# BOARD OF HEALTH <br> Agenda for December 13, 2018 at 9:00 AM 

1. Call to Order
a. Opening ceremonies - Pledge Allegiance to the Flag of the United States of America
b. Roll Call
c. Approval of the Agenda*
d. Approval of the Minutes*
2. Public Comment
3. Health Officer's Report
4. Medical Director's Report
5. Committee Reports
a. Finance Committee - Approval of Minutes from 11/26/18 meeting*
b. Program, Policies, and Appeals - did not meet
6. Financial Reports
a. Approve Payments*
b. Review Financials
7. Unfinished Business
a.
8. New Business
a. Appointment of representative from AAA3C to the Area Agency on Aging Association of Michigan Board of Directors*
b. Budget Amendment*
c. Employee Compensation*
d. Investment in CLASS Account*
e. Branch County Community Needs Assessment*
9. Departmental Reports
a. Personal Health \& Disease Prevention
b. Environmental Health
c. Area Agency on Aging
10. Closed Session - Health Officer Evaluation/Contract*
11. Adjournment - Next meeting: January 24, 2019 at the Coldwater office

## October 25, 2018 - Board of Health Meeting Minutes

The Branch-Hillsdale-St. Joseph Community Health Agency Board of Health meeting was called to order at 9:02 a.m. by Chairman, Allan Balog, with the Pledge of Allegiance to the Flag of the United States and roll call as follows: Allan Balog, Don Vrablic, Kathy Pangle, Terri Norris, Mark Wiley, and Bruce Caswell.

Also present from BHSJ: Rebecca Burns, Dr. Vogel, Theresa Fisher, Yvonne Atwood, Laura Sutter, and Jeff Macklin.

Ms. Pangle moved to approve the agenda with support from Ms. Norris. The motion carried.
Ms. Norris moved to approve the minutes from the previous meeting with support from Ms. Pangle. The motion carried.

Public comment:

- Rebecca Olds and Quinn White from Southern Michigan Bank \& Trust presented a gift of new CPR Manikins with a value of $\$ 1,500.00$ to the Agency.
- Orlando Todd, MDHHS Director of Office of Local Health Services presented the Accreditation Certificates for Cycle 7 Accreditation. The Agency received full Accreditation with Commendation and a certificate for Quality.

Rebecca Burns, Health Officer, reviewed her monthly report. Items discussed: CPR Manikin Gift, Accreditation Certificate Presentation, Meridian Health Plan, PFAS Testing, Health Promotion \& Education Updates, Mosquito Borne Diseases, Staff Vacancies, Health Officer Evaluation, Annual Year End Close, and the Hepatitis A Outbreak.

Dr. Vogel, Medical Director, reviewed the Medical Director's monthly report. This month's reports covered Proctober, the focus on men's health, and Acute Flaccid Myelitis (AFM), which is an emerging disease which affects the brain and nervous system.

## Committee Reports:

- Finance Committee - had not met.
- Program, Policy, and Appeals Committee - had not met.

Financial Reports/Expenditures

- Ms. Pangle moved to approve the expenditures as reported with support from Mr. Wiley. The motion carried.

Unfinished Business

- There was no unfinished business to discuss.

New Business:
a. Mr. Caswell moved to approve the "Resolution of Lodge, Association or Other Similar Organization" in regards to a bank account at Southern Michigan Bank \& Trust, with support from Ms. Norris. By roll call vote the motion carried (Mr. Balog, yes; Mr. Vrablic, yes; Ms. Pangle, yes; Ms. Norris, yes; Mr. Wiley, yes; Mr. Caswell, yes).

Ms. Norris moved to adjourn the meeting with support from Ms. Pangle. The motion carried. With no further business the meeting was adjourned at 10:09 AM.

Respectfully Submitted by:
Theresa Fisher BS
7n278

Health Officer's Report to the Board of Health for December 13, 2018 Prepared by: Rebecca A. Burns, M.P.H., R.S.

## Agency Updates

AAA 3C - I am working with St. Joseph County officials on the annual local allocation to the Area Agency on Aging. At the November meeting of the St. Joseph County Commission on Aging Advisory Board, the board members were told that the COA obligation to the AAA3C could be met by "match". This was true with regards to the grant funds that the COA receives from the AAA3C. But it left out that the AAA3C is also funded by the county in the form of a local appropriation. The local appropriation is used by AAA3C for its grant matching obligation and to help pay for operations. Neither Laura nor I had any indication that the county was considering not appropriating the county allocation. An historical check shows a previous county administrator directing the COA director to put the county allocation in the COA budget; and as far as we can tell this has been the long-standing practice. Laura was informed of the COA Boards action and since then we have met with the COA's executive director and the county administrator. At this time, I have been informed that it is likely the county will pass the budget without a county allocation for AAA3C as that is what was forwarded from the COA Advisory Board. I have been informed that St. Joseph county may consider taking up the county allocation to the AAA3C in January. Without the county allocation from St. Joseph county, the budget we prepared is no longer accurate. Everything within the AAA3C operation and subsequent budget will have to be analyzed and decisions made about how to operate. I have been informed that Branch County intends to approve the county allocation along with the increase in allocation that was requested earlier in 2018.

Finance Committee Discussion Items - Several items were brought to the Finance Committee for review and are being brought up in today's meeting. These include:

- Budget Amendment - The budget amendment presents a balanced budget assuming that Branch and St. Joseph counties will provide the same county allocation to the AAA3C as for FY18.
- Employee Compensation - Proposal to provide the employees of the Agency with an increase in the hourly rate was discussed. Compensation increased in FY18 by 1\%. For FY14 through FY17, wages remained stagnant. In FY13 a one-time 50 cent increase was given to all employees. During FY09 through FY12 wages remained stagnant. Discussion also included having the Agency contract to have a Comprehensive Compensation Study completed. The document we use today dates to 1984.
- Investing additional funds in Class Account - We have the County Health Plan funds in the class account and the return is much better than a savings account while keeping the funds liquid.
- Branch County Community Health Needs Assessment (CHNA) - Request by Promedica to share in the cost of the CHNA. Requested donation of $\$ 1000.00$. Our Agency has previously donated staff time toward this project. The Agency would not have staff time invested but would reap the benefits of the final report and data generated. We utilize the data for targeting our Maternal Child Health grant dollars and to stay in compliance for accreditation.

LARA's Legal Division of the Bureau of Medical Marihuana Regulation - I recently learned about medical marihuana operation and oversight grant funds available to counties for education and outreach programs relating to the Michigan medical marihuana program. These funds cannot be used for law enforcement purposes. However, the Health Educators in our Agency could provide the services.

## New Database Updates -

- HealthSpace: We are in the initial testing phase of the install. Go live date is February $4^{\text {th }}$.
- Nightingale Notes: Staff training kicks-off January $10^{\text {th }}$. The Agency has a fully executed contract with UPHIE (a health information exchange in Michigan that will facilitate the connection with MICR). Go live date is April $8^{\text {th }}$.

Meridian Health Plan - After a long and thorough investigation, we have determined that the payback to Meridian Health Plan for receiving the PCP-IPP payment in 2014 in error is $\$ 12,515.09$. I reported at the last meeting that there was a discrepancy in the amount the state showed needing to be returned. The state records did not go back far enough and that was the reason they showed a lower amount. Our staff reviewed the billings we made versus the check that was received going line-by-line, patient-by-patient, and now concur with the original requested amount to be returned. I have approved the payment for processing and it will be charged to the Immunization Reporting Unit. This line will be overspent until a budget amendment is made.

PFAS Testing - The sample results for municipal and Noncommunity water supplies are back and are nearly all "Not Detected". This is great news! There were no samples in the 70 ppt or higher category which would have triggered immediate public health action. One sample tested in the 10-69 ppt range and will receive routine follow-up testing. The state did add Noncommunity supplies labeled as "Daycares" and those samples are being taken now.

Health Promotion \& Education Updates - The Agency's HPE team has written 11 news releases for local media and posting on our website since the last Board of Health meeting. These include:

- BHSJ Gives Away High Chair (posted 10/23/18)
- Health Officials Advise about Potential Measles Exposure (posted 11/7/18)
- Coats \& Car Seats (posted 11/9/18)
- PFAS Statewide Survey Results Becoming Available (posted 11/9/18)
- Deer on the Roads (posted 11/15/18)
- Energy Assistance from MDHHS (posted 11/15/18)
- A Well-Cooked Feast (posted 11/19/18)
- Is It a Cold or the Dreaded Flu (posted 11/26/18)
- Preparing for Winter Travel (posted 11/27/18)
- Christmas Tree Safety (posted 12/6/18)
- Give the Gift of Safety (posted $12 / 6 / 18$ )

The Agency also attended local events and installed a number of car seats for those in need.
Mosquito Borne Diseases - I've attached the information graphic on Arbovirus activity in Michigan for November 29, 2018. In addition to the EEE positive human case in Allegan County, there were also two deer that have tested positive in Cass and Barry Counties. This will be my last update on this topic until next year. We will be receiving grant funds to again implement the mosquito surveillance project for summer 2019. We will again be looking to identify the Aedes mosquito that carries Zika Virus. In addition to mosquito collection, our EH staff will also be doing tick collection. Ticks can carry Lyme Disease and other bacterial diseases.

Staff Vacancies/New Staff - There are currently no positions posted. Individuals that have joined the Agency include Mary Mercurio, Hillsdale Clinic Coordinator; Tia Spratt, Hillsdale Clinic Clerk Tech part-time; Barb Keith, Food Service Sanitarian; and Tina Lutz, CSHCS Representative part-time.

Annual Audit/Year End Close- The auditors will be on-site January 14-16, 2019. We are still waiting to hear if Branch and St. Joseph Counties will provide the requested local appropriation increase, while Hillsdale County voted and approved an increased amount. Our audit firm, Stevens Kirinovic and Tucker P.C. are merging with Maner Costerisan effective January 1, 2019.

Area Agency on Aging Association - I would like to suggest that Laura Sutter's name be put up as the AAA3C nominee to the Board of Directors.

Agency's Staff Development Day - On November 12 ${ }^{\text {th }}$, the Agency closed and all staff reported to the ProMedica Conference Center for a full day of staff development and training. Topics covered included human trafficking, Resilience Video for adverse childhood experiences, mandatory reporting requirements, MCDC, team building and agency awards. We also discussed how the currently closed Health Care Savings Plan could be reopened.

Snow Plow Sealed Bids - The Agency put out a request for sealed bids for the snow plowing at the Three Rivers building. The Agency entered into a contract with a local vendor that will result in a reduction in cost per plow of $\$ 15$ to $\$ 25$ depending on the amount of snow. The total savings depends on the amount of snow we receive over the winter.

Legislative Updates - HB 5752 is moving in lame duck as of the typing of this report.
Hepatitis A Outbreak - As I have been reporting, Michigan is in the midst of a serious Hepatitis A outbreak. Current case count as of December 5, 2018 is 908 with 729 hospitalizations and 28 deaths. The case count continues to climb. The Agency continues to put special emphasis on increasing our vaccination rates for adult Hep. A, especially of the high-risk individuals. Hepatitis A vaccination is safe and effective. The following individuals should get the HAV vaccine:

- Persons who are homeless.
- Persons who are incarcerated.
- Persons who use injection and non-injection illegal drugs.
- Persons who work with the high-risk populations listed above.
- Persons who have close contact, care for, or live with someone who has HAV.
- Persons who have sexual activities with someone who has HAV.
- Men who have sex with men.
- Travelers to countries with high or medium rates of HAV.
- Persons with chronic liver disease, such as cirrhosis, hepatitis B, or hepatitis C.*
- Persons with clotting factor disorders.

