Skin Cancer Screening

## Important Facts

- Cancer is the second leading cause of death in the U.S.
- Skin cancer is the most common type of cancer in the US.
- Skin cancer incidence continues to increase yearly.
- Ultraviolet exposure is the main cause for skin cancer development
- Genetics can increase cancer risk
- Serial skin examination is a great preventative measure

Basal Cell Cancer (BCC)

- Papules or bleeding ulcers
- Most common on sun-exposed areas
- Slow to metastasize
- Papules are often shiny
- Simple excision is a usual treatment


## Melanoma

- Highest morbidity / mortality
- Second most common cancer 15-29 Y
- Early metastasis common
- Mnemonic A-B-C-D-E
- $30 \%$ of lesions found on back


## Squamous Cell Cancer (SCC)

- Scaling bleeding papules or plaques
- Very likely to metastasize
- Crusty lesion, chronic

May occur on the lips

- Surgery is required

Assessment Mnemonic A - B - C - D - E

- Asymmetry A
- Borders B
- Color
- Diameter D
- Evolution E


## Genetic Associated Risk

- Lighter natural skin color
- Skin that burns, freckles, reddens easily
- Persons with blue or green eyes
- Persons with blond or red hair
- Persons with a large number of moles
- Family history of skin cancer


## Best Screening Recommendations

Preform thorough annual skin exams
Review ALL skin areas

- Take well focused pictures of skin areas
- Take serial pictures of all lesions
- Use skin protection
- Limit unprotected sun exposure



## References

[1] Rates Of New Melanomas - Deadly Skin Cancers. June 2015.
https://www.cdc.gov/media/releases/2015/p0602-melanoma-cancer.html.
[2] Skin Cancer. CDC. August 2019. https://www.cdc.gov/cancer/skin/.
[3] Actinic Keratosis. American Academy of Dermatology. 2018.
https://www.aad.org/public/diseases/scaly-skin/actinic-keratosis\#symptoms.

## July 21, 2021 - Board of Health Finance Committee Meeting Minutes

The meeting was called to order at 3:01 p.m. by Jon Houtz, with roll call as follows: Jon Houtz, Jared Hoffmaster, and Brent Leininger.

Also present from BHSJ: Rebecca Burns, Theresa Fisher, Laura Sutter, Kali Nichols, and Brenae Corbeil.

Public comment:

- None

New Business:

- Mr. Leininger moved to recommend that the full Board approve the AAA 3C Provider Amendments as presented with support from Mr. Hoffmaster. The motion passed unopposed.
- Mr. Hoffmaster moved to recommend that the full Board approve FY20/21 Budget Amendment \#3 as presented with support from Mr. Leininger. The motion passed unopposed.
- Mr. Houtz moved to recommend that the full Board approve the employee health insurance contribution with the employer paying no more than $80 \%$ of the total annual cost for the lowest cost PPO plan that is offered by the agency. The motion was supported by Mr. Hoffmaster. The motion passed unopposed.
- Mr. Houtz moved to recommend that the full Board approve maintaining the current Health Insurance Plan with no changes, with support from Mr. Hoffmaster. The motion passed unopposed.
- Mr. Hoffmaster moved to recommend that the full Board approve the FY21/22 Original Budget as presented with support from Mr. Leininger. The motion passed unopposed.
- Mr. Houtz moved to recommend that the full Board approve accepting the quote to purchase a medical grade freezer from Helmer for a total cost of $\$ 5,26.16$. The motion was supported by Mr. Hoffmaster. The motion passed unopposed.

With no further business the meeting was adjourned at 3:52 PM.
Respectfully Submitted by:
Theresa Fisher, BS


| June 1 through June 30, 2021 |  |  |
| :---: | :---: | :---: |
| 2nd Story Marketing, LLC. | LARA Grant Marketing | 1,250.00 |
| A+ Nursing | Care Management | 274.47 |
| Accident Fund | Workers Comp Quarterly Payment | 2,800.00 |
| ACD.Net | Telephones 3 offices | 2,554.55 |
| Adams Outdoor | Advertising - Medical Marijuana 3 Invoices | 2,200.00 |
| AFLAC | Payroll Deduction | 1,181.74 |
| Alerus Financial (Retirement) | Payroll Deduction | 2,526.00 |
| Amazon | Medical Supplies - 4 invoices | 1,319.50 |
| Armstrong Health Care | WIC / AAA Contractual Consultant | 3,703.00 |
| Blue Cross Blue Shield | Health Insurance | 54,103.23 |
| Branch County Commission COA | Home \& Community Based Services | 3,289.32 |
| Branch County Complex | Rent - Coldwater Office | 5,694.28 |
| CAA of South Central | Home \& Community Based Services | 18,518.40 |
| Carol Drews | Fuel Reimbursement for Mobile Unit | 246.16 |
| CDW Government Inc. | Computer Supplies - 2 Invoices | 457.96 |
| Center For Information Mgmt.. | Hardware/Software Maintenance AAA | 450.00 |
| Century Bank - Master Card | BF Virtual Conference | 90.00 |
| Century Bank - Master Card | TR Building Expense - Drain | 223.60 |
| Century Bank - Master Card | Covid Lunches | 250.12 |
| Century Bank Basic Flex Health Plan | Payroll Deduction | 1,238.47 |
| Century Bank EFPTS | Federal \& Fica Taxes | 82,530.03 |
| Century Bank Mers | MERS DB /Retirement | 38,220.45 |
| Century Bank State | Michigan Tax | 13,447.40 |
| Charter Communications | Sturgis Internet \& Phone Line | 137.97 |
| Cintas | Lab Coats/Rugs - Cleaning | 121.71 |
| City of Jonesville | Water Lab Test | 80.00 |
| Companion Life Insurance Co. | Life Insurance Premiums | 994.24 |
| Connect America | Care Management | 95.00 |
| Crossroads Health \& Home Services | Care Management | 1,251.93 |
| CSHCS Client | Refund - Out of Pocket Expense | 531.40 |
| CSHCS Client | Reimburse for Specialist Out of Pocket Expense | 1,000.00 |
| Current Office Solutions | Copier Charges \& Office Supplies - 5 Invoices | 996.00 |
| Dan Wood | 40 Aquasana Under Counter Filter Replacements | 2,999.60 |
| Docuphase | Isnergy 1 Yr. Renewal 7/1/21-6/30/22 | 10,390.00 |
| Dr. Vogel | Medical Director - Contractual | 4,186.67 |
| EffecTV | 6/1/21-8/31/21 Covid Advertising - 3 Invoices | 10,000.00 |


| June 1 through June 30, 2021 |  |  |
| :---: | :---: | :---: |
| FedEx | Mailing | 63.80 |
| Fridgefreeze | Vaccine Refrigerator | 3,700.00 |
| Frontier | Sensaphone \& Fax Line Service | 308.38 |
| GDI | Building Supplies Expense - TR | 87.62 |
| GDI | Building Cleaning Expense - TR | 1,749.00 |
| GDI | Building Cleaning Expense - HD | 2,649.00 |
| Hillsdale Board Of Utilities | Building Expense - HD | 1,235.00 |
| Hillsdale County Treasurer | Building Refuse Expense - HD | 165.00 |
| Hillsdale County Treasurer | Building Labor Expense - HD | 240.00 |
| Hillsdale County Treasurer | Building Supplies Expense - HD | 256.66 |
| Hillsdale County Treasurer | Building Snow/Mow Expense - HD | 460.00 |
| HomeJoy Care-N-Assist | Care Management | 3,161.58 |
| Hospital Network Health | Medical Waste Removal | 235.00 |
| Indiana Michigan Power | Building Expense - TR | 655.02 |
| Karri Doty | Contracted Services | 1,827.76 |
| Katelyn Hamlin | Contracted Services | 1,164.76 |
| Legal Service Of South Central Mi. | Older Adult Legal Assistance | 750.00 |
| Maplecrest | Rent - Sturgis Office | 620.00 |
| Marana Group | Postage Pick Up Service | 142.00 |
| Mary Kushion Consulting, LLC | Facilitation \& Summary Report of Provider Focus Groups | 9,000.00 |
| Maxim Healthcare Staffing Services Inc. | Contracted Services | 9,434.28 |
| McKesson | Medical Supplies - 2 Invoices | 112.03 |
| McKibbin Media Group | Covid Clinic Advertising | 480.00 |
| Medical Care Alert | Care Management | 209.60 |
| Merck \& Company | Medical Supplies - 2 Invoices | 3,175.13 |
| Mers 5\% Alerus Financial DC | Defined Contributions 5\% EES | 7,187.97 |
| Michigan Center for Rural Health | RCOR Planning | 2,000.00 |
| Michigan Public Health | Workforce Contract | 4,135.25 |
| Michigan State Disbursement Unit | Payroll Deduction | 380.22 |
| Nationwide | Payroll Deduction | 2,355.00 |
| OfficeTeam | Contracted Covid | 7,787.34 |
| Omega Physical Therapy | CSHCS Out of Pocket | 718.21 |
| ProAssurance Casualty Company | Professional Liability - Physician | 807.00 |
| Prompt Care | Drug Testing - 4 Employees | 296.00 |
| Reserve Account | Postage | 3,000.00 |


| June 1 through June 30, 2021 |  |  |
| :--- | :--- | ---: |
| Richard Clark | Building Cleaning Expense - Sturgis | 325.00 |
| Richard Clark | Building Cleaning Expense - CW | $1,977.00$ |
| Riley Pumpkin Farm | TR Building Expense - Summer Care | 450.00 |
| Rosati Schultz Joppich Amtsbueshler | Attorney | $1,335.00$ |
| Ruth Brown | Contractual | $4,018.00$ |
| Sandra Bowker \& Associates | CSHCS - Out of Pocket | 454.20 |
| Shaffmaster U-Stor | Storage 3 Months | 150.00 |
| Shred It | Document Destruction | 90.00 |
| Smile Makers | Bandages/Stickers | 227.96 |
| St Joseph County COA | Home \& Community Based Services | $28,162.73$ |
| St Joseph Trans Authority | Older Adult Transportation | $1,603.60$ |
| Staples | Office Supplies - 6 Invoices | $1,036.18$ |
| State Of Michigan | 2020 Temporary Campground Licenses | 202.00 |
| State Of Michigan | CSHCS Client Fees | 492.00 |
| State Of Michigan EGLE | Water Lab Test | 143.00 |
| Stratus Video | $5 / 21$ Translator | 583.42 |
| Swick Broadcasting | Advertising - Covid Vaccine | 689.00 |
| Teletask Inc | $6 / 18 / 21-6 / 18 / 22$ Client Notification NN | 400.00 |
| Teresa Ruwinski | EH Refund | 69.00 |
| Three Rivers Health | Rent - Dental Clinic | $2,775.00$ |
| Thurston Woods | Home \& Community Based Services | $1,741.23$ |
| Verizon | Cell Phones | $1,379.19$ |
| VRI Lifeline Of Michigan | Care Management | 550.00 |
| Wal Mart | Covid Clinic Supplies | 119.78 |
| Xmission | Email Provider | 265.50 |
|  |  | $389,140.60$ |

Assets

| Cash on Hand | $4,245.45$ |
| :--- | ---: |
| Cash with County Treasurer | $4,751,281.23$ |
| Community Foundation Grant | $309,955.94$ |
| Accounts Receivable | $87,816.76$ |
| Due from State | $(733,286.38)$ |
| Due from Other Funding Sources | $263,578.57$ |
| Prepaid Expenses | $120,930.72$ |
| Biologic Inventory | $\underline{65,999.61}$ |
| Total Assets | $\underline{4,870,521.90}$ |

Liabilities

| Accounts Payable | $175,491.09$ |
| :--- | ---: |
| Payroll Liabilites | $114,647.93$ |
| Capital Improvements | $25,000.00$ |
| Deferred Revenue | $1,229,651.08$ |
| Biologics | $\underline{65,999.61}$ |
| Total Liabilities | $\underline{1,610,789.71}$ |

Net Assets
Operation Fund Balance 840,468.73
Restricted Fund Balance 443,956.36
Designated Fund Balance $\quad \underline{1,975,307.10}$
Total Net Assets $\quad$ 3,259,732.19

Total Liabilities and Net Assets
$\underline{\underline{4,870,521.90}}$

Prior Year Fund Balance Comparison at 6/30/2020:

| Operation Fund Balance | $573,103.40$ |  |
| :---: | ---: | ---: |
| Restricted Fund Balance | $442,966.28$ |  |
| Designated Fund Balance | $1,751,570.60$ |  |
| Total Fund Balance | $\$$ | $\mathbf{2 , 7 6 7 , 6 4 0 . 2 8}$ |

BHSJ Community Health Agency
Schedule of Cash Receipts and Disbursements
January 31, 2021 thru
June 30, 2021

| Plus: Cash Receipts | \$ | 737,139.69 |
| :---: | :---: | :---: |
| Less: Cash Disbursements For Payroll/AP | \$ | $(786,499.45)$ |
| 12/31/2020 Cash Balance | \$ | 2,964,751.13 |
| Plus: Cash Receipts | \$ | 1,634,935.97 |
| Less: Cash Disbursements For Payroll/AP | \$ | (609,594.00) |
| 1/31/2021 Cash Balance | \$ | 3,990,093.10 |
| Plus: Cash Receipts | \$ | 541,765.32 |
| Less: Cash Disbursements For Payroll/AP | \$ | $(570,712.10)$ |
| 2/28/2021 Cash Balance | \$ | 3,961,146.32 |
| Plus: Cash Receipts | \$ | 1,095,594.79 |
| Less: Cash Disbursements For Payroll/AP | \$ | $(500,209.66)$ |
| 3/31/2021 Cash Balance | \$ | 4,556,531.45 |
| Plus: Cash Receipts | \$ | 1,208,125.34 |
| Less: Cash Disbursements For Payroll/AP | \$ | $(657,784.61)$ |
| 4/30/2021 Cash Balance | \$ | 5,106,872.18 |
| Plus: Cash Receipts | \$ | 586,165.15 |
| Less: Cash Disbursements For Payroll/AP | \$ | $(520,740.93)$ |
| 5/31/2021 Cash Balance | \$ | 5,172,296.40 |
| Plus: Cash Receipts | \$ | 548,074.22 |
| Less: Cash Disbursements For Payroll/AP | \$ | $(659,133.45)$ |
| 6/30/2021 Cash Balance | \$ | 5,061,237.17 |

# BRANCH HILLSDALE ST JOSEPH COMMUNITY HEALTH AGENCY <br> Expense by Program - 6/1/2021-6/30/2021 

|  | Program | Program Title | Current <br> Month | Year to Date | Total Budget - <br> Amendment2 | Percent Total Expended Amend2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| * | 008 | Salary \& Fringe Payoff | 4,426.07 | 77,723.95 | 70,000.00 | 111.03\% |
| \# | 353 | CRFLCT Contact Tracing | 0.00 | 322,774.81 | 322,808.00 | 99.98\% |
| * | 362 | COVID Immunizations | 7,327.27 | 119,976.05 | 120,254.00 | 99.76\% |
| \# | 354 | CRF LHD Testing | 0.00 | 151,669.77 | 152,120.00 | 99.70\% |
| ** | 032 | Emergency Preparedness | 13,472.97 | 108,309.39 | 117,406.00 | 92.25\% |
| * | 200 | ELPHS Marketing | 1,734.86 | 16,748.45 | 21,919.00 | 76.41\% |
|  | 021 | Dental Clinic - Three Rivers | 2,775.00 | 24,975.00 | 33,300.00 | 75.00\% |
|  | 325 | CSHCS | 20,020.93 | 139,853.03 | 187,311.00 | 74.66\% |
|  | 745 | Type II Water | 6,834.40 | 61,631.15 | 83,945.00 | 73.41\% |
|  | 038 | COVID-19 | 191,272.34 | 191,272.34 | 263,415.00 | 72.61\% |
|  | 338 | Immunization Vaccine Handling | 28,428.54 | 247,148.08 | 344,597.00 | 71.72\% |
|  | 326 | Vision (ELPHS) | 1,927.38 | 61,976.68 | 86,603.00 | 71.56\% |
|  | 012 | Area Agency on Aging | 69,038.67 | 908,589.73 | 1,275,371.00 | 71.24\% |
|  | 345 | Lead Testing | 1,983.29 | 15,588.25 | 22,044.00 | 70.71\% |
|  | 605 | General EH Services | 2,934.60 | 24,661.71 | 35,484.00 | 69.50\% |
|  | 714 | Onsite Sewage Disposal | 27,875.16 | 234,282.57 | 337,097.00 | 69.50\% |
|  | 721 | Drinking Water Supply | 27,875.16 | 234,282.57 | 337,097.00 | 69.50\% |
|  | 029 | Dental Clinic - Hillsdale | 498.51 | 5,547.25 | 8,000.00 | 69.34\% |
|  | 331 | STD | 11,674.38 | 82,277.51 | 122,540.00 | 67.14\% |
|  | 327 | Hearing (ELPHS) | 1,920.61 | 55,963.43 | 83,736.00 | 66.83\% |
|  | 704 | Food Service | 36,911.60 | 277,155.47 | 416,148.00 | 66.60\% |
|  | 351 | CELC Infection Prevention | 4,683.43 | 58,135.79 | 91,721.00 | 63.38\% |
|  | 109 | WIC | 75,622.93 | 570,762.43 | 924,737.00 | 61.72\% |
|  | 341 | Infectious Disease | 20,681.38 | 160,286.36 | 269,355.00 | 59.50\% |
|  | 108 | WIC Breastfeeding | 8,108.72 | 59,912.06 | 100,799.00 | 59.43\% |
|  | 201 | CSF Carseats | 1,028.71 | 11,458.09 | 20,370.00 | 56.24\% |
|  | 360 | CRFIMM - Immunization COVID Response | 0.00 | 34,661.72 | 61,989.00 | 55.91\% |
|  | 101 | Workforce Development | 4,581.53 | 24,518.40 | 44,135.00 | 55.55\% |
|  | 332 | HIV Prevention | 2,283.11 | 15,474.10 | 27,872.00 | 55.51\% |
|  | 321 | CHC Tele-A-Health | 314.95 | 23,233.79 | 42,782.00 | 54.30\% |
|  | 329 | MCH Enabling Children | 3,734.07 | 20,902.82 | 39,034.00 | 53.55\% |
|  | 275 | Medical Marijuana SJ | 668.49 | 4,060.43 | 8,402.00 | 48.32\% |
|  | 352 | ELCCT Contact Tracing, testing doord, violation | 43,951.73 | 417,094.76 | 869,197.00 | 47.98\% |
|  | 014 | VOCA | 7,009.87 | 90,168.52 | 226,338.00 | 39.83\% |
|  | 035 | Vector Borne Disease Surveillance | 8,407.98 | 10,637.16 | 27,000.00 | 39.39\% |
|  | 138 | Immunization IAP | 36,993.19 | 270,394.46 | 721,359.00 | 37.48\% |
|  | 400 | HRSA 20RCORP | 13,515.83 | 70,766.60 | 197,642.00 | 35.80\% |


| 115 | MCH Enabling Women | $2,186.66$ | $19,704.64$ | $55,375.00$ | $35.58 \%$ |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 230 | Medical Marijuana HD | $1,407.14$ | $4,978.40$ | $14,034.00$ | $35.47 \%$ |
| 363 | 363 CVDIMS Covid Immz Supplemental | $33,070.54$ | $207,559.54$ | $674,831.00$ | $30.75 \%$ |
| 212 | Medical Marijuana BR | $2,258.89$ | $6,783.28$ | $23,152.00$ | $29.29 \%$ |
| 723 | PFAS Response - White Pigeon | 228.18 | $4,867.42$ | $17,721.00$ | $27.46 \%$ |
| 107 | Medicaid Outreach | $1,626.63$ | $12,174.99$ | $80,440.00$ | $15.13 \%$ |
| 024 | MERS Pension Underfunded Liability | $1,782.47$ | $7,601.46$ | $122,590.00$ | $6.20 \%$ |
| 722 | PFAS Response | 21.96 | 54.63 | $1,028.00$ | $5.31 \%$ |
| 010 | Agency Support | $(25,548.64)$ | $(3,293.45)$ | $26,728.00$ | $(12.32) \%$ |
| 023 | Capital Expenditures | 0.00 | 0.00 | $128,000.00$ | $0.00 \%$ |
| 112 | CSHCS Medicaid Outreach | 0.00 | 0.00 | $36,276.00$ | $0.00 \%$ |
| 361 | CVIS Covid/Flu Immz | $\underline{0.00}$ | $\underline{0.00}$ | $\underline{55,371.00}$ | $\underline{0.00 \%}$ |
|  | Total Total Expense | $\underline{707,551.49}$ | $\underline{5,465,305.59}$ | $\underline{9,349,473.00}$ | $\underline{\underline{58.46 \%}}$ |

The Agency is currently 16.54\% under budget.
*9/12 Months = 75\%
**9/9 Months = 100\%
\# 3/3 Months = 100\% *CRF Ended 1/31/2021
**9-Month Program
\# 3-Month Program

## Programs Over Budget as of 6/30/2021

RU 008: Over budget due to annual Sick Time Payout and staff leaving employment. This will be addressed at 111.03\% the upcoming budgte amendment.

RU 362:
99.76\%

RU 032:
92.25\%

Grant deadline was expected to end on $6 / 30 / 21$ so we should have no more expenses to this grant.

RU 200:
76.41\%

Over budget due to an increase in staff time - will adjust in amended budget

CRF - 3 Month Grant Programs Ended 1-31-31

RU 353:
99.98\%

3-Month Program - Within budget, Grant Deadline was Feb 15th

RU 354:
99.70\%

3-Month Program - Within budget, Grant Deadline was Feb 15th

RU 360:
55.91\%

3-Month Program - Within budget, Grant Deadline was Feb 15th

## FY2021 AAA IIIC Provider Budget Amendments

Highlights Presented to the BOH Finance Committee on Wednesday, July 21, 2021
We are required to approach budget amendments according to AAA policy, federal \& state laws/guidance, service needs, grant performance, and provider input.

Carry over ("c/o") or unspent funds from Fiscal Year 2020 has been incorporated into the amendments presented.

Special allocation service dollars do not require match.
Special allocation administrative dollars do require match @ 25\%. Local appropriations are used to match all administrative funds.

## Highlights:

a. The "special allocations" presented are what we know, as of today. (American Rescue Plan Act (ARPA) relief funds are expected to be awarded before the end of the fiscal year, but can't present them if we do not have a notice of award or know the expectations.) Each special allocation presented has individual intent, rules and funding periods. All funding periods end 9/30/2021. Some funds are for direct services, some are for AAA use only, some are for both. Again, what is presented to you takes into account these intricacies.
b. The amendments presented today include carry over ("c/o") from FY2020 (in the following categories: Title IIIB, IIIC1, IIIE, State Respite). Unspent funds go back "into the mix" and are presented today based on fund source rules, need \& provider input.
c. Adjustments were made to initial AAA allocations based on availability of other special project funding. This allowed more funding to go to providers for direct services.
d. Full-year State Respite Care saw an increase over planned allocations (+\$3,934) and had FY2020 carryover.
e. Full-year NSIP saw a decrease over planned allocations but was not as grave as years past due to federal "hold harmless" rules, holding reimbursements based on meal counts from 2019 and applying them to 2020 and 2021 NSIP allocations.
f. All provider requests for additional funding and transfers of funding were met (based on allowability) to the best of our ability, based on available funds.

Branch-St. Joseph Area Agency on Aging ~ FY 2020-2021 Funding Adjustments ~ Effective July 1, 2021 **
Based on full year SGA including FY20 CarryOver dated 6/11/21. Includes planned transfers. Does not include ARPA relief funds

| Provider | Service | Funding Source | Original Award |  | Increase/ (Decrease) |  | Adjusted Award |  | Rationale |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AAA Operations / | Administration | Title IIIB, C1, C2 E | \$ | 46,016 | \$ | 386 | \$ | 46,402 |  |
| Community Living |  | State Admin Alt, HDM |  | 7,679 |  | 340 |  | 8,019 |  |
| Program |  | Suppl Nutr IIIC2 (HDC5) |  | - |  | 5,820 |  | 5,820 | special allocation |
|  | Other special projects/grants: | Immz Support Grant |  | - |  | 80,500 |  | 80,500 | special allocation |
|  |  | NWD ADRC Grant/R4 AAA |  | - |  | 25,825 |  | 25,825 | special allocation |
|  | (tentative) | AASA equipment grant |  | - |  | 8,000 |  | 8,000 | Award TBA |
|  | Eligible DCW hours/services | DCW Prem/Hazard Pay |  | - |  | 14,526 |  | 14,526 | Pass through funding - POS Vendors (CLP) |
|  | Community Living Program | Title III-B |  | 24,100 |  | $(12,100)$ |  | 12,000 | reallocated to other providers, home care assist |
|  | Information \& Assistance | Title III-B |  | 19,003 |  | $(4,503)$ |  | 14,500 | reallocated to other providers, home care assist |
|  | Friendly Reassurance | Title III-B |  | 2,500 |  | 1,000 |  | 3,500 | shift funds, based on need |
|  | Gap Filling | Title III-B |  | 2,500 |  | $(1,000)$ |  | 1,500 | shift funds, based on need |
|  |  | TOTAL | \$ | 101,798 | \$ | 118,794 | \$ | 220,592 | (amended sources only) |
| Branch Area Transit | Transportation | Title III-B | \$ | 12,000 | \$ | 5,000 | \$ | 17,000 | provider request, based on need |
|  |  | Title III-E | \$ | 2,400 | \$ | 3,900 | \$ | 6,300 | provider request, based on need, c/o |
|  |  | Immz Support Grant |  | 0 | \$ | 3,000 | \$ | 3,000 | add'l units (covid transport) |
|  |  | TOTAL | \$ | 14,400 | \$ | 11,900 | \$ | 26,300 | (amended sources only) |
| Branch County | Chore | Title III-B | \$ | 2,500 | \$ | 1,500 | \$ | 4,000 | shift funds, provider requested |
| Commission on | Caregiver Ed, Supp, Training | Title III-E |  | 6,432 |  | $(4,000)$ |  | 2,432 | shift funds, provider requested |
|  | Case Coordination | Title III-E |  | 2,100 |  | 4,000 |  | 6,100 | shift funds, based on need, addl units |
|  | In-Home Respite | State Resp (Escheats) |  | 4,000 |  | 4,000 |  | 8,000 | provider requested, addl units, c/o |
|  |  | State Respite (Merit) |  | - |  | 1,000 |  | 1,000 | provider requested, addl units |
|  | Transportation | State Respite (Merit) |  | 4,000 |  | $(1,000)$ |  | 3,000 | shift funds, based on need |
|  | Disease Prevention/HealthPromo | Title III-D |  | 3,700 |  | $(2,700)$ |  | 1,000 | provider requested |
|  | Home Care Assistance | Title III-B |  | 5,800 |  | 11,000 |  | 16,800 | provider requested, addl units |
|  |  | State Alt |  | 13,215 |  | (65) |  | 13,150 | adjustment |
|  | DirectCareWorker Premium Pay | DCW Prem/Hazard Pay |  | - |  | 10,547 |  | 10,547 | Pass through funding, for eligible hrs/service |
|  | Medicare/Medicaid Assist Prog. | SMP - Wedge Fund |  | 1,234 |  | 756 |  | 1,990 | special allocation |
|  |  | MMAP-SHIP Core |  | 8,000 |  | $(1,250)$ |  | 6,750 | performance based award |
|  | (tentative) | AASA equipment grant |  | - |  | 93,000 |  | 93,000 | Award TBA |
|  |  | TOTAL | \$ | 50,981 | \$ | 116,788 | \$ | 167,769 | (amended sources only) |

Branch-St. Joseph Area Agency on Aging ~ FY 2020-2021 Funding Adjustments ~ Effective July 1, 2021 **
Based on full year SGA including FY20 CarryOver dated 6/11/21. Includes planned transfers. Does not include ARPA relief funds.

| Provider | Service | Funding Source |  | Original Award |  | Increase/ (Decrease) |  | Adjusted Award | Rationale |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Community Action | Home Delivered Meals | State HDM | \$ | 56,184 | \$ | (115) | \$ | 56,069 | adjustment |
|  |  | Title III-C2 |  | 44,166 |  | 952 |  | 45,118 | additional units |
|  |  | Suppl Nutr IIIC2 (HDC5) |  | - |  | 21,496 |  | 21,496 | special allocation |
|  | Congregate Meals | Title III-C1 |  | 38,887 |  | 624 |  | 39,511 | additional units |
|  |  | NSIP |  | 8,202 |  | (475) |  | 7,727 | reduction of award |
|  | (tentative) | AASA equipment grant |  | - |  | 53,250 |  | 53,250 | Award TBA |
|  |  | TOTAL | \$ | 147,439 | \$ | 75,732 | \$ | 223,171 | (amended sources only) |
| St Joseph County Commission on Aging | Home Care Assistance | Title III-B | \$ | 6,500 | \$ | 19,522 | \$ | 26,022 | provider request, additional units |
|  | Congregate Meals | Title III-C1 |  | 53,702 |  | 862 |  | 54,564 | additional units |
|  |  | NSIP |  | 32,000 |  | $(9,015)$ |  | 22,985 | provider request, transfer to HDM, reduction of award |
|  | Home Delivered Meals | Title III-C2 |  | 60,990 |  | 1,314 |  | 62,304 | additional units |
|  |  | NSIP |  | 32,492 |  | 8,500 |  | 40,992 | additional units |
|  |  | State HDM |  | 77,586 |  | (160) |  | 77,426 | adjustment |
|  |  | Suppl Nutr IIIC2 (HDC5) |  | - |  | 29,684 |  | 29,684 | special allocation |
|  | Disease Prev/ Health Promotion | Title III-D |  | 5,153 |  | 2,642 |  | 7,795 | reallocate from another provider |
|  | In-Home Repair | Title III-B |  | 3,480 |  | $(2,610)$ |  | 870 | provider request |
|  | In-Home Respite | State Resp (Escheats) |  | 8,377 |  | 3,812 |  | 12,189 | additional units, c/o |
|  | Chore | Title IIIB |  | 3,500 |  | $(3,329)$ |  | 171 | provider request |
|  | Medicare/Medicaid Assist Prog. | SMP - Wedge Fund |  | 1,314 |  | 1,044 |  | 2,358 | special allocation |
|  |  | MMAP-SHIP Core |  | 5,500 |  | 1,250 |  | 6,750 | performance based award |
|  | DirectCareWorker Premium Pay Counseling | DCW Prem/Hazard Pay Title III-B |  | $3,190$ |  | 11,784 <br> $(3,190)$ |  | 11,784 - | Pass through funding, for eligible hrs/service provider request |
|  | (tentative) | AASA equipment grant |  | - |  | 189,000 |  | 189,000 | Award TBA |
|  |  | TOTAL | \$ | 293,784 | \$ | 251,110 | \$ | 544,894 | (amended sources only) |

Branch-St. Joseph Area Agency on Aging ~ FY 2020-2021 Funding Adjustments ~ Effective July 1, 2021 ** Based on full year SGA including FY20 CarryOver dated 6/11/21. Includes planned transfers. Does not include ARPA relief funds.

| Provider | Service |  | Funding <br> Source |  | Original <br> Award |  | Increase/ <br> (Decrease) |  | Adjusted <br> Award | Rationale |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| St. Joseph County Transportation Authority | Transportation |  | Title III-E | \$ | 2,100 | \$ | 5,577 | \$ | 7,677 | provider request, based on need, c/o |
|  |  |  | Immz Support Grant |  | - | \$ | 3,000 | \$ | 3,000 | add'l units (covid transport) |
|  |  | (tentative) | AASA equipment grant |  | - |  | 10,000 |  | 10,000 | Award TBA |
|  |  |  | TOTAL | \$ | 2,100 | \$ | - 18,577 | \$ | 20,677 | (amended sources only) |


| Thurston Cares $\quad$ DirectCareWorker Premium Pay | DCW Prem/Hazard Pay |  | - | 2,781 | 2,781 | Pass through funding, for eligible hrs/service |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  | TOTAL | $\$$ | - | $\$$ | 2,781 | $\$$ | 2,781 | (amended sources only) |

## NOTES/OTHER:

Amendments reviewed by the BOH Finance Committee on $7 / 21 / 2021$; Presented to full BOH on $7 / 22 / 2021$

## ** All amendments are pending accurate and reasonable provider budget submissions

(Tentative) grants are based on most recent communication \& information from AASA. Pending notice of award. All grants/pass through funds are subject to state programmatic and fiscal guidance/requirements.

