# BOARD OF HEALTH <br> Agenda for June 25, 2020 at 9:00 AM <br> VIA Zoom Meetings 

https://us02web.zoom.us/j/87613917630?pwd=Z0tUdm4zYmxoNFNyOXIDNDhYT3IyQT09

1. Call to Order
a. Opening ceremonies - Pledge Allegiance to the Flag of the United States of America
b. Roll Call
c. Approval of the Agenda*
d. Approval of the Minutes*

## 2. Public Comment

3. Health Officer's Report
4. Medical Director's Report
5. Committee Reports
a. Finance Committee - Approve minutes from the 7/22/2020 meeting. *
b. Program, Policies, and Appeals - Did not meet.
6. Financial Reports
a. Approve Payments*
b. Review Financials
7. Unfinished Business
a.
8. New Business
a. Area Agency on Aging 3C Provider Amendments *
b. FY19/20 Budget Amendment \#2 *
c. FY20/21 Original Budget *
9. Departmental Reports
a. Environmental Health
b. Area Agency on Aging
c. Personal Health \& Disease Prevention
10. Adjournment - Next meeting: July 23, 2020 at the Coldwater office

Educational Discussion - Maintenance of Effort \& Budget

## May 28, 2020 - Board of Health Meeting Minutes

The meeting was held electronically via Zoom meetings due to the COVID-19 Pandemic. The Branch-Hillsdale-St. Joseph Community Health Agency Board of Health meeting was called to order at 9:00 a.m. by Chairman, Bruce Caswell, with the Pledge of Allegiance to the Flag of the United States and roll call as follows: Allan Balog, Terri Norris, Kathy Pangle, Mark Wiley, Tom Matthew, and Bruce Caswell.

Also present from BHSJ: Rebecca Burns, Dr. Vogel, Theresa Fisher, Kali Nichols, Paul Andriacchi, and Laura Sutter.

Mr. Balog moved to add the Purchase of New Vaccine Refrigerators and Discussion of COVID19 Preparedness Planning to the Agenda under new business and to approve the agenda as amended with support from Ms. Norris. A roll call vote was taken and the motion passed 6-0. (Mr. Caswell, yes; Ms. Pangle, yes; Mr. Balog, yes; Mr. Matthew, yes; Ms. Norris, yes; Mr. Wiley, yes)

Mr. Wiley moved to approve the minutes from the previous meeting with support from Ms. Pangle. A roll call vote was taken and the motion passed 6-0. (Mr. Caswell, yes; Ms. Pangle, yes; Mr. Balog, yes; Mr. Matthew, yes; Ms. Norris, yes; Mr. Wiley, yes)

Public comment:

- None.

Rebecca Burns, Health Officer, reviewed her monthly report. Items discussed: Washington Post Article, BHSJCHA Team Work, Updated Program Activities, Local Health Officer Orders, Board Education Session, Strategic Planning, Hepatitis A Outbreak Carry-over Funds, Health Department Leases, Promotion \& Education Updates, Budget Amendment, and Communicable Disease \& Contract Tracing.

Dr. Vogel, Medical Director, reviewed the Medical Director's monthly report. This month's reports was on Pediatric Multi-System Inflammatory Syndrome, Kawasaki Disease and Cytokine Storm.

## Committee Reports:

- Finance Committee - Did not meet.
- Program, Policy, and Appeals Committee - Did not meet.

Financial Reports/Expenditures

- Ms. Pangle moved to approve the expenditures as reported with support from Ms. Norris. A roll call vote was taken and the motion passed 6-0. (Mr. Caswell, yes; Ms. Pangle, yes; Mr. Balog, yes; Mr. Matthew, yes; Ms. Norris, yes; Mr. Wiley, yes)


## New Business:

- Ms. Pangle moved to approve the purchase of a new commercial vaccine refrigerator with support from Ms. Norris. A roll call vote was taken and the motion passed 6-0. (Mr. Caswell, yes; Ms. Pangle, yes; Mr. Balog, yes; Mr. Matthew, yes; Ms. Norris, yes; Mr. Wiley, yes)
- BOH Members discussed COVID-19 Preparedness Plans but no action was taken.

Department Reports

- Personal Health \& Disease Prevention
- Environmental Health
- Area Agency on Aging

An educational session on Public Health Finance and Budgeting was presented by Theresa Fisher.

With no further business the meeting was adjourned at 11:15 AM.
Respectfully Submitted by:
Theresa Fisher, BS


## Health Officer's Report to the Board of Health for June 25, 2020 Prepared by: Rebecca A. Burns, M.P.H., R.S.

## Agency Updates

Confirmed Cases of COVID-19 Climbing Up - We have been concerned for some time about new infections and exposures. We have reported new cases over the past week (Wednesday, June 17 through Wednesday, June 24) as follows:

- St. Joseph County $=50$ total new
- Branch County = 17 total new
- Hillsdale County $=6$ total new

Some of these new infections occurred during an in-person meeting/training held in a room for a couple of hours and no one wore masks. Other new cases are work acquired then transmitting to family. And there are other scenarios too.

I sent an email requesting that community leaders help us set the example and spread the word about the following:

- Wear a mask when you are out in the public and insist that your family members do as well.
- When you are inside with other people (not immediate family) for any period of time (such as at the store), wear a mask and if others are not wearing a mask, consider leaving.
- Now is not a good time to bring people together for meetings or trainings, hold these by Zoom, Microsoft Teams, etc.
- Do not congregate in groups.
- Continue to practice social distancing.

This caused an amazing stir on social media with opinions on all sides.
I also posted a video that showed individuals how to navigate the state coronavirus page where they can glean additional information.

Pop-Up Testing - We have sponsored several testing events designed to increase the ability of individuals to obtain a test and increase testing in our area. The largest events were in Sturgis and Coldwater with assistance from the National Guard and Michigan State Police. Before we knew these opportunities existed, I had been working with Covered Bridge Healthcare to bring their mobile van to our Coldwater location to do testing on the Friday's in June. Protests kept us from having our first event on June $5^{\text {th }}$, but we have successfully held events on June $12^{\text {th }}$ and June $19^{\text {th }}$. Our last scheduled event with Covered Bridge Healthcare is this Friday, June $26^{\mathrm{th}}$.

Extensions on doing things with distance - The USDA has extended the time that we can conduct WIC visits virtually to the end of July. This is really great news and what we were hoping to hear given the new positive cases and increase. The Governor extended the ability for public meetings to be held virtually and I will suggest that we continue to meet virtually in July for Board of Health.

Program Changes Due To COVID-19 - Since the May meeting, the Agency has made several modifications to how we are doing business. We no longer have our staff broken up into 2 teams (A \& B). All of our staff are back in the office. What hasn't changed is that the break rooms are essentially closed, the coffee pots are unplugged. Our staff members also go through screening upon arrival. We have tried to minimize common touch points throughout the building.

All EH staff are now back from lay-off and all of our EH programs are back to somewhat normal operation (changes include PPE). Only our 3 Hearing \& Vision Technicians continue to be on lay-off as they have no work to do.

We have restarted immunizations by appointment only. Individuals coming for an appointment call us from the parking lot and we bring them in at their appointment time. We limit those coming in to one child and their parent and everyone is subjected to screening for temperature, symptoms, and conditions. Masks are required. We have continued to evaluate staffing and what we can accomplish given the restrictions in Michigan.

Contact Tracing Evolution: As you likely have heard, a large part of the response to COVID-19 is contact tracing. When we first received information on our first confirmed case, we used the state's OMS system for contact tracing. This system OMS (Outbreak Management System) was not designed to used this way and we contact our EMR vendor to see if they could help. Our EMR vendor Nightingale Notes build a product we could use and we moved to this product. We are now at a point where we lack capacity to continue to do our own contact tracing and are moving to a new system built by the state called TraceForce as of June $24^{\text {th }}$. State workers/volunteers take over the daily check-ins required of contact tracing.

Local Health Officer Orders: It may be necessary to issue local orders to control the spread of COVID-19.

Strategic Planning: This is at a total pause due to COVID-19.

## Health Department Leases

20 Care Drive, Hillsdale, MI I am keeping this in my report until a final decision has been made as to how to proceed after August. As I reported in December, the final payment for the mortgage on the building we occupy in Hillsdale will be made in August 2020. I understand that the Hillsdale County Commission has had some discussion regarding this building and potentially adopting an agreement similar to the one the Agency has with St. Joseph County.

570 Marshall Road, Coldwater MI - I reached out to County Administrator Bud Norman to request an extension through October $30^{\text {th }}$. The extension of our current agreement was accepted by the county and has been signed by both parties. Administrator Norman and I have an appointment scheduled in mid-June to get back to working on the new agreement.

1555 E. Chicago Road, Ste. C, Sturgis, MI - There has been no movement with this project due the social distancing measures put in place in Michigan. I have reached out to the landlord to set a date to discuss further.

Health Promotion \& Education Updates - Our Health Educator, Rochelle Agar, has returned from maternity leave and we are thrilled to have her back! Our other health educator, Kelley Mapes, has been continuing work with the Medical Marijuana grant and messaging out about the WIC program and how to sign-up for nutrition benefits. The Annual Report is nearly complete, the completion has been disrupted to COVID-19 and Rochelle's maternity leave.

Michigan Center for Rural Health - MCRH approached our Agency about a HRSA planning grant for SUD/OUD (substance use/ opioid use disorders) that would cover the three-county area of Branch, Hillsdale, and St. Joseph counties. MCRH has experience in writing a similar planning grant for a region in the Upper Peninsula where they were successful. The idea is to bring multiple partners together in the tri-county area to improve our response and improve individuals quality of life who struggle with these disorders. The grant application will be submitted in mid-July.

## COVID-19: REDUCE YOUR RISK

The mare low-isk choices you make, the more protection you have from getting or spreading COVID-19.

SAFEST

| Face Covering | Everyone is westing a mask or face covering | Most wearing masks | Some weaning masks | None wearing masks |
| :---: | :---: | :---: | :---: | :---: |
| Social Distance | Not engaging in any activity in person: virtual only | Staying f feet or more trom others | Staying under 6 feot from others | Standing face to face. husging. shaking hands |
| Droplet Spread | Broathing normally | Speaking or breathing heavily | Shouting, yeiling or slnglng | Coushing or snoczing |
| Location | Outdoors in an open space | Staying under a shelter (gazebo, covered perch) outcioors | Large, indoor rooms with good alr fthw | Small, Indoor rooms with poor air flow |
| Food | Only brinsing and touching your own food | Serving mrepartioned tood, using good hand hyglene | Family style, but using your own serving utensils | Sharing plates, utensilts, and cups |
| Groups | Only houschold members | Small groups (tivo nouseholds. under 10 people) | Large groups over 10 pacple | Large gatherings with neaple trom dilferent geographic areas |



Washing hands well and often reduces risk in all situations. It you don't have soap and water, use a hand sanitizer that contalns at least 60\% alcohol.


Stay home if you re fealing any mild symptoms, except to get medical care.

## Medical Director's Report to the Board of Health H. Lauren Vogel, D.O., MPH June 2020 - Tiger Mosquito and Unfriends



The presence of the Asian tiger mosquito, considered to be the world's most invasive mosquito species, was first found in an industrial area in Livonia in August of 2017. For the third year, "Asian tiger mosquitoes have been found in Wayne County, officials from the Michigan Department of Health and Human Services and Wayne County Department of Health, Veterans and Community Wellness announced." ${ }^{1}$

The Asian Tiger mosquito species usually feeds on nectar and other sweet plant juices. Like other mosquito species, only the females require a blood meal to develop their eggs. The female tiger mosquito is an aggressive and persistent daytime biter and may bite several times until she has gathered enough blood for her egg production. This increases the risk for virus spread among those bitten. The bites are described as irritating and sometimes painful.

The Asian tiger mosquito originally came from Southeast Asia and was transported to the US in a shipment of tires from China. The mosquito became prevalent in the South but has continued to migrate Northward since 1985. This mosquito may be active all year long in temperate climates. It has been very successful in adapting to cooler climates. The species can even tolerate snow and temperatures near freezing. Adult tiger mosquitoes can survive throughout winter if suitable habitats are available. Global warming has likely increased the spread of this mosquito to areas where it previously may not have survived the winters. Wet seasonal springs with standing water increases mosquito populations.