| Confirmed Cases Referred August 1, 2016 - December 5, 2018 Meeting the MI Hepatitis A Outbreak Case Definition |  |  |  |
| :---: | :---: | :---: | :---: |
| County (or city) | Total Cases | County (or city) | Total Cases |
| Macomb | 223 | Grand Traverse ${ }^{\dagger}$ | 4 |
| Wayne | 162 | Saginaw ${ }^{\dagger}$ | 4 |
| Ingham | 30 | Gratiot ${ }^{\dagger}$ | 3 |
| Shiawassee | 22 | Midland ${ }^{\dagger}$ | 3 |
| Washtenaw | 20 | Allegan ${ }^{+}$ | 2 |
| Kent | 4 | Mecosta ${ }^{\text { }}$ | 2 |
| City of Detroit ${ }^{\dagger}$ | 172 | Bay ${ }^{+}$ | 1 |
| Oakland ${ }^{+}$ | 120 | Clare ${ }^{\text {+ }}$ | 1 |
| St. Clair ${ }^{\dagger}$ | 33 | Hillsdale ${ }^{\dagger}$ | 1 |
| Genesee ${ }^{\dagger}$ | 27 | Huron ${ }^{\dagger}$ | 1 |
| Monroe ${ }^{\text {t }}$ | 18 | Ionia ${ }^{+}$ | 1 |
| Calhoun | 9 | Leelanau $^{\dagger}$ | 1 |
| Isabella ${ }^{+}$ | 8 | Lenawee $^{\text {¢ }}$ | 1 |
| Lapeer $^{\dagger}$ | 7 | Newaygo ${ }^{+}$ | 1 |
| Clinton ${ }^{+}$ | 6 | Schoolcraft ${ }^{\dagger}$ | 1 |
| Livingston ${ }^{\dagger}$ | 6 | Van Buren ${ }^{\dagger}$ | 1 |
| Sanilac ${ }^{\dagger}$ | 6 | Other* ${ }^{\text {¢ }}$ | 2 |
| Eaton ${ }^{\dagger}$ | 5 |  |  |
| ${ }^{\dagger}$ Indicates no confirmed case in the past 100 days ${ }^{*}$ Jackson Michigan Department of Corrections |  |  |  |
| Indicates counties with outbreak-associated cases that are not currently included in the outbreak jurisdiction |  |  |  |

## Arbovirus* Activity, Including West Nile Virus: Weekly Summary, Michigan 2018



Mosquito pools festing positive for West Nile virus infection


Birds testing positive ror West Nie virus infection
$105 \dot{1}$
Human cases of West Nie virus or other arboviruses reported

## 2018 Michigan Arbovirus Surveillance

(click links below to see cases by county)

| West Nle vinus Positive Mosquito Pools | 154 |
| :--- | :---: |
| Total Number of Mosquito Pools Tested | $\mathbf{4 , 0 5 0}$ |
| Total Number of Mosquitoes Tested | $\mathbf{5 6 , 1 9 8}$ |
| Human WNV cases reported | $\mathbf{1 0 4}$ |
| WNV asymptomatic, viemic blood donor | $\mathbf{1 2}$ |
| Equine/Other Animal WNV cases reported | $\mathbf{3}$ |


| Avian WNV cases reported | 195 |
| :--- | :---: |
| Human Eastern Equine Encephalitis cases <br> reported | 1 |
| Animal Eastem Equine Encephalitis cases <br> reported | 2 |

Animal Eastem Equine Encephalitis cases 2

## Current Highlights

- The Michigan mosquito season has ended. However, travelers to warm weather destinations should continue to protect themselves from mosquito bites.
- West Nile virus sickened at least 104 Michigan residents, resulting in many hospitalizations and eight fatalities, the most since 2012, when 202 coses and 17 deaths occurred.
- Routine testing of the blood supply identified WNV in 12 Michigan blood donors.
- WNV infected at least two horses (Muskegon, Gratiot), and 1 alpaca (Isabella).
- An Allegan County resident and two whitetailed deer from Cass and Barry Counties were infected with Eastem Equine encephalitis virus (EEE).


For more information

## Medical Director's Report to the Board of Health H. Lauren Vogel, D.O., M.P.H. December 2018 - Alzheimers or Oldtimers Disease

About 40 per cent of people over the age of 65 experience some form of memory loss. Memory loss not associated with an underlying medical illness is known as age-associated memory impairment and this is considered a normal part of the aging process. ${ }^{1}$ Dementia is a medical illness of several causes that can include Alzheimer's disease, depression, hypothyroidism, stoke or drug related dementia. It's important to distinguish age related mental change from disease because most of the medical illnesses have treatment opportunities that can improve symptoms or delay the progression of the disease.

Here are some examples of aging verses dementia related disease: ${ }^{1}$

| Age Related Memory Loss | Alzheimer's Disease |
| :--- | :--- |
| Not being able to remember the name of an <br> acquaintance | Not recognizing or knowing the names of close <br> family members |
| Occasionally have difficulty finding words | Frequent pauses and substitutions when finding <br> words |
| You are worried about your memory but your <br> relatives are not | Your relatives are worried about your memory, but <br> you are not aware of any problems |

Alzheimer's disease (AD) is the most common form of dementia. Symptoms usually begins after age 60 with mild memory loss. AD is a progressive disability that leads to the patient's inability to interact with their environment. It is the 6th leading cause of death among US adults and the 5th leading cause of death among adults aged 65 years or older. ${ }^{3}$

The cost of care for the Alzheimer's patients in the US exceed several billion dollars yearly. The disruption in the family unit caring for the Alzheimer's patient is significant. Both of these issues are significant public health issues.

Evaluation allows for a definitive diagnosis and the institution of medical care that can delay the progression of the disease and give the patient and their family more quality time together. Testing also allows for the exclusion of dementia and this is reassuring to the patient and his family.

The Montreal Cognitive Assessment (MoCA) was designed as a rapid screening instrument used to identify persons with mild cognitive dysfunction. It was developed by Z. Nasreddine MD in 2004 and has become a standard screening exam for dementia assessment. Scoring is easy when directions are followed correctly. The test is reliable and allows for early identification of those persons with mild symptoms when treatment options are most beneficial. Special medical expertise is not required to give or interpret the test. MoCA is not an intelligence test but is a measure of cognitive function. Results of an abnormal MoCA should be followed by referral for further testing and institution of treatment.

MoCA is part of a screening exam that should be completed for any person with possible cognitive derangement. Repeated testing can demonstrate failing function over time. Directions for the test and for scoring is available on line. ${ }^{5}$

## REFERENCE

1. Normal Aging Verses Dementia. Alzheimer Society Canada. August 2018. $\underline{\text { http://alzheimer.ca/en/Home/About-dementia/What-is-dementia/Normal-aging-vs-dementia. Accessed }}$ November 2018.
2. MoCA .
https://www.parkinsons.va.gov/resources/MoCA-Instructions-English.pdf
3. Alzheimer's Disease. CDC. October 2018. https://www.cdc.gov/aging/aginginfo/alzheimers.htm. Accessed November 2018.
4. MoCA Version 7.3
5. MoCA Scoring. The Hub. 2016. http://thehub.utoronto.ca/family/wp-content/uploads/2016/12/MoCA-Instructions-English.pdf. Accessed November 2018.


BRANCH-HILLSDALE-ST. JOSEPH
COMMUNITY HEALTH

# BOARD OF HEALTH - Finance Committee November 26, 2018 at 10:30 AM 

The Branch-Hillsdale-St. Joseph Community Health Agency Board of Health: Finance Committee meeting was called to order at 10:30 a.m. with roll call as follows: Bruce Caswell, Terri Norris, and Al Balog.

Also present: Rebecca Burns, Theresa Fisher, Paul Andriacchi, and Jeff Macklin.
Public comment: None at this time.

Business:
a) No action was taken on the EH fee schedule.
b) Mr. Caswell moved to bring the proposed budget to the full Board for approval with support from Ms. Norris. The motion carried.
c) Mr. Caswell moved to bring forth to the entire Board a proposed $1 \%$ increase to employee compensation for the FY19 fiscal year and directing the Agency to move forward with a comprehensive compensation study to be completed by June 1, 2019 with support from Ms. Norris. The motion carried.
d) Mr. Caswell moved to bring forth the proposal to the full Board to invest up to $1 / 3$ of the Agency's cash balance, over and above what is currently invested from the Community Foundation, into the Cooperative Liquid Assets Securities System account with support from Ms. Norris. The motion carried.
e) Ms. Norris moved to bring forth a proposal to contribute $\$ 1,000$ to ProMedica to be used for completion of a Community Needs Assessment with support from Mr. Caswell. By roll call vote the motion carried 2-1 (Ms. Norris, Yes; Mr. Caswell, No; Mr. Balog, Yes).

With no further business the meeting was adjourned at 11:50 a.m.

Respectfully submitted,
Theresa Fisher, BS BC

| October 1 through 31, 2018 |  |  |
| :---: | :---: | :---: |
| Absolute Business Technology Solutions | Wireless | 4,539.84 |
| ACD.Net | Telephones 3 offices | 2,627.62 |
| AFLAC | Payroll Deduction | 1,377.68 |
| Alerus Financial (Health Care Savings) | Health Saving Plan | 590.00 |
| Americollect Inc. | CSHCS Client | 30.00 |
| Andrejs Rozentals | AAA Volunteer Reimbursement | 133.40 |
| Anthony Headley | Reimbursement - Auger repaired | 40.00 |
| Area Agencies On Aging | 1st Half AAA Annual Dues 18-19 | 1,619.94 |
| Area Agencies On Aging | AAA Conference 8 Employees | 1,840.00 |
| Armstrong Health Care | WIC / AAA Contractual Consultant | 2,471.77 |
| AT\&T | Cell Phones | 1,121.84 |
| Auditory Instruments | Vison \& Hearing Equipment Maintenance | 78.06 |
| Blue Cross Blue Shield | Health Insurance | 54,006.94 |
| Branch County Commission COA | Home \& Community Based Services | 9,902.68 |
| Branch County Complex | Rent - Coldwater Office | 5,694.28 |
| Branch County Complex Quarterly | Building Repair \& Maintenance | 1,311.53 |
| Branch County Complex Quarterly | Internet | 997.50 |
| Branch County Complex Quarterly | Maintenance (Work orders \& Grounds) | 292.50 |
| Branch County Complex Quarterly | Utilities (Gas, Electric, Trash Pickup \& Pest) | 4,340.11 |
| CAA of South Central | Home \& Community Based Services | 20,297.26 |
| Care-N-Assist | Care Management | 1,142.44 |
| Carrie Southern | Reimbursement - License Renewal | 114.40 |
| CDW Government Inc. | Computer Supplies 10 Invoices | 11,467.62 |
| Century Bank Basic Flex Health Plan | Payroll Deduction | 1,216.62 |
| Century Bank EFPTS | Federal \& Fica Taxes | 38,741.70 |
| Century Bank Master Card | 12 Car Seats | 593.04 |
| Century Bank Master Card | 3 Bike Racks | 270.30 |
| Century Bank Master Card | Air Cards | 45.00 |
| Century Bank Master Card | Car Seat Safety Supplies | 158.95 |
| Century Bank Master Card | Folding Storage Cart \& Wagon | 317.83 |


| October 1 through 31, 2018 |  |  |
| :---: | :---: | :---: |
| Century Bank Master Card | Outreach Supplies \& Handouts | 382.67 |
| Century Bank Master Card | Printing Business Cards 3 Employee's | 104.07 |
| Century Bank Master Card | Training - 13 Employee's | 645.00 |
| Century Bank Mers | MERS DB /Retirement | 29,270.36 |
| Century Bank State | Michigan Tax | 6,589.44 |
| Charter Communications | Sturgis Internet \& Phone Line | 109.97 |
| Cintas | Lab Coats - Cleaning | 58.40 |
| City of Coldwater | Water Lab Test | 200.00 |
| City Of Three Rivers | Water / Sewage \& Lab Testing | 144.00 |
| Coldwater Petty Cash | Petty Cash | 13.46 |
| Companion Life Insurance Co. | Life Insurance Premiums | 963.51 |
| Connect America | Care Management | 91.00 |
| Cribs for Kids | Safe Sleep Grant (50 Cribetts \& 200 Safe Sleep Kits ) 2 Orders | 9,999.50 |
| Crossroads Health \& Home Services Ulmtd | Care Management | 1,140.96 |
| CSHCS Client | Ambulance - Out of Pocket Expense | 400.00 |
| CSHCS Client | Hotel Expenses | 311.32 |
| Current Office Solutions | Office Supplies/Copier Charges | 1,691.81 |
| Dell Computers | Computer Equipment - 7 Orders | 14,662.65 |
| DJC Property/Consultant | Consultant | 300.00 |
| Dr. Vogel | Medical Director - Contractual | 4,284.76 |
| E3 Gordon Stowe \& Assoc. Inc. | V \& H Machines Calibrated | 1,750.00 |
| Embrace Your Health | Care Management | 704.00 |
| Florentine | Internet Hosting 3 Months | 74.85 |
| GDI | Building Cleaning Expense - HD | 2,649.00 |
| GDI | Building Cleaning Expense - TR | 1,749.00 |
| GDI | Building Supplies Expense - TR | 99.96 |
| GlaxoSmithKline | Medical Supplies 5 Invoices | 10,837.00 |
| Hemocue | Medical Supplies | 432.00 |
| Hillsdale Board Of Utilities | Building Expense - HD | 1,467.27 |
| Hillsdale County Treasurer | Building Refuse Expense - HD | 150.00 |