# BRANCH-HILLSDALE-ST.JOSEPH COMMUNITY HEALTH AGENCY 

FISCAL YEAR 2020-2021

Amendment \#3 Budget

July 22, 2021


BRANCH-HILLSDALE-ST. JOSEPH COMMUNITY HEALTH AGENCY

## OCTOBER 2020- SEPTEMBER 2021

Amendment \#3 Budget
7/22/2021

|  | Original <br> Budget 2020-21 | Amendment \#1 <br> Budget 2020-21 | Amendment \#2 <br> Budget 2020-21 | Amendment \#3 <br> Budget 2020-21 | DIFFERENCE |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$$ | $6,866,514$ | $\$$ | $8,366,875$ | $\$$ | $9,386,828$ | $\$$ |

OTHER:
Salary/Fringe Payoff
Capital Improvements
MERS Pension Underfunded
Dental Clinic - St. Joseph Co.
Dental Clinic - Hillsdale Co.
TOTAL OTHER
$\left.\begin{array}{lrrrrrrr}\$ & 70,000 & \$ & 70,000 & \$ & 70,000 & \$ & 85,000 \\ \$ & - & \$ & 78,000 & \$ & 128,000 & \$ & 15,000 \\ \$ & 22,590 & \$ & 119,590 & \$ & 122,590 & \$ & 84,000 \\ \$ & 33,300 & \$ & 33,300 & \$ & 33,300 & \$ & 711,000 \\ \$ & 8,000 & \$ & 8,000 & \$ & 8,000 & \$ & 33,300\end{array}\right]$

| CORE SUPPORT SERVICES: |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Administration | \$ | 74,216 | \$ | 70,524 | \$ | 26,728 | \$ | 28,748 | 2,020 |
| Area Agency on Aging | \$ | 1,205,632 | \$ | 1,195,632 | \$ | 1,275,371 | \$ | 1,458,951 | 183,580 |
| VOCA | \$ | 205,743 | \$ | 205,743 | \$ | 226,338 | \$ | 226,878 | 540 |
| Emergency Preparedness | \$ | 187,219 | \$ | 161,324 | \$ | 154,762 | \$ | 151,624 | $(3,138)$ |
| TOTAL CORE SUPPORT | \$ | 1,672,810 | \$ | 1,633,223 | \$ | 1,683,199 | \$ | 1,866,201 | 183,002 |
| PREVENTION SERVICES: |  |  |  |  |  |  |  |  |  |
| COVID-19 Response | \$ | 114,204 | \$ | 207,232 | \$ | 263,415 | \$ | 243,000 | $(20,415)$ |
| CELC Infection Prevention | \$ | - | \$ | 90,095 | \$ | 91,721 | \$ | 91,194 | (527) |
| ELCCT Contact Tracing, Coord | \$ | - | \$ | 857,888 | \$ | 869,198 | \$ | 852,661 | $(16,537)$ |
| CRF Contact Tracing | \$ | - | \$ | 141,299 | \$ | 322,808 | \$ | 323,148 | 340 |
| CRF Testing | \$ | - | \$ | 155,349 | \$ | 152,120 | \$ | 152,122 | 2 |
| CRF Immunizations | \$ | - | \$ | 66,226 | \$ | 61,988 | \$ | 62,026 | 38 |
| COVID-19 Immz Influenza | \$ | - | \$ | - | \$ | 55,371 | \$ | 54,526 | (845) |
| COVID-19 Immunization | \$ | - | \$ | - | \$ | 120,254 | \$ | 121,280 | 1,026 |
| COVID-19 Immz MI Supplemental | \$ | - | \$ | - | \$ | 674,831 | \$ | 619,393 | $(55,438)$ |
| ELC Contact Tracing and Wraparound | \$ | - | \$ | - | \$ | - | \$ | 161,036 | 161,036 |
| Medicaid Outreach | \$ | 152,358 | \$ | 102,200 | \$ | 80,440 | \$ | 20,289 | $(60,151)$ |
| WIC - Breastfeeding | \$ | 117,057 | \$ | 96,760 | \$ | 100,798 | \$ | 96,013 | $(4,785)$ |
| WIC - Women, Infants, \& Children | \$ | 1,045,442 | \$ | 945,424 | \$ | 924,737 | \$ | 910,267 | $(14,470)$ |
| CSHCS Medicaid Outreach | \$ | 69,720 | \$ | 63,743 | \$ | 36,276 | \$ | 21,600 | $(14,676)$ |
| MCH Enabling Women | \$ | 55,375 | \$ | 55,375 | \$ | 55,375 | \$ | 55,375 | 0 |
| Immunization Clinics | \$ | 663,512 | \$ | 752,337 | \$ | 721,360 | \$ | 656,433 | $(64,927)$ |
| Immunization/Vaccine Handling | \$ | 412,142 | \$ | 356,522 | \$ | 344,597 | \$ | 300,269 | $(44,328)$ |
| Children's Special Health Care Services | \$ | 183,879 | \$ | 187,311 | \$ | 187,311 | \$ | 187,311 | 0 |
| School Vision \& Hearing Clinics | \$ | 223,716 | \$ | 180,893 | \$ | 170,339 | \$ | 183,786 | 13,447 |
| MCH Enabling Children | \$ | 39,034 | \$ | 39,034 | \$ | 39,034 | \$ | 39,034 | 0 |
| STD Prevention \& Control | \$ | 160,300 | \$ | 154,163 | \$ | 122,540 | \$ | 123,056 | 516 |
| HIV Prevention \& Control | \$ | 36,269 | \$ | 45,453 | \$ | 27,872 | \$ | 27,500 | (372) |
| Infectious Disease | \$ | 303,351 | \$ | 270,175 | \$ | 269,355 | \$ | 252,070 | $(17,285)$ |
| Lead Testing | \$ | 22,373 | \$ | 22,493 | \$ | 22,043 | \$ | 23,633 | 1,590 |
| TOTAL PREVENTION | \$ | 3,598,732 | \$ | 4,789,972 | \$ | 5,713,783 | \$ | 5,577,022 | $(136,761)$ |


| HEALTH PROMOTION: |
| :--- |
| Medical Marihuana BR |
| Medical Marihuana HD |
| Medical Marihuana SJ |
| Workforce Development |
| Car seat |
| Community Stablization (Marketing) |
| HRSA RCORP |
| Tel-A-Health |
| TOTAL HEALTH PROMOTION |


| $\$$ | - | $\$$ | - | $\$$ | 23,152 | $\$$ | 23,152 | 0 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$$ | - | $\$$ | - | $\$$ | 14,034 | $\$$ | 14,034 | 0 |
| $\$$ | - | $\$$ | - | $\$$ | 8,402 | $\$$ | 0,402 | 0 |
| $\$$ | 50,684 | $\$$ | 45,794 | $\$$ | 44,135 | $\$$ | 44,135 | 0 |
| $\$$ | - | $\$$ | 22,759 | $\$$ | 20,370 | $\$$ | 15,250 | $(5,120)$ |
| $\$$ | - | $\$$ | $\$$ | 21,919 | $\$$ | 34,657 | 12,738 |  |
| $\$$ | 44,906 | $\$$ | 200,000 | $\$$ | 197,643 | $\$$ | 197,642 | $(1)$ |
| $\$$ | 95,590 | $\$$ | 42,998 | $\$$ | 42,782 | $\$$ | 32,602 | $(10,180)$ |
| $\$$ | 311,551 | $\$$ | 372,437 | $\$$ | 369,874 | $(2,563)$ |  |  |

ENVIRONMENTAL HEALTH PROTECTION
General Environmental Health
Food Protection
Onsite Sewage
Drinking Water Supply
PFAS - Mendon
PFAS - White Pigeon
Type II Water
Vector Borne

| $\$$ | 37,367 | $\$$ | 36,607 | $\$$ | 35,484 | $\$$ | $(134)$ |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$$ | 520,464 | $\$$ | 470,256 | $\$$ | 416,148 | $\$$ | 35,350 | 414,849 |
| $\$$ | 359,877 | $\$$ | 351,766 | $\$$ | 337,097 | $\$$ | 335,826 | $(1,299)$ |
| $\$$ | 359,877 | $\$$ | 351,766 | $\$$ | 337,096 | $\$$ | 335,826 | $(1,270)$ |
| $\$$ | - | $\$$ | - | $\$$ | 1,028 | $\$$ | 0 |  |
| $\$$ | - | $\$$ | - | $\$$ | 17,721 | $\$$ | 23,028 | 0 |
| $\$$ | 87,907 | $\$$ | - | $\$$ | 83,564 | $\$$ | 83,945 | $\$$ |
| $\$$ | 29,280 | $\$$ | 27,000 | $\$$ | 84,242 | 2,308 |  |  |
| $\$$ | $1,365,492$ | $\$$ | $1,323,239$ | $\$$ | $1,255,519$ | $\$$ | 29,229 | 2,229 |



| Local AgencyBranch-Hillsdale-St. Joseph CHAAmendment \#310/1/2020 - 9/30/2021 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 023 | 024 | 029 | 032-9 Mth | 32-3 Mth | 35 |
| EXPENDITURE CATEGORY: | CAPITAL IMPROVEMENTS | MERS PENSION UNDERFUNDED | DENTAL CLINIC HILLSDALE | PUBLIC HEALTH EMERG. PREP. | PUBLIC HEALTH EMERG. PREP. | VECTOR BORNE DISEASE |
| 1. SALARIES \& WAGES |  |  |  | 48,500 | 16,167 | 18,457 |
| 2. FRINGE BENEFITS |  | 845,750 |  | 30,774 | 10,258 | 1,777 |
| 3. CAP EXP FOR EQUIP \& FAC | 239,000 | - | - |  |  |  |
| 4. CONTRACTUAL (SUBCONTRACTS) | - | - | - |  |  |  |
| 5. SUPPLIES | - | - | - | 310 | 1,600 | 350 |
| 6. TRAVEL | - | - | - | 700 | 1,000 | 5,000 |
| 7. COMMUNICATIONS | - | - | - | 15,000 | 6,000 | 25 |
| 8. COUNTY/CITY CENTRAL SERVICES | - | - | - |  |  |  |
| 9. SPACE COSTS |  | - | - |  |  |  |
| 10 .ALL OTHERS (ADP \& MISC.) | - | - | 8,000 | 950 | 2,100 | 300 |
| TOTAL DIRECT PROGRAM EXPENSES | 239,000 | 845,750 | 8,000 | 96,234 | 37,125 | 25,909 |
| 1. ADMINISTRATIVE INDIRECT EXP | - | - | - | 12,977 | 4,326 | 3,312 |
| 16.37024\% |  |  |  |  |  |  |
| TOTAL DIRECT \& ADMIN PROGRAM EXP | 239,000 | 845,750 | 8,000 | 109,211 | 41,451 | 29,221 |
| 2. OTHER COST DISTRIBUTIONS: |  |  |  |  |  |  |
| Prevention Serv. Administration |  |  |  |  |  |  |
| Community Health Services |  |  |  |  |  |  |
| Immunization Distribution |  |  |  |  |  |  |
| CSHCS Distribution |  |  |  |  |  |  |
| General Environmental Distribution |  |  |  |  |  |  |
| Communical Disease Distribution |  |  |  |  |  |  |
| Space Allocation | - | - | - | 721 | 240 | 8 |
| TOTAL PROGRAM EXPENDITURES | 239,000 | 845,750 | 8,000 | 109,932 | 41,691 | 29,229 |
|  |  |  |  |  |  |  |
| SOURCE OF FUNDS CATEGORY |  |  |  |  |  |  |
| 1. FEES 1ST \& 2ND PARTY | - | - | - |  |  |  |
| 2. FEES \& COLLECTIONS 3RD PARTY | - | - | - |  |  |  |
| 3. FED/STATE FUNDING (NON-MDHHS) |  |  |  |  |  |  |
| 4. LOCAL (NON-ELPHS) | - | - | - |  |  |  |
| MATCH FOR FULL COST REIMB. | - | - | - | 9,706 | 3,263 |  |
| 22. OTHER NON-ELPHS |  |  |  |  |  |  |
| AAA APPROPRATIONS |  |  |  |  |  |  |
| MEDICAID COST BASED REIMB. |  | 626,160 |  |  |  |  |
| COMM. STABLIZATION FUNDS |  |  |  |  |  |  |
| OTHER MISC REVENUE | - | 22,000 |  |  |  |  |
| MCDC DENTAL REVENUE |  | - | 8,000 |  |  |  |
|  | - | - | - |  |  |  |
| 23. MDHHS - NON-CPBC | - | - | - |  |  |  |
| 24. MDHHS - CPBC | - | - | - |  |  |  |
| HIV Testing |  |  |  |  |  |  |
| VFC Visits | - | - | - |  |  |  |
| Care Coordination |  |  |  |  |  |  |
| Nurse Ed |  |  |  |  |  |  |
| AAA COVID State Allocations |  |  |  |  |  |  |
| MCH Block Grant | - | - | - |  |  |  |
| State Allocation | - | - | - | 97,059 | 32,634 | 27,195 |
|  |  |  |  |  |  |  |
| 25. TOTAL MDHHS - CPBC | - | - | - | 97,059 | 32,634 | 27,195 |
| 26. TOTAL EXCLUSIONS: | - | 648,160 | 8,000 | 106,765 | 35,897 | 27,195 |
| NET ALLOWABLE EXPENDITURES |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 27. NET ALLOWABLE EXPENDITURES | 239,000 | 197,590 | - | 3,167 | 5,794 | 2,034 |
| 27. STATE MDHHS ELPHS | - | - | - |  |  |  |
| 28. COUNTY APPROPRATIONS | 239,000 | 197,590 | - | 3,167 | 5,794 | 2,034 |
| 29. USE OF FUND BALANCE | - | - | - | - | - |  |


| Local AgencyBranch-Hillsdale-St. Joseph CHAAmendment \#310/1/2020 - 9/30/2021 | 108 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 38 | 101 | 107 | 108 | 109 | 112 | 115 |
| EXPENDITURE CATEGORY: | $\begin{gathered} \text { COVID } 19 \\ 3 / 1 / 20-9 / 30 / 20 \end{gathered}$ | WORKFORCE <br> 10/1/19-9/30/20 | MEDICAID OUTREACH | WIC BREASTFEEDING | WIC RESIDENTIAL | CSHCS MEDICAID OUTREACH | MCH ENABLING WOMEN |
| 1. SALARIES \& WAGES | 178,100 | 2,354 | 4,541 | 52,044 | 423,373 | - | 13,296 |
| 2. FRINGE BENEFITS | 30,608 | 1,179 | 2,195 | 7,125 | 216,507 | - | 4,121 |
| 3. CAP EXP FOR EQUIP \& FAC |  | - | - | - | - | - | - |
| 4. CONTRACTUAL (SUBCONTRACTS) |  | - | - | - |  | - | - |
| 5. SUPPLIES | 15 | 50 | 675 | 1,950 | 20,200 | - | 900 |
| 6. TRAVEL | 10 | 100 | 250 | 1,000 | 3,000 | - | 100 |
| 7. COMMUNICATIONS | 10 | 50 | 100 | 1,200 | 8,000 | - | 50 |
| 8. COUNTY/CITY CENTRAL SERVICES |  | - | - | - | - | - | - |
| 9. SPACE COSTS |  | - | - | - | - | - | - |
| 10 .ALL OTHERS (ADP \& MISC.) | 91 | 39,707 | 3,650 | 8,376 | 72,900 | - | 25,736 |
| TOTAL DIRECT PROGRAM EXPENSES | 208,834 | 43,440 | 11,411 | 71,695 | 743,980 | - | 44,203 |
| 1. ADMINISTRATIVE INDIRECT EXP | 34,166 | 578 | 1,103 | 9,686 | 104,750 | - | 2,851 |
| 16.37024\% |  |  |  |  |  |  | - |
| TOTAL DIRECT \& ADMIN PROGRAM EXP | 243,000 | 44,018 | 12,514 | 81,381 | 848,730 | - | 47,054 |
| 2. OTHER COST DISTRIBUTIONS: |  |  |  |  |  |  |  |
| Prevention Serv. Administration |  |  | 292 | 2,567 | 27,762 | - | 756 |
| Community Health Services |  |  | 7,291 | 7,291 | 7,291 | - | 7,291 |
| Immunization Distribution |  |  | - |  |  |  |  |
| CSHCS Distribution |  |  |  |  |  | 21,600 |  |
| General Environmental Distribution |  |  |  |  |  |  |  |
| Communical Disease Distribution |  |  |  | - | - |  |  |
| Space Allocation | - | 117 | 192 | 4,774 | 26,484 | - | 275 |
| TOTAL PROGRAM EXPENDITURES | 243,000 | 44,135 | 20,289 | 96,013 | 910,267 | 21,600 | 55,375 |
|  |  |  |  |  |  |  |  |
| SOURCE OF FUNDS CATEGORY |  |  |  |  |  |  |  |
| 1. FEES 1ST \& 2ND PARTY |  | - | - | - | - | - |  |
| 2. FEES \& COLLECTIONS 3RD PARTY |  | - | - | - | 1,100 | - | - |
| 3. FED/STATE FUNDING (NON-MDHHS) |  | - | 10,144 |  |  | 7,532 |  |
| 4. LOCAL (NON-ELPHS) |  | - | - | - | - | - | - |
| MATCH FOR FULL COST REIMB. |  | - | 10,144 | - | - | 7,532 |  |
| 22. OTHER NON-ELPHS |  |  |  |  |  |  |  |
| AAA APPROPRATIONS |  |  |  |  |  |  |  |
| MEDICAID COST BASED REIMB. |  |  |  |  |  |  |  |
| COMM. STABLIZATION FUNDS |  |  |  |  |  |  |  |
| OTHER MISC REVENUE |  |  |  |  |  |  |  |
| MCDC DENTAL REVENUE |  | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - |
| 23. MDHHS - NON-CPBC |  | - | - | - | - | - | - |
| 24. MDHHS - CPBC |  | - | - | - | - | - | - |
| HIV Testing |  |  |  |  |  |  |  |
| VFC Visits |  | - | - | - | - | - | - |
| Care Coordination |  |  |  |  |  |  |  |
| Nurse Ed |  |  |  |  |  |  |  |
| AAA COVID State Allocations |  |  |  |  |  |  |  |
| MCH Block Grant |  | - | - | - | - | - | 55,375 |
| State Allocation | 243,000 | 44,135 | - | 89,014 | 908,156 | - | - |
|  |  |  |  |  |  |  |  |
| 25. TOTAL MDHHS - CPBC | 243,000 | 44,135 | - | 89,014 | 908,156 | - | 55,375 |
| 26. TOTAL EXCLUSIONS: | 243,000 | 44,135 | 20,289 | 89,014 | 909,256 | 15,064 | 55,375 |
| NET ALLOWABLE EXPENDITURES |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 27. NET ALLOWABLE EXPENDITURES | 0 | 0 | - | 6,999 | 1,011 | 6,536 | (0) |
| 27. STATE MDHHS ELPHS |  | - | - | - | - | - | - |
| 28. COUNTY APPROPRATIONS | 0 | 0 | - | 6,999 | 1,011 | 6,536 | (0) |
| 29. USE OF FUND BALANCE | - | - |  | - | - | - | - |




| Local AgencyBranch-Hillsdale-St. Joseph CHAAmendment \#310/1/2020 - $9 / 30 / 2021$ |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 332 | 338 | 341 | 345 | 351 | 352 |
| EXPENDITURE CATEGORY: | HIV PREVENTION | IMMUNIZATION/ VACCINE HANDLING | INFECTIOUS DISEASE | LEAD <br> TESTING | COVID INFECTION PREVENTION | COVID CONTACT <br> TRACING-COORD |
| 1. SALARIES \& WAGES | 9,944 | 41,301 | 92,523 | 13,181 | 47,212 | 397,952 |
| 2. FRINGE BENEFITS | 5,349 | 20,217 | 45,366 | 4,627 | 26,514 | 105,118 |
| 3. CAP EXP FOR EQUIP \& FAC | - |  | - | - |  |  |
| 4. CONTRACTUAL (SUBCONTRACTS) | - | - | - | - |  |  |
| 5. SUPPLIES | 765 | 1,150 | 35,370 | 860 | 525 | 16,100 |
| 6. TRAVEL | 300 | 600 | 1,600 | 500 | 2,000 | 3,000 |
| 7. COMMUNICATIONS | 50 | 3,000 | 450 | 25 | 500 | 4,500 |
| 8. COUNTY/CITY CENTRAL SERVICES | - | - | - | - |  |  |
| 9. SPACE COSTS | - | - | - | - |  |  |
| 10 .ALL OTHERS (ADP \& MISC.) | 400 | 13,065 | 38,234 | 570 | 2,200 | 212,000 |
| TOTAL DIRECT PROGRAM EXPENSES | 16,808 | 79,333 | 213,543 | 19,763 | 78,951 | 738,670 |
| 1. ADMINISTRATIVE INDIRECT EXP | 2,504 | 10,071 | 22,573 | 2,915 | 12,069 | 82,354 |
| 16.37024\% |  |  |  |  |  |  |
| TOTAL DIRECT \& ADMIN PROGRAM EXP | 19,312 | 89,404 | 236,115 | 22,678 | 91,020 | 821,024 |
| 2. OTHER COST DISTRIBUTIONS: |  |  |  |  |  |  |
| Prevention Serv. Administration | 664 | 2,669 | 5,982 | 773 |  | 21,826 |
| Community Health Services | 7,291 | 7,291 | 7,291 |  |  | 7,291 |
| Immunization Distribution |  | 200,000 |  |  |  |  |
| CSHCS Distribution |  | - |  |  |  |  |
| General Environmental Distribution |  | - |  |  |  |  |
| Communical Disease Distribution |  |  |  |  |  |  |
| Space Allocation | 234 | 906 | 2,681 | 182 | 174 | 2,520 |
| TOTAL PROGRAM EXPENDITURES | 27,500 | 300,269 | 252,070 | 23,633 | 91,194 | 852,661 |
|  |  |  |  |  |  |  |
| SOURCE OF FUNDS CATEGORY |  |  |  |  |  |  |
| 1. FEES 1ST \& 2ND PARTY | - | - | 500 | - |  |  |
| 2. FEES \& COLLECTIONS 3RD PARTY | - | 39,200 | 31,172 | - |  |  |
| 3. FED/STATE FUNDING (NON-MDHHS) |  |  |  | 6,000 |  |  |
| 4. LOCAL (NON-ELPHS) | - | - | - | - |  |  |
| MATCH FOR FULL COST REIMB. | - | - | - | - |  |  |
| 22. OTHER NON-ELPHS |  |  |  |  |  |  |
| AAA APPROPRATIONS |  |  |  |  |  |  |
| MEDICAID COST BASED REIMB. |  | 56,000 |  |  |  |  |
| COMM. STABLIZATION FUNDS |  |  |  |  |  |  |
| OTHER MISC REVENUE |  | 125 | - |  |  |  |
| MCDC DENTAL REVENUE | - | - | - | - |  |  |
|  | - | - | - | - |  |  |
| 23. MDHHS - NON-CPBC | - | - | - | - |  |  |
| 24. MDHHS - CPBC | - | - | - | - |  |  |
| HIV Testing |  |  |  |  |  |  |
| VFC Visits | - | 5,500 | - | - |  |  |
| Care Coordination |  |  |  |  |  |  |
| Nurse Ed |  | 800 |  |  |  |  |
| AAA COVID State Allocations |  |  |  |  |  |  |
| MCH Block Grant | - | - | - | - |  |  |
| State Allocation | 20,000 | 29,814 | 293 | - | 90,000 | 850,556 |
|  |  |  |  |  |  |  |
| 25. TOTAL MDHHS - CPBC | 20,000 | 36,114 | 293 | - | 90,000 | 850,556 |
| 26. TOTAL EXCLUSIONS: | 20,000 | 131,439 | 31,965 | 6,000 | 90,000 | 850,556 |
| NET ALLOWABLE EXPENDITURES |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 27. NET ALLOWABLE EXPENDITURES | 7,500 | 168,830 | 220,105 | 17,633 | 1,194 | 2,105 |
| 27. STATE MDHHS ELPHS | - | 165,117 | 196,652 | - |  |  |
| 28. COUNTY APPROPRATIONS | 7,500 | 3,713 | 23,453 | 17,633 | 1,194 | 2,105 |
| 29. USE OF FUND BALANCE | - | - | - | - | - | - |

## Comprehensive Local Health Services

| Local AgencyBranch-Hillsdale-St. Joseph CHAAmendment \#310/1/2020 - 9/30/2021 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 353 | 354 | 360 | 361 | 362 | 363 |
| EXPENDITURE CATEGORY: | CRF CONTACT TRACING | CRF TESTING | CRF <br> IMMUNIZATIONS | IMMUNIZATIONS COVID/FLU | COVID <br> IMMUNIZATIONS | SUPPLEMENTAL COVID IMMZ |
| 1. SALARIES \& WAGES | 173,613 | 1,030 | 16,798 | 16,797 | 62,945 | 223,132 |
| 2. FRINGE BENEFITS | 56,018 | 411 | 8,217 | 8,216 | 24,695 | 78,167 |
| 3. CAP EXP FOR EQUIP \& FAC |  |  |  |  |  |  |
| 4. CONTRACTUAL (SUBCONTRACTS) |  |  |  |  |  |  |
| 5. SUPPLIES | 14,408 | 40 | 1,520 | 6,450 | 3,780 | 32,000 |
| 6. TRAVEL | 407 | 100 | 1,155 | 3,000 | 1,950 | 9,500 |
| 7. COMMUNICATIONS | 1,862 | 100 | 15 | 500 | 95 | 2,500 |
| 8. COUNTY/CITY CENTRAL SERVICES |  |  |  |  |  |  |
| 9. SPACE COSTS |  |  |  |  |  |  |
| 10 .ALL OTHERS (ADP \& MISC.) | 38,586 | 150,200 | 30,174 | 15,383 | 12,200 | 201,000 |
| TOTAL DIRECT PROGRAM EXPENSES | 284,894 | 151,881 | 57,879 | 50,346 | 105,665 | 546,299 |
| 1. ADMINISTRATIVE INDIRECT EXP | 37,591 | 236 | 4,095 | 4,095 | 14,347 | 49,323 |
| 16.37024\% |  |  |  |  |  |  |
| TOTAL DIRECT \& ADMIN PROGRAM EXP | 322,485 | 152,117 | 61,974 | 54,441 | 120,012 | 595,622 |
| 2. OTHER COST DISTRIBUTIONS: |  |  |  |  |  |  |
| Prevention Serv. Administration | - | - | - |  |  | 13,072 |
| Community Health Services | - | - | - |  |  | 7,292 |
| Immunization Distribution |  |  |  |  |  |  |
| CSHCS Distribution |  |  |  |  |  |  |
| General Environmental Distribution |  |  |  |  |  |  |
| Communical Disease Distribution |  |  |  |  |  |  |
| Space Allocation | 663 | 5 | 52 | 85 | 1,268 | 3,407 |
| TOTAL PROGRAM EXPENDITURES | 323,148 | 152,122 | 62,026 | 54,526 | 121,280 | 619,393 |
|  |  |  |  |  |  |  |
| SOURCE OF FUNDS CATEGORY |  |  |  |  |  |  |
| 1. FEES 1ST \& 2ND PARTY |  |  |  |  |  |  |
| 2. FEES \& COLLECTIONS 3RD PARTY |  |  |  |  |  |  |
| 3. FED/STATE FUNDING (NON-MDHHS) |  |  |  |  |  |  |
| 4. LOCAL (NON-ELPHS) |  |  |  |  |  |  |
| MATCH FOR FULL COST REIMB. |  |  |  |  |  |  |
| 22. OTHER NON-ELPHS |  |  |  |  |  |  |
| AAA APPROPRATIONS |  |  |  |  |  |  |
| MEDICAID COST BASED REIMB. |  |  |  |  |  |  |
| COMM. STABLIZATION FUNDS |  |  |  |  |  |  |
| OTHER MISC REVENUE |  |  |  |  |  |  |
| MCDC DENTAL REVENUE |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 23. MDHHS - NON-CPBC |  |  |  |  |  |  |
| 24. MDHHS - CPBC |  |  |  |  |  |  |
| HIV Testing |  |  |  |  |  |  |
| VFC Visits |  |  |  |  |  |  |
| Care Coordination |  |  |  |  |  |  |
| Nurse Ed |  |  |  |  |  |  |
| AAA COVID State Allocations |  |  |  |  |  |  |
| MCH Block Grant |  |  |  |  |  |  |
| State Allocation | 285,352 | 150,007 | 57,478 | 54,526 | 118,016 | 610,363 |
|  |  |  |  |  |  |  |
| 25. TOTAL MDHHS - CPBC | 285,352 | 150,007 | 57,478 | 54,526 | 118,016 | 610,363 |
| 26. TOTAL EXCLUSIONS: | 285,352 | 150,007 | 57,478 | 54,526 | 118,016 | 610,363 |
| (1) |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 27. NET ALLOWABLE EXPENDITURES | 37,796 | 2,115 | 4,548 | 0 | 3,264 | 9,030 |
| 27. STATE MDHHS ELPHS |  |  |  |  |  |  |
| 28. COUNTY APPROPRATIONS | 37,796 | 2,115 | 4,548 | 0 | 3,264 | 9,030 |
| 29. USE OF FUND BALANCE |  | - | - | - | - | - |




756,017.00 Agency FY County Approp.