This mosquito has been shown to be a possible vector of over 30 viruses, although not all of these viruses strike humans. Diseases transmitted by the tiger mosquito are significant and include West Nile virus, Zika virus, Chikungunya, Eastern Equine Encephalitis, and Heartworm in pets.

As with most diseases, prevention is the most important method of control. If the mosquito is identified and is active in your area, limiting daytime outdoor activities should be considered. Limiting access to the home (good screens and sealed windows) is important. When outside, wearing light colored clothing with long pants and shirts, socks and shoes will limit mosquito access. Pyrethrin sprayed on clothing (never on skin) and using DEET on skin will inhibit mosquito bites. Make sure the package label is followed. ${ }^{2}$ Vaccination of equine animals against EEE is beneficial. Recognizing that behavioral change is an early sign of impending encephalitis may reduce death although there is only supportive care available for those infected with mosquito vector borne viral disease.

Bug zappers, sound devices and fogging are not effective for tiger mosquitoes. Installing bat houses may be effective but there is limited scientific evidence that bats reduce mosquito populations around homes. Removing breeding areas - any standing water, including gutters, birdbaths, junk, outdoor food containers for pets, flower pots is desirable. There is no evidence that covid19 is transmitted by mosquito or any other flying vector.

## REFERENCE

1. First documented Asian Tiger mosquitoes in Michigan found in Wayne County. 2020.
https://www.michigan.gov/som/0,4669,7-192-47796-429803--,00.html. Accessed June 2020.
2. Prevention \& Control. Illinois Department of Public Health.
http://www.idph.state.il.us/envhealth/pctigermosquito.htm. Accessed June 2020.

## June 22, 2020 - Board of Health Finance Committee Meeting Minutes

The meeting was held electronically via Zoom meetings due to the COVID-19 Pandemic. The Branch-Hillsdale-St. Joseph Community Health Agency Board of Health Finance Committee meeting was called to order at 1:06 p.m. by Chairman, Bruce Caswell, with the Pledge of Allegiance to the Flag of the United States and roll call as follows: Allan Balog, Terri Norris, Mark Wiley, and Bruce Caswell.

Also present from BHSJ: Rebecca Burns, Theresa Fisher, Laura Sutter, and Brenae Corbeil.
Public comment:

- None


## New Business:

- Mr. Balog moved to recommend that the full Board approve the Area Agency on Aging 3C Provider Amendments as presented, with support from Ms. Norris. The motion passed 3-0.
- Ms. Norris moved to recommend that the full Board approve the FY18/20 Budget Amendment \#2 as presented, with support from Mr. Balog. The motion passed 3-0.
- Ms. Norris moved to recommend that the full Board approve the FY20/21 Original Budget as presented, with support from Mr. Balog. The motion passed 3-0.

With no further business the meeting was adjourned at 1:57 PM.
Respectfully Submitted by:
Theresa Fisher, BS


## Expense by Program - 5/1/2020-5/31/2020



The Agency is currently $3.97 \%$ under budget.

$$
\begin{aligned}
& * 8 / 12 \text { Months }=66.66 \% \\
& * * 6 / 9 \text { Months }=88.88 \% \\
& * * 9-\text { Month Program } \\
& \text { \# Budget Not Approved }
\end{aligned}
$$

## Programs Over Budget as of 5/31/2020

Program budget only contains funding received directly for COVID-19. We have confirmed that we are able to utilize other ELPHS program funding for this response if needed. At the current time
RU 038:
115.29\% those dollars are still allocated to their original programs, which are under budget. The Agency has also received an additional grant for $\$ 148,000$ which can be carried over to next fiscal year (March 2021). This is addressed in the budget amendment.

RU 024: Over budget due to one time payment to MERS. Any additional expenses should have corresponding 99.77\% additional revenue.

RU 032:
86.33\%

9 Month Program - within budget 88.88\%

RU 345: Over budget due to increase in staff time and travel time in program - program has been adjusted in 78.46\% amended budget

RU 325: Budget for RU 325 must be totally expended before expenses can be charged to RU 112. When
71.52\% looking at these 2 budgets together as one, the program is actual under spent at 55.86\%.

## RU 723:

73.65\%

Program includes PFAS for White Pigeon. Program will be adjusted in amendment.

RU 012:
Contractual service providers have full year grant awards and are billing more than $1 / 12$ of the grant
72.46\% each month. AAA ensured no over payments happened and appropriate adjustments have been made with budget amendment.

RU 321:
68.55\%

Over budget due to increase in staff time in program - adjusted in budget amendment.

RU 745:
67.15\%

Program is slighly over budget due to a slight increase in staff time - adjusted in amended budget

| Assets |  |  |  |
| :---: | :---: | :---: | :---: |
| Cash on Hand |  |  | 3,525.77 |
| Cash with County Treasurer |  |  | 2,584,661.01 |
| Community Foundation Grant |  |  | 309,955.94 |
| Accounts Receivable |  |  | 103,231.86 |
| Due from Dental DAPP |  |  | 34,543.45 |
| Due from State |  |  | 357,207.99 |
| Due from Hillsdale County |  |  | 58,593.00 |
| Due from Other Funding Sources |  |  | 209,698.89 |
| Prepaid Expenses |  |  | 101,018.60 |
| Biologic Inventory |  |  | 83,927.76 |
| Total Assets |  |  | $\underline{\underline{3,846,364.27}}$ |
| Liabilities |  |  |  |
| Accounts Payable |  |  | 170,249.51 |
| Payroll Liabilites |  |  | 73,229.40 |
| Capital Improvements |  |  | 25,000.00 |
| Deferred Revenue |  |  | 502,442.43 |
| Deferred Revenue BR |  |  | 53,485.98 |
| Deferred Revenue HD |  |  | 58,593.00 |
| Deferred Revenue SJ |  |  | 76,924.33 |
| Biologics |  |  | 83,927.76 |
| Total Liabilities |  |  | 1,043,852.41 |
| Net Assets |  |  |  |
| Operation Fund Balance |  |  | 610,285.63 |
| Restricted Fund Balance |  |  | 438,827.04 |
| Designated Fund Balance |  |  | 1,753,399.19 |
| Total Net Assets |  |  | 2,802,511.86 |
| Total Liabilities and Net Assets |  |  | $\underline{\underline{\text { 3,846,364.27 }}}$ |
| Prior Year Fund Balance Comparison at 5/31/2019: |  |  |  |
|  | Operation Fund Balance |  | 510,617.89 |
|  | Restricted Fund Balance |  | 370,146.89 |
|  | Designated Fund Balance |  | 434,483.81 |
|  | Total Fund Balance | \$ | 1,315,248.59 |

BHSJ Community Health Agency 2020-06-25 BOH Meeting Packet - Page 9 Schedule of Cash Receipts and Disbursements

October 31, 2019 thru
March 31, 2020

| Plus: Cash Receipts | \$ | 626,443.53 |
| :---: | :---: | :---: |
| Less: Cash Disbursements For Payroll/AP | \$ | $(497,659.75)$ |
| 10/31/2019 Cash Balance | \$ | 2,773,353.56 |
| Plus: Cash Receipts | \$ | 324,732.73 |
| Less: Cash Disbursements For Payroll/AP | \$ | $(851,819.49)$ |
| 11/30/2019 Cash Balance | \$ | 2,246,266.80 |
| Plus: Cash Receipts | \$ | 1,186,074.50 |
| Less: Cash Disbursements For Payroll/AP | \$ | $(562,760.11)$ |
| 12/31/2019 Cash Balance | \$ | 2,869,581.19 |
| Plus: Cash Receipts | \$ | 952,886.58 |
| Less: Cash Disbursements For Payroll/AP | \$ | (541,221.21) |
| 1/31/2020 Cash Balance | \$ | 3,281,246.56 |
| Plus: Cash Receipts | \$ | 404,443.37 |
| Less: Cash Disbursements For Payroll/AP | \$ | $(1,082,139.35)$ |
| 2/29/2020 Cash Balance | \$ | 2,603,550.58 |
| Plus: Cash Receipts | \$ | 581,991.71 |
| Less: Cash Disbursements For Payroll/AP | \$ | $(478,649.96)$ |
| 3/31/2020 Cash Balance | \$ | 2,706,892.33 |

Branch-St. Joseph Area Agency on Aging ~ FY 2019-2020 Funding Adjustments ~ Effective March 1, 2020 **
Based on full year SGA dated 4/9/20, CARES Act and FFCRA Special Allocations. Does not include final transfers, $\$ 0$ FY19 carryover

| Provider | Service | Funding Source |  | Original Award |  | Increase/ <br> (Decrease) |  | Adjusted Award | Rationale |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AAA Operations / | Administration | Title IIIB, C1, C2 E | \$ | 44,784 | \$ | (347) | \$ | 44,437 | reduction of award |
| Comm. Living |  | State Admin Alt, HDM |  | 7,736 |  | (57) |  | 7,679 | reduction of award |
| Program |  | State Respite Merit |  | 3,385 |  | (80) |  | 3,305 | reduction of award |
|  |  | State CG Support |  | 417 |  | (10) |  | 407 | reduction of award |
|  |  | FFCRA CongAdmin |  | - |  | 2,809 |  | 2,809 | special allocation |
|  |  | FFCRA HDMAdmin |  | - |  | 5,618 |  | 5,618 | special allocation |
|  |  | CARES IIIB Admin |  | - |  | 6,594 |  | 6,594 | special allocation |
|  |  | CARES IIIE Admin |  | - |  | 3,226 |  | 3,226 | special allocation |
|  |  | CARES IIIC Admin |  | - |  | 15,825 |  | 15,825 | special allocation |
|  | Community Living Program | Title III-B |  | 22,990 |  | $(5,000)$ |  | 17,990 | reallocated to other providers, home care assist |
|  |  | State ANS |  | 12,763 |  | (305) |  | 12,458 | reduction of award |
|  | Program Development | Title III-B |  | 23,100 |  | $(2,329)$ |  | 20,771 | reallocated to other providers, home care assist |
|  | Information \& Assistance | Title III-B |  | 19,003 |  | $(14,251)$ |  | 4,752 | reallocated to other providers, home care assist |
|  |  | CARES IIIE |  | - |  | 12,884 |  | 12,884 | special allocation |
|  | Friendly Reassurance | CARES IIIB |  | - |  | 2,500 |  | 2,500 | special allocation, addl need |
|  | Medication Management | State In-Home |  | 7,800 |  | 1,000 |  | 8,800 | additional need |
|  | In-Home Respite | State In-Home |  | 6,005 |  | $(1,000)$ |  | 5,005 | adjustment |
|  |  | CARES IIIE |  | - |  | 2,000 |  | 2,000 | special allocation, addl need |
|  | PersonalCare/Homemaking | CARES IIIB |  | - |  | 12,000 |  | 12,000 | special allocation, addl need |
|  |  | State In-Home |  | 33,630 |  | 2,023 |  | 35,653 | additional need |
|  | Gap Filling | CARES IIIB |  | - |  | 4,000 |  | 4,000 | special allocation, covid needs |
|  | PERS (PersonalEmergResponse) | CARES IIIE |  | - |  | 5,000 |  | 5,000 | special allocation, addl need |
|  |  | TOTAL | \$ | 181,613 | \$ | 5 52,100 | \$ | 233,713 | (amended sources only) |
| Branch Area Transit Authority | Transportation | CARES IIIB | \$ | - | \$ | \$ 15,000 | \$ | 15,000 | special allocation, provider request: food box delivery, additional passenger trips |
|  |  | TOTAL | \$ | - | \$ | 15,000 | \$ | 15,000 | (amended sources only) |