| October 1 through 31, 2018 |  |  |
| :---: | :---: | :---: |
| Hillsdale County Treasurer | Building Snow/Mow Expense - HD | 300.00 |
| Hillsdale County Treasurer | Building Supplies Expense - HD - Gas | 44.71 |
| Hillsdale Public Health | Rent - Hillsdale Office | 7,375.00 |
| Home Care Wellness | Care Management | 160.00 |
| Hospital Network Health | Medical Waste Removal | 275.00 |
| Indiana Michigan Power | Building Expense - TR | 815.56 |
| Kalamazoo County Human Service | Ombudsman | 500.00 |
| Kkzo LLC | Software - CD Reporting | 900.00 |
| Larry's Lock \& Safe Service Inc. | VOCA-Replaced \& Rekeyed clients doors | 173.26 |
| Legal Service Of South Central Mi. | Older Adult Legal Assistance | 80.00 |
| LifeCare Ambulance | CSHCS Client | 897.40 |
| Maplecrest | Rent - Sturgis Office | 567.00 |
| McKesson | Medical Supplies | 1,022.67 |
| Meijer | Prescription-8 Clients | 241.99 |
| Merck \& Company | Medical Supplies 3 invoices | 7,219.48 |
| Mers 5\% Alerus Financial DC | Defined Contributions 5\% EES | 7,063.69 |
| Michigan Public Health | Workforce Contract | 2,963.22 |
| Michigan State Disbursement Unit | Payroll Deduction | 617.00 |
| N4A | FY 2019 Membership Dues | 1,320.00 |
| Nationwide | Payroll Deduction | 4,160.00 |
| Next IT | Quarterly Data Storage | 830.79 |
| Nurse Administrators' Forum | Training - Atwood | 50.00 |
| Optum Insight (Netwerkes.Com) | Billing Service | 107.18 |
| Perennial Park Senior Center | Booth Rental - HD Flu Clinic | 35.00 |
| Pfizer Pharmaceutical | Medical Supplies | 3,529.24 |
| Pitney Bowes | Quarterly Postage Machine Rental/Supplies | 539.10 |
| POC Transact Rx | Billing Service | 81.00 |
| Professional Recovery | CSHCS Client | 255.00 |
| Prompt Care | Drug Testing - 2 Employee | 138.00 |
| Rebecca Burns | Reimbursement - 2 Tables | 199.31 |


| October 1 through 31, 2018 |  |  |
| :---: | :---: | :---: |
| Republic Waste Services | Building Expense - TR Quarterly | 150.00 |
| Richard Clark | Building Expense - CW | 1,800.00 |
| Rickett's Lawn Care | Building Expense - Lawn Care Three Rivers | 1,580.00 |
| Rosati Schultz Joppich Amtsbueshler | Attorney | 225.00 |
| Sanofi Pasture | Medical Supplies 2 Invoices | 9,443.01 |
| SEMCO Energy | Building Expense - TR | 38.13 |
| St Joseph County COA | Home \& Community Based Services | 44,281.69 |
| St Joseph Trans Authority | Older Adult Transportation | 2,000.31 |
| St. Joseph Community Co-op | Care Management | 292.50 |
| Staples | Office Supplies | 482.35 |
| State Of Michigan | Food Licenses | 368.00 |
| State Of Michigan | Water Lab Test | 710.00 |
| State Of Michigan MDHHS | Project Fresh - WIC | 2,260.33 |
| Three Rivers Health | Rent - Dental Clinic | 2,775.00 |
| Three Rivers Petty Cash | Petty Cash | 5.29 |
| Thurston Woods | Home \& Community Based Services | 655.83 |
| VRI Lifeline Of Michigan | Care Management | 565.95 |
| Wal Mart Misc. | Secretary Meeting | 91.40 |
| Xmission | Email Provider | 221.25 |
| Total Of Invoice List |  | 369,063.45 |


| November 1 through November 30, 2018 |  |  |  |
| :---: | :---: | :---: | :---: |
| Abila | Quarterly Subscription |  | 4,886.25 |
| ACD.Net | Telephones 3 offices |  | 2,671.24 |
| AFLAC | Payroll Deduction |  | 2,204.79 |
| Alerus Financial (Retirement) | Payroll Deduction |  | 885.00 |
| Armstrong Health Care | WIC / AAA Contractual Consultant |  | 2,605.66 |
| Blue Cross Blue Shield | Health Insurance |  | 55,596.22 |
| Branch Area Transit Authority | Elderly Transportation Service |  | 2,723.04 |
| Branch County Clerk | Data Processing |  | 155.00 |
| Branch County Commission COA | Home \& Community Based Services |  | 8,118.82 |
| Branch County Complex | Rent - Coldwater Office |  | 5,694.28 |
| Bronson Veterinary Service | Rabies Testing |  | 50.00 |
| CAA of South Central | Home \& Community Based Services |  | 20,949.65 |
| Candy Cox | Reimbursement - Secretary |  | 74.47 |
| Care-N-Assist | Care Management |  | 1,356.68 |
| CDW Government Inc. | Computer Supplies 4 Invoices |  | 7,693.37 |
| Century Bank Basic Flex Health Plan | Payroll Deduction |  | 1,824.93 |
| Century Bank EFPTS | Federal \& Fica Taxes |  | 57,211.23 |
| Century Bank Master Card | 12 Car Seats Returned |  | (576.19) |
| Century Bank Master Card | Air Cards |  | 45.00 |
| Century Bank Master Card | IPhone Cases |  | 54.89 |
| Century Bank Master Card | Secretary Meeting |  | 238.80 |
| Century Bank Master Card | AP Checks |  | 332.85 |
| Century Bank Master Card | CSHCS Client |  | 359.70 |
| Century Bank Mers | MERS DB /Retirement |  | 29,267.06 |
| Century Bank State | Michigan Tax |  | 9,603.55 |
| Cintas | Rugs \& Lab Coats - Cleaning |  | 69.25 |
| City of Coldwater | Water Lab Test |  | 80.00 |
| City Of Three Rivers | Water / Sewage \& Lab Testing |  | 110.17 |
| Cody Johnson | Refund - Well Permit |  | 145.00 |
| Companion Life Insurance Co. | Life Insurance Premiums |  | 981.64 |
| Connect America | Care Management |  | 70.50 |
| Cribs for Kids | Safe Sleep Grant (50 Cribetts \& 200 Safe Sleep Kits ) 2 Orders |  | 9,999.50 |
| Crossroads Health \& Home Services Ulmtd | Care Management |  | 1,646.09 |
| Current Office Solutions | Office Supplies/Copier Charges - 5 Invoices |  | 1,829.75 |
| David Fowler | Reimbursement - Mailing Rabies |  | 47.95 |
| Dr. Vogel | Medical Director - Contractual | BQH Packet Pg. \#12 | 4,211.73 |


| November 1 through November 30, 2018 |  |  |
| :---: | :---: | :---: |
| Embrace Your Health | Care Management | 419.00 |
| Frontier | Sensaphone \& Fax Line Service | 301.89 |
| GDI | Building Supplies Expense - TR | 191.25 |
| GDI | Building Cleaning Expense - TR | 1,749.00 |
| GDI | Building Cleaning Expense - HD | 2,649.00 |
| GlaxoSmithKline | Medical Supplies 2 Invoices | 3,631.00 |
| Griffiths Mechanical | Building Expense | 500.00 |
| Hillsdale Board Of Utilities | Building Expense - HD | 1,727.57 |
| Hillsdale County Treasurer | Building Labor Expense - HD | 80.00 |
| Hillsdale County Treasurer | Building Snow/Mow Expense - HD | 100.00 |
| Hillsdale County Treasurer | Building Supplies Expense - HD | 117.66 |
| Hillsdale County Treasurer | Building Refuse Expense - HD | 150.00 |
| Hillsdale County Treasurer | Special Project - Pest Control \& Deck | 238.69 |
| Hillsdale Public Health | Rent - Hillsdale Office | 7,375.00 |
| Home Care Wellness | Care Management | 160.00 |
| Indiana Michigan Power | Building Expense - TR | 850.48 |
| Lab Corp | Lab Fees | 90.00 |
| Lake Michigan Mailers | Postage Pick Up Service | 135.00 |
| Legal Service Of South Central Mi. | Older Adult Legal Assistance | 910.00 |
| Maplecrest | Rent - Sturgis Office | 567.00 |
| McKesson | Medical Supplies 3 Invoices | 774.66 |
| MDHHS Bureau of Laboratories | Lead Testing | 70.68 |
| Merck \& Company | Medical Supplies | 1,852.47 |
| Michigan Public Health | Training-2 Employees | 90.00 |
| Michigan Public Health | Workforce Contract | 2,021.28 |
| Michigan State Disbursement Unit | Payroll Deduction | 925.50 |
| NACCHO | Rebecca Burns PPHR Implementation | 1,250.00 |
| Nationwide | Payroll Deduction | 9,540.00 |
| Omni Pod Insulet | CSHCS Client | 840.00 |
| Pfizer Pharmaceutical | Medical Supplies | 1,764.62 |
| Plusoptix | V \& H Screener, Cases \& Warranty 2 Invoices | 9,990.00 |
| POC Transact Rx | Billing Service | 294.00 |
| ProMedica | CPR Refund | 255.00 |
| Prometric | Food Safety Exams | 400.00 |
| Prompt Care | Drug Testing - 6 Employee | 414.00 |


| November 1 through November 30, 2018 |  |  |
| :---: | :---: | :---: |
| Reserve Account | Postage | 3,000.00 |
| Richard Clark | Building Expense - CW | 1,800.00 |
| Riley Pumpkin Farm | TR Building Expense - Snow Plowing | 100.00 |
| Ronald Gilmore | Refund - Food Class | 140.00 |
| Rosati Schultz Joppich Amtsbueshler | Attorney | 345.00 |
| Rose Exterminator | Building Maintenance - TR Quarterly | 195.00 |
| Sanofi Pasture | Medical Supplies 5 Invoices | 12,408.06 |
| SEMCO Energy | Building Expense - TR | 69.72 |
| Shred It | Document Destruction | 90.00 |
| Solara Medical Supplies | CSHCS Client | 1,675.80 |
| St Joseph County COA | Home \& Community Based Services | 33,895.26 |
| St Joseph Trans Authority | Older Adult Transportation | 2,201.87 |
| St. Joseph Community Co-op | Care Management | 279.00 |
| Staples | Office Supplies | 794.57 |
| State Of Michigan | Food Licenses | 409.00 |
| STD Client Refund | Lost check in the mail | (11.50) |
| Three Rivers Health | Rent - Dental Clinic | 2,775.00 |
| Thurston Woods | Home \& Community Based Services | 2,728.00 |
| Tobacco -Free Michigan | Membership - Mapes | 200.00 |
| Verizon | Cell Phones | 1,875.51 |
| Wal Mart Misc. | Imms Clinic Supplies | 10.76 |
| Xmission | Email Provider | 236.00 |
| Total Of Invoice List |  | 350,859.67 |

## Assets

| Cash on Hand | \$ | 2,720.75 |
| :---: | :---: | :---: |
| Cash with County Treasurer | \$ | 794,387.09 |
| Community Foundation Grant | \$ | 309,905.12 |
| Accounts Receivable | \$ | 33,933.83 |
| Due from Dental DAPP | \$ | 65,647.71 |
| Due from State | \$ | 58,557.51 |
| Due from Other Funding Sources | \$ | 304,946.88 |
| Prepaid Expenses | \$ | 131,386.81 |
| Biologic Inventory | \$ | 87,025.11 |
| Total Assets | \$ | 1,788,510.81 |

## Liabilities

| Accounts Payable | $\$$ | $219,248.81$ |
| :--- | ---: | ---: |
| Payroll Liabilites | $\$$ | $137,888.64$ |
| Capital Improvements | $\$$ | $25,000.00$ |
| Deferred Revenue | $\$$ | $35,136.38$ |
| Deferred Revenue BR | $\$$ | $34,591.67$ |
| Deferred Revenue HD | $\$$ | $38,000.00$ |
| Deferred Revenue SJ | $\$$ | $49,751.00$ |
| Biologics | $\$$ | $87,025.11$ |

## Net Assets

| Operation Fund Balance | $\$$ | $372,021.19$ |
| :--- | ---: | ---: |
| Restricted Fund Balance | $\$$ | $371,884.64$ |
| Designated Fund Balance | $\$$ | $417,963.37$ |
|  | Total Net Assets | $\$ 1,161,869.20$ |

Total Liabilities and Net Assets
$\$ \quad 1,788,510.81$

Prior Year Fund Balance Comparison at 10/31/2017:

|  | Operation Fund Balance <br> Restricted Fund Balance | $\$$ |  | $\$ 253,554.25$ |
| ---: | ---: | ---: | ---: | ---: |
|  |  | $372,483.70$ |  |  |
|  | Total Fund Balance | $\$$ | $626,037.95$ |  |