7,054.58 Under (OVER) County FY Allocations

BRANCH-HILLSDALE-ST. JOSEPH
COMMUNITY HEALTH
AGENCY
YOUR LOCAL
HEALTH DEPARTMENT
www.bhsj.org

## Proposal - 80/20 Health Insurance Contribution

For a medical benefit plan coverage year beginning on or after January 1, 2012, MCL 15.563, as last amended by 2018 Public Act 477, sets a limit on the amount that a public employer may contribute to a medical benefit plan.

For medical benefit plan coverage years beginning between January 1, 2021 and January 1, 2022, the limit on the amount that a public employer may contribute to a medical benefit plan as a hard cap equals the following:

- $\$ 7,043.89$ single
- $\$ 14,730.96$ couple
- $\$ 19,210.66$ family

The employer's governing body may, by a majority vote, elect to limit its health insurance coverage contributions differently than what is described above. Instead of a hard cap, the employer may elect to pay no more than $80 \%$ of the total annual cost of the health plan. Previously, the Agency has always elected to utilize the 80/20 model.

Utilizing the $80 / 20$ model with the cost of the lowest cost plan that is offered by the Agency as the maximum portion of the health insurance premium, the Agency contributions would be the following:

- \$6,179.14 single
- $\$ 14,729.38$ couple
- $\$ 18,655.82$ family

After comparing the new health insurance rates to the hard cap rates, I recommend that the Agency continue with the $80 / 20$ model, as it is the most cost effective.

The Agency received the health insurance renewal quote for FY22 and the premium has increased by $0.53 \%$ ( $\$ 4,171$ annual). This increase is included in the FY21/22 Original Budget.

Respectfully,


Administrative Services Director


## Large Group Community Rated Renewal Package

## for <br> BRANCH-HILLSDALE-ST JOS D

Customer ID: 187258
For Renewal Period Beginning: October, 2021

Publication Date: 4/30/2021

Blue Cross
Blue Shield
Blue Care Network
of Michigan

## It's time to renew your company's health care coverage.

As you review the enclosedrenewal package, please don't hesitate to ask your trusted Blue Cross agent any questions. Our commitment for more than 80 years remains stronger than ever to be your members' trusted partner by providing affordable, innovative products that improve their care and health. And our commitment to you is to:

- Deliver solutions that address the total cost of care
- Use advanced analytics and insights to drive the best health outcomes
- Provide an easy, useful and personal experience

We are constantly working to combat the high cost of health care through our network strategies, innovative solutions to improve care, and personalized engagement for your employees.


Our national network portfolio offers a continuum of options to provide the access and cost advantages right for you. Blue Cross Blue Shield plans have the largest hospital and physician networks in the U.S., with $96 \%$ of all U.S. hospitals and $95 \%$ of physicians. That's 1.7 million unique, in-network providers. Our numbers give us the leverage to negotiate better rates among top-performing doctors to save you andyour employees more.


We're uniquely positioned to provide innovative solutions to better manage care and improve your employees' health and well-being, wherever they are. For example, we recently launched Blue Cross CoordinatedCare, a holistic, membercentric approach to care management. Additionally, we offer integrated medical and pharmacy benefits. Through integrated benefits, we're twice as likely to identify members in need of care management.

## Personalized engagement

We're working to make health care easier by focusing on empowering and engaging your employees. Through our data and technology capabilities, we're able to understand their needs to build optimal, personalized experiences to helpthem make the best decisions for the right care, at the right time.

We're committed to helping you and your employees, now and always. Choose Blue Cross and get smarter, better health care.

Sincerely,


Jeffrey Connolly Senior Vice President
President, West Michigan and Upper Peninsula Business


How to access your Summary of Benefits and Coverage online

For BCBSM Groups:

1. Go to bcbsm.com and click on the Employers tab at the top of the page.
2. Click on Login and Employer.

- If you need to register, click on RegisterNow.
- Ifyou're already registered, enteryour username and password and clickLogin.

If you would like a paper copy, contact your Blue Cross agent.

Note: Self-funded customers will only receive a draft version, since they are solely responsible for compliance with the federal SBC rules, including SBC creation and distribution.

## For BCN Groups:

Prior to your renewal's start date, you can email a copy of your benefit and rate sheet to the BCNSBCRequests@bcbsm.com mailbox to request an SBC.

You can also contact your sales representative or agent for a copy of your SBC.

If you're an underwritten customer, your employees can:

Access their own Summary of Benefits and Coverage through their memberaccount at bcbsm.comonce the ir plans start.*

To receive a copy by mail, they can call the Customer Service number on the back of their Blue Cross memberIDcard.
*Self-funded customers are solely responsible for providing SBCs to their employees.
Groups are solely responsible for ensuring any account-based plans the group may have, such as flexible spending, health reimbursement and health savings accounts, are compliant with the SBC requirements.

## Rate Renewal Change

BRANCH-HILLSDALE-ST JOS D
CID: 187258
Rate Effective: 10/01/2021

Rate Renewal Change
BCBSM
Total Contracts ${ }^{1}$ 44
Total Annual Current Premium \$ 784,211
Total Annual Renewal Premium \$ 788,382
Rate Change 0.53\%

## Factors Affecting Rate Change

|  | Current Period $^{2}$ | Renewal Period $^{1}$ |
| :--- | :---: | :---: |
| Rating Type | Community Rated | Community Rated |
| Member-to-Contract Ratio | 2.87 | 2.77 |
| Composite Demographic Factor |  |  |
| Participation Adjustment | 1.1142 | 1.1007 |
| Carriers Offered | No | No |
| BCBSM | BCBSM |  |

1. Total Contracts and Renewal premiums are based on enrollment as of December 2020
2. Current Period calculations are based on prior renewal development
3. Includes age, area, industry, and participation factors

Appendix A:

## BCBSM Benefit and <br> Rate Schedule

Blue Cross
Blue Shield Blue Care Network

000017
514F

AGENT OF RECORD
JACOB M EBY
375 W. Chicago St.
Coldwater MI 49036

## BENEFIT AND RATE SCHEDULE

 BRANCH-HILLSDALE-ST JOS DRate Effective: 10/2021 Renewal Month: October

| Customer ID: | 187258 | Rating Type: | Large Group |
| :--- | :--- | :--- | :--- |
| Group-Division: | $007016029-0003$ | Cluster Code: <br> County: | OEOD |
| Endorsed by: | Not Applicable |  | BRANCH |

Rates for groups renewing on or after January 1, 2011 will reflect known benefit changes required by the Patient Protection and Affordable Care Act (PPACA) (also referred to as health care reform). These benefit changes and any related rates are subject to Department of Insurance and Financial Services (DIFS) approval.

Certificates, riders and rates are subject to regulatory approval.

## CERTIFICATES

BC-COMP
GROUP MEDICARE PART A COMPLEMENTARY BENEFIT CERTIFICATE
BS 65 OPTION 1
SB LG
PDRX LG
BLUE DENTAL
BLUE VISION
BLUE SHIELD 65, G-I BENEFIT CERTIFICATE (OPTION 1)
SIMPLY BLUE GROUP BENEFITS CERTIFICATE LG
PREFERRED RX PROGRAM CERTIFICATE LG
DENTAL OPTIONS GROUP BENEFIT CERTIFICATE
BLUE VISION GROUP BENEFITS CERTIFICATE

## MEDICAL RIDERS

ADM A-XEA LG
ADM PLANYR OCT
SB-ECM-IN\$2.5KL
SB-ECM-ON \$5K L
SB-MTC \$30 LG
SB-OV \$30 LG
SB-UC $\$ 30$ LG
SBD-ON 3K/6K LG
SBDIN1.5K/3K LG
SBOPMIN 6350 LG
SBOPMON12.7K LG

ADMINISTRATIVE FORM A-XEA LG
ADMINISTRATIVE RIDER PLAN YEAR - OCTOBER
RIDER SB-ECM-IN \$2500 LG - SIMPLY BLUE EMBEDDED COINSURANCE MAXIMUM FOR IN-NETWORK SERVICES
RIDER SB-ECM-ON $\$ 5000$ LG - SIMPLY BLUE EMBEDDED COINSURANCE MAXIMUM FOR OUT-OF-NETWORK SERVICES
RIDER SB-MTC $\$ 30$ LG SIMPLY BLUE MANIPULATIVE THERAPY
RIDER SB-OV $\$ 30$ LG - SIMPLY BLUE OFFICE VISIT COPAYMENT REQUIREMENT
RIDER SB-UC $\$ 30$ LG - SIMPLY BLUE URGENT CARE VISIT COPAYMENT REQUIREMENT
RIDER SBD-ON $\$ 3000 / \$ 6000$ LG SIMPLY BLUE DEDUCTIBLE REQUIREMENT FOR OUT-OF-NETWORK SERVICES RIDER SBD-IN $\$ 1500 / \$ 3000$ LG SIMPLY BLUE DEDUCTIBLE REQUIREMENT FOR IN-NETWORK SERVICES RIDER SB-OPM-IN \$6350 LG SIMPLY BLUE ANNUAL OUT-OF-POCKET MAXIMUM FOR IN-NETWORK SERVICES RIDER SB-OPM-ON $\$ 12700$ LG SIMPLY BLUE ANNUAL OUT-OF-POCKET MAXIMUM FOR OUT-OF-NETWORK SERVICES

## DRUG RIDERS

PD-XED-MHP LG RIDER PD-XED-MHP LG PRESCRIPTION DRUG - EXCLUDES ELECTIVE DRUGS - MENTAL HEALTH PARITY 206050\%CRXCMLG RIDER PD-TTC $\$ 20 / \$ 60 / 50 \% / \$ 80 / \$ 100-R X C M ~ L G ~-~ P R E S C R I P T I O N ~ D R U G ~ T R I P L E ~ T I E R ~ C O P A Y M E N T ~ W I T H ~$ MINIMUM AND MAXIMUM AMOUNTS AND A COST MANAGEMENT PROGRAM
lue Cross
Blue Shield
Blue Care Network
of Michigan

Run Date: 04/29/2021
EDP: 56

## BENEFIT AND RATE SCHEDULE

 BRANCH-HILLSDALE-ST JOS DRate Effective: 10/2021 Renewal Month: October
Customer ID: 187258 Group-Division: 007016029-0003

## DENTAL RIDERS

```
DO-PPO RIDER DO-PPO - DENTAL OPTIONS PPO
DO-50/800 RIDER DO-50/800 - DENTAL OPTIONS 50% COPAYMENT $800 ANNUAL MAXIMUM
VISION RIDERS
BVFLE RIDER BVFLE - BLUE VISION FREQUENCY LIMIT FOR EXAMS (24-24-24)
```


## MEDICARE SUPPLEMENTAL RIDERS

ADM MOS816 DNTL ADMINISTRATIVE RIDER COMP BENEFITS - DENTAL
ADM MOS816 MED ADMINISTRATIVE RIDER COMP BENEFITS - MEDICAL
ADM MOS816 RX ADMINISTRATIVE RIDER COMP BENEFITS - DRUG
ADM MOS816 VIS ADMINISTRATIVE RIDER COMP BENEFITS - VISION
GCP-D
GPC-SAT 2
GPC-SAT-MHP-2
HCR MS PCB
RIDER GCP-D
RIDER GPC- SAT-2 - SUBSTANCE ABUSE TREATMENT PROGRAM BENEFITS
RIDER GPC-SAT-MHP-2 - GROUP COMPLEMENTARY SUBSTANCE ABUSE TREATMENT MENTAL HEALTH PARITY RIDER HCR-MS-PCB - HEALTH CARE REFORM MEDICARE SUPPLEMENTAL PREVENTIVE CARE BENEFITS HCR-MS-WCB-ECS RIDER HCR-MS-WCB - HEALTH CARE REFORM MEDICARE SUPPLEMENTAL WOMENS CONTRACEPTIVE BENEFITS

Blue Cross
Blue Shield Blue Care Network

Run Date: 04/29/2021
of Michigan

# BENEFIT AND RATE SCHEDULE BRANCH-HILLSDALE-ST JOS D Rate Effective: 10/2021 Renewal Month: October 

Customer ID: 187258 Group-Division: 007016029-0003

| Monthly Premium Rates | Ben | efit ID | Total | Blue Cross | Blue Shield | Drugs | Master Medical | Dental | Vision |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| One Person Regular | 0000 | 5B2C | \$ 643.66 | 316.73 | 187.23 | 113.51 |  | 21.42 | 4.77 |
| Two Person Regular | 0000 | 5B2C | \$1,534.31 | 760.15 | 449.36 | 272.42 |  | 42.84 | 9.54 |
| Family Regular | 0000 | 5B2C | \$1,943. 21 | 950.18 | 561.70 | 340.53 |  | 74.96 | 15.84 |
| One Person Regular | 0000 | ODF1 | \$ 26.19 |  |  |  |  | 21.42 | 4.77 |
| Two Person Regular | 0000 | ODF1 | \$ 52.38 |  |  |  |  | 42.84 | 9.54 |
| Family Regular | 0000 | 0DF1 | \$ 90.80 |  |  |  |  | 74.96 | 15.84 |
| One Complementary | 0000 | 43JD | \$ 975.59 | 341.03 | 139.17 | 470.10 |  | 21.42 | 3.87 |
| Two Complementary | 0000 | 43JD | \$1,951.18 | 682.06 | 278.34 | 940.20 |  | 42.84 | 7.74 |
| Three Complementary | 0000 | 43JD | \$2,926.77 | 1,023.09 | 417.51 | 1,410.30 |  | 64.26 | 11.61 |
| One Complementary | 0000 | ODF2 | \$ 25.29 |  |  |  |  | 21.42 | 3.87 |
| Two Complementary | 0000 | ODF2 | \$ 50.58 |  |  |  |  | 42.84 | 7.74 |
| Three Complementary | 0000 | 0DF2 | \$ 75.87 |  |  |  |  | 64.26 | 11.61 |
| 1 Person Regular \& 1 Complementary | 0000 | 43JD | \$1,619. 25 | 657.76 | 326.40 | 583.61 |  | 42.84 | 8.64 |
| 2 Person Regular \& 1 Complementary | 0000 | 43JD | \$2,509.90 | 1,101.18 | 588.53 | 742.52 |  | 64.26 | 13.41 |
| Family Regular \& 1 Complementary | 0000 | 43JD | \$2,918.80 | 1,291.21 | 700.87 | 810.63 |  | 96.38 | 19.71 |
| 1 Person Regular \& 2 Complementary | 0000 | 43JD | \$2,594.84 | 998.79 | 465.57 | 1,053.71 |  | 64.26 | 12.51 |
| 2 Person Regular \& 2 Complementary | 0000 | 43JD | \$3,485.49 | 1,442.21 | 727.70 | 1,212.62 |  | 85.68 | 17.28 |
| Family Regular \& 2 Complementary | 0000 | 43JD | \$3,894.39 | 1,632.24 | 840.04 | 1,280.73 |  | 117.80 | 23.58 |
| 1 Person Regular \& 3 Complementary | 0000 | 43JD | \$3,570.43 | 1,339.82 | 604.74 | 1,523.81 |  | 85.68 | 16.38 |
| 2 Person Regular \& 3 Complementary | 0000 | 43JD | \$4,461.08 | 1,783. 24 | 866.87 | 1,682.72 |  | 107.10 | 21.15 |
| Family Regular \& 3 Complementary | 0000 | 43JD | \$4,869.98 | 1,973.27 | 979.21 | 1,750.83 |  | 139.22 | 27.45 |
| 1 Person Regular \& 1 Complementary | 0000 | 0DF2 | \$ 51.48 |  |  |  |  | 42.84 | 8.64 |
| 2 Person Regular \& 1 Complementary | 0000 | 0DF2 | \$ 77.67 |  |  |  |  | 64.26 | 13.41 |
| Family Regular \& 1 Complementary | 0000 | ODF2 | \$ 116.09 |  |  |  |  | 96.38 | 19.71 |
| 1 Person Regular \& 2 Complementary | 0000 | 0DF2 | \$ 76.77 |  |  |  |  | 64.26 | 12.51 |
| RRL |  |  |  | 3.6988 | 3.6886 | 10.8517 |  | 1.5737 | 1.2294 |

BCBSM reserves the right to adjust rate if any of the assumptions or calculations used to develop the rates are incorrect.
If you have questions or wish to discuss other BCBSM benefit plans, please contact your BCBSM Regional Sales Office or Agent. We at BCBSM appreciate your business and look forward to providing your continuing health benefit needs.

Reference Number: 54922-738

Blue Cross
Blue Shield
Blue Care Network
Run Date: 04/29/2021
of Michigan

BENEFIT AND RATE SCHEDULE BRANCH-HILLSDALE-ST JOS D Rate Effective: 10/2021 Renewal Month: October

Customer ID: 187258 Group-Division: 007016029-0003


BCBSM reserves the right to adjust rate if any of the assumptions or calculations used to develop the rates are incorrect.
If you have questions or wish to discuss other BCBSM benefit plans, please contact your BCBSM Regional Sales Office or Agent. We at BCBSM appreciate your business and look forward to providing your continuing health benefit needs.

Blue Cross
Blue Shield
Blue Care Network

000018
514F
AGENT OF RECORD
JACOB M EBY
375 W. Chicago St.
Coldwater MI 49036

## BENEFIT AND RATE SCHEDULE BRANCH-HILLSDALE-ST JOS D

Rate Effective: 10/2021 Renewal Month: October

| Customer ID: | 187258 | Rating Type: | Large Group |
| :--- | :--- | :--- | :--- |
| Group-Division: | Cluster Code: | OEOD |  |
| County: | BRANCH |  |  |
| Endorsed by: | Not Applicable |  |  |

Rates for groups renewing on or after January 1, 2011 will reflect known benefit changes required by the Patient Protection and Affordable Care Act (PPACA) (also referred to as health care reform). These benefit changes and any related rates are subject to Department of Insurance and Financial Services (DIFS) approval.

Certificates, riders and rates are subject to regulatory approval.

## CERTIFICATES

BC-COMP
GROUP MEDICARE PART A COMPLEMENTARY BENEFIT CERTIFICATE
BS 65 OPTION 1
SB LG
PDRX LG
BLUE DENTAL
BLUE VISION
BLUE SHIELD 65, G-I BENEFIT CERTIFICATE (OPTION 1)
SIMPLY BLUE GROUP BENEFITS CERTIFICATE LG
PREFERRED RX PROGRAM CERTIFICATE LG
DENTAL OPTIONS GROUP BENEFIT CERTIFICATE
BLUE VISION GROUP BENEFITS CERTIFICATE

## MEDICAL RIDERS

ADM A-XEA LG
ADM PLANYR OCT
SB-ECM-IN\$2.5KL
SB-ECM-ON \$5K L
SB-MTC $\$ 30$ LG
SB-OV \$30 LG
SB-UC \$30 LG
SBD-IN 1K/2K LG
SBD-ON 2K/4K LG
SBOPMIN 6350 LG
SBOPMON12.7K LG

ADMINISTRATIVE FORM A-XEA LG
ADMINISTRATIVE RIDER PLAN YEAR - OCTOBER
RIDER SB-ECM-IN $\$ 2500$ LG - SIMPLY BLUE EMBEDDED COINSURANCE MAXIMUM FOR IN-NETWORK SERVICES
RIDER SB-ECM-ON $\$ 5000$ LG - SIMPLY BLUE EMBEDDED COINSURANCE MAXIMUM FOR OUT-OF-NETWORK SERVICES
RIDER SB-MTC $\$ 30$ LG SIMPLY BLUE MANIPULATIVE THERAPY
RIDER SB-OV $\$ 30$ LG - SIMPLY BLUE OFFICE VISIT COPAYMENT REQUIREMENT
RIDER SB-UC $\$ 30$ LG - SIMPLY BLUE URGENT CARE VISIT COPAYMENT REQUIREMENT
RIDER SBD-IN $\$ 1000 / \$ 2000$ LG SIMPLY BLUE DEDUCTIBLE REQUIREMENT FOR IN-NETWORK SERVICES
RIDER SBD-ON $\$ 2000 / \$ 4000$ LG SIMPLY BLUE DEDUCTIBLE REQUIREMENT FOR OUT-OF-NETWORK SERVICES
RIDER SB-OPM-IN \$6350 LG SIMPLY BLUE ANNUAL OUT-OF-POCKET MAXIMUM FOR IN-NETWORK SERVICES RIDER SB-OPM-ON \$12700 LG SIMPLY BLUE ANNUAL OUT-OF-POCKET MAXIMUM FOR OUT-OF-NETWORK SERVICES

## DRUG RIDERS

PD-XED-MHP LG
206050\%CRXCMLG
RIDER PD-XED-MHP LG PRESCRIPTION DRUG - EXCLUDES ELECTIVE DRUGS - MENTAL HEALTH PARITY RIDER PD-TTC $\$ 20 / \$ 60 / 50 \% / \$ 80 / \$ 100-R X C M ~ L G ~-~ P R E S C R I P T I O N ~ D R U G ~ T R I P L E ~ T I E R ~ C O P A Y M E N T ~ W I T H ~$ MINIMUM AND MAXIMUM AMOUNTS AND A COST MANAGEMENT PROGRAM

Blue Cross
Blue Shield
Blue Care Network
of Michigan

## BENEFIT AND RATE SCHEDULE

 BRANCH-HILLSDALE-ST JOS DRate Effective: 10/2021 Renewal Month: October

Customer ID: 187258 Group-Division: 007016029-0004

## DENTAL RIDERS

ADM PLANYR OCT
DO-AM \$800
DO-CR1
DO-EOS
DO-FACR
DO-PPO

BVFLE RIDER BVFLE - BLUE VISION FREQUENCY LIMIT FOR EXAMS (24-24-24)

## MEDICARE SUPPLEMENTAL RIDERS <br> IDERS

ADM MOS816 DNTL
ADM MOS816 MED
ADM MOS816 RX
ADM MOS816 VIS
GCP-D
GPC-SAT 2
GPC-SAT-MHP-2
HCR MS PCB
HCR-MS-WCB-ECS
ADMINISTRATIVE RIDER PLAN YEAR - OCTOBER
RIDER DO-AM \$800 - DENTAL OPTIONS ANNUAL MAXIMUM
RIDER DO-CR1 - DENTAL OPTIONS COPAYMENT REQUIREMENT PLAN 1
RIDER DO-EOS - DENTAL OPTIONS EXCLUDES ORTHODONTIC SERVICES
RIDER DO-FACR - DENTAL OPTIONS FREQUENCY, AGE AND CLASSIFICATION REDESIGN
RIDER DO-PPO - DENTAL OPTIONS PPO

## VISION RIDERS

ADMINISTRATIVE RIDER COMP BENEFITS - DENTAL
ADMINISTRATIVE RIDER COMP BENEFITS - MEDICAL
ADMINISTRATIVE RIDER COMP BENEFITS - DRUG
ADMINISTRATIVE RIDER COMP BENEFITS - VISION
RIDER GCP-D
RIDER GPC- SAT-2 - SUBSTANCE ABUSE TREATMENT PROGRAM BENEFITS RIDER HCR-MS-PCB - HEALTH CARE REFORM MEDICARE SUPPLEMENTAL PREVENTIVE CARE BENEFITS RIDER HCR-MS-WCB - HEALTH CARE REFORM MEDICARE SUPPLEMENTAL WOMENS CONTRACEPTIVE BENEFITS

RIDER GPC-SAT-MHP-2 - GROUP COMPLEMENTARY SUBSTANCE ABUSE TREATMENT MENTAL HEALTH PARITY

Blue Cross
Blue Shield Blue Care Network

Run Date: 04/29/2021
of Michigan

# BENEFIT AND RATE SCHEDULE BRANCH-HILLSDALE-ST JOS D Rate Effective: 10/2021 Renewal Month: October 

Customer ID: 187258 Group-Division: 007016029-0004

| Monthly Premium Rates | Ben | efit ID | Total | Blue Cross | Blue Shield | Drugs | Master Medical | Dental | Vision |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| One Person Regular | 0000 | 5CLQ | \$ 668.13 | 331.34 | 197.67 | 113.51 |  | 20.84 | 4.77 |
| Two Person Regular | 0000 | 5CLQ | \$1,593. 25 | 795.21 | 474.41 | 272.42 |  | 41.67 | 9.54 |
| Family Regular | 0000 | 5CLQ | \$2,016.34 | 994.02 | 593.02 | 340.53 |  | 72.93 | 15.84 |
| One Person Regular | 0000 | 5CLR | \$ 25.61 |  |  |  |  | 20.84 | 4.77 |
| Two Person Regular | 0000 | 5CLR | \$ 51.21 |  |  |  |  | 41.67 | 9.54 |
| Family Regular | 0000 | 5CLR | \$ 88.77 |  |  |  |  | 72.93 | 15.84 |
| One Complementary | 0000 | 43JG | \$ 975.01 | 341.03 | 139.17 | 470.10 |  | 20.84 | 3.87 |
| Two Complementary | 0000 | 43JG | \$1,950.02 | 682.06 | 278.34 | 940.20 |  | 41.68 | 7.74 |
| Three Complementary | 0000 | 43JG | \$2,925.03 | 1,023.09 | 417.51 | 1,410.30 |  | 62.52 | 11.61 |
| One Complementary | 0000 | 5CLT | \$ 24.71 |  |  |  |  | 20.84 | 3.87 |
| Two Complementary | 0000 | 5CLT | \$ 49.42 |  |  |  |  | 41.68 | 7.74 |
| Three Complementary | 0000 | 5CLT | \$ 74.13 |  |  |  |  | 62.52 | 11.61 |
| 1 Person Regular \& 1 Complementary | 0000 | 43JG | \$1,643.14 | 672.37 | 336.84 | 583.61 |  | 41.68 | 8.64 |
| 2 Person Regular \& 1 Complementary | 0000 | 43JG | \$2,568.26 | 1,136.24 | 613.58 | 742.52 |  | 62.51 | 13.41 |
| Family Regular \& 1 Complementary | 0000 | 43JG | \$2,991.35 | 1,335.05 | 732.19 | 810.63 |  | 93.77 | 19.71 |
| 1 Person Regular \& 2 Complementary | 0000 | 43JG | \$2,618.15 | 1,013.40 | 476.01 | 1,053.71 |  | 62.52 | 12.51 |
| 2 Person Regular \& 2 Complementary | 0000 | 43JG | \$3,543.27 | 1,477.27 | 752.75 | 1,212.62 |  | 83.35 | 17.28 |
| Family Regular \& 2 Complementary | 0000 | 43JG | \$3,966.36 | 1,676.08 | 871.36 | 1,280.73 |  | 114.61 | 23.58 |
| 1 Person Regular \& 3 Complementary | 0000 | 43JG | \$3,593.16 | 1,354.43 | 615.18 | 1,523.81 |  | 83.36 | 16.38 |
| 2 Person Regular \& 3 Complementary | 0000 | 43JG | \$4,518.28 | 1,818.30 | 891.92 | 1,682.72 |  | 104.19 | 21.15 |
| Family Regular \& 3 Complementary | 0000 | 43JG | \$4,941.37 | 2,017.11 | 1,010.53 | 1,750.83 |  | 135.45 | 27.45 |
| 1 Person Regular \& 1 Complementary | 0000 | 5CLT | \$ 50.32 |  |  |  |  | 41.68 | 8.64 |
| 2 Person Regular \& 1 Complementary | 0000 | 5CLT | \$ 75.92 |  |  |  |  | 62.51 | 13.41 |
| Family Regular \& 1 Complementary | 0000 | 5CLT | \$ 113.48 |  |  |  |  | 93.77 | 19.71 |
| 1 Person Regular \& 2 Complementary | 0000 | 5CLT | \$ 75.03 |  |  |  |  | 62.52 | 12.51 |
| RRL |  |  |  | 3.6988 | 3.6886 | 10.8517 |  | 1.5737 | 1.2294 |

BCBSM reserves the right to adjust rate if any of the assumptions or calculations used to develop the rates are incorrect.
If you have questions or wish to discuss other BCBSM benefit plans, please contact your BCBSM Regional Sales Office or Agent. We at BCBSM appreciate your business and look forward to providing your continuing health benefit needs.