Branch-St. Joseph Area Agency on Aging ~ FY 2019-2020 Funding Adjustments ~ Effective March 1, 2020 **
Based on full year SGA dated 4/9/20, CARES Act and FFCRA Special Allocations. Does not include final transfers, \$0 FY19 carryover

| Provider | Service | Funding Source | Original Award | Increase/ <br> (Decrease) | Adjusted <br> Award | Rationale |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Branch County | Chore | Title III-B | \$ 2,610 | \$ (500) | \$ 2,110 | provider requested |
| Aging | Caregiver Ed, Supp, Training | Title III-E | 6,468 | $(1,000)$ | 5,468 | provider requested |
|  | Case Coordination | Title III-E | 2,100 | (662) | 1,438 | adjustment |
|  |  | CARES IIIE | - | 3,000 | 3,000 | additional units |
|  | In-Home Respite | Title III-E | - | 2,631 | 2,631 | provider requested, addl units |
|  |  | State Resp(Merit) | - | 2,080 | 2,080 | provider requested, addl units |
|  |  | CARES IIIE | - | 2,500 | 2,500 | additional units |
|  | Transportation | State Resp(Merit) | 5,230 | $(2,000)$ | 3,230 | provider requested |
|  | Home Care Assistance | CARES IIIB | - | 2,500 | 2,500 | provider requested, addl units |
|  |  | Title III-B | 4,200 | 23,000 | 27,200 | provider requested, addl units |
|  | Friendly Reassurance | CARES IIIB | - | 500 | 500 | provider requested, Phone Pals |
|  | Gap Filling | CARES IIIB | - | 500 | 500 | provider requested, covid needs |
|  |  | TOTAL | \$ 20,608 | \$ 32,549 | \$ 53,157 | (amended sources only) |
| Community Action | Home Delivered Meals | State HDM | \$ 56,183 | \$ 1 | \$ 56,184 | adjustment |
|  |  | Title III-C2 | 38,000 | 3,954 | 41,954 | provider request, additional units |
|  |  | NSIP | 55,089 | $(8,000)$ | 47,089 | reduction of award |
|  |  | FFCRA - HDM | - | 56,000 | 56,000 | provider request, additional units |
|  |  | CARES IIIC - HDM | - | 59,235 | 59,235 | provider request, additional units |
|  | Congregate Meals | Title III-C1 | 41,016 | $(2,000)$ | 39,016 | adjustment |
|  |  | NSIP | 3,169 | $(1,350)$ | 1,819 | reduction of award |
|  | Gap Filling | CARES IIIB | - | 1,515 | 1,515 | special allocation, covid needs |
|  |  | TOTAL | \$ 193,457 | \$ 109,355 | \$ 302,812 | (amended sources only) |

Branch-St. Joseph Area Agency on Aging ~ FY 2019-2020 Funding Adjustments ~ Effective March 1, 2020 **
Based on full year SGA dated 4/9/20, CARES Act and FFCRA Special Allocations. Does not include final transfers, $\$ 0$ FY19 carryover


Branch-St. Joseph Area Agency on Aging ~ FY 2019-2020 Funding Adjustments ~ Effective March 1, 2020 ** Based on full year SGA dated 4/9/20, CARES Act and FFCRA Special Allocations. Does not include final transfers, $\$ 0$ FY19 carryover

| Provider | Service | Funding <br> Source | Original <br> Award | Increase/ <br> (Decrease) | Adjusted <br> Award | Rationale |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| St. Joseph Co. Transportation Authority | Transportation | CARES IIIB | \$ | \$ 10,500 | \$ 10,500 | special allocation, provider request: additional medical escort trips, COVID supplies |
|  |  | TOTAL | \$ | \$ 10,500 | \$ 10,500 | (amended sources only) |

## * All amendments are pending accurate \& reasonable provider budget submissions

Reviewed by the BOH Finance Committee on 6/22/2020; Presented to full BOH on 6/25/2020

CARES Act and FFCRA special allocations MAY be carried over into FY2021 if providers are not able to expend awards, and may be spent on COVID related expenses incurred which were not outlined in grant applications. All expenses must follow state and federal special guidance.

# BRANCH-HILLSDALE-ST.JOSEPH COMMUNITY HEALTH AGENCY 

FISCAL YEAR 2019-2020

## Amendment \#2

June 25, 2020

BRANCH-HILLSDALE-ST. JOESPH COMMUNITY HEALTH AGENCY

TOTAL REVENUES:


BRANCH-HILLSDALE-ST. JOESPH
COMMUNITY HEALTH AGENCY

OCTOBER 2019- SEPTEMBER 2020
TOTAL EXPENSES

Amendment \#2 6/25/2020

## OTHER:

Salary/Fringe Payoff
Capital Improvements MERS Pension Underfunded Dental Clinic - St.Joseph Co. Dental Clinic - Hillsdale Co.
TOTAL OTHER

| Original Budget 2019-20 |  | Amendment 1 <br> Budget 2019-20 | Amendment 2 <br> Budget 2019-20 | DIFFERENCE |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |

CORE SUPPORT SERVICES:
General Administration
Area Agency on Aging
VOCA
Emergency Preparedness
TOTAL CORE SUPPORT

| $\$$ | 59,416 | $\$$ | 69,914 | $\$$ | 75,716 | 5,802 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$$ | $1,236,679$ | $\$$ | $1,200,801$ | $\$$ | $1,498,648$ | 297,847 |
| $\$$ | 199,751 | $\$$ | 205,743 | $\$$ | 207,293 | 1,550 |
| $\$$ | 157,690 | $\$$ | 181,251 | $\$$ | 182,836 | 1,585 |
| $\$$ | $1,653,536$ | $\$$ | $1,657,709$ | $\$$ | $1,964,493$ | 306,784 |

PREVENTION SERVICES:

| Outbreak Response - Hep A | \$ | - | \$ | - | \$ | 25,000 | 25,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COVID-19 Response | \$ | - | \$ | - | \$ | 410,137 | 410,137 |
| Medicaid Outreach | \$ | 180,270 | \$ | 171,920 | \$ | 85,112 | $(86,808)$ |
| WIC - Breastfeeding | \$ | 96,895 | \$ | 95,825 | \$ | 93,279 | $(2,546)$ |
| WIC - Women, Infants, \& Children | \$ | 927,872 | \$ | 996,127 | \$ | 934,326 | $(61,801)$ |
| CSHCS Medicaid Outreach | \$ | 45,116 | \$ | 55,119 | \$ | 35,307 | $(19,812)$ |
| MCH Enabling Women | \$ | 58,033 | \$ | 60,081 | \$ | 55,375 | $(4,706)$ |
| Immunization Clinics | \$ | 700,193 | \$ | 739,402 | \$ | 645,646 | $(93,756)$ |
| Immuization/Vaccine Handling | \$ | 416,808 | \$ | 416,027 | \$ | 403,128 | $(12,899)$ |
| Children's Special Health Care Services | \$ | 183,879 | \$ | 196,729 | \$ | 196,729 | 0 |
| School Vision \& Hearing Clinics | \$ | 162,821 | \$ | 177,949 | \$ | 199,254 | 21,305 |
| MCH Enabling Children | \$ | 47,541 | \$ | 39,034 | \$ | 39,034 | 0 |
| STD Prevention \& Control | \$ | 133,147 | \$ | 149,117 | \$ | 144,878 | $(4,239)$ |
| HIV Prevention \& Control | \$ | 32,668 | \$ | 35,154 | \$ | 30,760 | $(4,394)$ |
| Infectious Disease | \$ | 256,554 | \$ | 272,814 | \$ | 267,478 | $(5,336)$ |
| Lead Testing | \$ | 18,302 | \$ | 20,895 | \$ | 25,180 | 4,285 |
| TOTAL PREVENTION | \$ | 3,260,099 | \$ | 3,426,193 | \$ | 3,590,623 | 164,430 |

HEALTH PROMOTION:
Medical Marihuana BR
Medical Marihuana HD
Medical Marihuana SJ
Workforce Development
Tel-A-Health
TOTAL HEALTH PROMOTION

| $\$$ | - | $\$$ | - | $\$$ | 19,270 | 19,270 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| $\$$ | - | $\$$ | - | $\$$ | 14,313 | 14,313 |
| $\$$ | - | $\$$ | - | $\$$ | 13,307 | 13,307 |
| $\$$ | 44,515 | $\$$ | 50,182 | $\$$ | 46,570 | $(3,612)$ |
| $\$$ | 40,545 | $\$$ | 41,424 | $\$$ | 42,110 | 686 |
| $\$$ | 85,060 | $\$$ | 91,606 | $\$$ | 135,570 | 43,964 |

ENVIRONMENTAL HEALTH PROTECTION

| General Environmental Health | $\$$ |
| :--- | :--- |
| Food Protection | $\$$ |
| Onsite Sewage | $\$$ |
| Drinking Water Supply | $\$$ |
| PFAS - Mendon | $\$$ |
| PFAS - White Pigeon | $\$$ |
| Type II Water | $\$$ |
| Ver |  |

TOTAL ENVIRONMENTAL HEALTH

| $\$$ | 31,756 | $\$$ | 29,289 | $\$$ | 35,182 | 5,893 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$$ | 447,730 | $\$$ | 488,289 | $\$$ | 461,760 | $(26,529)$ |
| $\$$ | 327,018 | $\$$ | 351,469 | $\$$ | 336,032 | $(15,437)$ |
| $\$$ | 327,018 | $\$$ | 351,469 | $\$$ | 336,032 | $(15,437)$ |
| $\$$ | - | $\$$ | - | $\$$ | 4,864 | 4,864 |
| $\$$ | - | $\$$ | - | $\$$ | 21,274 | 21,274 |
| $\$$ | 80,249 | $\$$ | 83,492 | $\$$ | 83,188 | $(304)$ |
|  | $\$$ | 24,386 | $\$$ | 31,448 | 7,062 |  |
| $\$$ | $1,213,771$ | $\$$ | $1,328,394$ | $\$$ | $1,309,780$ | $(18,614)$ |



| Local Agency <br> Branch-Hillsdale-St. Joseph CHA <br> Agreement Period <br> $10 / 01 / 19$ to 09/30/20 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 023 | 024 | 029 | 032-9 Mth | 32-3 Mth | 34 |
| Amendment \#2 <br> EXPENDITURE CATEGORY: | CAPITAL IMPROVEMENTS | MERS PENSION UNDERFUNDED | DENTAL CLINIC HILLSDALE | PUBLIC HEALTH EMERG. PREP. | PUBLIC HEALTH EMERG. PREP. | HEP A |
| 1. SALARIES \& WAGES |  |  |  | 56,088 | 19,361 | - |
| 2. FRINGE BENEFITS |  | 610,000 |  | 29,262 | 10,561 | - |
| 3. CAP EXP FOR EQUIP \& FAC | - | - | - |  |  |  |
| 4. CONTRACTUAL (SUBCONTRACTS) | - | - | - |  |  |  |
| 5. OTHER EXPENSES: | - | - | - |  |  |  |
| 6. SUPPLIES | - | - | - | 5,580 | 1,000 | - |
| 7. TRAVEL | - | - | - | 3,000 | 1,000 | - |
| 8. COMMUNICATIONS | - | - | - | 17,000 | 8,100 | - |
| 9. COUNTY/CITY CENTRAL SERVICES | - | - | - |  |  |  |
| 10. SPACE COSTS | - | - | - |  |  |  |
| 11. ALL OTHERS (ADP \& MISC.) | 25,000 | - | 8,000 | 2,692 | 2,850 | 25,000 |
| 12. TOTAL DIRECT EXPENDITURES | 25,000 | 610,000 | 8,000 | 113,622 | 42,872 | 25,000 |
| 13. ADMINISTRATIVE INDIRECT EXP | - | - | - | 18,542 | 6,500 | - |
| 21.72420\% |  |  |  |  |  |  |
| 15. TOTAL DIRECT \& ADM EXP | 25,000 | 610,000 | 8,000 | 132,164 | 49,372 | 25,000 |
| 16. OTHER COST DISTRIBUTIONS: |  |  |  |  |  |  |
| Prevention Serv. Administration |  |  |  |  |  |  |
| Community Health Services |  |  |  |  |  |  |
| Community Stablization |  |  |  |  |  |  |
| Immunization Distribution |  |  |  |  |  |  |
| COVID Allocation Distribution |  |  |  |  |  |  |
| CSHCS Distribution |  |  |  |  |  |  |
| General Environmental Distribution |  |  |  |  |  |  |
| Communical Disease Distribution |  |  |  |  |  |  |
| Space Allocation | - | - | - | 975 | 325 |  |
| 17. TOTAL EXPENDITURES | 25,000 | 610,000 | 8,000 | 133,139 | 49,697 | 25,000 |
|  |  |  |  |  |  |  |
| Exclusion Items: |  |  |  |  |  |  |
| 18. FEES 1ST \& 2ND PARTY | - | - | - |  |  |  |
| 19. FEES \& COLLECTIONS 3RD PARTY | - | - | - |  |  |  |
| 20. FED/STATE FUNDING (NON-MDCH) |  |  |  |  |  |  |
| 21. LOCAL (NON-LPHO) | - | - | - |  |  |  |
| MATCH FOR FULL COST REIMB. | - | - | - | 10,789 | 3,235 |  |
| FULL COST REIMB. |  | 587,410 |  |  |  |  |
| OTHER | - |  | 8,000 |  |  |  |
| BCCF Funds | - | - | - |  |  |  |
| MCDC Excess Dental Revenue |  | - | - |  |  |  |
|  | - | - | - |  |  |  |
| 22. OTHER NON-LPHO | - | - | - |  |  |  |
| 23. MDCH - NON-CPBC | - | - | - |  |  |  |
| 24. MDCH - CPBC HIV Testing | - | - | - |  |  |  |
| VFC Visits | - | - | - |  |  |  |
| Care Coordination |  |  |  |  |  |  |
| Nurse Ed |  |  |  |  |  |  |
| MCH Block Grant | - | - | - |  |  |  |
| State Allocation | - | - | - | 107,889 | 32,353 | 25,000 |
|  |  |  |  |  |  |  |
| 25. TOTAL MDCH - CPBC | - | - | - | 107,889 | 32,353 | 25,000 |
| 26. TOTAL EXCLUSIONS: | - | 587,410 | 8,000 | 118,678 | 35,588 | 25,000 |
| Net Allowable Expenditures |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 27. NET ALLOWABLE EXPENDITURES | 25,000 | 22,590 | - | 14,461 | 14,109 | - |
| 27. STATE ELPHS | - |  | - |  |  |  |
| 28. COUNTY APPROPRATIONS | 25,000 | 22,590 | - | 14,461 | 14,109 | - |