Expense by Program-10/1/2018-10/31/2018

|  | RU Code | Current <br> Month | Year to Date | Total Budget Amendment 1 | Percent Total <br> Expended <br> Amend1 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| * | 115 MCH Enabling Women | 23,212.08 | 23,212.08 | 49,483.00 | 46.90\% |
| * | 010 Agency Support | 43,332.83 | 43,332.83 | 194,444.00 | 22.28\% |
| ** | 326 Vision (ELPHS) | 16,815.23 | 16,815.23 | 84,134.00 | 19.98\% |
| * | 022 Coalition for Tobacco Control | 3,520.71 | 3,520.71 | 20,000.00 | 17.60\% |
| * | 138 Immunization IAP (Private) | 84,911.91 | 84,911.91 | 557,030.00 | 15.24\% |
| * | 345 Lead Testing | 1,702.00 | 1,702.00 | 12,302.00 | 13.83\% |
| * | 341 Infectious Disease | 28,907.27 | 28,907.27 | 239,482.00 | 12.07\% |
| * | 023 Capital Expenditures | 3,215.58 | 3,215.58 | 30,000.00 | 10.71\% |
| ** | 327 Hearing (ELPHS) | 7,807.64 | 7,807.64 | 73,400.00 | 10.63\% |
| * | 014 VOCA | 20,702.45 | 20,702.45 | 199,750.00 | 10.36\% |
| * | 012 Area Agency on Aging | 111,640.98 | 111,640.98 | 1,215,096.00 | 9.18\% |
| * | 745 Type II Water | 6,756.17 | 6,756.17 | 77,037.00 | 8.77\% |
| * | 338 Immunization Vaccine Handling (Gov't) | 40,168.59 | 40,168.59 | 472,632.00 | 8.49\% |
| * | 325 CSHCS | 15,790.50 | 15,790.50 | 187,000.00 | 8.44\% |
| * | 605 General EH Services | 5,372.44 | 5,372.44 | 63,695.79 | 8.43\% |
| * | 714 Onsite Sewage Disposal | 25,589.73 | 25,589.73 | 303,393.11 | 8.43\% |
| * | 721 Drinking Water Supply | 25,589.73 | 25,589.73 | 303,393.11 | 8.43\% |
|  | 021 Dental Clinic - Three Rivers | 2,775.00 | 2,775.00 | 33,300.00 | 8.33\% |
|  | 032 Emergency Preparedness | 12,520.22 | 12,520.22 | 151,226.00 | 8.27\% |
|  | 335 MCH Public Health Functions \& Infr | 1,738.24 | 1,738.24 | 21,408.00 | 8.11\% |
|  | 321 CHC Tele-A-Health | 3,017.08 | 3,017.08 | 37,553.00 | 8.03\% |
|  | 331 STD | 9,860.87 | 9,860.87 | 127,362.00 | 7.74\% |
|  | 108 WIC Breastfeeding | 6,713.45 | 6,713.45 | 88,043.00 | 7.62\% |
|  | 704 Food Service | 31,749.98 | 31,749.98 | 418,773.00 | 7.58\% |
|  | 109 WIC | 67,415.13 | 67,415.13 | 906,164.00 | 7.43\% |
|  | 332 HIV Prevention | 2,119.46 | 2,119.46 | 28,606.00 | 7.40\% |
|  | 329 MCH Enabling Children | 1,880.88 | 1,880.88 | 28,441.00 | 6.61\% |
|  | 107 Medicaid Outreach | 8,382.85 | 8,382.85 | 133,271.00 | 6.29\% |
|  | 034 Outbreak Investigation | 299.46 | 299.46 | 5,000.00 | 5.98\% |
|  | 029 Dental Clinic - Hillsdale | 498.51 | 498.51 | 9,683.00 | 5.14\% |
|  | 101 Workforce Development | 2,401.67 | 2,401.67 | 48,284.00 | 4.97\% |
|  | 018 Aging Mastery | 0.00 | 0.00 | 2,523.00 | 0.00\% |
|  | 112 CSHCS Medicaid Outreach | 0.00 | 0.00 | 56,272.00 | 0.00\% |
|  | 008 Salary/Fringe Payoff | 0.00 | 0.00 | 70,000.00 | 0.00\% |
|  | Total Expense | 616,408.64 | 616,408.64 | 6,248,181.01 | 9.87\% |

The Agency is currently $1.54 \%$ over budget.
1/12 months - 8.33\%
**9-Month Program

RU 115: Purchased safe sleep materials (written into the grant), program will fall back in line with budget as FY progresses.
RU 010: Quarterly software fees and 50\% payment for casualty insurance payment. Will fall back in line with budget as FY progresses.
RU 022: Increased activity in program at this time of year.
RU 138: Large quantity of vaccines purchased.
RU 345: Increased activity in program.
RU 341: Large quantity of vaccines (Flu) purchased.
RU 023: Monthly recurring fees for EMR are slightly more than original projection, will be rectified with amendment.
RU 014: New computer purchases (written into the grant) purchased, program will fall back in line with budget as year progresses.
RU 012: Slightly over Original Budget, will monitor and adjust if needed.
RU 745: Slightly over Original Budget, will monitor and adjust if needed.
RU 338: Slightly over Original Budget, will monitor and adjust if needed.
RU 325: Slightly over Original Budget, will monitor and adjust if needed.
RU 605: Slightly over Original Budget, will monitor and adjust if needed.

## 9 Month Programs:

RU 326: New vision testing equipment purchased (budgeted), program will continue to fall back in line with budget as FY progresses.
RU 327: Within budget, (1/9)-11.11\%

BHSJ Community Health Agency
*Preliminary Schedule of Cash Receipts and Disbursements*
May 31st thru October 31st, 2018

5/31/2018 Cash Balance

Plus: Cash Receipts \$ 498,562.74
Less: Cash Disbursements For:

| Payroll: | $\$(190,844.06)$ |  |
| :---: | :---: | :---: | :---: |
| Accounts Payable: | $\$(542,028.75)$ | $\$(732,872.81)$ |
| $\mathbf{6 / 3 0 / 2 0 1 8}$ Cash Balance |  | $\$ \mathbf{1 , 1 2 3 , 6 0 1 . 8 5}$ |

Plus: Cash Receipts \$ 590,128.88
Less: Cash Disbursements For:

| Payroll: <br> Accounts Payable: | $\$(135,496.10)$ |  |
| :---: | :---: | :---: |
| $\mathbf{7 / 3 1 / 2 0 1 8}$ Cash Balance | $\$(308,180.62)$ | $\$(443,676.72)$ |

Plus: Cash Receipts \$ 564,883.29
Less: Cash Disbursements For:

| Payroll: | \$ (131,909.99) |  |
| :---: | :---: | :---: |
| Accounts Payable: | \$ (328,844.77) | \$ (460,754.76) |
| 8/31/2018 Cash Balance |  | \$ 1,374,182.54 |
| Plus: Cash Receipts |  | \$ 439,339.36 |
| Less: Cash Disbursements For: |  |  |
| Payroll: | \$ (138,006.72) |  |
| Accounts Payable: | \$ (562,622.00) | \$ (700,628.72) |
| 9/30/2018 Cash Balance |  | \$ 1,112,893.18 |
| Plus: Cash Receipts |  | \$ 568,883.63 |
| Less: Cash Disbursements For: |  |  |
| Payroll: | \$ (141,224.92) |  |
| Accounts Payable: | \$ (436,759.68) | \$ (577,984.60) |
| 10/31/2018 Cash Balance |  | \$ 1,103,792.21 |

November 7, 2018

To: AAA Boards of Directors
From: Ryan Cowmeadow, 4AM Executive Director
Re: Appointment of representative
Thank you for your membership in the Area Agencies on Aging Association of Michigan (4AM). Each member organization is entitled to appoint one Director to the AAAAM Board of Directors. I am writing to request the name of your appointed representative, who will serve a four-year term beginning December of 2018 and ending December of 2022.

Fill in the form below to appoint your Director to the 4AM Board of Directors.
For your reference, attached to this message is a copy of the Articles of Incorporation, Attachment A.

As a member of the Area Agencies on Aging Association of Michigan
(name of agency)

Hereby appoints
(name of representative)
as its designated representative to serve as a voting member of the 4AM Board of Directors, for a term commencing December of 2018 and expiring December of 2022.

Signed
Date
(Board Chair or President)

# BRANCH-HILLSDALE-ST.JOSEPH COMMUNITY HEALTH AGENCY 

## FISCAL YEAR 2018-2019

## Amended Budget (\#1)

December 13th, 2018

| Local Agency | Prepared By: Jeff Macklin |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Agreement Period <br> $10 / 01 / 18$ to 09/30/19 | 008 | 009 | 010 | 012 |
| Original <br> EXPENDITURE CATEGORY: | SALARY/FRINGE PAYOFF | SPACE <br> ALLOCATION | GENERAL ADMINISTRATION | AREA AGENCY ON AGING |
| 1. SALARIES \& WAGES | 70,000 |  | 327,430 | 192,743 |
| 2. FRINGE BENEFITS |  | - | 164,581 | 84,004 |
| 3. CAP EXP FOR EQUIP \& FAC |  | - | - | - |
| 4. CONTRACTUAL (SUBCONTRACTS) |  | - | - | 865,622 |
| 5. OTHER EXPENSES: |  | - | - | - |
| 6. SUPPLIES |  | - | 19,125 | 2,275 |
| 7. TRAVEL |  | - | 10,500 | 11,500 |
| 8. COMMUNICATIONS |  | - | 25,000 | 2,000 |
| 9. COUNTY/CITY CENTRAL SERVICES |  | - | - | - |
| 10. SPACE COSTS |  | 328,230 | - | - |
| 11.ALL OTHERS (ADP \& MISC.) |  | - | 102,741 | 10,150 |
| 12. TOTAL DIRECT EXPENDITURES | 70,000 | 328,230 | 649,377 | 1,168,294 |
| 13. ADMINISTRATIVE INDIRECT EXP |  | - | $(726,789)$ | 62,805 |
| 22.69\% |  |  |  |  |
| 15. TOTAL DIRECT \& ADM EXP | 70,000 | 328,230 | $(77,412)$ | 1,231,099 |
| 16. OTHER COST DISTRIBUTIONS: |  |  |  |  |
| Prevention Serv. Administration |  |  |  |  |
| Immunization Distribution |  |  |  |  |
| CSHCS Distribution |  |  |  |  |
| General Environmental Distribution |  |  |  |  |
| Space Allocation |  | $(328,230)$ | 135,425 | 2,714 |
| 17. TOTAL EXPENDITURES | 70,000 | 0 | 58,013 | 1,233,813 |

Exclusion Items:

| 18. FEES 1ST \& 2ND PARTY |  | - | 30 | - |
| :---: | :---: | :---: | :---: | :---: |
| 19. FEES \& COLLECTIONS 3RD PARTY |  | - | - | - |
| 21. LOCAL (NON-LPHO) |  | - | - | - |
| OTHER | 70,000 | - | 57,982 | 29,918 |
| BCCF Funds |  | - | - | - |
| MCDC Excess Dental Revenue |  | - | - | - |
|  |  | - | - | - |
| LOCAL MATCH REQUIREMENT |  | - | - | - |
| 20. FED/STATE FUNDING (NON-MDCH) |  | - | - | 1,203,895 |
| 22. OTHER NON-LPHO |  | - | - | - |
| 23. MDCH - NON-CPBC |  | - | - | - |
| 24. MDCH - CPBC HIV Testing |  | - | - | - |
| VFC Visits |  | - | - | - |
| Care Coordination |  | - | - |  |
| Nurse Ed |  | - | - |  |
| MCH Block Grant |  | - | - | - |
| State Allocation |  | - | - | - |
|  |  | - |  |  |
| 25. TOTAL MDCH - CPBC | - | - | - | - |
| 26. TOTAL EXCLUSIONS: | 70,000 | - | 58,012 | 1,233,813 |
| Net Allowable Expenditures |  | - | - |  |
|  |  | - | - |  |
| 27. NET ALLOWABLE EXPENDITURES | - | 0 | 1 | - |
| 27. STATE ELPHS |  | - | - | - |
| 28. COUNTY APPROPRATIONS | - | 0 | 1 | - |
| 29. USE OF FUND BALANCE |  | - | - | - |



Exclusion Items:



Exclusion Items:

| 18. FEES 1ST \& 2ND PARTY | - | - |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 19. FEES \& COLLECTIONS 3RD PARTY | - | - |  |  |
| 21. LOCAL (NON-LPHO) | - | - |  |  |
| OTHER | - | 9,683 |  |  |
| BCCF Funds | - | - |  |  |
| MCDC Excess Dental Revenue | 44,440 | - |  |  |
|  | - | - |  |  |
| LOCAL MATCH REQUIREMENT | - | - | 13,154 |  |
| 20. FED/STATE FUNDING (NON-MDCH) |  |  |  |  |
| 22. OTHER NON-LPHO | - | - |  |  |
| 23. MDCH - NON-CPBC | - | - |  |  |
| 24. MDCH - CPBC HIV Testing | - | - |  |  |
| VFC Visits | - | - |  |  |
| Care Coordination |  |  |  |  |
| Nurse Ed |  |  |  |  |
| MCH Block Grant | - | - |  |  |
| State Allocation | - | - | 131,543 | 5,000 |
|  |  |  |  |  |
| 25. TOTAL MDCH - CPBC | - | - | 131,543 | 5,000 |
| 26. TOTAL EXCLUSIONS: | 44,440 | 9,683 | 144,697 | 5,000 |
| Net Allowable Expenditures |  |  |  |  |
|  |  |  |  |  |
| 27. NET ALLOWABLE EXPENDITURES | - | - | 14,200 | 277 |
| 27. STATE ELPHS | - | - |  |  |
| 28. COUNTY APPROPRATIONS | - | - | 14,200 | 277 |
| 29. USE OF FUND BALANCE | - | - |  |  |


|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Local Agency <br> Branch-Hillsdale-St. Joseph CHA <br> Agreement Period <br> $10 / 01 / 18$ to 09/30/19 |  |  |  |  |
|  | 101 | 107 | 108 | 109 |
| Original <br> EXPENDITURE CATEGORY: | WORKFORCE 10/1/17-9/30/18 | MEDICAID OUTREACH | wIC <br> BREASTFEEDING | wIc RESIDENTIAL |
| 1. SALARIES \& WAGES | 5,655 | 61,689 | 47,718 | 391,083 |
| 2. FRINGE BENEFITS | 2,446 | 32,056 | 6,646 | 204,766 |
| 3. CAP EXP FOR EQUIP \& FAC | - | - | - | - |
| 4. CONTRACTUAL (SUBCONTRACTS) | - | - | - |  |
| 5. OTHER EXPENSES: | - | - | - | - |
| 6. SUPPLIES | 340 | 1,305 | 1,150 | 17,150 |
| 7. TRAVEL | 250 | 1,700 | 800 | 11,000 |
| 8. COMMUNICATIONS | 50 | 100 | 1,000 | 4,600 |
| 9. COUNTY/CITY CENTRAL SERVICES | - | - | - | - |
| 10. SPACE COSTS | - | - | - | - |
| 11.ALL OTHERS (ADP \& MISC.) | 39,550 | 100 | 1,900 | 49,018 |
| 12. TOTAL DIRECT EXPENDITURES | 48,291 | 96,950 | 59,214 | 677,617 |
| 13. ADMINISTRATIVE INDIRECT EXP | 1,838 | 21,274 | 12,337 | 135,222 |
| 22.69\% |  |  |  |  |
| 15. TOTAL DIRECT \& ADM EXP | 50,129 | 118,224 | 71,551 | 812,839 |
| 16. OTHER COST DISTRIBUTIONS: |  |  |  |  |
| Prevention Serv. Administration |  | 10,260 | 5,950 | 65,211 |
| Immunization Distribution |  | - |  |  |
| CSHCS Distribution |  |  |  |  |
| General Environmental Distribution |  |  |  |  |
| Space Allocation | 128 | 2,904 | 7,498 | 32,857 |
| 17. TOTAL EXPENDITURES | 50,257 | 131,387 | 84,999 | 910,908 |


| usion Items: |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 18. FEES 1ST \& 2ND PARTY | - | - | - |  |
| 19. FEES \& COLLECTIONS 3RD PARTY | - | - | - | 10,000 |
| 21. LOCAL (NON-LPHO) | - | - | - |  |
| OTHER | - | - | - |  |
| BCCF Funds | - | - | - |  |
| MCDC Excess Dental Revenue | - | - | - |  |
|  | - | - | - |  |
| LOCAL MATCH REQUIREMENT | - | 65,694 | - |  |
| 20. FED/STATE FUNDING (NON-MDCH) | - | 65,694 |  |  |
| 22. OTHER NON-LPHO | - | - | - |  |
| 23. MDCH - NON-CPBC | - | - | - | - |
| 24. MDCH - CPBC HIV Testing | - | - | - |  |
| VFC Visits | - | - | - |  |
| Care Coordination |  |  |  |  |
| Nurse Ed |  |  |  |  |
| MCH Block Grant | - | - | - |  |
| State Allocation | 44,135 | - | 78,535 | 894,164 |
|  |  |  |  |  |
| 25. TOTAL MDCH - CPBC | 44,135 | - | 78,535 | 894,164 |
| 26. TOTAL EXCLUSIONS: | 44,135 | 131,387 | 78,535 | 904,164 |
| Net Allowable Expenditures |  |  |  |  |
|  |  |  |  |  |
| 27. NET ALLOWABLE EXPENDITURES | 6,122 | - | 6,464 | 6,744 |
| 27. STATE ELPHS | - | - | - |  |
| 28. COUNTY APPROPRATIONS | 6,122 | - | 6,464 | 6,744 |
| 29. USE OF FUND BALANCE |  | - | - |  |



Exclusion Items:

| 18. FEES 1ST \& 2ND PARTY | - | - | 16,000 | - |
| :---: | :---: | :---: | :---: | :---: |
| 19. FEES \& COLLECTIONS 3RD PARTY | - | - | 196,000 | - |
| 21. LOCAL (NON-LPHO) | - | - | - |  |
| OTHER | - | - | 5,000 | - |
| BCCF Funds | - | - | - |  |
| MCDC Excess Dental Revenue | - | - | - |  |
|  | - | - | - | - |
| LOCAL MATCH REQUIREMENT | 13,396 | - | - | - |
| 20. FED/STATE FUNDING (NON-MDCH) | 13,396 |  | 300,000 |  |
| 22. OTHER NON-LPHO | - | - | - | - |
| 23. MDCH - NON-CPBC | - | - | - | - |
| 24. MDCH - CPBC HIV Testing | - | - | - | - |
| VFC Visits | - | - | - | - |
| Care Coordination |  |  |  |  |
| Nurse Ed |  |  |  |  |
| MCH Block Grant | - | 46,863 |  | - |
| State Allocation | - | - | 71,796 |  |
|  |  |  |  |  |
| 25. TOTAL MDCH - CPBC | - | 46,863 | 71,796 | - |
| 26. TOTAL EXCLUSIONS: | 26,792 | 46,863 | 588,796 | - |
| Net Allowable Expenditures |  |  |  |  |
|  |  |  |  |  |
| 27. NET ALLOWABLE EXPENDITURES | 9,675 | 12,089 | 76,714 | - |
| 27. STATE ELPHS | - | - | - | - |
| 28. COUNTY APPROPRATIONS | 9,675 | 12,089 | 76,714 | - |
| 29. USE OF FUND BALANCE | - | - | - |  |



Exclusion Items:

| 18. FEES 1ST \& 2ND PARTY | - | - | 14,000 | 11,000 |
| :---: | :---: | :---: | :---: | :---: |
| 19. FEES \& COLLECTIONS 3RD PARTY | - | - | - |  |
| 21. LOCAL (NON-LPHO) | - | - | - |  |
| OTHER | 33,400 | 3,150 | - |  |
| BCCF Funds | - | - | 10,500 |  |
| MCDC Excess Dental Revenue | - | - | - |  |
|  | - | - | - |  |
| LOCAL MATCH REQUIREMENT | - | - | - |  |
| 20. FED/STATE FUNDING (NON-MDCH) |  |  |  |  |
| 22. OTHER NON-LPHO | - | - | - |  |
| 23. MDCH - NON-CPBC | - | - | - |  |
| 24. MDCH - CPBC HIV Testing | - | - | - | - |
| VFC Visits | - | - | - |  |
| Care Coordination |  | 64,000 |  |  |
| Nurse Ed |  |  |  |  |
| MCH Block Grant | - | - | - |  |
| State Allocation | - | 116,729 | - | - |
|  |  |  |  |  |
| 25. TOTAL MDCH - CPBC | - | 180,729 | - |  |
| 26. TOTAL EXCLUSIONS: | 33,400 | 183,879 | 24,500 | 11,000 |
| Net Allowable Expenditures |  |  |  |  |
|  |  |  |  |  |
| 27. NET ALLOWABLE EXPENDITURES | 5,284 | - | 63,898 | 67,338 |
| 27. STATE ELPHS | - | - | 48,509 | 48,509 |
| 28. COUNTY APPROPRATIONS | 5,284 | - | 15,389 | 18,829 |
| 29. USE OF FUND BALANCE | - | - | - |  |



Exclusion Items:

| 18. FEES 1ST \& 2ND PARTY |  | 700 | - | - |
| :---: | :---: | :---: | :---: | :---: |
| 19. FEES \& COLLECTIONS 3RD PARTY |  | - | - | - |
| 21. LOCAL (NON-LPHO) |  | - | - | - |
| OTHER |  | - |  | - |
| BCCF Funds |  | - | - | - |
| MCDC Excess Dental Revenue |  | - | - | - |
|  |  | - | - | - |
| LOCAL MATCH REQUIREMENT |  | - | - | - |
| 20. FED/STATE FUNDING (NON-MDCH) |  |  |  |  |
| 22. OTHER NON-LPHO |  | - | - | - |
| 23. MDCH - NON-CPBC |  | - | - | - |
| 24. MDCH - CPBC HIV Testing |  | - | - | - |
| VFC Visits |  | - | - | - |
| Care Coordination |  |  |  |  |
| Nurse Ed |  |  |  |  |
| MCH Block Grant | 28,441 | - | - | 19,105 |
| State Allocation |  | - | 20,000 | - |
|  |  |  |  |  |
| 25. TOTAL MDCH - CPBC | 28,441 | - | 20,000 | 19,105 |
| 26. TOTAL EXCLUSIONS: | 28,441 | 700 | 20,000 | 19,105 |
| Net Allowable Expenditures |  |  |  |  |
|  |  |  |  |  |
| 27. NET ALLOWABLE EXPENDITURES | 6,535 | 135,647 | 11,763 | 6,464 |
| 27. STATE ELPHS |  | 98,026 | - | - |
| 28. COUNTY APPROPRATIONS | 6,535 | 37,621 | 11,763 | 6,464 |
| 29. USE OF FUND BALANCE | - | - | - | - |



Exclusion Items:

| 18. FEES 1ST \& 2ND PARTY | - | 500 | - | 9,475 |
| :---: | :---: | :---: | :---: | :---: |
| 19. FEES \& COLLECTIONS 3RD PARTY | 58,000 | 53,000 | - | - |
| 21. LOCAL (NON-LPHO) |  | - | - |  |
| OTHER | - | - | - | 3,405 |
| BCCF Funds | 10,000 | - | - |  |
| MCDC Excess Dental Revenue | - | - | - |  |
|  | - | - | - | - |
| LOCAL MATCH REQUIREMENT | - | - | - | - |
| 20. FED/STATE FUNDING (NON-MDCH) |  |  | 1,500 | 9,500 |
| 22. OTHER NON-LPHO | - | - | - | - |
| 23. MDCH - NON-CPBC | - | - | - | - |
| 24. MDCH - CPBC HIV Testing | - | - | - |  |
| VFC Visits | 9,450 | - | - | - |
| Care Coordination |  |  |  |  |
| Nurse Ed | 4,350 |  |  |  |
| MCH Block Grant | - | - | - | - |
| State Allocation | 28,615 | - | - |  |
|  |  |  |  |  |
| 25. TOTAL MDCH - CPBC | 42,415 | - | - | - |
| 26. TOTAL EXCLUSIONS: | 110,415 | 53,500 | 1,500 | 22,380 |
| Net Allowable Expenditures |  |  |  |  |
|  |  |  |  |  |
| 27. NET ALLOWABLE EXPENDITURES | 292,897 | 202,765 | 11,922 | 44,085 |
| 27. STATE ELPHS | 165,117 | 196,652 | - | - |
| 28. COUNTY APPROPRATIONS | 127,780 | 6,113 | 11,922 | 44,085 |
| 29. USE OF FUND BALANCE |  | - | - |  |