Reference Number: 54922-739

Blue Cross
Blue Shield
Blue Care Network
Run Date: 04/29/2021
of Michigan

BENEFIT AND RATE SCHEDULE BRANCH-HILLSDALE-ST JOS D

## Rate Effective: 10/2021 Renewal Month: October

Customer ID: 187258 Group-Division: 007016029-0004


BCBSM reserves the right to adjust rate if any of the assumptions or calculations used to develop the rates are incorrect.
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## Appendix B:

## BCBSM Plan Design Mileage Charts

BCBSM Large Group Plan Design Mileage Charts - MEDICAL AND PHARMACY COMBINED

|  | C(4a 202 | (g) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Plan |  |  | $\frac{\pi}{8}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Commint hiow | So | N/A | ${ }^{0 \%}$ | ${ }_{\substack{\text { S82,50 }}}$ | S10 | ${ }_{\text {sso }}^{50}$ | ${ }^{\text {o\% }}$ | ${ }^{1228 .}$ | ${ }_{\text {13\% }}$ | - 218 | ${ }_{2}^{268}$ | . 196 | 108 | ${ }_{205}^{2084}$ | ${ }^{328}$ | ${ }_{218}^{218}$ | $\frac{208.28}{}$ | ${ }^{2685}$ | ${ }^{2}$ | . 238 | $21 \times$ | 33\% | ${ }^{\text {358 }}$ | ${ }^{3} 38$ |  | ${ }_{20}^{265}$ | ${ }_{\text {- }}^{\text {. }}$.338 | -290 | ${ }_{3}^{388}$ | 258 | ${ }^{3028}$. | - 358 | ${ }_{\text {398 }}^{3}$ | 27 | 32 | ${ }_{4}^{4.3}$ |  | - 120 | - 48 | - | 29\% | 388 | ${ }_{3}^{3 \times 8}$ | ${ }_{2 \text { 23* }}^{120}$ | - 32 |  | ${ }_{3}^{368}$ | ${ }_{4}$ | ${ }_{\text {cosem }}^{50 \times 8}$ |
| muninetues | ${ }_{5250}$ | s.1.00 | 208 | 58150 |  |  |  |  |  | -208 | 138 |  | ${ }^{-168}$ | 1784.228 | 238 |  |  | ${ }^{-1588.12}$ |  |  | $21 \times$ | 248 |  |  |  |  |  |  |  |  |  |  |  | 278 | 328. |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{356}$ - |  |
| Communit ${ }^{\text {atu }}$ a | S500 | $\frac{\text { s.,500 }}{\text { N/A }}$ | ${ }^{20 \%}$ |  | ${ }_{\text {s20 }}^{30}$ | ${ }_{\text {siso }}^{\substack{\text { sis0 }}}$ |  | ${ }^{2}$ | \% ${ }^{0 \%}{ }^{\text {a }}$ |  | ${ }_{\text {coser }}^{100}$ |  |  |  |  |  |  | ${ }_{\text {c }}^{\text {c128 }}$ |  |  |  |  | ${ }_{\text {23\% }}^{238}$ |  |  |  |  | ${ }^{2.258}$ | ${ }^{228}$ |  | ${ }_{\text {c }}^{1085}$ |  |  |  | 29\% | ${ }_{\substack{300 \% \\ 318}}$ |  |  | ${ }^{3238}$ | ${ }_{388}$ | ${ }^{3398}$ |  | 33* |  |  |  | ${ }^{255}$ | ${ }^{3048}$ | ${ }_{\text {408 }}^{408}$ |
| Communivelua 212000 20\% | Si, | S2,500 | ${ }^{2088}$ | sa, 50 |  | ${ }_{\text {Stso }}$ |  | ${ }^{128}$ | ${ }^{7 \%}$ 88 | ${ }_{0}$ | ${ }_{\text {3\% }}^{\text {3\% }}$ |  | ${ }_{6} 6$ | - | ${ }^{2048}$ | ${ }^{\circ}$ | \% | \% 6 | . 36 | - 58 | ${ }^{12 \times}$ | ${ }_{-156}$ | 278\% |  |  | ${ }^{185}$ |  | ${ }^{2008}$ |  |  |  |  |  | ${ }^{2088}$ | ${ }_{2}$ |  |  |  | ${ }^{27 \times}$ | 3948 |  |  |  |  |  |  |  |  |  |
|  | s, | ${ }_{5}{ }^{2}$ 2500 | ${ }^{2008}$ | sal.50 | ${ }_{\text {s30 }}$ | Siso | ${ }^{318}$ | ${ }_{108} 11$ | - | 4\% | ${ }^{0 \%}$ | ${ }_{7 \%}$ | ${ }_{3}^{38}$ | -4\%-108 | 118\% | 3\% | 0\% ${ }^{-3}$ | ${ }^{3} \times$ | . 68 | ${ }^{28}$ | ${ }^{9 \%}$ | ${ }^{122 \%}$ | 148 | ${ }^{-168}$ | ${ }^{24 \times} \times 18$ | ${ }_{3 \times}{ }^{3 \times}$.6x | 122 | ${ }^{177}$ | -15\% | $2 \times$ | ${ }^{5 \%}$. 11 |  | 215 | .15\% | 218 | ${ }^{236}$ | ${ }_{2}^{228}$ |  | .254 | ${ }^{31 \times}$ | 338. |  |  | ${ }_{\text {ox }}{ }^{\text {3x }}$ |  |  |  |  |  |
|  | \$2,500 | N/A | ${ }^{\text {o\% }}$ | Se150 | \$30 | \$150 |  | ${ }^{8 \%} 8$ | - |  | ${ }^{6 \%}$ |  |  |  | 168 |  | ${ }^{68}$ |  |  |  | 15\% | 188 | 208 |  |  |  |  | 238 | 248 |  |  |  |  | 218 | ${ }^{268}$ | 288 |  |  | 298 | 358 | 378 |  |  |  |  |  | ${ }^{2 \times}$ | 3188 3 | - |
| Communty Sue 15 S500720\% | 82,500 | \$2500 | 208 | 58250 | S30 | S150 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | -15\% |  |  |  |  |  |  |  | 2 |  |  | . $23 \times$ | 30x | 2 |  |  |  |  |  |  |  |  |
| Communtry tulo 15 s sooolox | S5000 | N/A | ${ }^{\circ}$ | S8.50 | so | ${ }^{15150}$ |  |  | ${ }^{158}$ | ${ }^{7 \%}$ |  |  |  | ${ }^{0 \%}$.7\% |  |  |  |  |  | ${ }_{2 \%}^{2 \%}$ | 6* | 9\% |  |  |  |  | .9\% |  |  |  |  |  |  | ${ }^{128}$ | .18\% -20 | 20\% |  |  | 22\% | ${ }^{29 \%}$ | 3088 | 16\% |  |  |  |  | ${ }_{148}^{148}$ | ${ }^{248}$ |  |
|  | Ss.000 | N/A | ${ }_{\text {208 }}^{\text {208 }}$ | ${ }_{\text {seatso }}^{\text {selso }}$ |  | ${ }_{\text {Siso }}^{\text {Siso }}$ |  | ${ }^{235}$ | ${ }_{2}^{23 \times}$ | ${ }^{158}$ | ${ }_{12 \times}^{12 \times}$ | ${ }^{\text {apx }}$ | ${ }_{9 \%}^{8 *}$ | ${ }_{\text {cke }}^{\text {7\% }}$ | ${ }^{18}$ |  |  |  |  | ${ }_{\text {dox }}^{108}$ | ${ }_{\text {1\% }}^{\text {1\% }}$ | ${ }_{\text {28 }}{ }^{26}$ | ${ }^{58}$ | ${ }^{78}$ |  | 5 | - 2.25 | ${ }^{\text {ax }}$ | ${ }^{-1008}$ | ${ }^{9 \%}$ |  | * | ${ }^{\text {.128 }}$ | 6\% | ${ }^{1228}$ | 1.48\% |  |  | ${ }_{\text {10x }}^{108}$ | 238 | ${ }_{2}^{258}$ | 2\% |  |  | ${ }^{1 \times}$ | . 48 | \% | ${ }_{\text {188 }}^{188}$ |  |
| Simpensuor 30 | ${ }_{5}$ | 82500 | ${ }^{206}$ | sal, 50 | ${ }^{520}$ | \$350 | ${ }^{278}$ | ${ }^{128} 87$ | - | 0\% | ${ }_{3 \%}$ | ${ }_{3 \%}$ | 6\% |  | ${ }^{148}$ | ${ }^{\text {o\% }}$ | ${ }^{38}$ | ${ }_{68}{ }^{68}$ | . 98 | s\% | 128 | . 154 | ${ }^{\text {178\% }}$ | -19\% |  | ${ }_{68}^{68}$ 9\% | -.$^{.158}$ | ${ }^{208}$ | ${ }^{228}$ | ${ }_{\text {5\% }}$ |  | ${ }_{12}$ | ${ }^{238}$ | -188 | ${ }_{248}$ | ${ }_{2} 25 \times$ | ${ }_{26} 26$ |  | ${ }_{2}^{27 \times}$ | ${ }_{34 \times}$ | ${ }_{3}^{358}$ | 288-22 | ${ }^{\text {axx }}$ - ${ }^{\text {-18 }}$ |  |  |  | ${ }^{\text {ox }}$ | ${ }^{29}$ | ${ }^{358}$ |
| simprestas 50 | ${ }_{5500}$ | 52500 | 208 | 58150 | 520 | 5350 | 318 | , | ${ }^{11 \times 1}{ }^{128}$ |  | 0\% | $7 \%$ | ${ }^{38}$ - ${ }^{3}$ |  | 118 |  | ${ }^{\text {as }}$ - 3 |  |  |  |  |  |  | -16\% |  |  |  |  | . 196 |  |  |  |  |  | .218-22 | , |  |  | 20 | - | ${ }_{3} 38$ |  | 25\% or | ${ }^{0 \%}$. 3 c |  |  |  | .28\% - 3 | - |
| Simp Sulue 70 | ${ }_{5530}$ | S2500 | ${ }^{20 \%}$ | ${ }_{\text {s8, } 30}$ | 320 | 5380 | ${ }^{358}$-130 | 1385 | ${ }^{126 \%}$ 135 | 6\% | ${ }^{3 \%}$ | ${ }^{206}$ | \%* | ${ }^{-18}$ | ${ }^{3}$ | 6\% | 3\% | \%\% | ${ }^{-36}$ | $1 \%$ | 7\% | . 108 | -12\% - | -148 | -19\% | 0\% 48 | .3\% | -138 | -1788 | 18 | -6\% | -168 | -188 | -13\% | . $196 \%$ | 21\% | $20 \%$ | \% $3.30 \%$ | 23\% | 308 | 31\% | 16\% | ${ }^{236}$ | ${ }^{36} \mathrm{O} \mathrm{\%}$ | ${ }^{\text {-3\% }}$ | -12\% |  | ${ }^{248}$ | ${ }^{328}$ |
|  | $\stackrel{\text { St,000 }}{4}$ | N/A | ${ }^{0 \%}$ | ${ }_{\text {SR2,50 }}$ |  |  |  | ${ }^{128}$ | ${ }^{7 \%}{ }^{78}$ | ${ }^{0 \%}$ | ${ }^{\text {3\% }}$ | ${ }^{3 \%}$ | ${ }^{-8 \%}$ | -78. ${ }^{-135}$ | ${ }^{138}$ |  |  | ${ }_{\text {-6x }}$ |  | s\% | ${ }^{1285}$ | ${ }^{1.158}$ | . 1765 | ${ }^{-1968}$ |  | . 5 | (1488 | 20\% | ${ }^{2258}$ | .5\% |  |  | ${ }^{23 \%}$ | -188 | ${ }^{2258}$ | ${ }_{2}^{258}$ | 22\% |  | 27\% | 34* | .3556 |  | 27x |  |  | . 178 | - | ${ }^{208}$ | ${ }^{368}$ |
|  | si,soo | N/A | -0\% | ${ }_{\text {saliso }}$ | ${ }_{50}$ | 8380 | ${ }^{238}$ | ${ }_{178}$ | ${ }_{\text {12\% }}^{123}$ | ${ }_{5 \%}$ | ${ }^{28}$ | ${ }_{86}$ | -18 | ${ }^{28}$ | . $2 \%$ | ${ }_{5 \%}$ | ${ }^{18}$ | ${ }^{18} \times 85$ |  | 0\% | ${ }_{3 \times}$ | .148 | 138 | ${ }_{\text {15K }}$ | ${ }^{20 \times 5}$ | ${ }^{\text {518 }}$ | ${ }^{-10 x}$ |  | ${ }_{-138}$ | 26 |  |  | 19\% | ${ }_{-168}$ | ${ }^{208}$ | ${ }_{\text {22x }}$ |  |  | ${ }^{22 \times}$ | ${ }_{30 \times}$ | ${ }_{328}$ | 1280,-20 |  | ${ }^{28}$ - $12 \times$ |  |  |  | . $23 \times$ | .33\% |
| Smeny Sue $1500,20 \%$ | S1,50 | \$2.500 | 208 | S8.50 | sso | \$250 | 48 | ${ }^{278} 828$ | ${ }^{22 \%}$ | 188 | $10 \%$ | ${ }^{177}$ | ${ }^{7 \%}$ | ${ }^{-18}$ | ${ }^{2 \%}$ | 148 | ${ }^{108}$ | \%s | ${ }^{48}$ | \% | \% | ${ }^{3 \%}$ | ${ }^{68}$ | -88 | ${ }^{13 \%} 77$ | ${ }^{7 \%}{ }^{36}$ | ${ }^{-3 \%}$ | . 38 | -118 | ${ }_{88}$ | 0\% 28 |  |  | .7\% | -138 | - | 1.48 |  | .17\% | 258 | $2{ }^{268}$ | 10\% |  | , |  | . 58 | ${ }^{28}$ | -19\% | ${ }^{27 \%}$ |
| simply fue 2000 | \$2000 | 82500 | ${ }^{20 \%}$ | selso | s30 | 3380 | 108\% | ${ }^{36} 526$ | ${ }^{268}$ 278\% | ${ }^{185}$ | 128 | 218. | ${ }^{11 \times 6}$ | 10\% 28 | ${ }_{18}$ | 17\%\% | 1288 | ${ }_{18} 18.8$ | ${ }_{5}$ | $12 \times$ | ${ }^{36}$ | \% | ${ }^{\text {3\% }}$ | -5\% | ${ }^{1008} \times 15$ | ${ }_{118}^{118} 68$ | 0\% | 6\% | .88 | ${ }_{128}$ |  |  |  | 48 | .10\% | ${ }^{122} \times$ | 2188 |  | 155\% | ${ }^{228}$ | 248 |  | 58\% 14. | 188 |  |  | 5\% | .168 -2. | ${ }^{235}$ |
| Smany lue 2500 | S2.500 | S2500 | ${ }^{208}$ | ${ }_{\text {sarso }}$ |  |  | ${ }^{336}$ | ${ }^{355}$ | 20\% 30\% | 218. | 17\% | ${ }^{23 \times}$ | ${ }^{10 \times 4} 13$ | ${ }^{138}$ 3\% $5 \times$ | ${ }^{68}$ | 218 | ${ }^{17 \times 6} 10$ | ${ }^{1084} 218$ | ${ }^{\text {1om }}$ | ${ }^{13 *}$ | \%* | ${ }^{36}$ | o\% | ${ }^{28}$ |  | $1.08{ }^{108}$ | ${ }_{3 \%}^{3 \%}$ | -4* | ${ }^{6 \%}$ | 1204 |  |  | ${ }^{78}$ | $1 \times$ | .8\% ${ }^{\text {8 }}$ | 10\% | $9 \%$ |  | $12 \times$ | ${ }^{20 \times 8}$ | ${ }^{228}$ | 5\% |  | ${ }^{178 \times 88}$ |  | or | ${ }^{3 \times}$ | -140 | ${ }^{238}$ |
| Smen | S. | $\frac{32500}{\text { N/A }}$ | ${ }_{\text {cos }}^{2008}$ | Sestiso | ${ }_{\text {sio }}^{\text {sio }}$ | S 350 |  |  | ${ }^{338}$ | ${ }^{248}$ | ${ }_{208}^{208}$ | ${ }_{\text {238\% }}^{228}$ | ${ }_{\text {2 }}^{238}$ | ${ }_{\text {cosm }}^{\substack{13 \%}}$ | ${ }_{\text {138 }}^{138}$ | ${ }^{248}$ | ${ }^{208}$ | ${ }^{1068}$ |  | ${ }^{188}$ | ${ }_{\text {¢5\% }}^{\text {9\% }}$ | - | ${ }_{\text {ck }}^{\substack{28 \\ 8 \%}}$ | ${ }^{6 \%}$ |  | ${ }_{\text {2088 }}^{128}$ | ${ }^{6}$ |  |  | 248 |  |  | \%\% | ${ }_{7 \%}$ | ${ }^{\text {ctic }}$ |  |  |  | ${ }_{\text {cos }}^{\text {cos }}$ | ${ }_{\text {- } 138}^{\text {-138 }}$ |  |  |  | 275 |  | ${ }^{3 \%}$ | ${ }_{\text {ck }}$ | ${ }^{7 \times}$ |  |
| Simplisuentan 100 | St.000 | \$2,500 | ${ }^{20 \%}$ | ${ }_{\text {s8130 }}$ | sso | 5380 | ${ }^{35 \%}$ | ${ }^{198}$ | ${ }^{14 *}$ (15\% | ${ }^{6 \times}$ | ${ }^{3 \%}$ | 100 | 0\% 18 | -18 38 | ${ }^{\text {3\% }}$ | ${ }^{6 \%}$ | ${ }^{36}$ | ${ }^{\text {0\% }}$ 6x | ${ }_{38}^{3 \%}$ | ${ }^{18}$ | ${ }^{7 \%}$ | 20\% | ${ }^{12 \%}$ | 148 | 155. | \% | .3\% | . $15 \times$ | -178 | \%\% | , | ${ }^{66}$ | ${ }^{188}$ | -13\% | . 198 | ${ }_{2}^{21 \times}$ | 20\% | \% 3008 | 23\% | 30x | 318 | . $16 \%$ | ${ }^{23 \times}$ | ${ }^{2}$ | ${ }^{3 \times}$ | ${ }^{-128}$ | . $15 \times$ | $24 \times$ | ${ }^{328}$ |
| Smprasuenera 150 | S1.500 | \$2500 | ${ }^{208}$ | Se.30 | sso | 5350 | ${ }^{4085} 23$ | ${ }^{288} 818$ | ${ }^{188 \%}$ | $12 \%$ | $7 \%$ | ${ }^{248}$ | $4{ }^{4} 8$ | ${ }_{3 \%}^{3 \%} .48$ | , | $10 \%$ | ${ }^{18} 8$ | ${ }_{4 \%}{ }^{\text {\% }}$ | \% | 5\% | .3* | -6\% | .\% | -118 | ${ }^{\text {158\% }}$ 48 | ${ }^{4 *}$ \% 0 | -6\% | ${ }^{12 \%}$ | ${ }^{148}$ | - | ${ }^{3}$ 3\% ${ }^{\text {- } 5}$ |  | .15\% | -10\% | -186-181. | ${ }^{188}$ | 27\% |  | 200 | ${ }^{27 \%}$ | 288 | ${ }^{13 \%}$-20 |  | ${ }^{78} 80$ |  |  | , | 218 |  |
| Simp Suw 1 Ha 2500 | Stiseo | S2.500 | ${ }^{2008}$ | ${ }_{\text {sels }}^{\substack{\text { sal. } \\ \text { selso }}}$ |  | S230 | ${ }_{4}^{488}$ | ${ }^{315}$ | ${ }_{\text {cke }}^{\text {25\% }}$ | ${ }^{125}$ | ${ }^{13 \%}$ | ${ }_{\text {20x }}^{218}$ | ${ }^{10 \times}$ | ${ }^{\text {9\% }}$ 2\% ${ }^{2 \times}$ | ${ }^{1 \%}$ | ${ }^{17 \%}$ | ${ }^{13 \times} 10$ | 108 ${ }^{108}$ | ${ }^{78}$ | ${ }_{1}^{12 \times}$ | ${ }^{3 \times}$ | ${ }^{\text {O\% }}$ | ${ }^{3} \times$ | .5* |  | ${ }^{1084}$ | ${ }^{0 \%}$ | ${ }^{-6 \times}$ | . $3 \times 1$ | ${ }^{115}$ | ${ }^{36}$ | ${ }^{\text {Tx }}$ | ${ }_{\text {10x }}^{10 \times}$ | 4* | .118 | ${ }^{128}$ | .22\% | 退 $22 \times$ | . 1.58 | . $212 \times$ | ${ }^{2245}$ | ${ }^{3 \%}$ |  | ${ }_{128}^{128}$ | 1\% | ${ }^{3 *}$ | \% | ${ }^{-17 \%}$ | ${ }^{238}$ |
| Smmelue tras 500 | S5000 | N/A | ${ }_{20 \times}^{208}$ | ${ }_{\text {sela }}$ | 3so | \$350 | ${ }^{3038}$ | 4 488 | ${ }_{37 \times 4 \times 4}$ | ${ }_{238}$ | ${ }_{24}^{24}$ | ${ }_{3} 3 \times$ | ${ }_{21 \times}$ | 20\% 118 | ${ }^{1118}$ | ${ }_{288}^{288}$ | ${ }_{248}^{24}$ | ${ }_{218}^{218}$ | ${ }_{7}^{70}$ | ${ }^{212}$ | ${ }_{\text {13\% }}^{13}$ | ${ }_{9 \%}$ | ${ }_{6 \%}$ | 4* |  | ${ }_{218}^{218}$ | - | 28 | ${ }_{0}^{0 \%}$ | 218 |  |  | -18 | 5\% | ${ }_{28}$ | -48 |  |  | \% | -158\% |  |  |  | ${ }_{23 \times}^{258}$ |  |  |  | -3\% |  |
|  | S.4,90 | N/A | -\% | St.00 | N/A | N/A | ${ }^{348}$ | ${ }^{138}$ [ ${ }^{13}$ | ${ }^{13 \%}$ 188* | ${ }^{6 \%}$ | ${ }^{2 *}$ | ${ }^{\text {\%\% }}$ | ${ }_{0 \%}{ }^{-18}$ | -18 ${ }^{-36}$ | .9\% | $6 \%$ | 28. | ${ }^{1 \%}$ 6\% | 48 | ${ }^{18}$ | 78\% | ${ }^{-10 \%}$ | -128 | -15\% | ${ }^{1396}$ | 0\% -4* | 200 | -16\% | 1388 | ${ }^{\circ}$ | .78 | ${ }^{165}$ | .19\% | 14** | . $198 \%$ | 21\% | ${ }^{2026} \cdot 28$ | \% $30 \times$ | 23\% | 300 | ${ }^{31 \times 8}$ | 178\% | 24* | ${ }^{36}$ | \% ${ }^{\text {-5\% }}$ | ${ }^{128}$ | . $15 \%$ | . $25 \%$ | ${ }^{338}$ |
| simpev bluens | St,000 | N/A | ${ }^{208}$ | S4.000 | N/ | N/ | ${ }^{4488} 8$ | ${ }^{275} 82$ | ${ }^{22 \times}{ }^{238}$ | 148 | ${ }^{10 \%}$ | ${ }^{178}$ | ${ }^{78} 88$ | ${ }_{68}^{68}$ - 180 | 28 | ${ }^{138 \%}$ | ${ }^{108}$ |  | ${ }_{4}^{45}$ | ${ }^{8 \%}$ | o\% | ${ }^{36}$ | ${ }^{68}$ | ${ }^{28}$ | ${ }^{138} 78$ | ${ }_{7} 7$ | - | 9\% | .120 | $7 \%$ | \% |  | - | . | . 136 | . $35 \%$ | \% |  | - | 258 | ${ }^{268}$ | ${ }^{128}$ | ${ }^{\text {axg }} 108$ | 1088 |  |  |  | ${ }^{198}$ |  |
|  | Stiono | N/A | ${ }_{\text {O\% }}^{00 \%}$ |  |  | N/a |  |  |  | ${ }_{\text {10\% }}^{108}$ | ${ }^{12 \%}$ | ${ }_{\text {20x }}^{20 \times}$ | ${ }_{\text {9\% }}^{\text {9\% }}$ |  | ${ }^{0 \%}$ | ${ }^{108}$ | ${ }^{\text {12\% }}$ 280 | ${ }^{9 \%}{ }^{968}$ | ${ }_{\text {cos }}^{65}$ | 100\% | ${ }^{2 \%}$ | ${ }_{\text {- }}^{\text {-18 }}$ | 5\% | ${ }^{-68}$ |  | \% ${ }^{9 \%}$ | ${ }_{\text {- }}^{\text {- }}$ | . 78 | - | ${ }^{108}$ |  | ${ }^{\text {ax }}$ | ${ }^{-115}$ | . $5 \times$ | - ${ }^{-128}$ |  |  |  | -108 | ${ }^{\text {ax }}$ |  |  | , $6 \times$ | ${ }^{133}$ | 0\% | - ${ }_{\text {as }}$ | , | ${ }^{170}$ | ${ }^{268}$ |
|  | S2000 | N/A | ${ }^{2008}$ | S4000 | N/ | N/A | ${ }^{655}$ | 468 | ${ }_{39}^{39 x} 4$ | ${ }_{3}^{3080}$ | ${ }_{26 \%}$ | ${ }_{3} 88$ | ${ }_{23 \times}$ | ${ }^{28 \%}$ | 288 | ${ }^{308}$ | ${ }^{268} 82$ | 2288 |  | ${ }_{248}$ | ${ }_{148}$ | ${ }^{16}$ |  | 5x |  | ${ }_{238}^{288}$ | ${ }_{118}$ | ${ }_{48}$ |  | ${ }_{238}$ | ${ }_{15 \%}$ |  |  | ${ }_{78}$ |  | ${ }^{3} \times$ |  |  |  |  |  |  |  | 268 |  |  |  | ${ }^{78}$ |  |
|  | S2,50 | N/A | \%\% | S4.00 | N/A | N/A | 55\% | ${ }^{375} 5314$ | $318 \times 38 \%$ | ${ }^{228}$ | ${ }^{188}$ | $20 \%$ | ${ }^{15 \%}$ 124 | ${ }^{26 \%}$ 6\% | ${ }^{68}$ | ${ }^{228}$ | ${ }^{138}$ 15 | ${ }^{15 \%}$ 22\% | ${ }^{12 \%}$ | ${ }^{10 \%}$ | ${ }^{7 \times}$ | 4\% | ${ }^{18}$ | 18 | ${ }^{65 \%}{ }^{15}$ | ${ }^{15 \%}$ | $2 \%$ | ${ }^{28}$ | ${ }_{5 \%}$ | 10 | 8 | -3\% | .6\% | \% | $7 \%$ | .9\% | ${ }_{3}^{3}$ | \% 198 | .11\% | -198 | 21\% | 4\% | ${ }^{288} 198$ | ${ }^{158}$ | \% 6 | ${ }^{28}$ | ${ }_{28}^{28}$ | ${ }^{13 \%}$ | ${ }^{22 \%}$ |
| simpo bucu | S2,500 | N/A | ${ }^{\text {10\% }}$ | S4.000 | N/A | N/ | ${ }^{668} 8$ | ${ }^{478} \times 40$ | ${ }^{40 \times 8} 008$ | ${ }^{3148}$ | $27 \%$ | ${ }^{35 \%}$ | ${ }^{24 \times}{ }^{238}$ | ${ }^{23 \%}$ 24** | ${ }^{134} 8$ | ${ }_{318}{ }^{2}$ | ${ }^{27 \%}{ }^{23}$ | ${ }^{238} 838$ | ${ }^{200}$ | 23* | ${ }^{\text {13* }}$ | ${ }^{12 \%}$ | ${ }^{96}$ | ${ }^{6 *}$ | ${ }^{18}$ | ${ }^{248}$ | ${ }^{12 \times}$ | ${ }^{\text {sx }}$ |  | 248 | ${ }^{10 \times}$ | * | ${ }^{1 \%}$ | ${ }^{7 \times}$ | \%\% | ${ }^{2 \times}$ |  |  | 5\% | ax | ${ }^{154}$ |  | ${ }^{5 *}{ }^{22 x}$ | \% | 2\% 138 | ${ }^{9 \%}$ | ${ }^{6 \times}$ | ${ }^{7 \times}$ |  |
| Simpe | S2.500 | N/A | ${ }^{200}$ | $\stackrel{\text { satao }}{\text { Scoo }}$ |  | N/A |  |  | ${ }_{\text {cose }}^{\text {a }}$ | ${ }^{38}$ | ${ }^{29 \%}$ | ${ }^{3085}$ |  |  | ${ }_{108}^{108}$ |  |  | 208 38 |  | ${ }_{\text {278 }}^{278}$ | ${ }^{108}$ |  | ${ }_{10}^{120}$ | ${ }^{8 \times}$ |  |  | ${ }_{12 \times}^{12 \times}$ | ${ }^{78}$ | 4** | ${ }^{275}$ |  | ${ }^{\text {ox }}$ | ${ }_{28}^{36}$ |  | ${ }^{28}$ | ${ }^{\circ} \mathrm{O}$ |  |  |  |  |  |  |  |  |  | ${ }_{\text {Lx }}^{10 \times}$ |  | ${ }_{\text {ckx }}$ |  |
| Smove | S. | N/A | ${ }^{200 \%}$ |  | W/a | N/A | ${ }^{8}$ |  | ${ }^{308}$ | ${ }^{385}$ | ${ }_{20 \%}^{208}$ | 528 | ${ }_{30 \mathrm{k}}$ | ${ }^{205 \%}$ | ${ }_{278}$ | ${ }^{3} 878$ | 428 | ${ }_{308}$ | 4088 | ${ }^{208}$ | ${ }_{25}$ | ${ }_{\text {25\% }}^{35}$ | ${ }_{28}$ | ${ }^{19 \%}$ | ${ }_{138}^{138}$ | ${ }^{23}$ | ${ }_{26 \%}$ | ${ }_{188}$ | ${ }_{\text {15\% }}$ | ${ }_{\text {306 }}^{3}$ | 308 | ${ }^{\text {5\% }}$ | ${ }_{138}^{26}$ | 218 | ${ }_{\text {128 }}$ | ${ }_{108}$ | ${ }^{14}$ |  | ${ }_{7 \%}$ | 28 | ${ }^{4} \times$ |  |  | ${ }_{4}^{238}$ | ${ }^{275}$ | ${ }_{278}$ | ${ }^{19 \%}$ | 5\% |  |
|  | S3.00 | N/A | ${ }^{308}$ | 55.90 | N/A | N/A | 918.6 | ${ }_{608}{ }_{61}$ | ${ }_{618}$ 63\% | 518 | 468\% | ${ }_{56 \%}$ | 42 C - ${ }^{2}$ | 428 318 | 3308 | 518\% | ${ }_{46 \mathrm{~K}}^{42}$ | ${ }_{428}^{425}$ | ${ }^{388}$ | 4488 | 33\% | 285 | ${ }^{25 \%}$ | 228 | ${ }^{1588}{ }^{182}$ | ${ }^{328} 8.378$ | ${ }^{296}$ | 208 | 188 | 435 | ${ }^{33} \times 108$ | ${ }^{198}$ | 158 | ${ }^{238}$ | ${ }^{158}$ | ${ }^{138}$ | ${ }^{248}$ |  | $10{ }^{108}$ | 0\% | ${ }^{28}$ | 19\% | ${ }^{3 \%}$ | 4888. | \% | 258 | ${ }^{21 \times}$ |  | $4{ }^{4}$ |
|  | S, 3 S, 500 | N/A | ${ }^{0 \%}$ | S5900 | N/ | N/A | ${ }^{\text {724 }}$ | ${ }^{548}{ }^{48} 8$ | ${ }^{47 \times 18}$ asx | ${ }^{388}$ | ${ }^{33} \times$ | ${ }^{2288}$ | ${ }^{295}{ }^{288}$ | ${ }^{235}$ | ${ }^{198}$ | ${ }^{376} \times$ | ${ }^{33 \times}{ }^{29}$ | ${ }^{298}$ | 25x | ${ }^{318}$ | ${ }^{218}$ | 178 | ${ }^{128}$ | ${ }^{11 \%}$ | ${ }^{5 *}$ | ${ }^{298} 825$ | ${ }^{178}$ | ${ }^{10 \%}$ | ${ }^{7 *}{ }^{30}$ | ${ }^{308}$ | ${ }^{218}$ | -9\% | ${ }^{68}$ | ${ }^{128}$ | 5\% | ${ }^{38}$ | 48 | ${ }^{3 \%}$ | 0\% | ${ }^{9 \%}$ | ${ }^{118}$ |  | , | ${ }^{33}$ | -19\% | 124 | * |  |  |
|  | ¢ | N/A | ${ }_{\text {a }}^{\text {20x }}$ | S5900 | N/A | N/A | ${ }^{918}$ |  |  | Sts |  | ${ }_{\text {Sex }}^{50 \times}$ | ${ }_{4}^{42 \times 5}$ |  | ${ }^{300}$ | ${ }_{5}^{51 \%}$ |  | ${ }_{\text {cke }}^{\substack{288 \\ 458}}$ | ${ }^{\text {ase }}$ | ${ }^{\text {amx }}$ | ${ }_{\substack{335}}^{385}$ | ${ }_{\substack{285 \\ 318}}$ | ${ }_{\text {2 }}^{278}$ | ${ }_{2 \times 8}^{2 \times 8}$ | ${ }_{\text {cox }}^{108}$ | ${ }^{\text {a }}$ | 20\% | ${ }_{\text {20\% }}^{238}$ | ${ }_{\substack{188 \\ \text { 20\% }}}^{\text {a }}$ | ${ }_{\text {cose }}^{\text {ase }}$ |  | $\begin{array}{r}109 \\ \hline 128 \\ \hline 18\end{array}$ | ${ }_{\text {cke }}^{108}$ | ${ }_{208}^{238}$ | ${ }_{\text {13x }}^{128}$ | ${ }^{\text {135 }}$ | ${ }^{1248}$ | ${ }^{\text {\% }}$ | ${ }^{102}$ | ${ }_{2 \%}{ }_{2 \%}$ | ${ }^{2 \times}$ | , | ${ }^{475}$ | ${ }^{4 \times 5}$ | \% 308 | ${ }_{25}^{23 \times}$ |  | ${ }_{9 \%}$ | -28-38 |
| Smpryluese 2500 | S2,500 | 82500 | ${ }^{2008}$ | ${ }_{5} 56.60$ | 3so | N/A | 618 | ${ }^{238}$ 368 | ${ }_{368 \times}$ 37x | 27 m | 238 | ${ }^{318}$ | ${ }_{20 \times 19}$ | 29\% | ${ }_{108}^{108}$ | ${ }_{278} 2$ | 238 10 | ${ }^{1989} 8278$ | ${ }^{168}$ | 218 | ${ }^{128}$ | ${ }_{3}^{3 \%}$ | ${ }_{5 \%}$ | ${ }_{3 \times}$ | ${ }_{3 \times} 38$ | ${ }_{2084}^{2085}$ | ${ }_{86}$ | ${ }_{18}$ | , | 208 | ${ }^{32 \%} \times 108$ | ${ }_{18}$ | ${ }_{2}^{28}$ | ${ }_{48}$ | ${ }^{\text {3\% }}$ | 5\% | 48 | \% 168 | ${ }_{36}$ | ${ }^{-168}$ | 17\% |  | ${ }^{38}{ }^{238}$ | ${ }_{238} \mathbf{3}-198$ | ${ }^{108}$ | ${ }_{6 \%}$ | ${ }_{2 \times}$ | ${ }_{\text {10x }}$ | ${ }^{\text {19\% }}$ |
| smmelibucactaoo | S4.00 | N/A | 30\% | S6,600 | s30 | N/A | 788 | ${ }^{545} 88$ | ${ }_{488}^{48}+6$ | 388 | 34* | 338 | ${ }^{30 \times} 29$ | 238 200\% | ${ }^{198}$ | ${ }_{388}{ }^{3}$ | ${ }^{33} \times 30$ | ${ }^{308} 838$ | ${ }^{268}$ | ${ }_{328}$ | ${ }^{21 \times}$ | ${ }^{188}$ | ${ }_{14 \times}$ | ${ }^{122}$ | ${ }_{6 \times}{ }^{30}$ | ${ }^{308} \times 25$ | 128 | 108 | ${ }_{88}{ }^{3}$ | 318 | ${ }^{22 \times} \times 19$ | 9* | ${ }^{6 \times}$ | 13\% | ${ }_{5 \%}$ | ${ }^{36}$ | 4\% | ${ }^{\text {ax }}$ | ${ }^{18}$ | -38 | 108 | ${ }^{\circ}$ | ${ }^{20} 3$ | ${ }^{334} \times 130$ | ${ }^{195}$ | 15* | ${ }^{11 \%}$ | ${ }^{2 \times}$ | ${ }^{1228}$ |
| Heatht suwe Activera 20 | ${ }_{5350}$ | S.,500 | ${ }^{2008}$ | S6,350 | 520 | \$150 | ${ }^{30 \%}$ | $155 \%$ | ${ }^{10 \%}$ 11\% | 3* | ${ }^{0 \%}$ | ${ }_{6 \%}$ | ${ }^{33}$ | 48\% 118 | 118 | ${ }^{36}$ | 0\% ${ }^{3}$ | ${ }^{3 *}$ | ${ }^{6} 68$ | ${ }^{2 \%}$ | 10\% | .12\% | . 156 |  | ${ }^{21 \times}$ | - | 2m | 188 | 20\% | ${ }^{3 *}$ |  | ${ }^{188}$ | $21 \%$ | 16\% | .22\% | ${ }^{23 \times}$ | ${ }^{22 \%}$ | ${ }^{32 \mathrm{x}}$ | 25\% | ${ }^{32}$ | ${ }^{338}$ |  | , | 0\% 3 3x | ${ }^{112}$ | ${ }^{14 *}$ | 177\% | ${ }^{27 \%}$ | 334 |
| Heathr viue Alibeves 500 | ${ }^{5500}$ | S.5,500 | ${ }^{208}$ | S6,350 |  | ${ }^{3} 5150$ |  |  | ${ }^{1248}$ | ${ }^{7 \times}$ | ${ }^{36}$ | ${ }^{10 \times 8}$ |  | ${ }^{18} .78$ | .3\% | ${ }^{68}$ | ${ }^{3 \times}$ \% 0 | ${ }^{0 \%} 68$ |  | ${ }_{2 \times}^{2 \times}$ | 6\% |  | .128 |  |  | ${ }^{\text {ox }}$ |  | -15* |  |  |  |  | ${ }^{188}$ |  | ${ }^{198}$ | ${ }^{20 \%}$ |  |  | ${ }^{228}$ | ${ }^{208}$ |  |  |  |  |  | ${ }^{118}$ |  | $24 \times$ |  |
| Hoentry Bue achiover 1000 | S1.000 | S2500 | ${ }^{2008}$ | ${ }_{\text {Stas30 }}$ | S30 | S150 | 478 | ${ }^{205}$ 208 | ${ }^{248}$ | -128 | ${ }^{12 \%}$ | ${ }^{208}$ | ${ }^{9 \%}{ }^{\text {8\% }}$ | ${ }^{8 \%}$ 1\% | \% | ${ }^{168}$ | ${ }^{128}$ | ${ }^{9 \%}$ 165 | ${ }^{68}$ | $10 \times$ | ${ }^{2 \%}$ |  | ${ }^{68}$ |  |  | ${ }^{\text {9\% }}$ |  |  |  |  |  |  | ${ }^{110}$ |  | ${ }^{1288}$ | 138\% | , 138 |  |  | ${ }^{238}$ | ${ }^{225}$ | ${ }^{9 \%}$ | ${ }^{\text {c/ } 6 \times}$ | ${ }^{128}$ |  | $\left.\right\|_{0 \%} ^{4 *}$ |  | ${ }^{1888}$ | ${ }^{265}$ |
|  | S1,500 | ${ }_{\substack{82500 \\ 8.500}}^{\text {S20 }}$ | ${ }^{2008}$ |  | ${ }_{\text {s }}^{\text {sio }}$ | ${ }_{\text {Stiso }}^{\text {Siso }}$ | ${ }_{5}^{5288}$ |  |  | ${ }_{208}^{248}$ | ${ }^{16 \%}$ 108 | ${ }_{2}^{248}$ | ${ }^{13 \times}$ |  |  | ${ }_{208}^{208}$ | $168 \times 13$ <br> $20 \times 17$ <br> 17 | ${ }_{\text {138\% }}^{178}$ | $\xrightarrow{\substack{10 \% \\ \text { ax }}}$ | ${ }_{\text {138 }}^{138}$ | ${ }_{\text {ck }}^{\text {6\% }}$ | ${ }_{68}^{28}$ | - | ${ }_{\text {ax }}^{\text {3* }}$ |  | - | ${ }_{\text {ck }}^{36}$ | ${ }^{\text {48 }}$ |  | ${ }_{\text {cose }}^{1348}$ | ${ }_{\text {c }}^{6 \%}$ | ${ }_{\text {ck }}^{5 \times}$ | ${ }_{\text {- }}^{\text {-3\% }}$ | ${ }_{\text {28 }}^{28}$ | ${ }_{\text {cts }}^{\text {s\% }}$ | ${ }_{\text {a }}^{100}$ | 9* | ${ }_{\substack{200 \\ \text { exx }}}^{\substack{\text { ax }}}$ | ${ }_{\text {din }}^{\text {diex }}$ | ${ }_{\text {cose }}^{\text {208 }}$ | ${ }_{\text {208 }}^{\text {228 }}$ | 5\% | cex | ${ }^{1788}$ | ${ }_{\text {\% }}^{\text {\%* }}$ | ${ }_{\substack{\text { O\% } \\ 38}}^{\text {as }}$ | ${ }_{\text {ax }}^{3 *}$ | ${ }^{128}$ | ${ }_{\text {- }}^{\substack{238 \\ 218}}$ |
| Simpersuol 5 somve | ${ }_{5}^{51,500}$ | N/A | ${ }^{2008}$ | S4,000 | sso | S150 | ${ }_{788}{ }^{5}$ | 5780 | 300\% $52 \%$ | 4 | ${ }_{36 \%}$ |  |  |  | $21 \%$ |  | 38 |  | ${ }^{288}$ | ${ }_{38 \times}$ | ${ }^{23 *}$ | $20 \%$ | $18 \%$ | $14 \%$ |  |  | 20\% | 12\% | 108 | 3 | ${ }^{24 *}$ | \% 11\% | ${ }^{\text {8\% }}$ | 15\% | , | 5\% |  | ${ }^{-7 \%}$ | 28 | -78 | .\%\% |  |  |  | 218 | $10 \%$ | ${ }^{138}$ |  |  |
|  |  | N/A | ${ }_{\text {cos }}^{\text {50\% }}$ | ${ }_{\substack{\text { S } \\ 56,350}}^{\text {S,350 }}$ | N/A | N/a | ${ }^{\text {98\% }}$ | 735 68 | 68\% 69 |  |  | ${ }_{\text {exs }}^{\text {6\% }}$ | ${ }_{\text {a8x }}^{\text {ax }}$ |  | ${ }_{\text {3 }}^{38} \times$ | ${ }^{56 \%}$ - | 51\% 77 | 478 |  | ${ }_{49}$ | ${ }^{33 \times}$ | 33\% | 30\% | 27\% | ${ }^{20 \%} \times 18$ | ${ }^{\text {as\% }}$ |  |  | 22\% | 45\% | ${ }^{338} \times 135$ | - 285 | 20\% | 23\% | 19\% | ${ }^{27 \times}$ | ${ }^{288}$ | ${ }_{\text {4\% }}^{\text {4\% }}$ |  | ${ }^{4 \%}$ | ${ }^{2 \times}$ | 23x |  |  |  |  |  |  | о\% |