2020-06-25 BOH Meeting Packet - Page Page 3 of 8
for
Comprehensive Local Health Services




| Local Agency <br> Branch-Hillsdale-St. Joseph CHA <br> Agreement Period 10/01/19 to 09/30/20 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 327 | 329 | 331 | 332 | 338 | 341 |
| Amendment \#2 <br> EXPENDITURE CATEGORY: | HEARING | MCH - ENABLING <br> SERVICES CHILDREN | SEXUAL TRANS. DISEASES | HIV PREVENTION | IMMUNIZATION/ <br> VACCINE HANDLING | INFECTIOUS DISEASE |
| 1. SALARIES \& WAGES | 31,547 | 9,860 | 53,386 | 11,165 | 37,684 | 100,005 |
| 2. FRINGE BENEFITS | 23,818 | 4,143 | 25,936 | 5,884 | 19,602 | 42,621 |
| 3. CAP EXP FOR EQUIP \& FAC | - |  | - | - |  | - |
| 4. CONTRACTUAL (SUBCONTRACTS) | - |  | - | - | - | - |
| 5. OTHER EXPENSES: | - |  | - | - | - | - |
| 6. SUPPLIES | 700 | 10,900 | 2,225 | 345 | 450 | 32,505 |
| 7. TRAVEL | 2,800 | 75 | 850 | 300 | 300 | 1,700 |
| 8. COMMUNICATIONS | 300 | 25 | 200 | 50 | 2,000 | 450 |
| 9. COUNTY/CITY CENTRAL SERVICES | - |  | - | - | - | - |
| 10. SPACE COSTS |  |  | - | - | - | - |
| 11.ALL OTHERS (ADP \& MISC.) | 8,850 | 1,063 | 17,620 | 400 | 9,000 | 28,142 |
| 12. TOTAL DIRECT EXPENDITURES | 68,015 | 26,066 | 100,217 | 18,144 | 69,036 | 205,423 |
| 13. ADMINISTRATIVE INDIRECT EXP | 12,028 | 3,042 | 17,232 | 3,704 | 12,445 | 30,984 |
| 21.72420\% |  |  |  |  |  |  |
| 15. TOTAL DIRECT \& ADM EXP | 80,043 | 29,108 | 117,449 | 21,848 | 81,481 | 236,407 |
| 16. OTHER COST DISTRIBUTIONS: |  |  |  |  |  |  |
| Prevention Serv. Administration | 5,172 | 1,308 | 7,409 | 1,592.00 | 5,351 | 13,323 |
| Community Health Services | 3,480 | 3,480 | 3,480 | 3,476 | 3,476 | 3,476 |
| Community Stablization | 417 |  | 598 |  | 431 | 1,074 |
| Immunization Distribution |  |  |  |  | 300,000 |  |
| COVID Allocation Distribution | 12,411 | 4,929 | 11,607 | 3,518 | 10,805 | 10,269 |
| CSHCS Distribution |  |  |  |  | - |  |
| General Environmental Distribution |  |  |  |  | - |  |
| Communical Disease Distribution |  |  |  |  |  |  |
| Space Allocation | 1,053 | 209 | 4,335 | 326 | 1,584 | 2,930 |
| 17. TOTAL EXPENDITURES | 102,576 | 39,034 | 144,878 | 30,760 | 403,128 | 267,479 |
|  |  |  |  |  |  |  |
| Exclusion Items: |  |  |  |  |  |  |
| 18. FEES 1ST \& 2ND PARTY | 6,500 |  | 800 | - | - | 100 |
| 19. FEES \& COLLECTIONS 3RD PARTY | - |  | - | - | 36,660 | 54,803 |
| 20. FED/STATE FUNDING (NON-MDCH) |  |  |  |  |  |  |
| 21. LOCAL (NON-LPHO) | - |  | - | - | - |  |
| MATCH FOR FULL COST REIMB. | - |  | - | - | - |  |
| FULL COST REIMB. | 25,000 |  |  |  | 145,000 |  |
| OTHER | 417 |  | 598 |  | 602 | 1,074 |
| BCCF Funds | - |  | - |  | - | - |
| MCDC Excess Dental Revenue | - |  | - | - | - | - |
|  | - |  | - | - | - | - |
| 22. OTHER NON-LPHO | - |  | - | - | - | - |
| 23. MDCH - NON-CPBC | - |  | - | - | - | - |
| 24. MDCH - CPBC HIV Testing | - |  | - | - | - | - |
| VFC Visits | - |  | - | - | 3,500 | - |
| Care Coordination |  |  |  |  |  |  |
| Nurse Ed |  |  |  |  | 400 |  |
| MCH Block Grant | - | 39,034 | - | - | - | - |
| State Allocation | - |  | - | 20,000 | 32,681 | 180 |
|  |  |  |  |  |  |  |
| 25. TOTAL MDCH - CPBC | - | 39,034 | - | 20,000 | 36,581 | 180 |
| 26. TOTAL EXCLUSIONS: | 31,917 | 39,034 | 1,398 | 20,000 | 218,843 | 56,157 |
| Net Allowable Expenditures |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 27. NET ALLOWABLE EXPENDITURES | 70,659 | 0 | 143,480 | 10,760 | 184,285 | 211,322 |
| 27. STATE ELPHS | 48,509 |  | 98,026 | - | 165,117 | 196,652 |
| 28. COUNTY APPROPRATIONS | 22,150 | 0 | 45,454 | 10,760 | 19,168 | 14,670 |




[^0]7,746,765 TotalRevenues

# BRANCH-HILLSDALE-ST.JOSEPH COMMUNITY HEALTH AGENCY 

FISCAL YEAR 2020-2021

Original Budget

June 25, 2020


BRANCH-HILLSDALE-ST. JOESPH COMMUNITY HEALTH AGENCY

OCTOBER 2020- SEPTEMBER 2021

Original Budget 6/25/2020

## OTHER:

Salary/Fringe Payoff
Capital Improvements
MERS Pension Underfunded
Dental Clinic - St.Joseph Co.
Dental Clinic - Hillsdale Co.
TOTAL OTHER

|  | Amendment 1 <br> Budget 2019-20 | Amendment 2 <br> Budget 2019-20 |  | Original <br> Budget 2020-21 | DIFFERENCE |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |

CORE SUPPORT SERVICES:
General Administration
Area Agency on Aging
VOCA
Emergency Preparedness
TOTAL CORE SUPPORT

| $\$$ | 69,914 | $\$$ | 75,716 | $\$$ | 74,216 | $(1,500)$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$$ | $1,200,801$ | $\$$ | $1,498,648$ | $\$$ | $1,205,632$ | $(293,016)$ |
| $\$$ | 205,743 | $\$$ | 207,293 | $\$$ | 205,743 | $(1,550)$ |
| $\$$ | 181,251 | $\$$ | 182,836 | $\$$ | 187,219 | 4,383 |
| $\$$ | $1,657,709$ | $\$$ | $1,964,493$ | $\$$ | $1,672,810$ | $(291,683)$ |

PREVENTION SERVICES:

| Outbreak Response - Hep A | \$ | - | \$ | 25,000 | \$ | - | $(25,000)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COVID-19 Response | \$ | - | \$ | 410,137 | \$ | 114,204 | $(295,933)$ |
| Medicaid Outreach | \$ | 171,920 | \$ | 85,112 | \$ | 152,358 | 67,246 |
| WIC - Breastfeeding | \$ | 95,825 | \$ | 93,279 | \$ | 117,057 | 23,778 |
| WIC - Women, Infants, \& Children | \$ | 996,127 | \$ | 934,326 | \$ | 1,045,442 | 111,116 |
| CSHCS Medicaid Outreach | \$ | 55,119 | \$ | 35,307 | \$ | 69,720 | 34,413 |
| MCH Enabling Women | \$ | 60,081 | \$ | 55,375 | \$ | 55,375 | 0 |
| Immunization Clinics | \$ | 739,402 | \$ | 645,646 | \$ | 663,512 | 17,866 |
| Immuization/Vaccine Handling | \$ | 416,027 | \$ | 403,128 | \$ | 412,142 | 9,014 |
| Children's Special Health Care Services | \$ | 196,729 | \$ | 196,729 | \$ | 183,879 | $(12,850)$ |
| School Vision \& Hearing Clinics | \$ | 177,949 | \$ | 199,254 | \$ | 223,716 | 24,462 |
| MCH Enabling Children | \$ | 39,034 | \$ | 39,034 | \$ | 39,034 | 0 |
| STD Prevention \& Control | \$ | 149,117 | \$ | 144,878 | \$ | 160,300 | 15,422 |
| HIV Prevention \& Control | \$ | 35,154 | \$ | 30,760 | \$ | 36,269 | 5,509 |
| Infectious Disease | \$ | 272,814 | \$ | 267,478 | \$ | 303,351 | 35,873 |
| Lead Testing | \$ | 20,895 | \$ | 25,180 | \$ | 22,373 | $(2,807)$ |
| TOTAL PREVENTION | \$ | 3,426,193 | \$ | 3,590,623 | \$ | 3,598,732 | 8,109 |

HEALTH PROMOTION:
Medical Marihuana BR
Medical Marihuana HD

| $\$$ | - | $\$$ | 19,270 |  | $(19,270)$ |
| :--- | :---: | :---: | :---: | :---: | :---: |
| $\$$ | - | $\$$ | 14,313 |  | $(14,313)$ |
| $\$$ | - | $\$$ | 13,307 |  | $(13,307)$ |
| $\$$ | 50,182 | $\$$ | 46,570 | $\$$ | 4,114 |
| $\$$ | 41,424 | $\$$ | 42,110 | $\$$ | 50,684 |
| $\$$ | 91,606 | $\$$ | 135,570 | $\$$ | 44,906 |