Exclusion Items:

| 18. FEES 1ST \& 2ND PARTY | 235,000 | 90,000 | 114,000 | - | 490,705 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 19. FEES \& COLLECTIONS 3RD PARTY | - | - | - | - | 317,000 |
| 21. LOCAL (NON-LPHO) | - | - |  | - | - |
| OTHER | - | 9,500 | - | - | 255,338 |
| BCCF Funds | - | - | - | - | 20,500 |
| MCDC Excess Dental Revenue | - | - | - | - | 44,440 |
|  | - | - | - | - | - |
| LOCAL MATCH REQUIREMENT | - | - | - | - | 92,244 |
| 20. FED/STATE FUNDING (NON-MDCH) |  | 24,000 | 1,000 | 55,279 | 1,874,014 |
| 22. OTHER NON-LPHO | - | - | - | - | - |
| 23. MDCH - NON-CPBC | - | - | - | - | - |
| 24. MDCH - CPBC HIV Testing | - | - | - | - | - |
| VFC Visits | - | - | - | - | 9,450 |
| Care Coordination |  |  |  |  | 64,000 |
| Nurse Ed |  |  |  |  | 4,350 |
| MCH Block Grant | - | - | - | - | 94,409 |
| State Allocation | - | - | - | - | 1,415,517 |
|  |  |  |  |  | - |
| 25. TOTAL MDCH - CPBC | - | - | - | - | 1,587,726 |
| 26. TOTAL EXCLUSIONS: | 235,000 | 123,500 | 115,000 | 55,279 | 4,681,967 |
| Net Allowable Expenditures |  |  |  |  | - |
|  |  |  |  |  | - |
| 27. NET ALLOWABLE EXPENDITURES | 259,016 | 193,082 | 201,582 | 22,746 | 1,658,313 |
| 27. STATE ELPHS | 147,783 | 182,499 | 162,757 | - | 1,049,852 |
| 28. COUNTY APPROPRATIONS | 111,233 | 10,583 | 38,825 | 22,746 | 608,461 |
| 29. USE OF FUND BALANCE | - | - |  | - | - |

## TOTAL EXPENSES

AMENDED BUDGET (\#1)
12/13/2018

## OTHER:

Salary/Fringe Payoff
Capital Improvements
Dental Clinic - St.Joseph Co
Dental Clinic - Hillsdale Co.
TOTAL

CORE SUPPORT SERVICES:
General Administration

Area Agency on Aging
VOCA
Senior Reach
Aging Mastery
Emergency Preparedness
Workforce Development
TOTAL CORE SUPPORT

PREVENTION SERVICES:

| Outbreak Response - Hep A | \$ | 5,000 | \$ | 5,277 | \$ | 277 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Medicaid Outreach | \$ | 133,271 | \$ | 131,387 | \$ | $(1,883)$ |
| WIC - Breastfeeding | \$ | 88,043 | \$ | 84,999 | \$ | $(3,044)$ |
| WIC - Women, Infants, \& Children | \$ | 906,164 | \$ | 910,908 | \$ | 4,743 |
| CSHCS Medicaid Outreach | \$ | 56,272 | \$ | 36,467 | \$ | $(19,805)$ |
| MCH Enabling Women | \$ | 49,483 | \$ | 58,952 | \$ | 9,469 |
| Immunization Clinics | \$ | 1,029,662 | \$ | 1,068,822 | \$ | 39,160 |
| Children's Special Health Care Services | \$ | 187,000 | \$ | 183,879 | \$ | $(3,121)$ |
| School Vision \& Hearing Clinics | \$ | 157,534 | \$ | 166,736 | \$ | 9,202 |
| MCH Enabling Children | \$ | 28,441 | \$ | 34,976 | \$ | 6,534 |
| STD Prevention \& Control | \$ | 127,362 | \$ | 136,347 | \$ | 8,985 |
| HIV Prevention \& Control | \$ | 28,606 | \$ | 31,763 | \$ | 3,157 |
| MCH Public HIt Function \& Infra | \$ | 21,408 | \$ | 25,569 | \$ | 4,161 |
| Infectious Disease | \$ | 239,482 | \$ | 256,265 | \$ | 16,783 |
| Lead Testing | \$ | 12,302 | \$ | 13,422 | \$ | 1,120 |
| TOTAL PREVENTION | \$ | 3,070,030 | \$ | 3,145,768 | \$ | 75,738 |


| ORIGINAL BUDGET FY 2018-19 | AMENDED BUDGET (\#1) FY 2018-19 | DIFFERENCE |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| $\$$ | $6,248,181$ | $\$$ | $6,340,280$ | $\$$ | 92,099 |
| $\$$ | - | $\$$ | - |  |  |


| $\$$ | 70,000 | $\$$ | 70,000 | $\$$ | - |
| :--- | ---: | ---: | ---: | :---: | :---: |
| $\$$ | 30,000 | $\$$ | 44,440 | $\$$ | 14,440 |
| $\$$ | 33,300 | $\$$ | 33,300 | $\$$ | - |
| $\$$ | 9,683 | $\$$ | 9,683 | $\$$ | - |
| $\$$ | 142,983 | $\$$ | 157,423 | $\$$ | 14,440 |


| $\$$ | 194,444 | $\$$ | 58,013 | $\$$ | $(136,431)$ |
| :--- | ---: | ---: | ---: | ---: | :---: |
| $\$$ | $1,215,096$ | $\$$ | $1,233,813$ | $\$$ | 18,717 |
| $\$$ | 199,750 | $\$$ | 199,750 | $\$$ | - |
| $\$$ | - | $\$$ | - | $\$$ | - |
| $\$$ | 2,523 | $\$$ | - | $\$$ | $(2,523)$ |
| $\$$ | 151,226 | $\$$ | 158,897 | $\$$ | 7,671 |
| $\$$ | 48,284 | $\$$ | 50,257 | $\$$ | 1,973 |
| $\$$ | $1,811,323$ | $\$$ | $1,700,730$ | $\$$ | $(112,565)$ |

## HEALTH PROMOTION:

Tobacco Control
Tel-A-Health
TOTAL HEALTH PROMOTION

| $\$$ | 20,000 | $\$$ | 26,004 | $\$$ | 6,004 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $\$$ | 37,553 | $\$$ | 38,684 | $\$$ | 1,131 |
| $\$$ | 57,553 | $\$$ | 64,688 | $\$$ | 7,135 |


| ENVIRONMENTAL HEALTH PROTECTION |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| General Environmental Health | $\$$ | 63,696 | $\$$ | 66,465 | $\$$ |
| Food Protection | $\$$ | 418,773 | $\$$ | 494,016 | $\$$ |
| Onsite Sewage | 303,393 | $\$$ | 75,243 |  |  |
| Drinking Water Supply | 303,393 | $\$$ | 316,582 | $\$$ | 13,189 |
| Type II Water | 77,037 | $\$$ | 316,582 | $\$$ | 13,189 |
| TOTAL ENVIRONMENTAL HEALTH | $\$$ | $1,166,292$ | $\$$ | 78,025 | $\$$ |
|  | $\$$ |  |  | $1,271,670$ | $\$$ |

## TOTAL REVENUES:

 COMMUNITY HEALTH AGENCY

| Basis of Raise | Total Salary Increase | MERS - DB Employees Increase (20\%) |  | MERS - DC <br> Employees Increase (5\%) |  | 7.65\% FICA |  | Total including MERS and FICA |  | Approximate Annual Increase to Agency |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| *1\% | \$ 24,900.69 | \$ | 3,377.89 | \$ | 333.84 | \$ | 1,904.90 | \$ | 30,517.33 | \$ | 30,517.33 |
| *2\% | \$ 49,801.38 | \$ | 6,755.78 | \$ | 667.68 | \$ | 3,809.81 | \$ | 61,034.65 | \$ | 61,034.65 |
| *2.5\% | \$ 62,251.73 | \$ | 8,444.73 | \$ | 834.60 | \$ | 4,762.26 | \$ | 76,293.31 | \$ | 76,293.31 |
| ** \$. 25 Flat | \$ 30,410.25 | \$ | 3,816.75 | \$ | 420.56 | \$ | 2,326.38 | \$ | 36,973.95 | \$ | 36,973.95 |
| ** \$0.5 Flat | \$ 60,820.50 | \$ | 7,633.50 | \$ | 841.13 | \$ | 4,652.77 | \$ | 73,947.89 | \$ | 73,947.89 |

*Arrived at amount by multiplying total salary expense by percentage
${ }^{* *}$ Arrived at amount by multiplying total hours budgeted (from FTE spreadsheet) per pay period times 26 pay periods
*Raise Effective 4/1/2019-50\% of Approximate Total
*Raise Effective 1/1/2019-75\% of Approximate Total
*Raise Effective 10/1/2019-100\% of Approximate Total

S\&P Global Ratings

Principal Stability Fund Ratings Definitions

AAAm A fund rated 'AAAm' demonstrates extremely strong capacity to maintain principal stability and to limit exposure to principal losses due to credit risk.
'AAAm' is the highes principal stability fund rating assigned by S\&P Global Ratings

AAm A fund rated 'AAm' demonstrates very strong capacity to maintain principal stability and to limit exposure to principal losses due to credit risk. It differs from the highest-rated funds only to a small degree.

Am A fund rated 'Am' demonstrates strong capacity to maintain principal stability and to limit exposure to principal losses due to credit risk, but is somewhat more susceptible to the adverse effects of changes in circumstances and economic conditions than funds in higher-rated categories

BBBm A fund rated 'BBBm' demonstrates adequate capacity to maintain principal stability and to limit exposure to principal losses due to credit risk. However, adverse economic conditions or changing circumstances are more likely to lead to a reduced capacity to maintain principal stability.

BBm A fund rated ' BBm ' demonstrates speculative characteristics and uncertain capacity to maintain principal stability. It is vulnerable to principal losses due to credit risk. While such funds will likely have some quality and protective characteristics, these may be outweighed by large uncertainties or major exposures to adverse
conditions.

Dm A fund rated 'Dm' has failed to maintain principal stability resulting in a realized or unrealized loss of principal.

Plus (+) or Minus (-) The ratings may be modified by the addition of a plus ( + ) or minus (-) sign to show relative standing within the rating categories.

# Michigan Cooperative Liquid Assets Securities System 

About the Pool
Pool Rating
Pool Type
Investment Adviser

Portfolio Manager

Pool Rated Since
Custodian
Distributor


CP - Commercial Paper; ABCP - Asset-Backed Commercial Pape
Money Market Fund; REPO - Repurchase Agreement; COLL-BDCollateralized Bank Deposits

## Portfolio Assets

The pool invests in U.S. Treasury obligations, federal agency obligations of the U.S. government, high-grade commercial paper (rated 'A-1' or better), collateralized bank deposits, repurchase agreements (collateralized at 102\% by Treasuries and agencies), and approved money-market funds. The credit quality of the pool is excellent, with greater than $50 \%$ of the portfolio invested in securities rated ' $\mathrm{A}-1+$ ' and the remainder in ' $\mathrm{A}-1$ ' rated securities. The portfolio's weighted average maturity to reset (WAM $(R)$ ) is kept under 60 days, which further helps to enhance liquidity and limits market price exposure. Portfolio securities are priced to market on a daily basis.

## Rationale

Michigan Cooperative Liquid Assets Securities System (Michigan CLASS) is rated 'AAAm' by S\&P Global. The rating signifies our forward-looking opinion about a fixed-income fund's ability to maintain principal value (i.e., stable net asset value, or 'NAV'). This is accomplished through conservative investment practices and strict internal controls. S\&P Global monitors the portfolio on a weekly basis.

## Overview

Michigan CLASS seeks to provide safety, liquidity, convenience, and competitive rates of return. The program is designed to meet the needs of Michigan public sector investors. It purchases securities that are legally permissible under state statutes and are available for investment by Michigan counties, cities, townships, school districts, authorities, and other public agencies. Michigan CLASS is a fullservice cash management and investment program designed specifically to make the function of managing public funds safe and simple while providing competitive returns. Michigan CLASS has been in operation since 1991.

## Management

Public Trust Advisors, LLC serves as the pool's administrator and investment adviser. The marketing and operation functions of the portfolio are also performed by Public Trust Advisors, LLC. The pool is subject to the general supervision of the Board of Trustees which is duly elected by the Michigan CLASS Participants. Wells Fargo Bank, N.A. serves as custodian for the pool.

## Approach and Criteria

A S\&P Global Ratings principal stability fund rating, also known as a "money market fund rating", is a forward-looking opinion about a fixed income fund's capacity to maintain stable principal (net asset value). When assigning a principal stability rating to a fund, S\&P Global Ratings analysis focuses primarily on the creditworthiness of the fund's investments and counterparties, and also its investments' maturity structure and management's ability and policies to maintain the fund's stable net asset value. Principal stability fund ratings are assigned to funds that seek to maintain a stable or an accumulating net asset value.