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## BCBSM Large Group Plan Design Mileage Charts - MEDICAL ONLY

| Current Coverage (4Q 2021 Design) |  |  |  |  |  |  | New Coverage (4Q 2021 Design) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Plan |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Community Blue 1 | \$0 | N/A | 0\% | \$8,150 | \$10 | \$50 | 0\% | 14\% | -18\% | -17\% | 25\% | 28\% | -22\% | -30\% | -31\% | 37\% | 38\% | 25\% | -28\% | -30\% | 25\% | -33\% | 29\% | 36\% | -39\% | -41\% | -43\% | -47\% | 30\% | 33\% | -38\% | -44\% | -46\% | 26\% | 29\% | -36\% | 39\% | 42\% | -34\% |
| Community Blue 3 | \$250 | \$1,000 | 20\% | \$8,150 | 520 | 150 | 16\% | 0\% | -5\% | -4\% | -13\% | 16\% | -9\% | -19\% | -20\% | 27\% | 28\% | 13\% | -16\% | -19\% | -13\% | 22\% | -18\% | 26\% | -29\% | 31\% | -33\% | -39\% | -19\% | -23\% | -28\% | -35\% | 37\% | -15\% | -18\% | 26\% | 30\% | 3\% | -23\% |
| Community Blue 4 | \$500 | \$1,500 | 20\% | \$8,150 | \$20 | \$150 | 22\% | 5\% | 0\% | 1\% | 8\% | 12\% | -4\% | 15\% | 16\% | 23\% | 24\% | 8\% | 12\% | 15\% | -8\% | 18\% | 13\% | 22\% | 25\% | -28\% | -30\% | -35\% | 15\% | -19\% | 25\% | -31\% | -34\% | 10\% | -14\% | 22\% | 26\% | 29\% | -19\% |
| Community Blue 12 1000/\%\% | \$1,000 | N/A | 0\% | \$8,150 | \$30 | 150 | 21\% | 4\% | -1\% | 0\% | -9\% | -13\% | -5\% | -15\% | 16\% | 24\% | 25\% | .9\% | -13\% | -16\% | -9\% | 19\% | -14\% | 23\% | 26\% | 28\% | -30\% | 36\% | 16\% | -19\% | 25\% | 32\% | 34\% | 11\% | 15\% | 23\% | 27\% | 30\% | -20\% |
| Community Blue 12 1000/20\% | \$1,000 | \$2,500 | 20\% | \$8,150 | \$30 | 150 | 33\% | 4\% | 8\% | 10\% | 0\% | -4\% | 4\% | -7\% | 8\% | 17\% | 18\% | 0\% | -4\% | 7\% | 0\% | 11\% | 6\% | 15\% | 19\% | 21\% | 24\% | -30\% | 7\% | -12\% | 18\% | -26\% | 28\% | -2\% | -6\% | -16\% | 20\% | 23\% |  |
| Community Blue 14 1500/20\% | \$1,500 | \$2,500 | 20\% | \$8,150 | \$30 | \$150 | 39\% | 19\% | 13\% | 14\% | 4\% | 0\% | 8\% | -3\% | -4\% | 13\% | -14\% | 4\% | 0\% | -3\% | 4\% | -7\% | -2\% | -11\% | -15\% | -18\% | -20\% | -27\% | -3\% | -8\% | -15\% | -22\% | -25\% | 2\% | -2\% | 12\% | 16\% | 19\% | -8\% |
| Community Blue 15 2500/0\% | \$2,500 | N/A | 0\% | \$8,150 | \$30 | \$150 | 28\% | 10\% | 5\% | 6\% | -4\% | 8\% | 0\% | -11\% | -12\% | -20\% | -21\% | -4\% | -8\% | -11\% | -4\% | -14\% | -9\% | -18\% | -21\% | -24\% | -27\% | -32\% | -11\% | -15\% | -21\% | -28\% | -31\% | -6\% | 10 | 19\% | 23\% | 26\% | -15\% |
| Community Blue 15 2500/20\% | \$2,500 | \$2,500 | 20\% | \$8,150 | \$30 | \$150 | 43\% | 23\% | 17\% | 18\% | 8\% | 3\% | 12\% | 0\% | -1\% | -10\% | -11\% | 8\% | 3\% | 0\% | 8\% | -4\% | 1\% | -8\% | -12\% | -15\% | -18\% | -24\% | 0\% | -5\% | -12\% | -20\% | -22\% | 5\% | 1\% | -9\% | -13\% | 17\% | -5\% |
| Community Blue 15 5000/0\% | \$5,000 | N/A | 0\% | \$8,150 | \$30 | \$150 | 45\% | 25\% | 18\% | 20\% | 9\% | 5\% | 13\% | 1\% | 0\% | .9\% | 10\% | 9\% | $4 \%$ | 1\% | 9\% | -3\% | 3\% | -7\% | -11\% | -14\% | -17\% | $23 \%$ | 1\% | -4\% | -11\% | -19\% | -21\% | 7\% | 2\% | 8\% | 12\% | 16\% | -4\% |
| Community Blue 15 5000/20\% | \$5,000 | N/A | 20\% | \$8,150 | \$30 | 150 | 50\% | 38\% | 31\% | 32\% | 20\% | 15\% | 25\% | 12\% | 10\% | 0\% | -1\% | 20\% | 15\% | 11\% | 20\% | 7\% | 13\% | 2\% | -2\% | -5\% | -8\% | -15\% | 12\% | 6\% | -2\% | 10\% | -13\% | 18\% | 13\% | 2\% | -3\% | 7\% | 6\% |
| Community Blue 15 5000/30\% | \$5,000 | N/A | 30\% | \$8,150 | \$30 | 150 | 61\% | 39\% | 32\% | 33\% | 22\% | 16\% | 26\% | 13\% | 11\% | 1\% | 0\% | 21\% | 16\% | 12\% | 21\% | 8\% | 14\% | 3\% | -1\% | -4\% | 7\% | 15 | 13\% | 7\% | -1\% | -10\% | -13\% | 19\% | 14\% | 3\% | 2\% | 6\% | 7\% |
| Simply Blue 250 | \$250 | \$2,500 | 20\% | \$8,150 | \$20 | \$250 | 33\% | 15\% | 9\% | 10\% | 0\% | -4\% | 4\% | -7\% | -8\% | -17\% | -17\% | 0\% | -4\% | -7\% | 0\% | -11\% | -6\% | -15\% | -18\% | -21\% | 24\% | -30\% | -7\% | -11\% | -18\% | -25\% | -28\% | -2\% | -6\% | -15\% | -19\% | 23\% | -12\% |
| Simply Blue 500 | \$500 | \$2,500 | 20\% | \$8,150 | \$20 | \$250 | 39\% | 20\% | 13\% | 15\% | 5\% | 0\% | 8\% | -3\% | -4\% | -13\% | 14\% | 4\% | 0\% | -3\% | 4\% | -7\% | -2\% | -11\% | -15\% | -18\% | -20\% | -27\% | -3\% | -8\% | -15\% | -22\% | -25\% | 2\% | -2\% | -12\% | -16\% | 19\% | -8\% |
| Simply Blue 750 | \$750 | \$2,500 | 20\% | \$8,150 | \$20 | \$250 | 43\% | 24\% | 17\% | 18\% | 8\% | 4\% | 12\% | 0\% | -1\% | -10\% | -11\% | 8\% | 3\% | 0\% | 8\% | -4\% | 2\% | -8\% | -12\% | -15\% | -18\% | -24\% | 0\% | -5\% | -12\% | -20\% | -22\% | 6\% | 1\% | -9\% | -13\% | -17\% | -5\% |
| Simply Blue 1000, 0\% | \$1,000 | N/A | 0\% | \$8,150 | \$30 | \$250 | 33\% | 15\% | 9\% | 10\% | 0\% | -4\% | 4\% | -7\% | -8\% | -17\% | -17\% | 0\% | -4\% | -7\% | 0\% | -11\% | -6\% | -15\% | -18\% | -21\% | 24\% | -29\% | -7\% | -11\% | -18\% | -25\% | -28\% | 2\% | -6\% | 15\% | -19\% | 23\% | 12\% |
| Simply Blue 1000, 20\% | \$1,000 | \$2,500 | 20\% | \$8,150 | \$30 | 5250 | 49\% | 28\% | 22\% | 23\% | 12\% | 8\% | 16\% | 4\% | 3\% | -7\% | 8\% | 12\% | 7\% | 4\% | 12\% | 0\% | 5\% | -5\% | -9\% | -12\% | -14\% | -21 | 4\% | -1\% | -8\% | -16\% | -19\% | 10\% | 5\% | -5\% | -10\% | 13\% | -1\% |
| Simply Blue 1500, 0\% | \$1,500 | N/A | 0\% | \$8,150 | \$30 | 5250 | 41\% | 22\% | 15\% | 17\% | 6\% | 2\% | 10\% | 1\% | 2\% | 12\% | 12\% | 6\% | 2\% | -2\% | 6\% | -5\% | 0\% | -10\% | -13\% | -16\% | -19\% | -25\% | -1\% | -6\% | -13\% | -21\% | -23\% | 4\% | 0\% | -10\% | -14\% | 18\% | -7\% |
| Simply Blue 1500, 20\% | \$1,500 | \$2,500 | 20\% | \$8,150 | \$30 | 250 | 56\% | 35\% | 28\% | 29\% | 18\% | 13\% | 22\% | 9\% | 8\% | -2\% | -3\% | 17\% | 13\% | 9\% | 17\% | 5\% | 11\% | 0\% | -4\% | -7\% | -10\% | -17\% | 9\% | 4\% | -4\% | -12\% | -15\% | 15\% | 10\% | -1\% | -5\% | -9\% | 3\% |
| Simply Blue 2000 | \$2,000 | \$2,500 | 20\% | \$8,150 | \$30 | \$250 | 63\% | 40\% | 33\% | 35\% | 23\% | 18\% | 27\% | 14\% | 12\% | 2\% | 1\% | 22\% | 17\% | 14\% | 22\% | 9\% | 15\% | 4\% | 0\% | -3\% | -6\% | -14\% | 14\% | 8\% | 0\% | -9\% | -12\% | 20\% | 15\% | 4\% | -1\% | -5\% | 8\% |
| Simply Blue 2500 | \$2,500 | \$2,500 | 20\% | \$8,150 | \$30 | 250 | 69\% | 45\% | 38\% | 39\% | 27\% | 22\% | 32\% | 18\% | 16\% | 6\% | 5\% | 27\% | 22\% | 18\% | 27\% | 13\% | 19\% | 8\% | 4\% | 0\% | -3\% | -11\% | 18\% | 12\% | 4\% | -5\% | 8\% | 24\% | 19\% | 7\% | 2\% | -2\% | 12\% |
| Simply Blue 3000 | \$3,000 | \$2,500 | 20\% | \$8,150 | \$30 | \$250 | 74\% | 50\% | $42 \%$ | 44\% | 31\% | 26\% | 36\% | 22\% | 20\% | 9\% | 8\% | 31\% | 26\% | 21\% | 31\% | 17\% | 23\% | 11\% | 7\% | 3\% | 0\% | 8\% | 22\% | 16\% | 7\% | 2\% | 6\% | 28\% | 23\% | 11\% | 5\% | 1\% | 15\% |
| Simply Blue 4000 | \$4,000 | N/A | 30\% | \$8,150 | \$30 | \$250 | 89\% | 63\% | 54\% | 56\% | 42\% | 36\% | 48\% | 32\% | 30\% | 18\% | 17\% | 42\% | 36\% | 32\% | 42\% | 27\% | 34\% | 21\% | 16\% | 12\% | 8\% | 0\% | 32\% | 26\% | 16\% | 6\% | 2\% | 39\% | 33\% | 20\% | 14\% | 10\% | 25\% |
| Simply Blue HRA 1000 | \$1,000 | \$2,500 | 20\% | \$8,150 | \$30 | \$250 | 43\% | 23\% | 17\% | 18\% | 8\% | 3\% | 12\% | 0\% | -1\% | -10\% | 11\% | 8\% | 3\% | 0\% | 8\% | 4\% | 1\% | -8\% | -12\% | -15\% | -18\% | -24 | 0\% | -5\% | -12\% | -20\% | -22\% | 5\% | 1\% | -9\% | -13\% | -17\% | -5\% |
| Simply Blue HRA 1500 | \$1,500 | \$2,500 | 20\% | \$8,150 | \$30 | 250 | 50\% | 30\% | 23\% | 24\% | 13\% | 9\% | 18\% | 5\% | 4\% | -6\% | -7\% | 13\% | 8\% | 5\% | 13\% | 1\% | 6\% | -4\% | -8\% | -11\% | 14\% | -20\% | 5\% | 0\% | -7\% | -16\% | -18\% | 11\% | 6\% | -4\% | -9\% | 13\% | -1\% |
| Simply Blue HRA 2500 | \$2,500 | \$2,500 | 20\% | \$8,150 | \$30 | \$250 | 62\% | 40\% | 33\% | 34\% | 22\% | 17\% | 27\% | 13\% | 12\% | 2\% | 1\% | 22\% | 17\% | 13\% | 22\% | 9\% | 15\% | 4\% | 0\% | -4\% | -7\% | -14\% | 13\% | 8\% | 0\% | -9\% | -12\% | 19\% | 14\% | 3\% | -2\% | -6\% | 7\% |
| Simply Blue HRA 4000 | \$4,000 | N/A | 20\% | \$8,150 | \$30 | 5250 | 78\% | 54\% | 46\% | 47\% | 34\% | 29\% | 39\% | 24\% | 23\% | 12\% | 11\% | 34\% | 28\% | 24\% | 34\% | 20\% | 26\% | 14\% | 9\% | 6\% | 2\% | -6\% | 24\% | 18\% | 10\% | 0\% | -3\% | 31\% | 26\% | 13\% | 8\% | 4\% | 18\% |
| Simply Blue HRA 5000 | \$5,000 | N/A | 20\% | \$8,150 | \$30 | 250 | 84\% | 59\% | 51\% | 52\% | 39\% | 33\% | 44\% | 29\% | 27\% | 15\% | 14\% | 38\% | 33\% | 29\% | 38\% | 24\% | 31\% | 18\% | 13\% | 9\% | 6\% | -2\% | 29\% | 23\% | 14\% | 3\% | 0\% | 36\% | 30\% | 17\% | 12\% | 7\% | 22\% |
| Healthy Blue Achieve 250 | \$250 | \$1,500 | 20\% | \$6,350 | \$20 | 150 | 36\% | 17\% | 11\% | 12\% | 2\% | -2\% | 6\% | -5\% | -6\% | -15\% | 16\% | 2\% | -2\% | -5\% | 2\% | -9\% | -4\% | -13\% | -17\% | -19\% | -22\% | 28\% | -5\% | -10\% | -16\% | -24\% | -26\% | 0\% | -4\% | -14\% | 18\% | -21\% | -10\% |
| Healthy Blue Achieve 500 | \$500 | \$1,500 | 20\% | \$6,350 | \$20 | \$150 | 42\% | 22\% | 16\% | 17\% | 7\% | 2\% | 11\% | -1\% | -2\% | -11\% | -12\% | 6\% | 2\% | -1\% | 6\% | -5\% | 0\% | -9\% | -13\% | -16\% | -19\% | -25\% | -1\% | -6\% | -13\% | -20\% | -23\% | 4\% | 0\% | -10 | 14 | -18\% | -6\% |
| Healthy Blue Achieve 1000 | \$1,000 | \$2,500 | 20\% | \$6,350 | \$30 | \$150 | 57\% | 36\% | 29\% | 30\% | 19\% | 14\% | 23\% | 10\% | 9\% | -2\% | -2\% | 18\% | 13\% | 10\% | 18\% | 6\% | 11\% | 1\% | -3\% | -7\% | -10\% | -17\% | 10\% | 5\% | -3\% | -12\% | -15\% | 16\% | 11\% | 0\% | -5\% | -9\% | 4\% |
| Healthy Blue Achieve 1500 | \$1,500 | \$2,500 | 20\% | \$6,350 | \$30 | \$150 | 65\% | 42\% | 35\% | 36\% | 24\% | 19\% | 29\% | 15\% | 14\% | 3\% | 2\% | 24\% | 19\% | 15\% | 24\% | 11\% | 17\% | 6\% | 1\% | -2\% | -5\% | -13\% | 15\% | 10\% | 2\% | -7\% | -10\% | 21\% | 16\% | 5\% | 0\% | -4\% | \% |
| Healthy Blue Achieve 2000 | \$2,000 | \$2,500 | 20\% | \$6,350 | \$30 | \$150 | 72\% | 48\% | 41\% | 42\% | 30\% | 24\% | 34\% | 20\% | 19\% | 8\% | 7\% | 29\% | 24\% | 20\% | 29\% | 15\% | 22\% | 10\% | 6\% | 2\% | -1\% | -9\% | 20\% | 14\% | 6\% | -4\% | -7\% | 27\% | 21\% | 9\% | 4\% | 0\% | 14\% |
| Simply Blue 1500 MVP | \$1,500 | N/A | 20\% | \$4,000 | \$30 | \$150 | 51\% | 30\% | 24\% | 25\% | 14\% | 9\% | 18\% | 6\% | 4\% | -5\% | -6\% | 14\% | 9\% | 5\% | 14\% | 2\% | 7\% | -3\% | -7\% | -10\% | -13\% | -20\% | 6\% | 1\% | -7\% | -15\% | -18\% | 11\% | 7\% | -4\% | -8\% | -12\% | 0\% |