Medical Marihuana SJ
Workforce Development
Tel-A-Health
TOTAL HEALTH PROMOTION

| $\mathbf{N}$ | 29,289 | $\$$ | 35,182 | $\$$ | 37,367 | 2,185 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$$ | 488,289 | $\$$ | 461,760 | $\$$ | 520,464 | 58,704 |
| $\$$ | 351,469 | $\$$ | 336,032 | $\$$ | 359,877 | 23,845 |
| $\$$ | 351,469 | $\$$ | 336,032 | $\$$ | 359,877 | 23,845 |
| $\$$ | - | $\$$ | 4,864 | $\$$ | - | $(4,864)$ |
| $\$$ | - | $\$$ | 21,274 | $\$$ | - | $(21,274)$ |
| $\$$ | 83,492 | $\$$ | 83,188 | $\$$ | 87,907 | 4,719 |
| $\$$ | 24,386 | $\$$ | 31,448 | $\$$ | - | $(31,448)$ |
| $\$$ | $1,328,394$ | $\$$ | $1,309,780$ | $\$$ | $1,365,492$ | 55,712 |


| Local Agency <br> Branch-Hillsdale-St. Joseph CHA <br> Agreement Period <br> 10/1/2020-9/30/2021 | Prepared By: Brenae Corbeil \& Theresa Fisher <br> Approved By: Board of Health |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 008 | 009 | 010 | 012 | 014 | 021 |
| Original Budget EXPENDITURE CATEGORY: | SALARY/FRINGE PAYOFF | SPACE <br> ALLOCATION | GENERAL ADMINISTRATION | AREA AGENCY ON AGING | voca | DENTAL CLINIC <br> THREE RIVERS |
| 1. SALARIES \& WAGES | 70,000 |  | 393,728 | 190,121 | 93,751 |  |
| 2. FRINGE BENEFITS |  | - | 208,918 | 82,458 | 52,925 |  |
| 3. CAP EXP FOR EQUIP \& FAC |  | - | - | - |  | - |
| 4. CONTRACTUAL (SUBCONTRACTS) |  | - | - | 847,759 | 1,500 | - |
| 5. OTHER EXPENSES: |  | - | - | - |  | - |
| 6. SUPPLIES |  | - | 13,100 | 675 | 3,550 | - |
| 7. TRAVEL |  | - | 10,000 | 10,000 | 11,000 | - |
| 8. COMMUNICATIONS |  | - | 21,000 | 1,500 | 2,000 | - |
| 9. COUNTY/CITY CENTRAL SERVICES |  | - | - | - |  | - |
| 10. SPACE COSTS |  | 349,880 | - | - |  | - |
| 11 .ALL OTHERS (ADP \& MISC.) |  |  | 114,656 | 9,191 | 6,301 | 33,300 |
| 12. TOTAL DIRECT EXPENDITURES | 70,000 | 349,880 | 761,402 | 1,141,704 | 171,027 | 33,300 |
| 13. ADMINISTRATIVE INDIRECT EXP |  | - | $(835,231)$ | 61,440 | 33,061 | - |
| 22.54033\% |  |  |  |  |  |  |
| 15. TOTAL DIRECT \& ADM EXP | 70,000 | 349,880 | $(73,829)$ | 1,203,144 | 204,088 | 33,300 |
| 16. OTHER COST DISTRIBUTIONS: |  |  |  |  |  |  |
| Prevention Serv. Administration |  |  |  |  |  |  |
| Community Health Services |  |  |  |  |  |  |
| Community Stablization |  |  |  |  |  |  |
| Immunization Distribution |  |  |  |  |  |  |
| CSHCS Distribution |  |  |  |  |  |  |
| General Environmental Distribution |  |  |  |  |  |  |
| Communical Disease Distribution |  |  |  |  |  |  |
| Space Allocation |  | $(349,880)$ | 148,045 | 2,488 | 1,655 | - |
| 17. TOTAL EXPENDITURES | 70,000 | - | 74,216 | 1,205,632 | 205,743 | 33,300 |
|  |  |  | 909,447 |  |  |  |
| Exclusion Items: |  |  |  |  |  |  |
| 18. FEES 1ST \& 2ND PARTY |  | - | 20 | - |  | - |
| 19. FEES \& COLLECTIONS 3RD PARTY |  | - | - | - |  | - |
| 20. FED/STATE FUNDING (NON-MDCH) |  | - | - | 1,173,128 | 205,743 |  |
| 21. LOCAL (NON-LPHO) |  | - | - | - |  | - |
| MATCH FOR FULL COST REIMB. |  | - | - | - |  | - |
| FULL COST REIMB. |  |  |  |  |  |  |
| OTHER | 70,000 | - | 74,196 | 32,504 |  | 33,300 |
| BCCF Funds |  | - | - | - |  | - |
| MCDC Excess Dental Revenue |  | - | - | - |  | - |
|  |  | - | - | - |  | - |
| 22. OTHER NON-LPHO |  | - | - | - |  | - |
| 23. MDCH - NON-CPBC |  | - | - | - |  | - |
| 24. MDCH - CPBC HIV Testing |  | - | - | - |  | - |
| VFC Visits |  | - | - | - |  | - |
| Care Coordination |  | - | - |  |  |  |
| Nurse Ed |  | - | - |  |  |  |
| MCH Block Grant |  | - | - | - |  | - |
| State Allocation |  | - | - | - |  | - |
|  |  | - |  |  |  |  |
| 25. TOTAL MDCH - CPBC | - | - | - | - | - | - |
| 26. TOTAL EXCLUSIONS: | 70,000 | - | 74,216 | 1,205,632 | 205,743 | 33,300 |
| Net Allowable Expenditures |  | - | - |  |  |  |
|  |  | - | - |  |  |  |
| 27. NET ALLOWABLE EXPENDITURES | - | - | - | (0) | (0) | - |
| 27. STATE ELPHS |  | - | - | - |  | - |
| 28. COUNTY APPROPRATIONS | - | - | - | (0) | (0) |  |
| 29. USE OF FUND BALANCE |  | - | - | - |  |  |



Annual Budget
for
Comprehensive Local Health Services

| $\begin{array}{l}\text { Local Agency } \\ \text { Branch-Hillsdale-St. Joseph CHA } \\ \text { Agreement Period } \\ \text { 10/1/2020 - } 9 / 30 / 2021\end{array}$ | 38 | 101 | 107 | 108 | 109 | 112 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| Original Budget EXPENDITURE CATEGORY | $\begin{gathered} \text { COVID } 19 \\ 3 / 1 / 20-9 / 30 / 20 \end{gathered}$ | WORKFORCE <br> 10/1/19-9/30/20 | MEDICAID OUTREACH | wic BREASTFEEDING | wic RESIDENTIAL | CSHCS MEDICAID OUTREACH |
| 1. SALARIES \& WAGES | 62.070 | 6.064 | 68,616 | 65,779 | 471,243 |  |
| 2. FRINGE BENEFITS | 27,626 | 3.090 | 39,879 | 9,079 | 24,503 |  |
| 3. CAP EXP FOR EQUIP \& FAC |  | - | - | - |  |  |
| 4. CONTRACTUAL (SUBCONTRACTS) |  |  |  |  |  |  |
| 5. OTHER EXPENSES: |  |  |  |  |  |  |
| 6. SUPPLIES | 50 | 50 | 575 | 970 | 7,800 |  |
| 7. TRAVEL | 500 | 250 | 1,400 | 1,800 | 10,000 |  |
| 8. COMMUNICATIONS | 500 | 50 | 100 | 500 | 3,000 |  |
| 9. COUNTY/CITY CENTRAL SERVICES |  |  |  |  | . |  |
| 10. SPACE COSTS |  |  |  |  |  |  |
| 11.ALL OTHERS (ADP \& MISC.) | 500 | 39,050 | 3,363 | 3,140 | 43,274 |  |
| 12. TOTAL DIRECT EXPENDITURES | 91,246 | 48,554 | 113,933 | 81,268 | 780,820 |  |
| 13. ADMINISTRATIVE INDIRECT EXP | 20,218 | 2,063 | 24,455 | 16,873 | 161,557 |  |
| - $22.54033 \%$ |  |  |  |  |  |  |
| 15. TOTAL DIRECT \& ADM EXP | 111,464 | 50,617 | 138,388 | 98,141 | 942,377 |  |
| 16. OTHER COST DISTRIBUTIONS: |  |  |  |  |  |  |
| Prevention Serv. Administration |  |  | 9,451 | 6,521 | 62,436 |  |
| Community Health Services |  |  | 3,619 | 3,619 | 3,619 |  |
| Community Stablization |  |  |  |  |  |  |
| Immunization Distribution |  |  |  |  |  |  |
| CSHCS Distribution |  |  |  |  |  | 69,720 |
| General Environmental Distribution |  |  |  |  |  |  |
| Communical Disease Distribution |  |  |  |  |  |  |
| Space Allocation | 2,740 | 67 | 899 | 8,775 | 37,010 |  |
| 17. TOTAL EXPENDITURES | 114,204 | 50,684 | 152,357 | 117,056 | 1,045,442 | 69,720 |
|  |  |  |  |  |  |  |
| Exclusion Items: |  |  |  |  |  |  |
| 18. FEES S ST \& 2ND PARTY |  |  |  |  |  |  |
| 19. FEES \& COLLECTIONS 3RD PARTY |  |  |  |  | ${ }^{10,000}$ |  |
| 20. FED/STATE FUNDING (NON-MDCH) |  |  | 76,179 |  |  | 24,311 |
| 21. LOCAL (NON-LPHO) |  |  |  |  |  |  |
| MATCH FOR FULL COST REIMB. |  |  | 76,179 |  |  | 24,311 |
| FULL COST REIMB. |  |  |  |  |  |  |
| OTHER | 21,204 |  |  |  | 15,000 |  |
| BCCF Funds |  |  |  |  |  |  |
| MCDC Excess Dental Revenue |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 23. MDCH - NON -CPBC |  |  |  |  |  |  |
| 24. MDCH-CPBC HIV Testing |  |  |  |  |  |  |
| VFC Visits |  |  |  |  |  |  |
| Care Coordination |  |  |  |  |  |  |
| Nurse Ed |  |  |  |  |  |  |
| MCH Block Grant |  |  |  |  |  |  |
| State Allocation | 93,000 | 44,135 |  | 78.535 | 908,156 |  |
| $\square$ |  |  |  |  |  |  |
| 25. TOTAL MDCH - CPBC | 93,000 | 44,135 |  | 78,535 | 908,156 |  |
| 26. TOTAL EXCLUSIONS: | 114,204 | 44,135 | 152,357 | 78.535 | 933,156 | 48,62 |
| Net Allowable Expenditures |  |  |  |  |  |  |
| 27. NET ALLOWABLE EXPENDITURES |  |  |  |  |  |  |
|  | (0) | 6.549 |  | 38.521 | 112,286 | 21,098 |
| 27. NET ALL 2 WABLE EXPENDITURES |  |  |  |  |  |  |
| 28. COUNTY APPROPRATIONS | (0) | ${ }_{6,549}$ |  | 38,521 | 112,286 | 21,098 |
| 29. USE OF FUND BALANCE |  |  |  |  |  |  |