Generally, when faced with an unanticipated level of redemption requests during periods of high market stress, the manager of any fund may suspend redemptions for up to five business days or meet redemption requests with payments in-kind in lieu of cash. A temporary suspension of redemptions or meeting redemption requests with distributions in-kind does not constitute a failure to maintain stable net asset values. However, higher rated funds are expected to have stronger capacities to pay investor redemptions in cash during times of high market stress because they generally comprise shorter maturity and higher quality investments.

Principal stability fund ratings, or money market fund ratings, are identified by the ' $m$ ' suffix (e.g., 'AAAm') to distinguish the principal stability rating from a S\&P Global Ratings traditional issue or issuer credit rating. A traditional issue or issuer credit rating reflects S\&P Global Ratings view of a borrower's ability to meet its financial obligations. Principal stability fund ratings are not commentaries on yield levels.

| Data Bank as of March 27, 2018 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Net Asset Value per Share............. | \$0.99987 | Net Assets (millions)........ | \$1,374.86 | Inception Date..................... | October 1991 |
| WAM (R) * ................................... | 46 days | WAM (F) **. | 71 days | 7 Day Yield.......................... | 1.78\% |
| * Weighted Average Maturity (Reset) |  | ** Weighted Average Maturity (Final) |  |  |  |

Net Assets, WAM (R) and WAM (F)


Portfolio Credit Quality as of March 27, 2018 *


A-1+
$53.2 \%$
*As assessed by S\&P Global Ratings

The yield quoted represents past performance. Past performance does not guarantee future results. Current yield may be lower or higher than the yield quoted.

Pool portfolios are monitored weekly for developments that could cause changes in the ratings. Rating decisions are based on periodic meetings with senior pool executives and public information.

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# Personal Health and Disease Prevention Update 

## October/November 2018

## Communicable Disease: (CD-TB-HIV-STD):

* Flu reports are still sporadic which is good. We have given 1,607 flu vaccinations this season as compared to 1,033 this time last season.
* Pertussis is still going on in all three counties, still mostly Amish Communities.
* So far, we have not had any connections to the Romaine lettuce E-Coli 0157:H7 outbreak. There are 32 cases in 11 states. Seven in Michigan. ( 1 in Cass, 2 in Macomb, 3 in Oakland, and 1 in Wayne County. The FDA and CDC feel the illnesses are likely linked to romaine lettuce grown in regions of northern and central California this fall. Canada is also involved with a similar outbreak. The FDA conducts traceback activities like reviewing shipping records and invoices to where the ill people are located. They have narrowed it down to 6 counties in California, but not a specific farm, processor, shipper or distribution center. At this time, the FDA recommends consumers not eat romaine lettuce grown in Monterey, San Benito, San Luis Obispo, Santa Barbara, Santa Cruz, and Ventura. As a result of the investigation, a recommendation has been made for all romaine lettuce to be labeled with a harvest location and harvest date, and/or labeled as being hydroponically or greenhouse grown. You do not need to avoid romaine lettuce grown in Yuma, Imperial County, Riverside County, Florida, and Mexico or grown hydroponically or in a green house. Do not use any romaine lettuce that does not have the proper labeling.


## Immunizations:

* We have been working hard in the Amish Communities to come in for Pertussis vaccinations.
* We are still doing Hep A Clinics in the Communities.


## Women, Infants, and Children's Nutrition Program (WIC):

* WIC participation is about the same at 4100+.
* Our new WIC Coordinator and Hillsdale Clinic Coordinator, Mary Mercurio, is doing a wonderful job.
* We have our positions filled! Now we need to get them through orientation and job training.


## Children's Special Health Care Services (CSHCS), Lead, and Hearing and Vision:

* The number of high lead level cases remains about the same. They see about 3-5 families a month. The Hillsdale nurse is going out on her first visit next week. We now have a trained lead nurse in each office.

Yvonne AtwoodR.N., B.S.N.
Dírector of Personal Health and Disease Prevention


| Branch - Hillsdale - St. Joseph Community Health Agency Personal Health and Disease Prevention |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| October-18 | 2018-2019 |  |  |  | FYTD |  |  |  | 2017-18 FYTD |  |  |  |
|  | BR | HD | TR | Total | BR | HD | TR | Total | BR | HD | TR | Total |
| Legionellosis |  |  |  | - | - | - | - | - | - | - | - | - |
| Listeriosis |  |  |  | - | - | - | - | - | - | - | - | - |
| Lyme Disease |  |  | 1 | 1 | - | - | 1 | 1 | - | - | - | - |
| Malaria |  |  |  | - | - | - | - | - | - | - | - | - |
| Menengitis - Aseptic |  |  |  | - | - | - | - | - | - | - | 1 | 1 |
| Menengitis - Bacterial |  |  |  | - | - | - | - | - | - | - | - | - |
| Meningococcal Disease |  |  |  | - | - | - | - | - | - | - | - | - |
| Mononucleosis | 15 | 1 | 1 | 17 | 15 | 1 | 1 | 17 | 4 | 2 | 4 | 10 |
| Mumps |  |  |  | - | - | - | - | - | - | - | - | - |
| Mycobacterium - Other | 1 | 1 |  | 2 | 1 | 1 | - | 2 | - | - | - | - |
| Norovirus |  |  |  | - | - | - | - | - | - | - | 25 | 25 |
| Pertussis |  |  |  | - | - | - | - | - | - | - | 1 | 1 |
| Pink Eye | 12 | 8 | 6 | 26 | 12 | 8 | 6 | 26 | 6 | 21 | 28 | 55 |
| Q Fever |  |  |  | - | - | - | - | - | - | - | - | - |
| Rabies - Animal |  |  |  | - | - | - | - | - | - | - | - | - |
| Rickettsial Disease |  |  |  | - | - | - | - | - | - | - | - | - |
| Salmonellosis | 2 | 2 |  | 4 | 2 | 2 | - | 4 | - | 1 | 3 | 4 |
| Scabies | 1 | 2 | 2 | 5 | 1 | 2 | 2 | 5 | - | 3 | - | 3 |
| Shiga Toxin-prod. (STEC) |  |  |  | - | - | - | - | - | - | - | - | - |
| Shigellosis |  |  |  | - | - | - | - | - | - | - | - | - |
| Shingles |  |  |  | - | - | - | - | - | - | - | - | - |
| Strep Invasive Gp A |  |  |  | - | - | - | - | - | - | - | - | - |
| Strep Pneumonia Inv Ds. |  | 1 |  | 1 | - | 1 | - | 1 | - | 2 | 2 | 4 |
| Strep Pneumoniae, Drug Res. |  |  |  | - | - | - | - | - | - | - | - | - |
| Strep Throat | 68 | 57 | 61 | 186 | 68 | 57 | 61 | 186 | 69 | 26 | 84 | 179 |
| Syphilis - Primary |  |  |  | - | - | - | - | - | - | - | - | - |
| Syphilis - Secondary |  |  |  | - | - | - | - | - | - | - | - | - |
| Syphilis To Be Determined |  |  |  | - | - | - | - | - | - | - | - | - |
| Tetanus |  |  |  | - | - | - | - | - | - | - | - | - |
| Trachoma |  |  |  | - | - | - | - | - | - | - | - | - |
| Trichinosis |  |  |  | - | - | - | - | - | - | - | - | - |
| Tuberculosis |  |  |  | - | - | - | - | - | - | - | - | - |
| Unusual Outbreak/Occurrence |  |  |  | - | - | - | - | - | - | 1 | - | 1 |
| Vibriosis |  |  |  | - | - | - | - | - | - | - | - | - |
| VZ Infection, Unspecified |  |  | 1 | 1 | - | - | 1 | 1 | - | - | 1 | 1 |
| West Nile Virus |  |  |  | - | - | - | - | - | - | 1 | - | 1 |
| Yersinia Enteritis |  |  |  | - | - | - | - | - | - | - | - | - |
| Zika |  |  |  | - | - | - | - | - | - | - | - | - |
|  | 1,035 | 427 | 763 | 2,225 | 1,035 | 427 | 763 | 2,225 | 838 | 384 | 812 | 2,034 |

# Branch - Hillsdale - St. Joseph Community Health Agency <br> Personal Health and Disease Prevention 



## ADULT IMMUNIZATIONS

| \# Vaccines Given | 511 | 175 | - | 588 | $\mathbf{1 , 2 7 4}$ | 511 | 175 | - | 588 | $\mathbf{1 , 2 7 4}$ | $\mathbf{5 2 0}$ | $\mathbf{8 8}$ | - | $\mathbf{2 0 1}$ | $\mathbf{8 0 9}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| All VRP Doses Given | 58 | 44 | - | 40 | $\mathbf{1 4 2}$ | 58 | 44 | - | 40 | $\mathbf{1 4 2}$ | $\mathbf{7 8}$ | $\mathbf{1 7}$ | - | $\mathbf{8 0}$ | $\mathbf{1 7 5}$ |

TRAVEL VACCINATIONS

| Branch Office | 3 | - | - | - | 3 | 3 | - | - | - | 3 | 38 | - | - | - | 38 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## COMMUNICABLE DISEASE

| STD treatments | 2 | 5 | - | 24 | 31 | 2 | 5 | - | 24 | 31 | 6 | 5 | - | 5 | 16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| New STD Investigations | 11 | 9 | - | 35 | 55 | 11 | 9 | - | 35 | 55 | 9 | 9 | - | 21 | 39 |
| TB Tests Done | 15 | 20 | - | 3 | 38 | 15 | 20 | - | 3 | 38 | 20 | 22 | - | - | 42 |
| LTBI on Rx | - | - | - | 1 | 1 | - | - | - | 1 | 1 | 1 | - | - | - | 1 |
| HIV Testing | 1 | 4 | - | 10 | 15 | 1 | 4 | - | 10 | 15 | 1 | 1 | - | 4 | 6 |
| ENROLLMENTS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Medicaid \& Michild | - | - | - | 3 | 3 | - | - | - | 3 | 3 | - | - | - | 15 | 15 |
| REFERRAL SERVICE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MCDC Referrals | 14 | 32 | 1 | 1 | 48 | 14 | 32 | 1 | 1 | 48 |  |  |  |  |  |
| MIHP referrals | 13 | - | 6 | 8 | 27 | 13 | - | 6 | 8 | 27 | 20 | - | 19 | 38 | 77 |

Hearing Screens

| Pre-school | - | - | - | 148 | 148 | - | - | - | 148 | $\mathbf{1 4 8}$ | $\mathbf{-}$ | $\mathbf{-}$ | $\mathbf{-}$ | $\mathbf{1 5 2}$ | $\mathbf{1 5 2}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| School Age | 237 | 396 | - | 631 | $\mathbf{1 , 2 6 4}$ | 237 | 396 | - | 631 | $\mathbf{1 , 2 6 4}$ | $\mathbf{6 2}$ | $\mathbf{7 8}$ | - | $\mathbf{5 7 7}$ | $\mathbf{7 1 7}$ |

Vision Screens

| Pre-school | - | - | - | 160 | 160 | - | - | - | 160 | $\mathbf{1 6 0}$ | - | - | - | $\mathbf{1 9 2}$ | $\mathbf{1 9 2}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| School Age | 493 | 397 | - | 922 | $\mathbf{1 , 8 1 2}$ | 493 | 397 | - | 922 | $\mathbf{1 , 8 1 2}$ | $\mathbf{3 2 4}$ | $\mathbf{7 8}$ | - | $\mathbf{9 6 2}$ | $\mathbf{1 , 3 6 4}$ |

[^0]Branch-Hillsdale-St. Joseph Community Health Agency Environmental Public Health Services Report for the December 13, 2018 Board of Health Meeting Prepared by Paul Andriacchi R.E.H.S, Director of Environmental Health

## Food Service Sanitation

We are happy to announce that we filled our vacant food sanitarian position back in late October. Barb Keith has taken the position and has been working very hard towards completing her training. Barb is a St. Joseph county resident who comes to us with a great deal of restaurant management experience. She also has a Nutritional Science degree and is currently working on a Master's of Applied Science in Public Health. Barb has completed her 25 joint inspections
 with Joe Frazier and is now working on completing 25 more inspections that she will conduct alone with Joe's review. We are very happy to have Barb on our staff, she is very excited to be working for the agency. Getting a job working in public health has been a goal of Barb's since working as a restaurant manager. The restaurant's where she worked as a manager were in our jurisdiction and she attributes her passion for working in public health from the education and mentoring she received from our staff (Joe Frazier and Rob Stauffer).