| Physician Choice 250 | Marketed as $2.5 \%, 7 \%$, or $9 \%$ savings compared to corresponding Simply Blue plan depending on attribution rider. Due to the fact that the Physician Choice out-ofnetwork benefits do not exactly match those of the corresponding Simply Blue plans, the savings may not exactly be $2.5 \%, 7 \%$, or $9 \%$. |
| :---: | :---: |
| Physician Choice 500 |  |
| Physician Choice 1000 |  |
| Physician Choice 1500 |  |

Notes:
nt for any pharmacy program costs All design features shown are applicable to in-network, employee-only coverage All design features shown are applicable to in-network, emplove

Plan design impacts are calculated for each medical option assuming no optional riders
Plan design impacts are approximate and will vary for each customer based on riders selected, pharmacy coverage level, and other customer specific characteristics -Healthy Blue Achieve design features shown are for the Enhanced plan only

BCBSM Large Group Plan Design Mileage Charts - RX ONLY

| Current Coverage (4Q 2021 Design) | New Coverage (4Q 2021 Design) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Rx Plan |  |  |  | CSRxP \$10/\$40/\$80/15\%/25\% |  |  |  |  |  |  |  |  |  |  |  |  |  | PD-PDL \$10/\$40/\$80/15\%/25\% |  |
| CSRxP \$10/\$40/\$80 | 0\% | -8\% | -14\% | -2\% | -10\% | -16\% | 3\% | 7\% | -1\% | -7\% | 5\% | -3\% | -9\% | 3\% | -4\% | -10\% | -12\% | 2\% | -6\% |
| CSRxP \$15/\$50/50\% | 9\% | 0\% | -6\% | 7\% | -2\% | -8\% | 12\% | 17\% | 8\% | 1\% | 14\% | 6\% | -1\% | 13\% | 5\% | -2\% | -4\% | 11\% | 2\% |
| CSRxP \$ $20 / \mathbf{\$ 6 0 / 5 0 \%}$ | 17\% | 7\% | 0\% | 15\% | 4\% | -2\% | 20\% | 24\% | 15\% | 8\% | 22\% | 13\% | 6\% | 20\% | 11\% | 5\% | 3\% | 18\% | 9\% |
| CSRxP \$10/\$40/\$80/15\%/25\% | 2\% | -7\% | -13\% | 0\% | -9\% | -14\% | 4\% | 9\% | 0\% | -6\% | 7\% | -2\% | -7\% | 5\% | -3\% | -8\% | -10\% | 3\% | -5\% |
| CSRxP \$15/\$50/50\%/20\%/25\% | 12\% | 2\% | -4\% | 10\% | 0\% | -6\% | 15\% | 19\% | 10\% | 4\% | 17\% | 8\% | 2\% | 15\% | 7\% | 0\% | -2\% | 13\% | 5\% |
| CSRxP \$20/\$60/50\%/20\%/25\% | 19\% | 9\% | 2\% | 17\% | 7\% | 0\% | 22\% | 27\% | 17\% | 10\% | 25\% | 15\% | 8\% | 23\% | 14\% | 7\% | 5\% | 21\% | 11\% |
| \$15/\$30/\$60 RXCM | -3\% | -11\% | -16\% | -4\% | -13\% | -18\% | 0\% | 4\% | -4\% | -10\% | 2\% | -6\% | -11\% | 1\% | -7\% | -12\% | -14\% | -1\% | -9\% |
| \$10/\$40/\$80 RXCM | -6\% | -14\% | -20\% | -8\% | -16\% | -21\% | -4\% | 0\% | -7\% | -13\% | -2\% | -9\% | -15\% | -3\% | -10\% | -16\% | -17\% | -5\% | -12\% |
| \$15/\$50/50\%/\$70/\$100 RXCM | 1\% | -7\% | -13\% | 0\% | -9\% | -15\% | 4\% | 8\% | 0\% | -6\% | 6\% | -2\% | -8\% | 5\% | -3\% | -9\% | -11\% | 3\% | -5\% |
| \$20/\$60/50\%/\$80/\$100 RXCM | 8\% | -1\% | -8\% | 6\% | -3\% | -9\% | 11\% | 15\% | 6\% | 0\% | 13\% | 4\% | -2\% | 11\% | 3\% | -3\% | -5\% | 9\% | 1\% |
| \$10/\$40/\$80/15\%-\$150/25\%-\$300 RXCM | -5\% | -13\% | -18\% | -6\% | -14\% | -20\% | -2\% | 2\% | -6\% | -11\% | 0\% | -8\% | -13\% | -1\% | -9\% | -14\% | -16\% | -3\% | -11\% |
| \$15/\$50/50\%-\$70-\$100/20\%-\$200/25\%-\$300 RXCM | 3\% | -5\% | -11\% | 2\% | -7\% | -13\% | 6\% | 10\% | 2\% | -4\% | 8\% | 0\% | -6\% | 7\% | -1\% | -7\% | -9\% | 5\% | -3\% |
| \$20/\$60/50\%-\$80-\$100/20\%-\$200/25\%-\$300 RXCM | 10\% | 1\% | -6\% | 8\% | -2\% | -8\% | 13\% | 17\% | 8\% | 2\% | 15\% | 6\% | 0\% | 14\% | 5\% | -1\% | -3\% | 12\% | 3\% |
| PD-PDL \$10/\$40/\$80 | -3\% | -11\% | -17\% | -5\% | -13\% | -19\% | -1\% | 3\% | -5\% | -10\% | 1\% | -7\% | -12\% | 0\% | -7\% | -13\% | -15\% | -2\% | -9\% |
| PD-PDL \$15/\$50/50\%-\$70-\$100 | 5\% | -4\% | -10\% | 3\% | -6\% | -12\% | 7\% | 11\% | 3\% | -3\% | 9\% | 1\% | -5\% | 8\% | 0\% | -6\% | -8\% | 6\% | -2\% |
| PD-PDL \$20/\$60/50\%-\$80-\$100 | 11\% | 2\% | -5\% | 9\% | 0\% | -7\% | 14\% | 19\% | 10\% | 3\% | 16\% | 7\% | 1\% | 15\% | 6\% | 0\% | -2\% | 13\% | 4\% |
| PD-PDL \$20/\$60/50\%/20\%/25\% | 13\% | 4\% | -3\% | 11\% | 2\% | -5\% | 16\% | 21\% | 12\% | 5\% | 19\% | 10\% | 3\% | 17\% | 8\% | 2\% | 0\% | 15\% | 6\% |
| PD-PDL \$10/\$40/\$80/15\%/25\% | -2\% | -10\% | -15\% | -3\% | -12\% | -17\% | 1\% | 5\% | -3\% | -9\% | 3\% | -5\% | -10\% | 2\% | -6\% | -11\% | -13\% | 0\% | -8\% |
| PD-PDL \$15/\$50/50\%/20\%/25\% | 7\% | -2\% | -8\% | 5\% | -4\% | -10\% | 10\% | 14\% | 5\% | -1\% | 12\% | 3\% | -3\% | 10\% | 2\% | -4\% | -6\% | 8\% | 0\% |

Notes:
Plan design impacts are on pharmacy piece only, i.e. does not account for any medical program costs
Plan design impacts are calculated for each pharmacy option assuming no optional riders
Plan design impacts are approximate and will vary for each customer based on riders selected, medical coverage level, and other customer specific characteristics

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# BRANCH-HILLSDALE-ST.JOSEPH COMMUNITY HEALTH AGENCY 

FISCAL YEAR 2021-2022

Original Budget

July 22, 2021


BRANCH-HILLSDALE-ST. JOSEPH COMMUNITY HEALTH AGENCY

OCTOBER 2021- SEPTEMBER 2022

| Original Budget$7 / 22 / 2021$ | Original <br> Budget 2020-21 |  | Amendment \#3 Budget 2020-21 |  | Original Budget 2021-22 |  | DIFFERENCE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$ | 6,866,514 | \$ | 10,283,526 | \$ | 8,309,241 |  | $(1,974,285)$ |
| OTHER: |  |  |  |  |  |  |  |  |
| Salary/Fringe Payoff | \$ | 70,000 | \$ | 85,000 | \$ | 70,000 |  | $(15,000)$ |
| Capital Improvements | \$ | - | \$ | 239,000 | \$ | 123,000 |  | $(116,000)$ |
| MERS Pension Underfunded | \$ | 22,590 | \$ | 845,750 | \$ | 44,590 |  | $(801,160)$ |
| Dental Clinic - St. Joseph Co. | \$ | 33,300 | \$ | 33,300 | \$ | 33,300 |  | 0 |
| Dental Clinic - Hillsdale Co. | \$ | 8,000 | \$ | 8,000 | \$ | 8,000 |  | 0 |
| TOTAL OTHER | \$ | 133,890 | \$ | 1,211,050 | \$ | 278,890 | \$ | $(932,160)$ |
| CORE SUPPORT SERVICES: |  |  |  |  |  |  |  |  |
| General Administration | \$ | 74,216 | \$ | 28,748 | \$ | 25,248 |  | $(3,500)$ |
| Area Agency on Aging | \$ | 1,205,632 | \$ | 1,458,951 | \$ | 1,215,907 |  | $(243,044)$ |
| VOCA | \$ | 205,743 | \$ | 226,878 | \$ | 215,779 |  | $(11,099)$ |
| Emergency Preparedness | \$ | 187,219 | \$ | 151,624 | \$ | 161,867 |  | 10,243 |
| TOTAL CORE SUPPORT | \$ | 1,672,810 | \$ | 1,866,201 | \$ | 1,618,801 | \$ | $(247,400)$ |
| PREVENTION SERVICES: |  |  |  |  |  |  |  |  |
| COVID-19 Response | \$ | 114,204 | \$ | 243,000 | \$ | - |  | $(243,000)$ |
| ELC Infection Prevention | \$ | - | \$ | 91,194 | \$ | 91,484 |  | 290 |
| Epi Lab Contact Tracing, CI, TC, VM, Wf | \$ | - | \$ | 852,661 | \$ | 530,396 |  | $(322,265)$ |
| CRF Contact Tracing | \$ | - | \$ | 323,148 | \$ | - |  | $(323,148)$ |
| CRF Testing | \$ | - | \$ | 152,122 | \$ | - |  | $(152,122)$ |
| CRF Immunizations | \$ | - | \$ | 62,026 | \$ | - |  | $(62,026)$ |
| COVID-19 Immz Influenza | \$ | - | \$ | 54,526 | \$ | - |  | $(54,526)$ |
| COVID-19 Immunization | \$ | - | \$ | 121,280 | \$ | - |  | $(121,280)$ |
| CDC COVID-19 Immz | \$ | - | \$ | 619,393 | \$ | 800,946 |  | 181,553 |
| ELC Contact Tracing and Wraparound | \$ | - | \$ | 161,036 | \$ | - |  | $(161,036)$ |
| Medicaid Outreach | \$ | 152,358 | \$ | 20,289 | \$ | 33,680 |  | 13,391 |
| WIC - Breastfeeding | \$ | 117,057 | \$ | 96,013 | \$ | 127,545 |  | 31,532 |
| WIC - Women, Infants, \& Children | \$ | 1,045,442 | \$ | 910,267 | \$ | 1,003,801 |  | 93,534 |
| CSHCS Medicaid Outreach | \$ | 69,720 | \$ | 21,600 | \$ | 74,645 |  | 53,045 |
| MCH Enabling Women | \$ | 55,375 | \$ | 55,375 | \$ | 65,322 |  | 9,947 |
| Immunization Clinics | \$ | 663,512 | \$ | 656,433 | \$ | 878,758 |  | 222,325 |
| Immunization/Vaccine Handling | \$ | 412,142 | \$ | 300,269 | \$ | 333,610 |  | 33,341 |
| Children's Special Health Care Services | \$ | 183,879 | \$ | 187,311 | \$ | 186,729 |  | (582) |
| School Vision \& Hearing Clinics | \$ | 223,716 | \$ | 183,786 | \$ | 215,625 |  | 31,839 |
| MCH Enabling Children | \$ | 39,034 | \$ | 39,034 | \$ | 43,042 |  | 4,008 |
| STD Prevention \& Control | \$ | 160,300 | \$ | 123,056 | \$ | 145,565 |  | 22,509 |
| HIV Prevention \& Control | \$ | 36,269 | \$ | 27,500 | \$ | 43,537 |  | 16,037 |
| Infectious Disease | \$ | 303,351 | \$ | 252,070 | \$ | 280,699 |  | 28,629 |
| Lead Testing | \$ | 22,373 | \$ | 23,633 | \$ | 26,451 |  | 2,818 |
| TOTAL PREVENTION | \$ | 3,598,732 | \$ | 5,577,022 | \$ | 4,881,835 | \$ | $(695,187)$ |


| HEALTH PROMOTION: |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Medical Marihuana BR | \$ | - | \$ | 23,152 | \$ | - |  | $(23,152)$ |
| Medical Marihuana HD | \$ | - | \$ | 14,034 | \$ | - |  | $(14,034)$ |
| Medical Marihuana SJ | \$ | - | \$ | 8,402 | \$ | - |  | $(8,402)$ |
| Workforce Development | \$ | 50,684 | \$ | 44,135 | \$ | 52,504 |  | 8,369 |
| Car seat | \$ | - | \$ | 15,250 | \$ | 26,597 |  | 11,347 |
| Community Stablization (Marketing) | \$ | - | \$ | 34,657 | \$ | 57,445 |  | 22,788 |
| HRSA RCORP | \$ | - | \$ | 197,642 | \$ | - |  | $(197,642)$ |
| Tel-A-Health | \$ | 44,906 | \$ | 32,602 | \$ | 36,927 |  | 4,325 |
| TOTAL HEALTH PROMOTION | \$ | 95,590 | \$ | 369,874 | \$ | 173,473 | \$ | $(196,401)$ |
| ENVIRONMENTAL HEALTH PROTECTION |  |  |  |  |  |  |  |  |
| General Environmental Health | \$ | 37,367 | \$ | 35,350 | \$ | 37,362 |  | 2,012 |
| Food Protection | \$ | 520,464 | \$ | 414,849 | \$ | 481,416 |  | 66,567 |
| Onsite Sewage | \$ | 359,877 | \$ | 335,826 | \$ | 354,941 |  | 19,115 |
| Drinking Water Supply | \$ | 359,877 | \$ | 335,826 | \$ | 354,941 |  | 19,115 |
| PFAS - Mendon | \$ | - | \$ | 1,028 | \$ | - |  | $(1,028)$ |
| PFAS - White Pigeon | \$ | - | \$ | 23,029 | \$ | - |  | $(23,029)$ |
| Type II Water | \$ | 87,907 | \$ | 84,242 | \$ | 94,315 |  | 10,073 |
| Vector Borne | \$ | - | \$ | 29,229 | \$ | 33,267 |  | 4,038 |
| TOTAL ENVIRONMENTAL HEALTH | \$ | 1,365,492 | \$ | 1,259,379 | \$ | 1,356,242 | \$ | 96,863 |

Annual Budget

| Local AgencyBranch-Hillsdale-St. Joseph CHAOriginal10/1/2021-9/30/2022 | Prepared By: Brenae Corbeil \& Theresa Fisher <br> Approved By: Board of Health |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 008 | 009 | 010 | 012 | 014 | 017 | 021 |
| EXPENDITURE CATEGORY: | SALARY/FRINGE PAYOFF | SPACE <br> ALLOCATION | GENERAL ADMINISTRATION | AREA AGENCY ON AGING | VOCA | SENIOR <br> REACH | DENTAL CLINIC <br> THREE RIVERS |
| 1. SALARIES \& WAGES | 70,000 |  | 377,914 | 185,581 | 93,358 |  |  |
| 2. FRINGE BENEFITS |  |  | 690,664 | 65,223 | 52,948 |  |  |
| 3. CAP EXP FOR EQUIP \& FAC |  |  |  |  |  |  |  |
| 4. CONTRACTUAL (SUBCONTRACTS) |  |  |  | 849,902 | 1,500 |  |  |
| 5. SUPPLIES |  |  | 22,300 | 3,000 | 2,725 |  |  |
| 6. TRAVEL |  |  | 8,000 | 8,000 | 6,000 |  |  |
| 7. COMMUNICATIONS |  |  | 28,000 | 1,500 | 1,500 |  |  |
| 8. COUNTY/CITY CENTRAL SERVICES |  |  |  |  |  |  |  |
| 9. SPACE COSTS |  | 239,083 |  |  |  |  |  |
| 10 .ALL OTHERS (ADP \& MISC.) |  |  | 158,175 | 12,700 | 5,500 |  | 33,300 |
| TOTAL DIRECT PROGRAM EXPENSES | 70,000 | 239,083 | 1,285,053 | 1,125,906 | 163,531 | - | 33,300 |
| 1. ADMINISTRATIVE INDIRECT EXP |  | - | $(1,358,606)$ | 85,188 | 49,695 | - | - |
| 33.96615\% |  |  |  |  |  |  |  |
| TOTAL DIRECT \& ADMIN PROGRAM EXP | 70,000 | 239,083 | $(73,553)$ | 1,211,094 | 213,226 | - | 33,300 |
| 2. OTHER COST DISTRIBUTIONS: |  |  |  |  |  |  |  |
| Prevention Serv. Administration |  |  |  |  |  |  |  |
| Community Health Services |  |  |  |  |  |  |  |
| Immunization Distribution |  |  |  |  |  |  |  |
| CSHCS Distribution |  |  |  |  |  |  |  |
| General Environmental Distribution |  |  |  |  |  |  |  |
| Communical Disease Distribution |  |  |  |  |  |  |  |
| Space Allocation |  | $(239,083)$ | 98,801 | 4,813 | 2,553 | - | - |
| TOTAL PROGRAM EXPENDITURES | 70,000 | - | 25,248 | 1,215,907 | 215,779 | - | 33,300 |
|  |  |  |  |  |  |  |  |
| SOURCE OF FUNDS CATEGORY |  |  |  |  |  |  |  |
| 1. FEES 1ST \& 2ND PARTY |  | - | 40 | - |  | - |  |
| 2. FEES \& COLLECTIONS 3RD PARTY |  | - | - | - |  | - |  |
| 3. FED/STATE FUNDING (NON-MDHHS) |  | - | - | 1,160,663 | 205,743 |  |  |
| MEDICAID COST BASED REIMB. (Federal) |  |  |  |  |  |  |  |
| 4. LOCAL (NON-ELPHS) |  | - | - | - |  | - | - |
| MATCH FOR FULL COST REIMB. |  | - | - | - |  | - |  |
| 5. OTHER NON-ELPHS |  |  |  |  |  |  |  |
| AAA APPROPRATIONS |  |  |  | 55,244 |  |  |  |
| COMM. STABLIZATION FUNDS |  |  |  |  |  |  |  |
| OTHER MISC REVENUE | 70,000 | - | 25,208 |  |  | - |  |
| MCDC DENTAL REVENUE |  | - | - | - |  | - | 33,300 |
|  |  | - | - | - |  | - | - |
| 6. MDHHS - NON-CPBC |  | - | - | - |  | - | - |
| 7. MDHHS - CPBC |  | - | - | - |  | - |  |
| HIV Testing |  |  |  |  |  |  |  |
| VFC Visits |  | - | - | - |  | - | - |
| Care Coordination |  | - | - |  |  |  |  |
| Nurse Ed |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| MCH Block Grant |  | - | - | - |  | - | - |
| State Allocation |  | - | - |  |  | - | - |
|  |  | - |  |  |  |  |  |
| 8. TOTAL MDHHS - CPBC | - | - | - | - | - | - | - |
| 9. TOTAL EXCLUSIONS: | 70,000 | - | 25,248 | 1,215,907 | 205,743 | - | 33,300 |
| 10. NET ALLOWABLE EXPENDITURES |  | - | - |  |  |  |  |
|  |  | - | - |  |  |  |  |
| 11. NET ALLOWABLE EXPENDITURES | - | - | - | (0) | 10,036 | - | - |
| 12. STATE MDHHS ELPHS |  | - | - | - |  | - | - |
| 13. COUNTY APPROPRATIONS | - | - |  | (0) | 10,036 | - |  |

Annual Budget
for Comprehensive Local Health Services


Annual Budget
for
Comprehensive Local Health Services

| Local Agency <br> Branch-Hillsdale-St. Joseph CHA <br> Original <br> 10/1/2021 - 9/30/2022 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 107 | 108 | 109 | 112 | 115 | 138 | 199 |
| EXPENDITURE CATEGORY: | MEDICAID OUTREACH | WIC BREASTFEEDING | WIC RESIDENTIAL | CSHCS MEDICAID OUTREACH | MCH ENABLING WOMEN | IMMUNIZATION/ IAP | PREVENTION SERV ADM. |
| 1. SALARIES \& WAGES | 9,516 | 64,251 | 465,291 |  | 15,222 | 249,033 | 71,726 |
| 2. FRINGE BENEFITS | 3,264 | 6,247 | 158,899 |  | 3,926 | 71,152 | 14,389 |
| 3. CAP EXP FOR EQUIP \& FAC |  |  |  |  |  |  |  |
| 4. CONTRACTUAL (SUBCONTRACTS) |  |  |  |  |  |  |  |
| 5. SUPPLIES | 575 | 1,920 | 13,400 |  | 1,000 | 252,600 | 410 |
| 6. TRAVEL | 500 | 1,800 | 10,000 |  | 200 | 3,000 | 1,300 |
| 7. COMMUNICATIONS | 100 | 1,250 | 7,000 |  | 50 | 1,700 | 500 |
| 8. COUNTY/CITY CENTRAL SERVICES |  |  |  |  |  |  |  |
| 9. SPACE COSTS |  |  |  |  |  |  |  |
| 10 .ALL OTHERS (ADP \& MISC.) | 3,650 | 7,900 | 57,800 |  | 26,175 | 345,153 | 585 |
| TOTAL DIRECT PROGRAM EXPENSES | 17,605 | 83,368 | 712,390 | - | 46,573 | 922,638 | 88,910 |
| 1. ADMINISTRATIVE INDIRECT EXP | 4,341 | 23,945 | 212,013 | - | 6,504 | 108,755 | 29,250 |
| - 33.96615\% |  |  |  |  |  |  |  |
| TOTAL DIRECT \& ADMIN PROGRAM EXP | 21,946 | 107,313 | 924,403 | - | 53,077 | 1,031,392 | 118,160 |
| 2. OTHER COST DISTRIBUTIONS: |  |  |  |  |  |  |  |
| Prevention Serv. Administration | 860 | 4,742 | 41,983 |  | 1,288 | 21,536 | $(151,632)$ |
| Community Health Services | 10,683 | 10,683 | 10,683 |  | 10,683 | 10,683 |  |
| Immunization Distribution |  |  |  |  |  | $(200,000)$ |  |
| CSHCS Distribution |  |  |  | 74,645 |  |  |  |
| General Environmental Distribution |  |  |  |  |  |  |  |
| Communical Disease Distribution |  |  |  |  |  |  |  |
| Space Allocation | 192 | 4,807 | 26,732 | - | 275 | 15,147 | 33,472 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| SOURCE OF FUNDS CATEGORY |  |  |  |  |  |  |  |
| 1. FEES 1ST \& 2ND PARTY |  |  |  |  |  | 15,000 | - |
| 2. FEES \& COLLECTIONS 3RD PARTY | - | - | 10,000 |  |  | 147,750 | - |
| 3. FED/STATE FUNDING (NON-MDHHS) | 16,840 |  |  | 26,029 |  | 300,000 |  |
| MEDICAID COST BASED REIMB. (Federal) |  |  |  |  |  | 341,719 |  |
| 4. LOCAL (NON-ELPHS) | - | - | - | - |  | - | - |
| MATCH FOR FULL COST REIMB. | 16,840 | - | - | 26,029 |  | - | - |
| 5. OTHER NON-ELPHS |  |  |  |  |  |  |  |
| AAA APPROPRATIONS |  |  |  |  |  |  |  |
| COMM. STABLIZATION FUNDS |  |  |  |  |  |  |  |
| OTHER MISC REVENUE |  |  |  |  |  |  |  |
| MCDC DENTAL REVENUE | - | - | - | - | - | - | - |
|  | - | - | - | - | - | - | - |
| 6. MDHHS - NON-CPBC | - | - | - | - | - | - | - |
| 7. MDHHS - CPBC | - | - | - | - | - | - | - |
| HIV Testing |  |  |  |  |  |  |  |
| VFC Visits | - | - | - | - | - | - | - |
| Care Coordination |  |  |  |  |  |  |  |
| Nurse Ed |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| MCH Block Grant | - | - | - | - | 55,375 |  | - |
| State Allocation | - | 89,014 | 908,156 | - | - | 71,789 | - |
|  |  |  |  |  |  |  |  |
| 8. TOTAL MDHHS - CPBC | - | 89,014 | 908,156 | - | 55,375 | 71,789 | - |
| 9. TOTAL EXCLUSIONS: | 33,680 | 89,014 | 918,156 | 52,057 | 55,375 | 878,758 | - |
| 10. NET ALLOWABLE EXPENDITURES |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 11. NET ALLOWABLE EXPENDITURES | - | 38,531 | 85,645 | 22,588 | 9,947 | - | - |
| 12. STATE MDHHS ELPHS | - | - | - | - | - | - | - |
| 13. COUNTY APPROPRATIONS | - | 38,531 | 85,645 | 22,588 | 9,947 | - | - |