| Local Agency <br> Branch-Hillsdale-St. Joseph CHA <br> Agreement Period <br> 10/1/2020-9/30/2021 | 338 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 341 | 345 | 605 | 704 | 714 |
| Original Budget <br> EXPENDITURE CATEGORY: | IMMUNIZATION/ <br> VACCINE HANDLING | INFECTIOUS <br> DISEASE | LEAD <br> TESTING | GENERAL ENVIRO. HEALTH | FOOD PROTECTION | ONSITE SEWAGE DISPOSAL |
| 1. SALARIES \& WAGES | 44,917 | 113,813 | 11,828 | 370,065 | 243,985 |  |
| 2. FRINGE BENEFITS | 26,202 | 61,030 | 3,789 | 172,160 | 113,211 |  |
| 3. CAP EXP FOR EQUIP \& FAC |  | - | - | - | - | - |
| 4. CONTRACTUAL (SUBCONTRACTS) | - | - | - | - | - | - |
| 5. OTHER EXPENSES: | - | - | - | - | - | - |
| 6. SUPPLIES | 450 | 32,455 | 260 | 6,620 | 2,150 | - |
| 7. TRAVEL | 300 | 1,600 | 800 | 25,000 | 13,000 | - |
| 8. COMMUNICATIONS | 2,000 | 450 | 25 | 1,400 | 1,000 | - |
| 9. COUNTY/CITY CENTRAL SERVICES | - | - | - | - | - | - |
| 10. SPACE COSTS | - | - | - | - | - | - |
| 11 .ALL OTHERS (ADP \& MISC.) | 9,500 | 29,500 | 495 | 20,490 | 39,480 | - |
| 12. TOTAL DIRECT EXPENDITURES | 83,369 | 238,848 | 17,197 | 595,735 | 412,826 | - |
| 13. ADMINISTRATIVE INDIRECT EXP | 16,030 | 39,410 | 3,520 | 122,219 | 80,513 | - |
|  <br> 15. |  |  |  |  |  |  |
|  | 99,399 | 278,258 | 20,717 | 717,954 | 493,339 | - |
| $\begin{array}{\|l\|} \hline \text { 15. TOTAL DIRECT \& ADM EXP } \\ \hline \text { 16. OTHER COST DISTRIBUTIONS: } \\ \hline \end{array}$ |  |  |  |  |  |  |
| Prevention Serv. Administration | 6,195 | 15,231 | 1,360 |  |  |  |
| Community Health Services | 3,614 | 3,614 |  | 3,614 | 3,614 |  |
| Community Stablization | 1,350 | 3,319 |  |  | 6,781 | 4,889 |
| Immunization Distribution | 300,000 |  |  | - |  |  |
| CSHCS Distribution | - |  |  |  |  |  |
| General Environmental Distribution | - |  |  | $(709,976)$ |  | 354,988 |
| Communical Disease Distribution |  |  |  |  |  |  |
| Space Allocation | 1,584 | 2,930 | 295 | 25,776 | 16,731 | - |
| 17. TOTAL EXPENDITURES | 412,142 | 303,352 | 22,372 | 37,368 | 520,465 | 359,877 |
|  |  |  |  |  |  |  |
| Exclusion Items: |  |  |  |  |  |  |
| 18. FEES 1ST \& 2ND PARTY | - | 1,000 | - | 11,575 | 246,000 | 93,000 |
| 19. FEES \& COLLECTIONS 3RD PARTY | 47,610 | 70,550 | - | - | - | - |
| 20. FED/STATE FUNDING (NON-MDCH) |  |  | 6,000 | 9,276 |  | 26,000 |
| 21. LOCAL (NON-LPHO) | - | - | - | - | - | - |
| MATCH FOR FULL COST REIMB. | - | - | - | - | - | - |
| FULL COST REIMB. | 138,500 |  |  |  |  |  |
| OTHER | 1,350 | 3,319 |  |  | 70,522 | 13,889 |
| BCCF Funds | - | - | - | - | - | - |
| MCDC Excess Dental Revenue | - | - | - | - | - | - |
|  | - | - | - | - | - | - |
| 22. OTHER NON-LPHO | - | - | - | - | - | - |
| 23. MDCH - NON-CPBC | - | - | - | - | - | - |
| 24. MDCH - CPBC HIV Testing | - | - | - | - | - | - |
| VFC Visits | 9,000 | - | - | - | - | - |
| Care Coordination |  |  |  |  |  |  |
| Nurse Ed | 1,000 |  |  |  |  |  |
| MCH Block Grant | - | - | - | - | - | - |
| State Allocation | 32,681 |  | - | - | - | - |
|  |  |  |  |  |  |  |
| 25. TOTAL MDCH - CPBC | 42,681 | - | - | - | - | - |
| 26. TOTAL EXCLUSIONS: | 230,141 | 74,869 | 6,000 | 20,851 | 316,522 | 132,889 |
| Net Allowable Expenditures |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 27. NET ALLOWABLE EXPENDITURES | 182,001 | 228,483 | 16,372 | 16,517 | 203,943 | 226,988 |
| 27. STATE ELPHS | 165,117 | 196,652 | - | - | 159,151 | 182,499 |
| 28. COUNTY APPROPRATIONS | 16,884 | 31,831 | 16,372 | 16,517 | 44,792 | 44,489 |
| 29. USE OF FUND BALANCE | - | - | - | - | - | - |


| Local Agency <br> Branch-Hillsdale-St. Joseph CHA <br> Agreement Period <br> $10 / 1 / 2020-9 / 30 / 2021$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  | 721 | 745 |  |  |
| Original Budget EXPENDITURE CATEGORY: | DRINKING WATER SUPPLY | TYPE II WATER | GRAND TOTAL | GRAND <br> TOTAL |
| 1. SALARIES \& WAGES |  | 39,764 | 2,966,196 | 2,966,196 |
| 2. FRINGE BENEFITS |  | 28,517 | 1,434,536 | 1,434,536 |
| 3. CAP EXP FOR EQUIP \& FAC | - | - | - | - |
| 4. CONTRACTUAL (SUBCONTRACTS) | - | - | 849,259 | 849,259 |
| 5. OTHER EXPENSES: | - | - | - | - |
| 6. SUPPLIES | - | 1,000 | 341,485 | 341,485 |
| 7. TRAVEL | - | 2,000 | 110,725 | 110,725 |
| 8. COMMUNICATIONS | - | 300 | 61,770 | 61,770 |
| 9. COUNTY/CITY CENTRAL SERVICES | - | - | - | - |
| 10. SPACE COSTS | - | - | 349,880 | 349,880 |
| 11 .ALL OTHERS (ADP \& MISC.) | - | 100 | 752,664 | 752,664 |
| 12. TOTAL DIRECT EXPENDITURES | - | 71,681 | 6,866,514 | 6,866,514 |
| 13. ADMINISTRATIVE INDIRECT EXP | - | 15,391 | 0 | 0 |
| 22.54033\% |  |  | - | - |
| 15. TOTAL DIRECT \& ADM EXP | - | 87,072 | 6,866,515 | 6,866,515 |
| 16. OTHER COST DISTRIBUTIONS: |  |  | - | - |
| Prevention Serv. Administration |  |  | - | - |
| Community Health Services |  |  | - | - |
| Community Stablization | 4,890 |  |  | - |
| Immunization Distribution |  |  | - | - |
| CSHCS Distribution |  |  | - | - |
| General Environmental Distribution | 354,988 |  | - | - |
| Communical Disease Distribution |  |  | - | - |
| Space Allocation | - | 835 | - | - |
| 17. TOTAL EXPENDITURES | 359,878 | 87,907 | 6,866,515 | 6,866,515 |
|  |  |  |  |  |
| Exclusion Items: |  |  | - |  |
| 18. FEES 1ST \& 2ND PARTY | 114,500 | - | 508,895 | 508,895 |
| 19. FEES \& COLLECTIONS 3RD PARTY | - | - | 272,410 | 272,410 |
| 20. FED/STATE FUNDING (NON-MDCH) | 1,400 | 49,275 | 1,871,312 | 1,871,312 |
| 21. LOCAL (NON-LPHO) | - | - | - | - |
| MATCH FOR FULL COST REIMB. | - | - | 113,447 | 113,447 |
| FULL COST REIMB. |  |  | 337,415 | 337,415 |
| OTHER | 4,889 | - | 400,344 | 400,344 |
| BCCF Funds | - | - | - | - |
| MCDC Excess Dental Revenue | - | - | - | - |
|  | - | - | - | - |
| 22. OTHER NON-LPHO | - | - | - | - |
| 23. MDCH - NON-CPBC | - | - | - | - |
| 24. MDCH - CPBC HIV Testing | - | - | - | - |
| VFC Visits | - | - | 9,000 | 9,000 |
| Care Coordination |  |  | 67,150 | 67,150 |
| Nurse Ed |  |  | 1,000 | 1,000 |
| MCH Block Grant | - | - | 94,409 | 94,409 |
| State Allocation | - | - | 1,495,158 | 1,495,158 |
|  |  |  | - | - |
| 25. TOTAL MDCH - CPBC | - | - | 1,666,717 | 1,666,717 |
| 26. TOTAL EXCLUSIONS: | 120,789 | 49,275 | 5,170,539 | 5,170,539 |
| Net Allowable Expenditures |  |  | - | - |
|  |  |  | - | - |
| 27. NET ALLOWABLE EXPENDITURES | 239,089 | 38,632 | 1,695,975 | 1,695,975 |
| 27. STATE ELPHS | 162,757 | - | 1,061,220 | 1,061,220 |
| 28. COUNTY APPROPRATIONS | 76,332 | 38,632 | 634,755 | 634,755 |
| 29. USE OF FUND BALANCE | - | - | - | - |


| 781,305 | Fees |
| ---: | :--- |
| 748,202 | Local Approp |
| $4,599,249$ | State/Federal |
| 737,759 | Other |

6,866,514 Total Revenues

Branch-Hillsdale-St. Joseph Community Health Agency Environmental Public Health Services<br>Report for the June 25, 2020 Board of Health Meeting Prepared by Paul Andriacchi R.E.H.S, Director of Environmental Health

## Food Service Sanitation

Michigan Executive Order 20-114 went into effect on June 8 and allowed restaurants to open up for indoor seating at $50 \%$ capacity along with multiple other safeguards. The food staff contacted all of our establishment either by email or phone to ensure they all had a list of re-opening requirements. In person inspections of restaurant facilities has resumed with staff using
 appropriate PPE and observing social distancing as they perform their inspections. For the most part we have been observing compliance with the requirements for the executive order. However, we did have complaints on a couple of establishments that were not wearing face masks as required.

## Well and Septic

Once construction was re-opened in May, our staff has been able to get back out in the field to perform their soil borings and issue septic permits. We had quite a backlog of work over the shutdown but they have worked really hard to get the work completed as quickly as possible. Even with the 3-month shut down, our year to date numbers are only slightly behind those from last year for septic permits. The well permit numbers are actually significantly ahead of last years numbers. This is a good sign for the economy in our counties.

## General Programs

Work continues to move forward on the PFAS investigation in White Pigeon. Due to the Covid shutdown EGLE was not able to get out to test any homes in the expanded study area. However, they started a pilot project in which they contacted homeowners to inquire if they were interested in taking their own samples. They reached out to all 14 homes in the expanded study area and had a positive response from 9 owners. Those samples were collected from the homeowners at the end of May. Eight of the nine samples came back as non-detected and one sample had a very low amount of PFAS chemicals. The home with the detection has been supplied with a PFAS filter. Recently, EGLE was contacted by 4 more individuals that were interested in obtaining the sampling kits. The kits were collected by EGLE and sent to the lab and we should have results from those samples soon.

Now that campgrounds have been re-opened our staff will begin the inspection of those facilities as well as the outdoors pools which also recently re-opened. This year many of the children's camps have made the decision not to open because of the Covid crisis, however, a few of them may still conduct day camps which will require an inspection from our agency.

## BRANCH - HILLSDALE - ST. JOSEPH COMMUNITY HEALTH AGENCY

|  | MAY |  |  |  | YTD 2019/2020 |  |  |  | YTD 2018/2019 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | BR | HD | SJ | TOTAL | BR | HD | SJ | TOTAL | BR | HD | SJ | TOTAL |
| WELL/SEWAGE SYSTEM EVAL. | - | - | - | - | 4 | 1 | 7 | 12 | 10 | 4 | 11 | 25 |
| CHANGE OF USE EVALUATIONS - FIELD | 7 | 2 | 2 | 11 | 19 | 28 | 16 | 63 | 6 | 27 | 33 | 66 |
| CHANGE OF USE EVALUATIONS - OFFICE | 11 | 3 | 6 | 20 | 43 | 12 | 20 | 75 | 15 | 8 | 34 | 57 |
| ON-SITE SEWAGE DISPOSAL |  |  |  |  |  |  |  |  |  |  |  |  |
| PERMITS NEW CONSTRUCTION | 1 | 5 | 11 | 17 | 19 | 27 | 50 | 96 | 35 | 24 | 51 | 110 |
| REPAIR/REPLACEMENT | 7 | 5 | 15 | 27 | 36 | 29 | 62 | 127 | 29 | 38 | 84 | 151 |
| VACANT LAND EVALUATION | - | 2 | 3 | 5 | 2 | 9 | 13 | 24 | 7 | 6 | 5 | 18 |
| PERMITS DENIED | - | - |  | - | - | - | 1 | 1 | - | - | 1 | 1 |
| TOTAL | 8 | 12 | 29 | 49 | 58 | 58 | 126 | 248 | 71 | 68 | 141 | 280 |
| SEWAGE PERMITS INSPECTED | 9 | 4 | 3 | 16 | 50 | 59 | 65 | 174 | 48 | 54 | 93 | 194 |
| WELL PERMITS ISSUED | 20 | 11 | 25 | 56 | 84 | 86 | 153 | 323 | 66 | 71 | 116 | 253 |
| WELL PERMITS INSPECTED | 14 | 2 | 10 | 26 | 60 | 66 | 138 | 264 | 88 | 71 | 91 | 250 |
| FOOD SERVICE INSPECTION |  |  |  |  |  |  |  |  |  |  |  |  |
| PERMANENT | 2 | - | - | 2 | 112 | 138 | 174 | 424 | 144 | 136 | 216 | 496 |
| NEW OWNER / NEW ESTABLISHMENT | - | - | - | - | 6 | 3 | 5 | 14 | 3 | 6 | 12 | 21 |
| FOLLOW-UP INSPECTION | - | - | - | - | 6 | 1 | 7 | 14 | 14 | 24 | 12 | 50 |
| TEMPORARY | 2 | - | 1 | 3 | 4 | 11 | 18 | 33 | 10 | 16 | 33 | 59 |
| MOBILE/STFU | - | - | 7 | 7 | 3 | 1 | 7 | 11 | - | 12 | 17 | 29 |
| PLAN REVIEW APPLICATIONS | - | - | 1 | 1 | 1 | 2 | 4 | 7 | 6 | 3 | 4 | 13 |
| FOOD RELATED COMPLAINTS | 3 | 2 | 2 | 7 | 8 | 8 | 9 | 25 | 3 | 8 | 5 | 16 |
| FOODBORNE ILLNESS INVESTIGATED | - | - | - | - | 1 | - | 1 | 2 | - | 1 | - | 1 |
| FOOD CLASSES |  |  |  |  |  |  |  |  |  |  |  |  |
| MANAGEMENT CERTIFICATION CLASS | n/a | n/a | $\mathrm{n} / \mathrm{a}$ |  | n/a | n/a | $\mathrm{n} / \mathrm{a}$ | 58 | n/a | n/a | $\mathrm{n} / \mathrm{a}$ | 101 |
| FOOD HANDLERS CLASS | n/a | n/a | n/a | - | n/a | n/a | n/a | - | n/a | n/a | $\mathrm{n} / \mathrm{a}$ | - |
| METH LAB REFERRALS | - | - | - | - | - | - | - | - | - | - | - | - |
| METH LAB LETTERS SENT | - | - | - | - | - | - | - | - | - | - | - | - |
| CAMPGROUND INSPECTION | - | - | - | - | - | - | - | - | - | - | - | - |
| NON-COMM WATER SUPPLY INSP. | 7 | - | - | 7 | 8 | 12 | 14 | 34 | 4 | 10 | 26 | 40 |
| SWIMMING POOL INSPECTION | - | - | - | - | 1 | 4 | - | 5 | 14 | 10 | 9 | 33 |
| PROPOSED SUBDIVISION REVIEW | - | - | - | - | - | - | - | - | - | - | - | - |
| SEPTIC TANK CLEANER | - | - | - | - | - | - | - | - | 2 | - | - | 2 |
| DHS LICENSED FACILITY INSP. | - | - | - | - | 6 | 29 | 16 | 51 | 17 | 25 | 20 | 62 |
| COMPLAINT INVESTIGATIONS | 1 | 4 | - | 5 | 7 | 23 | 13 | 43 | 36 | 16 | 14 | 66 |
| LONG TERM MONITORING | - | - |  | - | - | - | - | - | - | - | 5 | 5 |
| BODY ART FACILITY INSPECTIONS | - | - | - | - | 2 | 3 | 2 | 8 | - | 3 | 5 | 8 |