| Local Agency <br> Branch-Hillsdale-St. Joseph CHA <br> Original <br> 10/1/2021-9/30/2022 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 200 | 201 | 255 | 321 | 325 | 326 | 327 |
| EXPENDITURE CATEGORY: | COMMUNITY <br> STABLIZATION | CARSEAT | COMMUNITY HEALTH SERVICES | CHC-TELE A HEALTH |  <br> ADVOCACY | VISION | HEARING |
| 1. SALARIES \& WAGES | 33,038 | 15,912 | 98,557 | 22,104 | 140,726 | 39,326 | 39,326 |
| 2. FRINGE BENEFITS | 7,324 | 1,217 | 28,619 | 1,691 | 22,262 | 17,873 | 17,873 |
| 3. CAP EXP FOR EQUIP \& FAC |  |  |  |  |  |  |  |
| 4. CONTRACTUAL (SUBCONTRACTS) |  |  |  |  |  |  |  |
| 5. SUPPLIES | 625 | 100 | 2,250 | 750 | 3,900 | 1,275 | 700 |
| 6. TRAVEL | 500 | 3,000 | 1,000 | 1,000 | 5,000 | 3,000 | 3,200 |
| 7. COMMUNICATIONS | 300 | 50 | 250 | 500 | 900 | 250 | 300 |
| 8. COUNTY/CITY CENTRAL SERVICES |  |  |  |  |  |  |  |
| 9. SPACE COSTS |  |  |  |  |  |  |  |
| 10 .ALL OTHERS (ADP \& MISC.) | 1,650 | 500 | 6,075 | 2,600 | 8,136 | 11,655 | 10,805 |
| TOTAL DIRECT PROGRAM EXPENSES | 43,437 | 20,779 | 136,751 | 28,645 | 180,924 | 73,379 | 72,204 |
| 1. ADMINISTRATIVE INDIRECT EXP | 13,709 | 5,818 | 43,197 | 8,082 | 55,361 | 19,428 | 19,428 |
| 33.96615\% |  |  |  |  |  |  |  |
| TOTAL DIRECT \& ADMIN PROGRAM EXP | 57,146 | 26,597 | 179,948 | 36,727 | 236,285 | 92,807 | 91,632 |
| 2. OTHER COST DISTRIBUTIONS: |  |  |  |  |  |  |  |
| Prevention Serv. Administration |  |  |  |  | 10,963 | 3,847 | 3,847 |
| Community Health Services |  |  | $(181,606)$ | - | 10,683 | 10,683 | 10,683 |
| Immunization Distribution |  |  |  |  |  |  |  |
| CSHCS Distribution |  |  |  |  | (74,645) |  |  |
| General Environmental Distribution |  |  |  |  |  |  |  |
| Communical Disease Distribution |  |  |  |  |  |  |  |
| Space Allocation | 299 | - | 1,658 | 200 | 3,444 | 1,063 | 1,063 |
| TOTAL PROGRAM EXPENDITURES | 57,445 | 26,597 | - | 36,927 | 186,729 | 108,400 | 107,225 |
|  |  |  |  |  |  |  |  |
| SOURCE OF FUNDS CATEGORY |  |  |  |  |  |  |  |
| 1. FEES 1ST \& 2ND PARTY |  |  |  | - | - | 18,000 | 18,000 |
| 2. FEES \& COLLECTIONS 3RD PARTY |  |  |  | - | - | - | - |
| 3. FED/STATE FUNDING (NON-MDHHS) |  |  |  |  |  |  |  |
| MEDICAID COST BASED REIMB. (Federal) |  |  |  |  |  | 28,000 | 28,000 |
| 4. LOCAL (NON-ELPHS) |  |  |  | - | - | - | - |
| MATCH FOR FULL COST REIMB. |  |  |  | - | - |  | - |
| 5. OTHER NON-ELPHS |  |  |  |  |  |  |  |
| AAA APPROPRATIONS |  |  |  |  |  |  |  |
| COMM. STABLIZATION FUNDS | 57,445 |  |  |  |  |  |  |
| OTHER MISC REVENUE |  | - |  | 36,000 |  |  |  |
| MCDC DENTAL REVENUE |  |  |  | - | - | - | - |
|  |  |  |  | - | - | - | - |
| 6. MDHHS - NON-CPBC |  |  |  | - | - | - | - |
| 7. MDHHS - CPBC |  |  |  | - | - | - | - |
| HIV Testing |  |  |  |  |  |  |  |
| VFC Visits |  |  |  | - | - | - | - |
| Care Coordination |  |  |  |  | 70,000 |  |  |
| Nurse Ed |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| State Allocation | - |  |  | - | 116,729 | - | - |
|  |  |  |  |  |  |  |  |
| 8. TOTAL MDHHS - CPBC | - | - | - | - | 186,729 | - | - |
| 9. TOTAL EXCLUSIONS: | 57,445 | - | - | 36,000 | 186,729 | 46,000 | 46,000 |
| 10. NET ALLOWABLE EXPENDITURES |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 11. NET ALLOWABLE EXPENDITURES | - | 26,597 | - | 927 | - | 62,400 | 61,225 |
| 12. STATE MDHHS ELPHS |  | - | - | - | - | 48,509 | 48,509 |
| 13. COUNTY APPROPRATIONS | - | 26,597 | - | 927 | - | 13,891 | 12,716 |



for Comprehensive Local Health Services



8,309,241 Total Revenues

756,017 Agency FY County Approp.
1,421 Under (OVER) County FY

Toll Free: 800.743.5637
EMAIL or FAX orders to: orders@helmerinc.com


PLEASE REFER TO THIS QUOTE NUMBER ON ALL CORRESPONDENCES AND ORDERS

YOUR REPRESENTATIVE:
Nicholas Reusser
317-773-9073 ext 3817 nreusser@helmerinc.com

## Facility ID:

Branch-Hillsdale St. Joseph Community Health
1555 E Chicago RD
STE C
Sturgis MI 49091

Ship to:

Requestor: David Fowler
fowlerd@bhsj.org 5179333009

| CONTRACT | Health Clinic |  |
| :--- | :---: | :--- |
| Terms: <br> NO Days | FOB: <br> Origin | Shipping Charge: |
| Effective Date | 2021-07-20 |  |
| Expiration Date | 2021-09-20 |  |
|  |  |  |
|  |  |  |


| $\begin{aligned} & \text { Ln } \\ & \text { No } \end{aligned}$ | Part\# | Model | Description / Details | QTY | Price Each | Total /Extended |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 5223105-1 | HLF105-GX | HLF105-GX Horizon Series ${ }^{\text {TM }}$ Laboratory Freezer Undercounter, 5.3 cu ft (150 Liters) | 1 | \$4,182.85 | \$4,182.85 |
| 2 | 890050-2 |  | TrueBlue Delivery and Set Up | 1 | \$1,078.31 | \$1,078.31 |
| Sub Total: |  |  |  |  |  | \$5,261.16 |
| Shipping Method: |  | - |  |  |  |  |
| We accept Visa, Mastercard and American Express |  |  |  | Total Amount: <br> All prices are in USD | \$5,261.16 |  |

Notes:
$\square$

Toll Free: 800.743.5637
EMAIL or FAX orders to:
orders@helmerinc.com
317-773-9082

## Quote \#:

QUO-158574-X9V1W9
Rev: 0
PLEASE REFER TO THIS QUOTE NUMBER ON ALL CORRESPONDENCES AND ORDERS

YOUR REPRESENTATIVE:
Nicholas Reusser
317-773-9073 ext 3817 nreusser@helmerinc.com

This quotation is subject to Helmer Scientific's standard terms and conditions, please visit https://www.helmerinc.com/terms/general.

SHIPPING: Standard cost is dock-to-dock delivery. Inside delivery (white glove) and lift gate is an additional cost and will be quoted upon request.

ORDERING INSTRUCTIONS:
Purchase Orders: Email to orders@helmerinc.com or Fax to (317) 773-9082. Please include the Helmer Quote Number on your PO.
Credit Card Orders: Please contact Customer Service at: (800) 743-5637 (8-5 EST M-F) to provide information securely over the phone.
Helmer may request new customers and established customers complete our credit application to create or update current credit files.
This requirement will be contingent on order amount and prior history with Helmer.

| Domestic | i.Series and PRO | Horizon Series |
| :---: | :---: | :---: |
| Warranties | Compressor I Parts I Labor | Compressor I Parts I Labor |
| Refrigerators | 7 yrs . 2 yrs. 1 yr . | $5 \mathrm{yrs}$. 2 yrs. 1 yr . |
| -30 ${ }^{\circ}$ Freezers | 5 yrs . $2 \mathrm{yrs}$.1 yr . | $3 \mathrm{yrs}$. 2 yrs. 1 yr . |
| Ultra Low Freezers | 5 yrs .2 yrs. 2 yrs. |  |
| Platelet Incubators | 5 yrs . $2 \mathrm{yrs}$.1 yr . |  |
| Platelet Agitators | 2 yrs. Parts, 1 yr. Labor |  |
| Plasma Thawers | 2 yrs. Parts, 1 yr Labor |  |
| Cell Washers | 2 yrs. Parts, 1 yr. Labor |  |
| Centrifuges | 5 yrs. Power Train, 2 yrs. Parts, 1 yr. Labor |  |

EMAIL or FAX orders to: orders@helmerinc.com

317-773-9082

## Quote \#: QUO-158574-X9V1W9

 Rev: 0PLEASE REFER TO THIS QUOTE NUMBER ON ALL CORRESPONDENCES AND ORDERS

YOUR REPRESENTATIVE:
Nicholas Reusser
317-773-9073 ext 3817 nreusser@helmerinc.com

## Configured As:

Line No:
Model: HLF105-GX
Item Number:
Description:
1

5223105-1

HLF105-GX Horizon Series ${ }^{\text {TM }}$ Laboratory Freezer Undercounter, 5.3 cu ft ( 150 Liters)

| Part <br> Number | Description | Qty | Price <br> Each |
| :---: | :---: | :---: | :---: |
| 5223105-1 | HLF105-GX Horizon Series ${ }^{\text {TM }}$ Laboratory Freezer - Undercounter, 5.3 cu ft ( 150 Liters) | 1 | 4,182.85 |
| 4010191-1 | Power Option: 115 V 60 Hz (for Horizon Series ${ }^{\text {TM }}$ Undercounter Freezers, GX models, 5 cu ft) | 1 | 0.00 |
| 4110006-1 | Power Cord Option: 115 V 60 Hz NEMA 5-15 | 1 | 0.00 |
| 4020048-1 | Exterior Option: Powder Coat, Helmer Blue (for Undercounter Freezers, GX models, 5 cu ft) | 1 | 0.00 |
| 4030051-1 | Interior Option: Powder Coat, White (for Undercounter Freezers, GX models, 5 cu ft) | 1 | 0.00 |
| 4050015-1 | Chart Recorder Option: None (for Undercounter Blood Bank Refrigerators and Freezers, 5 cu ft ) | 1 | 0.00 |
| 4060064-1 | Lock Option: Standard Key (for Horizon Series ${ }^{\text {M }}$ Undercounter Refrigerators, GX models, 5 cu ft) | 1 | 0.00 |
| 4080056-1 | Handle Option: Standard Locking (for Undercounter Freezers with Blue Exterior and Right Hinge Door, GX models, 5 cu ft) | 1 | 0.00 |
| 4070135-1 | Door Option: Right Hinge, Solid (for Horizon Series ${ }^{\text {M }}$ Undercounter Refrigerators and Freezers with Powder Coat Exterior, GX models, 5 cu ft) | 1 | 0.00 |
| 4090066-1 | Storage Option: Shelf, Ventilated, Factory Installed (for Undercounter Refrigerators and Freezers, GX models, 5 cu ft) | 1 | 0.00 |
| 4090066-1 | Storage Option: Shelf, Ventilated, Factory Installed (for Undercounter Refrigerators and Freezers, GX models, 5 cu ft) | 1 | 0.00 |
| 4090065-1 | Storage Option: None (for Refrigerators and Freezers, GX models, 5 cu ft) | 1 | 0.00 |
| 4120016-1 | Monitoring Option: Bottle with Glycol, Factory Installed (for Undercounter Freezers, GX models, 5 cu ft) | 1 | 0.00 |

QUOTATION

Toll Free: 800.743.5637
EMAIL or FAX orders to:
orders@helmerinc.com
317-773-9082

## Quote \#:

QUO-158574-X9V1W9
Rev: 0
PLEASE REFER TO THIS QUOTE NUMBER ON ALL CORRESPONDENCES AND ORDERS

YOUR REPRESENTATIVE:
Nicholas Reusser
317-773-9073 ext 3817 nreusser@helmerinc.com

| 4900090-1 | Special Option: Leveling Feet, Factory Installed (for <br> Undercounter Refrigerators and Freezers, GX models, 5 cu ft$)$ | 1 | 0.00 |
| :--- | :--- | :--- | :--- |
|  |  |  |  |

Total Price: \$4,182.85

# Branch-Hillsdale-St. Joseph Community Health Agency Environmental Public Health Services <br> Report for the July 22, 2021 Board of Health Meeting Prepared by Paul Andriacchi R.E.H.S, Director of Environmental Health 

## Food Service Sanitation

Last month we had a number of food service facilities that changed ownership and one new facility open. The new establishment is Dock House Nutrition which is a smoothie and juice bar that is located in Quincy. They specialize in nutritional shakes and teas and I would encourage you to support one of our new businesses!


We were recently involved in an investigation to a potential foodborne illness that was associated with an MDARD inspected grocery/deli type facility. Although the facility is licensed and inspected by MDARD, the local health departments are required to do the investigation into the foodborne illness. Our staff has the responsibility to contact all of the people associated with the illness and collect data from each individual. We gather information such as: foods eaten, time food was consumed, what symptoms the individual experienced, when the symptoms started and stopped, other foods that were consumed within 72 hours of the illness. All of this information is gathered and then we work together with MDARD and State epidemiologists to try and pinpoint a specific food. Another important part of the investigation is trying to determine if proper food handling practices were followed during preparation and service. None of the people involved were seriously ill and to this point the investigation has not been concluded.

## General Programs

Our agency was asked to participate in a Covid -19 wastewater sampling project that is being conducted by Hope College with grant funding from MDHHS. Hope College did a pilot project that involved testing wastewater from various sites within the campus of Hope College and from the City of Holland wastewater system. The wastewaters were tested for Covid-19 markers in hopes of being able to anticipate a spike in Covid-19 cases. Their data was quite successful in that when spikes in the wastewater appeared, a spike in actual cases both at the college and in the City of Holland occurred approximately a week to 10 days later. The pilot program led to a grant through the State of Michigan for the testing of wastewater around Michigan. Several counties in southwest Michigan have signed up to participate in this program.
All of the actual hands-on work (sample collection and sample testing) is being done by Hope College. Our involvement comes in how the information is used as a tool to help us better respond to potential spikes in cases. This information could help us determine areas that may need more immunization clinics and Covid-19 testing clinics. We have identified a number of wastewater treatment plants throughout our three counties that will be tested, however, if we see a need in another geographical area in our county's we can request testing be done in those areas. Hope College is currently waiting on the funding for the project to arrive from the State and as soon as that happens, they will begin the wastewater sampling and reporting of results to the participating counties.

## EH Service Statistics Report

BRANCH - HILLSDALE - ST. JOSEPH COMMUNITY HEALTH AGENCY


## Establishment Inspection Report

For Date Range: 6/1/2021-6/30/2021 and Program: Food Service

| Name | Locition | Date | Inspection type | \#P | \% 1 Pt | 41. P/PT <br> Tixed <br> Duiling <br> inspection | core |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Ambassadors for Christ Church | Three Rivers | 6/17/2021 | Temporary | 0 | 0 | 0 | 0 |
| AMERICAN LEGION \#223 | White Pigeon | 6/2/2021 | Progress <br> Note | 0 | 0 | 0 | 0 |
| AMERICAN LEGION POST 170 | THREE RIVERS | 6/2/2021 | Routine | 0 | 0 | 0 | 1 |
| Amish Goodie Shop | Quincy | 6/4/2021 | STFU/Mobile | 0 | 0 | 0 | 1 |
| Anderson Foods Hot Dogs | Standish | 6/17/2021 | STFU/Mobile | 0 | 0 | 0 | 0 |
| Anderson Foods Popcorn | Standish | 6/17/2021 | STFU/Mobile | 0 | 0 | 0 | 0 |
| ANN-DEE'S TAVERN | North Adams | 6/23/2021 | Routine | 0 | 0 | 0 | 0 |
| Anserson Foods Lemonade | Standish | 6/17/2021 | STFU/Mobile | 0 | 0 | 0 | 0 |
| Applebee's \#8399 | Three Rivers | 6/23/2021 | Routine | 0 | 1 | 0 | 2 |
| ARBY'S | COLDWATER | 6/23/2021 | Routine | 0 | 1 | 0 | 0 |
| ARBY'S \#7394 | Hill SDALE | 6/10/2021 | Routine | 0 | 0 | 0 | 0 |
| Armstrong Park | Three Rivers | 6/14/2021 | Routine | 0 | 0 | 0 | 0 |
| Artic Shaved Ice | Coldwater | 6/19/2021 | Temporary | 0 | 0 | 0 | 0 |
| BEN'S SOFT PRETZELS | COLDWATER | 6/23/2021 | Routine | 1 | 0 | 1 | 0 |
| Betzer Community Church | Pittsford | 6/19/2021 | Temporary | 0 | 0 | 0 | 0 |
| BIGGBY COFFEE | HILLSDALE | 6/17/2021 | Routine | 0 | 0 | 0 | 0 |
| Biggby Coffee \# 592 | Coldwater | 6/18/2021 | Routine | 0 | 1 | 0 | 1 |
| BILL'S GRILL HOUSE | COLDWATER | 6/8/2021 | Routine | 2 | 0 | 2 | 0 |
| BLUE HAT COFFEE | COLDWATER | 6/16/2021 | Routine | 0 | 0 | 0 | 0 |
| Branch County Coalition Against Domestic Violence | Coldwater | 6/7/2021 | Temporary | 0 | 0 | 0 | 0 |
| Branch County Coalition Against Domestic Violence | Coldwater | 6/19/2021 | Temporary | 0 | 0 | 0 | 0 |
| Branch County Coalition Against Domestic Violence | Coldwater | 6/19/2021 | Temporary | 0 | 0 | 0 | 0 |
| Brewhouse BBQ | Sturgis | 6/30/2021 | STFU/Mobile | 0 | 0 | 0 | 0 |
| B-S FROG POND / YE OLD TREATS | Jonesville | 6/25/2021 | Progress Note | 0 | 0 | 0 | 0 |
| BUFFALO WILD WINGS | COLDWATER | 6/10/2021 | Routine | 1 | 0 | 1 | 2 |
| BUFFALO WILD WINGS | COLDWATER | 6/23/2021 | Follow-Up | 0 | 0 | 0 | 0 |
| Burger King \#1419 | Hillsdale | 6/24/2021 | Preopening/New | 0 | 0 | 0 | 0 |
| BUTLER SPEEDWAY | Quincy | 6/18/2021 | Routine | 0 | 0 | 0 | 0 |
| BUTLER'S HOT DOGS | Allen | 6/23/2021 | STFU/Mobile | 0 | 0 | 0 | 0 |


| Name | Location | Date | Inspeation Type | 4. P | ; Pr | Th P/PR <br> tixed <br> Doming <br> inspection | core |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CAPRI DRIVE IN | COLDWATER | 6/17/2021 | Routine | 0 | 0 | 0 | 0 |
| CHECKER RECORDS | HILLSDALE | 6/25/2021 | Routine | 0 | 0 | 0 | 0 |
| City of Hillsdale - Field of Dreams | Hillsdale | 6/9/2021 | Preopening/New | 0 | 0 | 0 | 0 |
| CLEMEN'S FOOD GROUP. AVI FOODSYSTEMS | COLDWATER | 6/28/2021 | Enforcement | 3 | 3 | 6 | 0 |
| COLDWATER CINEMAS | COLDWATER | 6/10/2021 | Routine | 0 | 0 | 0 | 0 |
| CONEY \& SWIRLS | HILLSDALE | 6/17/2021 | Routine | 0 | 0 | 0 | 0 |
| Constantine Fire Department | Constantine | 6/2/2021 | Preopening/New | 0 | 0 | 0 | 0 |
| COSMOS FAMILY RESTAURANT | STURGIS | 6/16/2021 | Routine | 1 | 0 | 1 | 4 |
| DAD'S PLACE | Three Rivers | 6/22/2021 | Routine | 0 | 0 | 0 | 1 |
| DAYS INN <br> HILLSDALE/MECHETA | Hillsdale | 6/14/2021 | Routine | 0 | 0 | 0 | 0 |
| Dickey's Barbeque Pit | Coldwater | 6/1/2021 | Preopening/New | 0 | 1 | 0 | 1 |
| Dock House Nutrition | Quincy | 6/11/2021 | Preopening/New | 0 | 0 | 0 | 1 |
| EAGLES LODGE 1314 | Sturgis | 6/30/2021 | Routine | 3 | 2 | 3 | 1 |
| FIRST PRESBYTERIAN CHURCH | Hillsdale | 6/2/2021 | Routine | 0 | 0 | 0 | 0 |
| FREDDIE'S FREEZE INC | SOMERSET <br> CENTER | 6/16/2021 | Routine | 0 | 1 | 0 | 0 |
| Gary Nosfinger | Three Rivers | 6/19/2021 | Temporary | 0 | 0 | 0 | 0 |
| Goody's Sauk Trail Diner | Jerome | 6/16/2021 | Routine | 0 | 0 | 0 | 1 |
| Grambys Homestyle Restaurant | Sturgis | 6/16/2021 | Routine | 2 | 2 | 0 | 5 |
| GREEN VALLEY GOLF \& RACQUET | Sturgis | 6/10/2021 | Routine | 0 | 0 | 0 | 0 |
| Hank's Tavern On The River | Three Rivers | 6/16/2021 | Consult | 0 | 0 | 0 | 0 |
| HILLSDALE FILLING STATION DELI | Hillsdale | 6/21/2021 | Routine | 0 | 0 | 0 | 0 |
| HILLSDALE HOT DOG LLC | Hillsdale | 6/22/2021 | STFU/Mobile | 0 | 0 | 0 | 0 |
| HILLSDALE TWP FIRE DEPT | HILLSDALE | 6/1/2021 | Routine | 0 | 0 | 0 | 0 |
| IYOPAWA ISLAND GOLF COURSE | OVID TWP | 6/15/2021 | Routine | 0 | 0 | 0 | 0 |
| Jackie's Concessions French Fries | Standish | 6/17/2021 | STFU/Mobile | 0 | 0 | 0 | 0 |
| jilly beans | Hillsdale | 6/8/2021 | Routine | 0 | 1 | 1 | 0 |
| KLINGER LAKE COUNTRY CLUB (Food) | Sturgis | 6/10/2021 | Routine Phone | 0 | 1 | 0 | 1 |


| Name | Location | Date | Tnspectian stipe | \% 1 P | 4.1Pf | \# P/RPR <br> tixed <br> Duitig <br> mapection | CoIe |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| KNIGHTS OF COLUMBUS (K of C) | STURGIS | 6/15/2021 | Routine | 0 | 0 | 0 | 0 |
| LITTLE CAESARS PIZZA | Coldwater | 6/16/2021 | Routine | 0 | 0 | 0 | 1 |
| LITtle CAESARS PIZZA | HILLSDALE | 6/29/2021 | Routine | 0 | 0 | 0 | 2 |
| Magic Bunny BBQ | Colon | 6/12/2021 | STFU/Mobile | 0 | 0 | 0 | 0 |
| MAIN STREET PIZZA | JoNeSVille | 6/23/2021 | Routine | 1 | 0 | 1 | 0 |
| Majoor's Concessions | Comstock Park | 6/18/2021 | STFU/Mobile | 0 | 0 | 0 | 0 |
| MARIA'S | Sturgis | 6/15/2021 | Follow-Up | 1 | 3 | 0 | 0 |
| MCDONALD'S-HILLSDALE | HILLSDALE | 6/29/2021 | Routine | 0 | 0 | 0 | 2 |
| Mema Kitchen | Three Rivers | 6/28/2021 | Temporary | 0 | 0 | 0 | 0 |
| Nancy's Place Elephant Ears | Standish | 6/17/2021 | STFU/Mobile | 0 | 0 | 0 | 0 |
| New Jerusalem Baptist Church | Three Rivers | 6/12/2021 | Temporary | 0 | 0 | 0 | 0 |
| OSCAR BROWN'S TAVERN | COLDWATER | 6/10/2021 | Routine | 0 | 2 | 2 | 1 |
| Ox Roast | Three Rivers | 6/17/2021 | Temporary | 0 | 0 | 0 | 0 |
| QUINCY BASEBALL \& SOFTBALL ASSOCIATION | QUINCY | 6/2/2021 | Routine | 0 | 0 | 0 | 0 |
| QUINCY DAIRY QUEEN | QUINCY | 6/4/2021 | Routine | 0 | 1 | 1 | 0 |
| QUINCY GOLF COURSE | QUINCY | 6/4/2021 | Routine | 0 | 0 | 0 | 0 |
| RACHAEL'S | White Pigeon | 6/30/2021 | Routine | 0 | 0 | 0 | 1 |
| ROSALIES ROADHOUSE | Jonesville | 6/7/2021 | Routine | 1 | 0 | 1 | 0 |
| ROUGH DRAFT | HILLSDALE | 6/21/2021 | Routine | 1 | 1 | 2 | 2 |
| SALVATION ARMY | Sturgis | 6/21/2021 | Routine | 1 | 0 | 1 | 0 |
| Sand Lake Crusade | Centreville | 6/19/2021 | Temporary | 0 | 0 | 0 | 0 |
| SPANGLER'S STOCKYARD RESTAURANT | HILLSDALE TWP | 6/15/2021 | Progress <br> Note | 0 | 0 | 0 | 0 |
| SPECIAL ED'S DONUTS | Somerset Center | 6/18/2021 | STFU/Mobile | 0 | 0 | 0 | 0 |
| ST ANTHONY CATHOLIC $\mathrm{CH} U R C \mathrm{H}$ | hillsdale | 6/24/2021 | Routine | 0 | 0 | 0 | 0 |
| St Clare Catholic Church Ladies Guild | Centreville | 6/12/2021 | Temporary | 0 | 0 | 0 | 0 |
| St. John's Lutheran Church | Three Rivers | 6/18/2021 | Temporary | 0 | 0 | 0 | 0 |
| Starbucks Coffee \#61499 | Three Rivers | 6/9/2021 | Routine | 0 | 0 | 0 | 0 |
| Subway | THREE RIVERS | 6/9/2021 | Routine | 1 | 1 | 1 | 1 |
| SUBWAY - HILLSDALE | Hillsdale | 6/25/2021 | Routine | 0 | 0 | 0 | 0 |
| SUBWAY \# 19719 | COLDWATER | 6/16/2021 | Routine | 0 | 0 | 0 | 0 |
| Subway \#11857 | Three Rivers | 6/11/2021 | Routine | 0 | 0 | 0 | 2 |


| Name | Bortion | Detic <br> Hispecton ThPe |  | Ifle | FITR TXec Duning mspeetrath | If Care |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUBWAY \#1951 | COLDWATER | 6/24/2021 Routine | 0 | 0 | 0 | 0 |
| SUBWAY \#37408 | Three Rivers | 6/9/2021 Routine | 0 | 0 | 0 | 0 |
| Summer Smoothies | Union City | 6/19/2021 STFU/Mobile | 0 | 0 | 0 | 0 |
| Tacos Guerrense's | Constantine | 6/11/2021 Temporary | 0 | 0 | 0 | 0 |
| Tacos Guerrense's | Constantine | 6/25/2021 Temporary | 0 | 0 | 0 | 0 |
| THE DECK DOWN UNDER | Jerome | 6/25/2021 Progress Note | 0 | 0 | 0 | 0 |
| THE DECK DOWN UNDER | Jerome | 6/29/2021 Consult | 0 | 0 | 0 | 0 |
| THE FINISH LINE | HILLSDALE | 6/21/2021 Routine | 0 | 0 | 0 | 0 |
| THE GOODIE SHOP | COLDWATER | 6/22/2021 Routine | 0 | 0 | 0 | 1 |
| THE GOSPEL BARN | HILLSDALE | 6/18/2021 Routine | 0 | 0 | 0 | 0 |
| The Old Popcorn Stand | Centreville | 6/24/2021 Preopening/New | 0 | 0 | 0 | 0 |
| The Oriental (2) | Three Rivers | 6/18/2021 STFU/Mobile | 0 | 0 | 0 | 0 |
| The Saucy Dog's BBQ | JONESVILLE | 6/30/2021 Routine | 0 | 0 | 0 | 0 |
| THE UDDER SIDE | JONESVILLE | 6/1/2021 Routine | 0 | 0 | 0 | 0 |
| THE VANITY CAR WASH \& ICE CREAM | HILLSDALE | 6/8/2021 Routine | 0 | 1 | 1 | 0 |
| THURSTON WOODS SUMMER FEEDING PROGRAM | Sturgis | 6/30/2021 Routine | 0 | 0 | 0 | 0 |
| TRINITY EPISCOPAL CHURCH | Three Rivers | 6/17/2021 Routine | 0 | 0 | 0 | 0 |
| VENUE 45 | Three Rivers | 6/3/2021 Progress <br> Note | 0 | 0 | 0 | 0 |
| Wagner's Good Dips | Berrien Springs | 6/18/2021 STFU/Mobile | 0 | 0 | 0 | 0 |
| WENDY'S \#4405 | Hillsdale | 6/22/2021 Routine | 1 | 0 | 1 | 1 |
| Wendy's \#4574 | Three Rivers | 6/23/2021 Routine | 1 | 0 | 0 | 3 |
| WHITE PIGEON AMERICAN LEGION POST 138 | WHITE PIGEON | 6/25/2021 Routine | 0 | 0 | 0 | 0 |

## Food Inspection Codes:

P-This indicates a priority violation which is a violation which includes a quantifiable measure to show control of hazards such as cooking, cooling, reheating and handwashing. It is in general terms a violation that can potentially lead directly to an illness.