## Inspection Type Count by County

| Eunhy | Thsuegion thie | cobile |
| :---: | :---: | :---: |
| Branch | Temporary | 2 |
|  | Complaint | 3 |
|  | Progress Note | 1 |
| Hillsdale | Routine | 2 |
|  | Complaint | 2 |
|  | Progress Note | 3 |
| St. Joseph |  | 2 |
|  | Complaint | 2 |
|  | Consult | 1 |
|  | Progress Note | 5 |
|  | STFU/Mobile | 7 |
|  | Temporary | 1 |
|  | Total number of inspections | 31 |

## Establishment Inspection Report

| Name | Locrition | Dhte | Inspection Type | \% | Her | \$ $1 \mathrm{P} / \mathrm{Pr}$ <br> Fxed <br> buing <br> thynetion | ; core |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ARBY'S | COLDWATER | 5/5/2020 | Complaint | 0 | 1 | 0 | 0 |
| ARBY'S | COLDWATER | 5/11/2020 | Complaint | 0 | 0 | 0 | 0 |
| ARBY'S | COLDWATER | 5/15/2020 | Complaint | 0 | 0 | 0 | 0 |
| ARBY'S \#7394 | Hillsdale | 5/15/2020 | Complaint | 0 | 0 | 0 | 0 |
| CENTREVILLE ELEMENTARY | Centreville | 5/3/2020 | Progress Note | 0 | 0 | 0 | 0 |
| CENTREVILLE HIGH SCHOOL | Centreville | 5/3/2020 | Progress Note | 0 | 0 | 0 | 0 |
| Culver's of Three Rivers | Three Rivers | 5/22/2020 | Progress Note | 0 | 0 | 0 | 0 |
| Dairy Queen | Sturgis | 5/8/2020 | Consult | 0 | 0 | 0 | 0 |
| El CERRITO | Hillsdale | 5/6/2020 | Progress Note | 0 | 0 | 0 | 0 |
| Fiske Concession - French Fries |  | 5/22/2020 | Temporary | 0 | 0 | 0 | 0 |
| Fiske COncession Lemonade | Brooksville | 5/22/2020 | Temporary | 0 | 0 | 0 | 0 |
| FIVE STAR PIZZA | Colon | 5/19/2020 | Complaint | 0 | 0 | 0 | 0 |
| Howardsville Christian School | marcellus | 5/3/2020 | Progress Note | 0 | 0 | 0 | 0 |
| Kate's Elephant Ear | Centreville | 5/21/2020 | STFU/Mobile | 0 | 0 | ${ }^{0}$ | 0 |
| Kate's Pizza | Centreville | 5/21/2020 | STFU/Mobile | 0 | 0 | 0 | 0 |
| Katie's Ice Cream | Myakka City | 5/27/2020 | STFU/Mobile | 0 | 0 | 0 | 0 |
| Katie's Pizza | Myakka City | 5/27/2020 | STFU/Mobile | 0 | 0 | 0 | 0 |
| Katie's Strawberry Shortcakes | Myakka City | 5/27/2020 | STFU/Mobile | 0 | 0 | 0 | 0 |
| M \& M Grill | Colon | 5/19/2020 | Complaint | 0 | 0 | 0 | 0 |
| MANCINO'S OF COLDWATER | COLDWATER | 5/13/2020 | Routine | 0 | 0 | 0 | 0 |
| MENDON GRADE SCHOOL | Mendon | 5/3/2020 |  | 0 | 0 | 0 | 0 |
| MENDON JR \& SR HIGH SCHOOL | MENDON | 5/3/2020 |  | 0 | 0 | 0 | 0 |
| PARK COMMUNITY SCHOOL | THREE RIVERS | 5/3/2020 P | Progress Note | 0 | 0 | 0 | 0 |
| PIZZA HUT | Hillsdale | 5/26/2020 P | Progress Note | 0 | 0 | 0 | 0 |
| SPANGLER'S FAMILY RESTAURANT | JAMESVILLE | 5/12/2020 | Complaint | 0 | 0 | 0 | 0 |
| TASTY TWIST | COLDWATER | 5/26/2020 P | Progress Note | 0 | 0 | 0 | 0 |


| Thime | Loretion | Datc | insicetion Type | \% ${ }^{\text {P }}$ | $1 \mathrm{HIT}$ | 9PIT <br> Exixed <br> During <br> Inspction | care |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| The BUCKET INC | UNION CITY. PT | 5/29/2020 | Routine | 0 | 0 | 0 | 0 |
| The Oriental (Temp) | Centreville | 5/29/2020 | Temporary | 0 | 0 | 0 | 0 |
| The Pretzel Wagon | Constantine | 5/21/2020 | STFU/Mobile | 0 | 0 | 0 | 0 |
| The Pretzel Wagon 1 | Constantine | 5/21/2020 | STFU/Mobile | 0 | 0 | 0 | 0 |
| WENDY'S \#4405 | Hillsdale | 5/26/2020 | Progress Note | 0 | 0 | 0 | 0 |

Food Inspection Codes:
P-This indicates a priority violation which is a violation which includes a quantifiable measure to show control of hazards such as cooking, cooling, reheating and handwashing. It is in general terms a violation that can potentially lead directly to an illness.

Pf-This is a priority foundation violation which is a violation that supports a priority violation. For example, the lack of soap or towels at a handwash sink is a Pf. This supports the priority violation of not washing hands.

C-This is a core violation-This is an item the usually relates to general sanitation, operational controls and maintenance of facilities and equipment.

Director's Report

## Enclosures:

1. FY2020 Provider Budget Amendments *
2. "World Elder Abuse Awareness Day" flyer

## Updates:

1. Another busy, busy month... Here's a recap:
a. Additional PPE has been received from AASA and issued to providers
b. 350 more Quarantine Boxes have been received and issued to Community Action, St. Joseph County COA, St. Joseph County United Way and Branch Area Food Pantry
c. Over the past 6 weeks, over 2,000 USDA "Farmers to Families" produce boxes have been delivered to Branch and St. Joseph County... We are going to take a moment to show you these boxes during the meeting!
d. Friendly Reassurance calls continue each week, multiple new participants have started in the Community Living Program and in the Services to Victims of Elder Abuse program.
2. The FY20 Provider Budget Amendments were discussed during the Finance Committee Meeting on June $22^{\text {nd }}$. We approached the amendments according to policy, federal/state guidance, service needs, grant performance, and in-depth provider input. Here are a few highlights:
a. The special allocations (CARES Act and FFCRA) are one-time allocations made by Congress and are able to be carried over into next fiscal year
b. The amendments presented today do not project carry over of special allocations unless providers are not able to spend the funds for service provision/special needs incurred during the COVID pandemic
c. Full-year State Respite Care $(-\$ 9,300)$ and $\operatorname{NSIP~}(-\$ 17,000)$ grant awards were both decreased, as anticipated
d. All provider requests for additional funding were met at $75 \%$ or greater. Some providers halted services for 3 months, some tripled their service delivery for 3 months...
3. The 2021 Area Implementation Plan is being drafted and will be ready for BOH approval at the July meeting. The Plan for 2021 is a continuation of our 2020 Plan as approved by the Michigan Commission on Services to the Aging. Program updates and budget revisions are being required. Over the past two months, we have had good discussion at our Advisory Committee Meetings regarding service needs and budget development. We are not expecting an increase in state or federal funding, nor any additional federal special allocations. The 2021 Plan is due July $30^{\text {th }}$. A public hearing is not required, nor is County/local unit of government review. We value the input from our Advisory Committee, provider network and Board of Health members! Thank you in advance for your input and support of the Plan.
4. June 24, 2020 was designated "Senior Action Day" in Michigan! In an effort to raise our voices, the Michigan Senior Advocates Council and all 16 AAA's in Michigan urged the Governor and Legislature to maintain essential services to older adults as they face 2021 budget decisions. In addition, we requested they assure direct care workers see an increase in pay to recognize their essential contribution to the health and safety of Michigan seniors.
5. In honor of "World Elder Abuse Awareness Day" which fell on June 15th, the Victim Specialists prepared the attached document and testimonials in honor of our local efforts... what amazing testimonials!


Area
Agency on
Aging (IIIC)
Branch-St. Joseph
W $\%$ RLD ELDER ABUSE AAWARENESS DAY
Building Strong Support for Elders

Area Agency on Aging Region IIIC is observing and honoring World Elder Abuse Awareness Day! This day deserves so much recognition; older people are mistreated more often than we think due to the lack of supports for the aged population. It doesn't have to be this way; the Victim Assistance Program at Area Agency on Aging Region IIIC can help with any type of victimization. Anyone over the age of 60 or ages 18-59 with a disability, who reside in either Branch or St. Joseph County make seek assistance by calling 517-278-2538. This is a victim-centered program which focuses on supporting the victim's goals and needs.

## Testimonials

"I think it's a darn good program. Great people. They did everything they said they were going to do. I think the police and you guys (victim specialists) did a great job and helped me so much. I think it was handled pretty darn good."

- Ron W.

> "I suddenly realized in the midst of that interview...I was not alone, that this happened to many many people, so many that they had formed a governmental department to combat it...it saved my life." - Mary F.
"It's been awesome, I wish more people knew about you. Since I found out about you there's been a lot more resources I've found out about. It worked out wonderful, ya know?"

- Rex N.

BRANCH-HILLSDALE-ST. JOSEPH
COMMUNITY HEALTH AGENCY

## Personal Health and Disease Prevention: June 25, 2020

## Communicable Disease:

As of June 17th, we have responded to approximately 2400 Covid-19 confirmed or related cases. Currently, we are tracing approximately 110 people.
We had an outbreak at a facility in Branch county that did mass testing. The state was able to assist with responding which was extremely helpful, given our small team. We will continue to monitor and be in close communication with this facility. Situations similar to this are to be expected in the future, especially with employers performing mass testing on staff members.

An increase of Covid-19 cases has been trending in our Amish community as of late. We have been continuing to push education and information out into this community. We have also discussed potentially providing some mass testing for this group if willing. The increase has become apparent in those who are drivers for the Amish population as well.

The agency has welcomed two new casual nurses to our team who will be helping us take on some Covid-19 and immunization work. We are excited to have Kim with us in Three Rivers and Katie in Hillsdale.

## Immunizations/STI/HIV:

All of our clinics have now resumed with scheduling immunizations by appointment only. We continue to mold ourselves to different scenarios that may arise. Everything has been running smoothly but we still do encounter situations where we need to change our procedures. We continue to learn and grow as we go!

## Women, Infant, and Children (WIC):

We are still working in remote services only for WIC. As of the last WIC update on June $17^{\text {th }}$, we are waiting for the USDA to make a decision on extending the waiver to continue remote visits. I will keep you updated on the status of this program.
A new breastfeeding peer counselor has joined our team in the Coldwater office, we are excited to welcome Rachael to the team! The agency does have an opening for a Clinic Clerk Technician at the Branch location currently.

## Children's Special Health Care Services (CSHCS), Lead, and Hearing \& Vision:

CSHCS is still responding remotely to patients when needed. Terri and her team have also been helping us reach out to the Amish community regarding safety with Covid-19, especially with the children we serve in CSHCS.

## -Kali Nichols MPH, Personal Health \& Disease Prevention Director

Branch - Hillsdale - St. Joseph Community Health Agenneyg Packet - Page 43 Personal Health and Disease Prevention

| May-20 | 2019-2020 |  |  |  | FYTD 2019-2020 |  |  |  | 2018-19 FYTD |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | BR | HD | SJ | Total | BR | HD | SJ | Total | BR | HD | SJ | Total |
| Animal Bite/Rabies potential exposure | 2 | 6 | - | 8 | 21 | 32 | 1 | 54 | 15 | 48 | 3 | 66 |
| Campylobacter | - | 1 | - | 1 | 6 | 3 | 7 | 16 | 4 | 6 | 6 | 16 |
| Chicken Pox | - | - | - | - | - | 1 | - | 1 | - | 4 | 5 | 9 |
| Chlamydia | 4 | 6 | 9 | 19 | 64 | 65 | 126 | 255 | 79 | 66 | 144 | 289 |
| Colds W/O Fever | - | - | - | - | 1,083 | 544 | 1,820 | 3,447 | 1,272 | 836 | 1,655 | 3,763 |
| CRE Carbapenem Resistant Enterobac. | - | - | - | - | - | 1 | 1 | 2 | - | 3 | - | 3 |
| Cryptosporidiosis | - | - | - | - | 3 | 1 | - | 4 | 5 | 2 | 2 | 9 |
| Encephalitis - Primary | - | - | - | - | - | - | - | - | - | - | - | - |
| Flu Like Disease | - | 1 | 20 | 21 | 2,305 | 1,667 | 2,164 | 6,136 | 1,570 | 1,230 | 2,091 | 4,891 |
| GI Illness | - | 29 | - | 29 | 2,689 | 1,603 | 2,139 | 6,431 | 4,198 | 2,362 | 2,642 | 9,202 |
| Giardiasis | 1 | - | - | 1 | 3 | 2 | 5 | 10 | - | 1 | 2 | 3 |
| Gonorrhea | 1 | 6 | 6 | 13 | 28 | 25 | 55 | 108 | 15 | 23 | 57 | 95 |
| Guillian-Barre Syndrome | - | - | - | - | 1 | - | - | 1 | - | - | - | - |
| H. Influenzae Disease - Inv. | - | - | - | - | - | 1 | 3 | 4 | - | - | - | - |
| Head Lice | - | - | - | - | 281 | 110 | 380 | 771 | 253 | 175 | 563 | 991 |
| Hepatitis A | - | - | - | - | 1 | - | - | 1 | 1 | - | 1 | 2 |
| Hepatitis B - Acute | - | - | 1 | 1 | - | - | 2 | 2 | - | 1 | - | 1 |
| Hepatitis B - Chronic | - | - | - | - | - | 1 | - | 1 | - | 1 | 5 | 6 |
| Hepatitis C - Acute | - | - | - | - | 2 | - | 4 | 6 | - | - | - | - |
| Hepatitis C-Chronic | 1 | 1 | 2 | 4 | 13 | 14 | 25 | 52 | 18 | 26 | 28 | 72 |
| Histoplasmosis | - | 1 | - | 1 | - | 1 | 1 | 2 | - | - | 3 | 3 |
| Impetigo | - | - | - | - | 8 | 4 | 25 | 37 | 28 | 19 | 37 | 84 |
| Influenza | - | - | - | - | 409 | 939 | 113 | 1,461 | 77 | 118 | 59 | 254 |
| Legionellosis | - | - | - | - | - | 2 | 1 | 3 | - | - | - | - |
| Lyme Disease | - | - | - | - | 1 | - | 5 | 6 | 1 | 1 | 2 | 4 |
| Menengitis - Aseptic | - | - | - | - | 1 | - | - | 1 | - | 1 | 1 | 2 |
| Menengitis - Bacterial | - | - | - | - | - | - | - | - | - | - | - | - |
| Meningococcal Disease | - | - | - | - | - | - | - | - | - | - | - | - |
| Mononucleosis | - | - | - | - | 9 | 12 | 22 | 43 | 75 | 17 | 8 | 100 |
| Mycobacterium - Other | - | - | - | - | - | 3 | 3 | 6 | 3 | 2 | 2 | 7 |
| Norovirus | - | - | - | - | - | - | 1 | 1 | 2 | 8 | - | 10 |
| Novel Coronavirus | 65 | 48 | 92 | 205 | 132 | 176 | 128 | 436 |  |  |  |  |
| Pertussis |  | - |  | - | - | 1 | 2 | 3 | 3 | 5 | 1 | 9 |
| Pink Eye | - | - | - | - | 137 | 76 | 193 | 406 | 164 | 159 | 278 | 601 |
| Q Fever | - | - |  | - | - | - | 1 | 1 | - | - | - | - |

Branch - Hillsdale - St. Joseph Community Healtho Ageneyg Packet - Page 44
Personal Health and Disease Prevention

| May-20 | 2019-2020 |  |  |  | FYTD 2019-2020 |  |  |  | 2018-19 FYTD |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | BR | HD | SJ | Total | BR | HD | SJ | Total | BR | HD | SJ | Total |
| Salmonellosis | 1 | - | - | 1 | 3 | 4 | 2 | 9 | 6 | 3 | 2 | 11 |
| Scabies | - | - | - | - | 44 | 2 | 4 | 50 | 7 | 6 | 20 | 33 |
| Shiga Toxin-prod. (STEC) | - | 1 | - | 1 | 2 | 4 | 2 | 8 | 1 | 2 | - | 3 |
| Strep Invasive Gp A | - | - | - | - | 4 | 3 | 4 | 11 | 1 | 1 | 3 | 5 |
| Strep Pneumonia Inv Ds. | - | - | - | - | 3 | 2 | 3 | 8 | 2 | 5 | 2 | 9 |
| Strep Throat | - | - | - | - | 415 | 373 | 484 | 1,272 | 700 | 310 | 535 | 1,545 |
| Syphilis - Primary | - | - | - | - | - | - | - | - | - | - | - | - |
| Syphilis To Be Determined | - | - | - | - | 2 | - | - | 2 | - | - | 1 | 1 |
| VZ Infection, Unspecified | 1 | - | - | 1 | 2 | 1 | 3 | 6 | - | - | 1 | 1 |

Branch - Hillsdale - St. Joseph Community Health2Agemayeting Packet - Page 45 Personal Health and Disease Prevention


| CHILD IMMUNIZATIONS |  | 3 |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \# Vaccines Given CHA | 12 |  | - | 15 | 1,039 | 949 | 274 | 562 | 2,824 | 1,247 | 1,222 | 33 | 908 | 3,410 |
| All VFC Doses Given | 416 | 317 | 582 | 1,315 | 5,845 | 4,161 | - | 7,095 | 17,101 | 6,034 | 4,548 | - | 8,737 | 19,319 |
| Waivers |  |  |  | - | 32 | 39 | 1 | 43 | 115 | 45 | 42 |  | 48 | 135 |

ADULT IMMUNIZATIONS

| \# Vaccines Given | 9 | 3 |  | - | 12 | 973 | 421 | 105 | 417 | $\mathbf{1}, 916$ | 1,406 | 767 | 32 | 951 | $\mathbf{3 , 1 5 6}$ |
| :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| All AVP Doses Given | 1 | 3 |  | 1 | $\mathbf{5}$ | 241 | 153 | - | 190 | 584 | 390 | 327 | - | 605 | $\mathbf{1}, 322$ |

TRAVEL VACCINATIONS

| Branch Office | - |  |  |  | - |  | 9 |  | - | - | 9 |  | 27 | - | - |  | 27 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| TB Tests Done | - | 1 | - | - | 1 | 55 | 65 | - | 23 | 143 | 96 | 111 | - | 34 | 241 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| New LTBI on Rx | - | - | - | - | - | - | - | - | - | - | 1 | - | - | 1 | 2 |
| STD treatments | - | 2 | - | 2 | 4 | 4 | 13 | 3 | 80 | 100 | 20 | 16 | - | 96 | 132 |
| New STD Investigations | 5 | 12 | - | 15 | 32 | 94 | 90 | - | 181 | 365 | 94 | 89 | - | 194 | 377 |
| HIV Testing | - | - | - | - | - | - | 6 | - | 25 | 31 | 9 | 9 | $-$ | 55 | 73 |
| ENROLLMENTS |  |  |  |  |  |  |  |  |  |  |  | ,020 |  |  |  |
| Medicaid \& Michild | - | - | - | 2 | 2 | 19 | 3 | - | 12 | 34 | 3 | - | - | 28 | 31 |


| REFERRAL SERVICE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCDC Referrals | 32 | 27 | - | 4 | 63 | 115 | 284 | 8 | 81 | 488 | 132 | 244 | 17 | 25 | 418 |
| MIHP referrals | 1 | 1 | 9 | 20 | 31 | 30 | 25 | 109 | 148 | 312 | 90 | - | 89 | 139 | 318 |


| Hearing Screens |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pre-school | - | - | - | - | - | 86 | 102 | - | 313 | 501 | 263 | 249 | - | 794 | 1,306 |
| School Age | - | - | - | - | - | 1,088 | 795 | - | 1,999 | 3,882 | 1,132 | 1,137 | - | 1,963 | 4,232 |


| Pre-school | - | - | - | - | - | 102 | 86 | - | 330 | 518 | 271 | 240 | - | 834 | 1,345 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School Age | - | - | - | - | - | 3,151 | 2,139 | - | 4,560 | 9,850 | 2,857 | 2,612 | - | 5,360 | 10,829 |



|  | Oct-19 | Nov-19 | Dec-19 | Jan-20 | Feb-20 | Mar-20 | Apr-20 | May-20 | Jun-20 | Jul-20 | Aug-20 | Sep-20 | 18-19 YTD | 18-19 Avg | 18-19 avg | 17-18 avg | 16-17 avg | 15-16 avg |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BRANCH | 1,284 | 1,238 | 1,225 | 1,233 | 1,245 | 1,331 | 1,434 | 1,409 |  |  |  |  | 10,399 | 1,300 | 1,247 | 1,315 | 1,409 | 1,504 |
| HILLSDALE | 998 | 966 | 965 | 920 | 943 | 1,015 | 1,063 | 1,035 |  |  |  |  | 7,905 | 988 | 988 | 1,115 | 1,192 | 1,270 |
| STURGIS | 761 | 742 | 741 | 749 | 744 | 835 | 875 | 862 |  |  |  |  | 6,309 | 789 | 766 | 768 | 799 | 742 |
| THREE RIVERS | 1,024 | 1,000 | 979 | 963 | 898 | 1,088 | 1,225 | 1,245 |  |  |  |  | 8,422 | 1,053 | 982 | 1,024 | 1,128 | 1,358 |
| Totals | 4,067 | 3,946 | 3,910 | 3,865 | 3,921 | 4,269 | 4,597 | 4,551 |  |  |  |  | 33126 | 4,141 | 3,988 | 4,223 | 4,528 | 4,875 |


 accurate for the month prior to the month the report was run.

WIC PARTICIPATION 2019-2020


MONTHLY STATS


[^0]:    683,914 Fees
    725,345 LocalApprop
    5,058,130 State/Federal
    1,279,376 Other