Pf-This is a priority foundation violation which is a violation that supports a priority violation. For example, the lack of soap or towels at a handwash sink is a Pf. This supports the priority violation of not washing hands.

C-This is a core violation-This is an item the usually relates to general sanitation, operational controls and maintenance of facilities and equipment.

## Inspection Type Count by County

For Date Range: 6/1/2021-6/30/2021 and Program: Food Service

| Couinty | Inspection inype | Count |
| :--- | :--- | ---: |
| Branch | Temporary | 1 |
|  | Enforcement | 1 |
|  | Follow-Up | 1 |
|  | Pre-opening/New | 2 |
|  | Routine | 18 |
|  | STFU/Mobile | 2 |
|  | Temporary | 4 |
| Hillsdale | Consult | 1 |
|  | Pre-opening/New | 2 |
|  | Progress Note | 3 |
|  | Routine | 25 |
|  | STFU/Mobile | 3 |
|  | Temporary | 1 |
| St. Joseph | Consult | 1 |
|  | Follow-Up | 1 |
|  | Pre-opening/New | 2 |
|  | Progress Note | 2 |
|  | Routine | 19 |
|  | Routine - Phone | 1 |
|  | STFU/Mobile | 10 |
|  | Temporary | 9 |
|  | Total number of inspections | 109 |

## Inspection Type Count

| For Date Range: 6/1/2021-6/30/2021 and Program: Food Service |
| :--- |
| Thspection 5 Spe |
| Consult |
| Enforcement |
| Follow-Up |
| Pre-opening/New |
| Progress Note |
| Routine |
| Routine - Phone |
| STFU/Mobile |
| Temporary |
| Total number of inspections |

## Enclosures:

1. Services to Victims of Elder Abuse - $3^{\text {rd }}$ Q Condensed Report
2. FY2021 Provider Budget Amendments* (to be sent after Finance Committee on 7/21/21)
3. FY2021 Provider Assessment Summary

## Updates:

1. Services to Victims of Elder Abuse Program Updates

- Feedback from the Division of Victim Services regarding the March Contract Review has not been received yet.
- Enclosed is the $3^{\text {rd }}$ quarter program report for the Victim Assistance Program
- We are currently working on completion of our SVEA grant application for FY2022 in Egrams... They've extended the 3-year grant, funding is allocated at the same level as this year. Our team is excited to continue this important work!

2. We continue to search for candidates to fill our open full-time positions including: Nurse Care Consultant, Program Specialist (close!), Elder Abuse Victim Specialist, and Social Work Care Consultant (close!).
3. The Aging \& Adult Services Agency Assessment of AAA (IIIC) was held on July 20, 2021 at 10:00am. They reviewed our progress implementing Annual Implementation Plan activities, our adherence to AASA policy such as the new Criminal Background Check Policy, and our compliance with AASA Operating Standards for Service Programs/AAA Operations. Additional details will be shared with the Board at the meeting.
4. The FY2021 Provider Budget Amendments are presented today for your action. They were discussed at the Finance Committee Meeting on July 21, 2021. We are still awaiting American Rescue Plan Act funding. Amendments are proposed to the Board of Health in summary format and have taken into consideration federal/state laws, AASA guidance/requirements, local planning documents, service delivery experience (including waiting lists for services) and provider input.
5. We are in the process of refreshing \& updating our AAA IIIC agency brochure! Stay tuned for a new look!

BRANCH-HILLSDALE-ST. JOSEPH
COMMUNITY HEALTH
AGENCY| YOUR LOCAL
HEALTH DEPARTMENT

Fiscal Year 2020-2021
Supporting Seniors, Promoting Independence
Summary of Annual Provider Monitoring Visits
Presented to the Board of Health on July 22, 2021

| Agency Name | Date of <br> Assessment | Fiscal Findings | Program Findings | Program and/or Fiscal <br> Recommendations |
| :--- | :---: | :---: | :---: | :---: |
| Branch Area Transit Authority | $03 / 26 / 2021$ | None | None | None |
| Branch County Commission <br> on Aging | $04 / 28 / 2021$ | None | None | None |
| Community Action Agency | $04 / 16 / 2021$ | None | None | None |
| Legal Services of South <br> Central Ml | None | None | None |  |
| St. Joseph County <br> Commission on Aging | None | None | None |  |
| St. Joseph County Transit <br> Authority | $05 / 14 / 2021$ <br> $03 / 24 / 2021$ | None | None | None |
| Thurston Cares | None | None | N |  |

C/
Area
Agency on
$\boldsymbol{A}$ ging (IIIC) Branch-St. Joseph

## Services to Victims of Elder Abuse Grant <br> FY20-21 3rd Quarter Report (St. Joseph County) <br> 4/01/21-6/30/21

*Types of Victimization \& Services Provided are based on number of occurences
*Demographic Info is new clients only; all other categories include continuing clients Office: (517) 278-2538

Toll Free (888) 615-8009

570 Marshall Road, Coldwater, MI 49036
www.bhsj.org/aaa

For additional information or questions please contact:

Joshua Englehart Ph: (517) 933-3070 Email: englehartj@bhsj.org

| Demographics - New Clients | Total | Previous Qtr. Totals | YTD |
| :---: | :---: | :---: | :---: |
| Black/African-American | 0 | 1 | 1 |
| Hispanic/Latino | 0 | 0 | 0 |
| Caucasian/Non-Latino | 4 | 11 | 15 |
| Female | 4 | 10 | 14 |
| Male | 0 | 1 | 1 |
| Vulnerable: Age 18-59 | 2 | 2 | 4 |
| Elderly: Age 60 and Older | 2 | 9 | 11 |
| New Clients Total | 4 | 11 | 15 |
| Continuing Clients | 1 | 0 | 1 |
| Total Clients Served | 5 | 11 | 16 |


| Special Classification | Total | Previous <br> Qtr. Totals | YTD |
| :--- | :---: | :---: | :---: |
| Deaf/Hard of Hearing | 0 | 0 | 0 |
| Disability | 5 | 11 | 16 |
| Homeless | 3 | 1 | 4 |
| LGBTQ | 0 | 0 | 0 |
| Veteran | 0 | 1 | 1 |


| Types of Victimization | Total | Previous Qtr. <br> Totals | YTD |
| :--- | :---: | :---: | :---: |
| Arson | 0 | 0 | 0 |
| Bullying (Verbal, Cyber or Physical) | 0 | 0 | 0 |
| Domestic or Family Violence | 3 | 5 | 8 |
| Elder Abuse or Neglect | 0 | 7 | 7 |
| Identity Theft/Fraud/Financial Crime | 2 | 4 | 6 |
| Physical Assault | 3 | 1 | 4 |
| Robbery/Burglary | 1 | 0 | 1 |
| Sexual Assault | 0 | 0 | 0 |
| Survivors of Homicide | 0 | 0 | 0 |
| Multiple Victimizations | 4 | 8 | 12 |


| Direct Services | Total | Previous Qtr. <br> Totals | YTD |
| :--- | :---: | :---: | :---: |
| Crime Victims Compensation | 0 | 0 | 0 |
| Information about Criminal Justice | 3 | 15 | 18 |
| Referral to Other Services | 7 | 14 | 21 |
| Referral to Other Victim Services | 4 | 3 | 7 |
| Victim Notification | 0 | 0 | 0 |

## Services to Victims of Elder Abuse Grant FY20-21 3rd Quarter Report (St. Joseph County) <br> Continued

| Personal Advocacy | Total | Previous <br> Qtr. Totals | YTD |
| :--- | :---: | :---: | :---: |
| Child/Dependent Assistance | 0 | 0 | 0 |
| Emergency Medical Care | 0 | 0 | 0 |
| Individual Advocacy | 3 | 18 | 21 |
| Intervention with Person or <br> Institutions | 8 | 25 | 33 |
| Law Enforcement Interview | 0 | 3 | 3 |
| Transportation | 0 | 0 | 0 |


| Emotional Support or Safety <br> Services | Total | Previous <br> Qtr. Totals | YTD |
| :--- | :---: | :---: | :---: |
| Crisis Intervention | 2 | 4 | 6 |
|  |  |  |  |
| Emergency Financial Assistance | 0 | 0 | 0 |


| Shelter/Housing Services | Total | Previous Qtr. <br> Totals | YTD |
| :--- | :---: | :---: | :---: |
| Relocation Assistance | 0 | 5 | 5 |
| Transitional Housing | 0 | 0 | 0 |


| Criminal Justice Assistance | Total | Previous Qtr. <br> Totals | YTD |
| :--- | :---: | :---: | :---: |
| Criminal Advocacy | 1 | 2 | 3 |
| Law Enforcement Interview | 1 | 2 | 3 |
| Notification of Criminal Justice Event | 0 | 1 | 1 |
| Other Emergency Assistance |  |  |  |
| Personal Protective Order | 0 | 0 | 0 |
| Prosecution Interview | 1 | 1 | 2 |
| Restitution Assistance | 0 | 0 | 0 |
| Victim Impact Statement | 0 | 0 | 0 |



Area
$\boldsymbol{A}$ gency on
$\boldsymbol{A}$ ging (IIIC)
Branch-St. Joseph

570 Marshall Road, Coldwater, MI 49036
www.bhsj.org/aaa

## Services to Victims of Elder Abuse Grant <br> FY20-21 3rd Quarter Report (Branch County) <br> 04/01/21-06/30/21

*Types of Victimization \& Services Provided are based on number of occurences
*Demographic Info is new clients only; all other categories include continuing clients Office: (517) 278-2538

Toll Free (888) 615-8009

For additional information or questions please contact:

Joshua Englehart Ph: (517) 933-3070 Email: englehartj@bhsj.org

|  |  | Previous |  |
| :--- | :---: | :---: | :---: |
| Demographics - New Clients | Total | Qtr. Totals | YTD |
| Black/African-American | 0 | 1 | 1 |
| Hispanic/Latino | 0 | 0 | 0 |
| Caucasian/Non-Latino | 3 | 10 | 13 |
| Female | 2 | 9 | 11 |
| Male | 1 | 2 | 3 |
| Vulnerable: Age 18-59 | 1 | 3 | 4 |
| Elderly: Age 60 and Older | 2 | 9 | 11 |
| New Clients Total | $\mathbf{3}$ | $\mathbf{1 2}$ | 15 |
| Continuing Clients | $\mathbf{2}$ | $\mathbf{1}$ | $\mathbf{3}$ |
| Total Clients Served | $\mathbf{5}$ | $\mathbf{1 3}$ | 18 |


| Types of Victimization |  | Total | Previous Qtr. <br> Totals |
| :--- | :---: | :---: | :---: |
| YTD |  |  |  |
| Arson | 0 | 0 | 0 |
| Bullying (Verbal, Cyber or Physical) | 4 | 0 | 4 |
| Domestic or Family Violence | 2 | 6 | 8 |
| Elder Abuse or Neglect | 2 | 7 | 9 |
| Identity Theft/Fraud/Financial Crime | 1 | 2 | 3 |
| Physical Assault | 1 | 4 | 5 |
| Robbery/Burglary | 0 | 0 | 0 |
| Sexual Assault | 0 | 0 | 0 |
| Survivors of Homicide | 0 | 0 | 0 |
| Multiple Victimizations | 2 | 7 | 9 |


| Special Classification | Total | Previous <br> Qtr. Totals | YTD |
| :--- | :---: | :---: | :---: |
| Deaf/Hard of Hearing | 0 | 0 | 0 |
| Disability | 5 | 12 | 17 |
| Homeless | 1 | 2 | 3 |
| LGBTQ | 0 | 1 | 1 |
| Veteran | 0 | 1 | 1 |


| Direct Services | Total | Previous Qtr. <br> Totals | YTD |
| :--- | :---: | :---: | :---: |
| Crime Victims Compensation | 0 | 0 | 0 |
| Information about Criminal Justice | 2 | 7 | 9 |
| Referral to Other Services | 7 | 24 | 31 |
| Referral to Other Victim Services | 1 | 7 | 8 |
| Victim Notification | 0 | 2 | 2 |

## Services to Victims of Elder Abuse Grant FY20-21 3rd Quarter Report (Branch County) Continued

| Personal Advocacy | Total | Previous <br> Qtr. Totals | YTD |
| :--- | :---: | :---: | :---: |
| Child/Dependent Assistance | 0 | 0 | 0 |
| Emergency Medical Care | 0 | 0 | 0 |
| Individual Advocacy | 1 | 7 | 8 |
| Intervention with Person or <br> Institutions | 8 | 17 | 25 |
| Law Enforcement Interview | 0 | 9 | 9 |
| Transportation | 0 | 1 | 1 |


| Emotional Support or Safety <br> Services | Total | Previous <br> Qtr. Totals | YTD |
| :--- | :---: | :---: | :---: |
| Crisis Intervention | 0 | 5 | 5 |
| Emergency Financial Assistance | 0 | 4 | 4 |


| Shelter/Housing Services | Total | Previous Qtr. <br> Totals | YTD |
| :--- | :---: | :---: | :---: |
| Relocation Assistance | 0 | 1 | 1 |
| Transitional Housing | 0 | 0 | 0 |


| Criminal Justice Assistance | Total | Previous Qtr. <br> Totals | YTD |
| :--- | :---: | :---: | :---: |
| Criminal Advocacy | 0 | 0 | 0 |
| Law Enforcement Interview | 0 | 3 | 3 |
| Notification of Criminal Justice Event | 0 | 0 | 0 |
| Other Emergency Assistance | 0 |  |  |
| Personal Protective Order | 1 | 0 | 0 |
| Prosecution Interview | 0 | 1 | 2 |
| Restitution Assistance | 0 | 0 | 0 |
| Victim Impact Statement | 0 | 0 | 0 |

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## Services to Victims of Elder Abuse Grant FY20-21 3rd Quarter Report (Both Counties)

04/01/21-06/30/21
*Types of Victimization \& Services Provided are based on number of occurences
*Demographic Info is new clients only; all other categories include continuing clients Office: (517) 278-2538

Toll Free (888) 615-8009

For additional information or questions please contact:

Joshua Englehart Ph: (517) 933-3070 Email: englehartj@bhsj.org

| Demographics - New Clients | Total | Previous <br> Qtr. Totals | YTD |
| :--- | :---: | :---: | :---: |
| Black/African-American | 0 | 2 | 2 |
| Hispanic/Latino | 0 | 0 | 0 |
| Caucasian/Non-Latino | 7 | 21 | 28 |
| Female | 6 | 19 | 25 |
| Male | 1 | 3 | 4 |
| Vulnerable: Age 18-59 | 3 | 5 | 8 |
| Elderly: Age 60 and Older | 4 | 18 | 22 |
| New Clients Total | $\mathbf{7}$ | $\mathbf{2 3}$ | $\mathbf{3 0}$ |
| Continuing Clients | $\mathbf{3}$ | $\mathbf{1}$ | $\mathbf{4}$ |
| Total Clients Served | $\mathbf{1 0}$ | $\mathbf{2 4}$ | $\mathbf{3 4}$ |


| Special Classification | Total | Previous <br> Qtr. Totals | YTD |
| :--- | :---: | :---: | :---: |
| Deaf/Hard of Hearing | 0 | 0 | 0 |
| Disability | 10 | 23 | 33 |
| Homeless | 4 | 3 | 7 |
| LGBTQ | 0 | 1 | 1 |
| Veteran | 0 | 2 | 2 |


| Types of Victimization | Total | Previous Qtr. <br> Totals | YTD |
| :--- | :---: | :---: | :---: |
| Arson | 0 | 0 | 0 |
| Bullying (Verbal, Cyber or Physical) | 4 | 0 | 4 |
| Domestic or Family Violence | 5 | 11 | 16 |
| Elder Abuse or Neglect | 2 | 14 | 16 |
| Identity Theft/Fraud/Financial Crime | 3 | 6 | 9 |
| Physical Assault | 4 | 5 | 9 |
| Robbery/Burglary | 1 | 0 | 1 |
| Sexual Assault | 0 | 0 | 0 |
| Survivors of Homicide | 0 | 0 | 0 |
| Multiple Victimizations | 6 | 15 | 21 |


| Direct Services | Total | Previous Qtr. <br> Totals | YTD |
| :--- | :---: | :---: | :---: |
| Crime Victims Compensation | 0 | 0 | 0 |
| Information about Criminal Justice | 5 | 22 | 27 |
| Referral to Other Services | 14 | 38 | 52 |
| Referral to Other Victim Services | 5 | 10 | 15 |
| Victim Notification | 0 | 2 | 2 |

## Services to Victims of Elder Abuse Grant FY20-21 3rd Quarter Report (Both Counties) Continued

| Personal Advocacy | Total | Previous <br> Qtr. Totals | YTD |
| :--- | :---: | :---: | :---: |
| Child/Dependent Assistance | 0 | 0 | 0 |
| Emergency Medical Care | 0 | 0 | 0 |
| Individual Advocacy | 4 | 25 | 29 |
| Intervention with Person or <br> Institutions | 16 | 32 | 48 |
| Law Enforcement Interview | 0 | 12 | 12 |
| Transportation | 0 | 1 | 1 |


| Emotional Support or Safety <br> Services | Total | Previous <br> Qtr. Totals | YTD |
| :--- | :---: | :---: | :---: |
| Crisis Intervention | 2 | 9 | 11 |
| Emergency Financial Assistance | 0 | 4 | 4 |


| Shelter/Housing Services | Total | Previous Qtr. <br> Totals | YTD |
| :--- | :---: | :---: | :---: |
| Relocation Assistance | 0 | 6 | 6 |
| Transitional Housing | 0 | 0 | 0 |


| Criminal Justice Assistance | Total | Previous Qtr. <br> Totals | YTD |
| :--- | :---: | :---: | :---: |
| Criminal Advocacy | 1 | 2 | 3 |
| Law Enforcement Interview | 1 | 5 | 6 |
| Notification of Criminal Justice Event | 0 | 4 | 4 |
| Other Emergency Assistance | 0 |  |  |
| Personal Protective Order | 2 | 0 | 0 |
| Prosecution Interview | 0 | 1 | 3 |
| Restitution Assistance | 0 | 0 | 0 |
| Victim Impact Statement | 0 | 0 | 0 |

## Personal Health and Disease Prevention: July 22, 2021

## Communicable Disease:

Cases continue to be low in our jurisdiction. We have reassigned our case investigators to other Covid related work. We still continue to follow up in the same manner on the few Covid-19 cases we are receiving.
-Delta update: 10 Branch and 6 St. Joseph (18 total cases in R5)
-Breakthrough update: March 11 to June 29, 2021: 23 Region 1 (Hillsdale), 54 Region 5 (Branch, St. Joseph)
-New CDC school guidance released: questions coming up regarding this as well as how
recommendations will work when school starts. So many schools will have various policy in place as far as mitigation measures. (masking, social distancing, quarantine, etc.)

## Immunizations/STI/HIV:

This past month our Health Education team developed a plan to increase our Covid-19 vaccination rates throughout the tri-county area. They came up with a wide variety of ideas and routes for this plan! We brought in our case investigators to help execute the outreach portion of this since case rates have remained a steady low. This team was tasked with making connections in our community, especially low-vaccinated areas, where we could set up pop-up or mini clinics. The goal was to have a 30 -day calendar of events each day leading up to the end of the MI sweepstakes. The National Guard was able to come meet with us to discuss how they can support these efforts. We had a good meeting with them and can expect assistance from them until the end of August. This has been a challenging but great accomplishment for us. Our team has worked really hard towards this goal. Our agency has definitely committed to making the vaccine as available as we possibly can for those who want it.

We started seeing clients again in office for STD clinics. This is a much-needed service that I'm happy we can directly provide again.

## Women, Infant, and Children (WIC):

This week has been the start of seeing WIC clients in office on a small scale since the pandemic hit. At the end of August, we should be back to our full capacity with seeing all clients in-office again after over a year. The remote extension waiver will end in August.

## Children's Special Health Care Services (CSHCS), Lead, and Hearing \& Vision:

Our CSHCS team has geared up and they are back in homes doing visits with families again. This is a good thing for our clients because it provides a setting for our team to really identify and recognize other needs that we can assist them with. Working with clients remotely over the last year or so was challenging and a little more difficult for us to identify concerns.

## Kali Nichols MPH <br> Personal Health \& Disease Prevention Director

# Branch - Hillsdale - St. Joseph Community Health Agency <br> Personal Health and Disease Prevention 



| Pre-school | - | - | - | - | - | 155 | 337 | - | 401 | 893 | 86 | 102 | - | 313 | 501 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School Age | - | - | - | - | - | 828 | 922 | - | 1,782 | 3,532 | 1,088 | 795 | - | 1,999 | 3,882 |


| Pre-school | - | - | - | - | - | 211 | 362 | - | 493 | 1,066 | 102 | 86 | - | 330 | 518 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School Age | - | - | - | - | - | 2,249 | 1,699 | - | 3,193 | 7,141 | 3,151 | 2,139 | - | 4,560 | 9,850 |



## Branch - Hillsdale - St. Joseph Community Health Agency <br> Personal Health and Disease Prevention

| June-21 | 2020-2021 |  |  |  | FYTD 2020-2021 |  |  |  | 2019-20 FYTD |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | BR HD SJ Total |  |  |  | BR HD SJ Total |  |  |  | BR HD |  | SJ | Total |
| Animal Bite/Rabies potential exposure | 4 | 6 | 1 | 11 | 32 | 40 | 1 | 73 | 25 | 43 | 2 | 70 |
| Campylobacter | - | 1 | 2 | 3 | - | 5 | 8 | 13 | 6 | 5 | 7 | 18 |
| Chicken Pox | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| Chlamydia | 10 | 9 | 10 | 29 | 84 | 80 | 129 | 293 | 74 | 73 | 141 | 288 |
| Coccidioidomycosis | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| Colds W/O Fever | 26 | 11 | 19 | 56 | 740 | 595 | 1,129 | 2,464 | 572 | 284 | 1,023 | 1,879 |
| CRE Carbapenem Resistant Enterobac. | - | - | - | - | - | 1 | - | 1 | - | 1 | 2 | 3 |
| Cryptosporidiosis | - | - | - | - | - | 1 | 1 | 2 | 3 | 1 | - | 4 |
| Ehrlichiosis, Anaplasma | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| Flu Like Disease | 28 | 15 | 9 | 52 | 866 | 189 | 557 | 1,612 | 1,390 | 1,099 | 1,653 | 4,142 |
| GI Illness | 88 | 82 | 74 | 244 | 1,478 | 899 | 1,242 | 3,619 | 2,017 | 1,176 | 1,804 | 4,997 |
| Giardiasis | - | - | - | - | - | - | - | - | 3 | 2 | 5 | 10 |
| Gonorrhea | 1 | 4 | 13 | 18 | 41 | 51 | 76 | 168 | 33 | 33 | 60 | 126 |
| Guillian-Barre Syndrome | - | - | - | - | - | - | - | - | 1 | - | - | 1 |
| H. Influenzae Disease - Inv. | - | - | - | - | - | 1 | - | 1 | - | 1 | 3 | 4 |
| Head Lice | 13 | - | 16 | 29 | 133 | 46 | 239 | 418 | 236 | 90 | 317 | 643 |
| Hepatitis A | - | - | - | - | - | - | - | - | 1 | - | - | 1 |
| Hepatitis B - Acute | - | - | - | - | - | - | 1 | 1 | - | - | 2 | 2 |
| Hepatitis B - Chronic | - | - | 1 | 1 | 1 | - | 2 | 3 | - | 1 | - | 1 |
| Hepatitis C - Acute | - | - | - | - | 3 | 2 | 2 | 7 | 2 | - | 4 | 6 |
| Hepatitis C - Chronic | 1 | - | 2 | 3 | 16 | 5 | 7 | 28 | 18 | 15 | 25 | 58 |
| Histoplasmosis | - | - | - | - | - | - | - | - | - | 1 | 1 | 2 |
| HIV/AIDS | - | - | - | - | - | - | - | - | 2 | - | - | 2 |
| Impetigo | - | - | - | - | 10 | 3 | 4 | 17 | 7 | 3 | 18 | 28 |
| Influenza | - | - | - | - | - | - | - | - | 205 | 644 | 87 | 936 |
| Legionellosis | - | - | - | - | - | - | - | - | - | 2 | 1 | 3 |
| Lyme Disease | - | 2 | - | 2 | - | 3 | - | 3 | 1 | - | 5 | 6 |
| Menengitis - Aseptic | - | - | - | - | - | - | - | - | 1 | - | - | 1 |
| Mononucleosis | - | - | - | - | 3 | 4 | 5 | 12 | 6 | 9 | 19 | 34 |
| Mycobacterium - Other | - | 2 | 1 | 3 | - | 4 | 2 | 6 | - | 3 | 3 | 6 |
| Norovirus | - | - | - | - | - | 1 | 1 | 2 | - | - | 1 | 1 |
| Novel Coronavirus | 115 | 35 | 82 | 232 | 4,297 | 4,060 | 5,474 | 13,831 | 263 | 195 | 327 | 785 |
| Pertussis | - | 1 | - | 1 | - | 1 | - | 1 | - | 1 | 2 | 3 |
| Pink Eye | 1 | 1 | 8 | 10 | 13 | 13 | 40 | 66 | 120 | 57 | 173 | 350 |
| Q Fever | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| Salmonellosis | 1 | - | 1 | 2 | 6 | 1 | 3 | 10 | 3 | 6 | 3 | 12 |
| Scabies | - | - | - | - | 6 | - | - | 6 | 2 | 2 | 4 | 8 |
| Shiga Toxin-prod. (STEC) | - | - | - | - | - | 1 | - | 1 | 2 | 4 | 2 | 8 |
| Shigellosis | - | - | - | - | - | - | - | - | - | - | 2 | 2 |
| Shingles | - | - | - | - | - | - | - | - | 2 | 1 | 1 | 4 |
| Staphylococcus Aureus Infect. | - | 1 | - | 1 | - | 1 | - | 1 | 1 | - | - | 1 |
| Strep Invasive Gp A | - | - | - | - | - | - | 1 | 1 | 4 | 3 | 4 | 11 |
| Strep Pneumonia Inv Ds. | - | - | - | - | 1 | 1 | 4 | 6 | 4 | 2 | 3 | 9 |
| Strep Throat | 9 | 1 | 3 | 13 | 163 | 103 | 187 | 453 | 312 | 288 | 424 | 1,024 |
| Syphilis - Secondary | 1 | - | 1 | 2 | 1 | - | 2 | 3 | - | - | - | - |
| Syphilis To Be Determined | - | - | - | - | - | 1 | - | 1 | 2 | - | - | 2 |

## WIC CLINIC CASELOAD STATISTICS PER CLINIC

|  | Oct-20 | Nov-20 | Dec-20 | Jan-21 | Feb-21 | Mar-21 | Apr-21 | May-21 | Jun-21 | Jul-21 | Aug-21 | Sep-21 | 20-21 YTD 20-21 Avg 19-20 Avg 18-19 Avg 17-18 Avg |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BRANCH | 1,438 | 1,438 | 1,444 | 1,449 | 1,425 | 1417 | 1396 | 1373 | 1332 |  |  |  | 12,712 | 1,412 | 1,337 | 1,247 | 1,315 |  |
| HILLSDALE | 1,013 | 988 | 895 | 867 | 834 | 838 | 796 | 804 | 768 |  |  |  | 7,803 | 867 | 1,004 | 988 | 1,115 |  |
| STURGIS | 783 | 749 | 729 | 706 | 692 | 687 | 736 | 706 | 682 |  |  |  | 6,470 | 719 | 810 | 766 | 768 |  |
| THREE RIVERS | 1,241 | 1,136 | 1,064 | 1,003 | 952 | 954 | 926 | 930 | 912 |  |  |  | 9,118 | 1,013 | 1,127 | 982 | 1,024 |  |
| Totals | 4,475 | 4,311 | 4,132 | 4,025 | 3,905 | 3,896 | 3,854 | 3,813 | 3,694 |  |  |  | 36105 | 4,012 | 4,286 | 3,988 | 4,223 |  |

This reflects WIC clients who have enrolled and are using their WIC benefits. These are the numbers that our funding is dependent upon. We need to maintain a caseload at $97 \%$ or greater than our assigned caseload.



[^0]:    
    
    

[^1]:    