## Well \& On-Site Sewage

The (Type II) Non-Community Water Program had its annual review last month. I am pleased to say that we passed the review with flying colors. The Type II program has responsibility for the regulation of the smaller public water supplies that include facilities such as restaurants, campgrounds, small factories and churches. One of the most important duties include tracking each establishment to ensure they are taking all required water samples and following up when they don't take the samples or they have a sample out of compliance. One of the big challenges within the program has been gaining compliance on water sampling requirements. In 2016 the EPA mandated a new sampling protocol that increased sampling requirements from once per year (if a facility had a good sampling record) to 4 times per year and in some cases, the sampling could be increased to monthly. This increase in sampling triggered an abundance of monitoring violations (facilities not sampling as required). In fiscal year 2016 we had monitoring violations in $51 \%$ of our facilities, last year, the number of violations went down to $34 \%$ and this year it was $13 \%$. This sharp decline can be attributed to the hard work of David Wagoner, our Type II coordinator.

## General Programs

We continue to monitor our PFAS water results from the three counties. To date we have received 76 results of the 78 well tested, there is one well in Hillsdale County that has yet to be tested. There have been 4 wells that had results in the $0-9$ ppt range (considered background levels only and not of health concern). We had one well that tested in the $10-69 \mathrm{ppt}(33 \mathrm{ppt}$ ) and this well will be monitored further will a quarterly testing schedule. All the rest of our results have been not detected. The state recently decided to expand the sampling to include daycares and head-start site that have their own wells. We have only received one result from these samples and it was also not detected.

BRANCH - HILLSDALE - ST. JOSEPH COMMUNITY HEALTH AGENCY

|  | OCTOBER |  |  |  | YTD 2018/2019 |  |  |  | YTD 2017/2018 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | BR | HD | SJ | TOTAL | BR | HD | SJ | TOTAL | BR | HD | SJ | TOTAL |
| WELL/SEWAGE SYSTEM EVAL. | 3 | - | 4 | 7 | 3 | - | 4 | 7 | 1 | - | 1 | 2 |
| CHANGE OF USE EVALUATIONS | 1 | 6 | 4 | 11 | 1 | 6 | 4 | 11 | 3 | 4 | 3 | 10 |
| CHANGE OF USE EVALUATIONS - OFFICE | 4 | 3 | 4 | 11 | 4 | 3 | 4 | 11 | 5 | - | 8 | 13 |
| ON-SITE SEWAGE DISPOSAL |  |  |  |  |  |  |  |  |  |  |  |  |
| PERMITS NEW CONSTRUCTION | 9 | 6 | 7 | 22 | 9 | 6 | 7 | 22 | 7 | 6 | 8 | 21 |
| REPAIR/REPLACEMENT | 6 | 7 | 19 | 32 | 6 | 7 | 19 | 32 | 5 | 4 | 7 | 16 |
| VACANT LAND EVALUATION | 1 | 1 | 1 | 3 | 1 | 1 | 1 | 3 | 1 | - | 4 | 5 |
| PERMITS DENIED | - | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL | 16 | 14 | 27 | 57 | 16 | 14 | 27 | 57 | 13 | 10 | 19 | 42 |
| SEWAGE PERMITS INSPECTED | 10 | 19 | 19 | 48 | 10 | 19 | 19 | 48 | 5 | 14 | 16 | 35 |
| WELL PERMITS ISSUED | 20 | 12 | 34 | 66 | 20 | 12 | 34 | 66 | 23 | 12 | 30 | 65 |
| WELL PERMITS INSPECTED | 10 | 14 | 13 | 37 | 10 | 14 | 13 | 37 | 11 | 19 | 6 | 36 |
| FOOD SERVICE INSPECTION |  |  |  |  |  |  |  |  |  |  |  |  |
| ROUTINE | 23 | 32 | 34 | 89 | 23 | 32 | 34 | 89 | 23 | 27 | 50 | 100 |
| NEW OWNER / NEW ESTABLISHMENT | - | - | 3 | 3 | - | - | 3 | 3 | 2 | - | 2 | 4 |
| FOLLOW-UP INSPECTION | 1 | 5 | 3 | 9 | 1 | 5 | 3 | 9 | 1 | 2 | 2 | 5 |
| TEMPORARY | 3 | 7 | 6 | 16 | 3 | 7 | 6 | 16 | 3 | 8 | 7 | 18 |
| STFU/Mobile | - | 1 | 4 | 5 | - | 1 | 4 | 5 | - | 8 | 1 | 9 |
| PLAN REVIEW APPLICATIONS | - | 1 | - | 1 | - | 1 | - | 1 | - | 1 | - | 1 |
| FOOD COMPLAINTS RECEIVED | 1 | 1 | - | 2 | 1 | 1 | - | 2 | 2 | - | 2 | 4 |
| FOODBORNE ILLNESS INVESTIGATED | - | - | - | - | - | - | - | - | - | - | - |  |
| FOOD CLASSES |  |  |  |  |  |  |  |  |  |  |  |  |
| MANAGEMENT CERTIFICATION CLASS | n/a | n/a | n/a | 17 | $\mathrm{n} / \mathrm{a}$ | n/a | n/a | 17 | n/a | n/a | n/a | 20 |
| FOOD HANDLERS CLASS | n/a | n/a | n/a |  | n/a | n/a | n/a | - | n/a | n/a | n/a |  |

METH LAB REFERRALS
METH LAB LETTERS SENT
CAMPGROUND INSPECTION
NON-COMM WATER SUPPLY INSP.
SWIMMING POOL INSPECTION
PROPOSED SUBDIVISION REVIEW
SEPTIC TANK CLEANER

| DHS LICENSED FACILITY INSP. | 4 | 5 | 4 | 13 | 4 | 5 | 4 | 13 | 3 | 6 | 14 | 23 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| COMPLAINTS INVESTIGATIONS | 11 | 3 | 3 | 17 | 11 | 3 | 3 | 17 | 3 | 1 | 1 | 5 |
| LONG TERM MONITORING | - | - | 5 | 5 | - | - | 5 | 5 | - | - | 4 | 4 |

# Branch-Hillsdale-St Joseph Food Establishment Inspection Report 

For Date Range: 10/01/2018-10/31/2018

| Name | Location | Date | Inspection Type | \# P/Pf |  | \# P/Pf <br> Fixed <br> During Inspection | Core |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TACO BELL \#32989 | COLDWATER | 10/16/18 | COMPLAINTS |  |  | 0 |  |
| THE HUNT CLUB OF HILLSDALE | HILLSDALE | 10/09/18 | COMPLAINTS |  |  | 0 |  |
| HARVEY HOUSE | CONSTANTINE | 10/15/18 | CONSULT |  |  | 0 |  |
| BREWSTER'S | THREE RIVERS | 10/15/18 | ENFORCEMENT A |  |  | 0 |  |
| SPORTMAN'S BAR \& GRILL | COLDWATER | 10/25/18 | ENFORCEMENT A |  |  | 0 |  |
| SAMUEL MANCINOS ITALIAN EATERY | WHITE PIGEON | 10/15/18 | ENFORCEMENT A | 10 | 0 | 0 | 0 |
| LONE RANGER CAFE | READING | 10/15/18 | ENFORCEMENT AI | 10 | 1 | 0 | 1 |
| BOUNDARY WATERS CAFE \& MARKET | STURGIS | 10/12/18 | PREOPENING/NEV | 0 | 0 | 0 | 0 |
| OUR BAR | LEONIDAS | 10/08/18 | PREOPENING/NEV | 0 | 0 | 0 | 5 |
| BOUNDARY WATERS CAFE \& MARKET | STURGIS | 10/09/18 | PREOPENING/NEV | 2 | 3 | 0 | 3 |
| BRONSON DISTRICT - CHICAGO ST SCHC | BRONSON | 10/11/18 | ROUTINE/FULL | 0 | 0 | 0 | 0 |
| BURR OAK GRANGE \#1350 | BURR OAK | 10/10/18 | ROUTINE/FULL | 0 | 0 | 0 | 1 |
| BURR OAK SCHOOL | BURR OAK | 10/10/18 | ROUTINE/FULL | 0 | 0 | 0 | 0 |
| CAMDEN-FRONTIER SCHOOL | CAMDEN | 10/02/18 | ROUTINE/FULL | 0 | 0 | 0 | 0 |
| CAMDEN-FRONTIER SCHOOL | CAMDEN | 10/02/18 | ROUTINE/FULL | 0 | 0 | 0 | 0 |
| CENTRAL ELEMENTARY SCHOOL | WHITE PIGEON | 10/05/18 | ROUTINE/FULL | 0 | 0 | 0 | 0 |
| CENTREVILLE ELEMENTARY | CENTREVILLE | 10/16/18 | ROUTINE/FULL | 0 | 0 | 0 | 0 |
| CENTREVILLE HIGH SCHOOL CONCESSIC | CENTREVILLE | 10/16/18 | ROUTINE/FULL | 0 | 0 | 0 | 1 |
| COFFEE CUP DINER | HILLSDALE | 10/15/18 | ROUTINE/FULL | 0 | 0 | 0 | 0 |
| COMMUNITY ACTION AGENCY (HEAD ST/ | HILLSDALE | 10/16/18 | ROUTINE/FULL | 0 | 0 | 0 | 0 |
| CONGRESS SCHOOL | STURGIS | 10/12/18 | ROUTINE/FULL | 0 | 0 | 0 | 0 |
| CONSTANTINE HIGH SCHOOL | CONSTANTINE | 10/24/18 | ROUTINE/FULL | 0 | 0 | 0 | 0 |
| CONSTANTINE MIDDLE SCHOOL | CONSTANTINE | 10/24/18 | ROUTINE/FULL | 0 | 0 | 0 | 0 |
| D J'S FAMILY RESTAURANT | PITTSFORD | 10/30/18 | ROUTINE/FULL | 0 | 0 | 0 | 1 |
| DAVIS MIDDLE SCHOOL | HILLSDALE | 10/09/18 | ROUTINE/FULL | 0 | 0 | 0 | 1 |
| EASTSIDE ELEM SCHOOL | CONSTANTINE | 10/24/18 | ROUTINE/FULL | 0 | 0 | 0 | 0 |
| EASTWOOD SCHOOL | STURGIS | 10/23/18 | ROUTINE/FULL | 0 | 0 | 0 | 0 |
| FIVE STAR PIZZA | BRONSON | 10/11/18 | ROUTINE/FULL | 0 | 0 | 0 | 3 |
| FIVE STAR PIZZA | UNION CITY | 10/17/18 | ROUTINE/FULL | 0 | 0 | 0 | 1 |
| HARVEY HOUSE | CONSTANTINE | 10/18/18 | ROUTINE/FULL | 0 | 0 | 0 | 0 |
| HARVEY HOUSE | CONSTANTINE | 10/15/18 | ROUTINE/FULL | 0 | 0 | 0 | 0 |

# Branch-Hillsdale-St Joseph Food Establishment Inspection Report 

For Date Range: 10/01/2018-10/31/2018

| Name | Location | Date | Inspection Type | \# P/P |  | \# P/Pf <br> Fixed <br> During Inspection | \# Core |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH SPACE TEST | COLDWATER | 10/25/18 | ROUTINE/FULL | 0 | 0 | 0 | 0 |
| HIP PADDER'S CATERING | STURGIS | 10/09/18 | ROUTINE/FULL | 0 | 0 | 0 | 0 |
| JEROLENE ELEMENTARY | STURGIS | 10/02/18 | ROUTINE/FULL | 0 | 0 | 0 | 0 |
| JONESVILLE HIGH SCHOOL | JONESVILLE | 10/31/18 | ROUTINE/FULL | 0 | 0 | 0 | 1 |
| JONESVILLE HIGH SCHOOL | JoNESVILLE | 10/31/18 | ROUTINE/FULL | 0 | 0 | 0 | 0 |
| JONESVILLE MIDDLE SCHOOL | JONESVILLE | 10/10/18 | ROUTINE/FULL | 0 | 0 | 0 | 0 |
| JONESVILLE MIDDLE SCHOOL | JONESVILLE | 10/10/18 | ROUTINE/FULL | 0 | 0 | 0 | 0 |
| LAKE AREA CHRISTIAN SCHOOL | STURGIS | 10/30/18 | ROUTINE/FULL | 0 | 0 | 0 | 0 |
| LINCOLN ELEMENTARY SCHOOL | COLDWATER | 10/04/18 | ROUTINE/FULL | 0 | 0 | 0 | 0 |
| LINCOLN LEARNING CENTER ( BRANCH Is | COLDWATER | 10/04/18 | ROUTINE/FULL | 0 | 0 | 0 | 1 |
| MANCINO'S OF COLDWATER | COLDWATER | 10/08/18 | ROUTINE/FULL | 0 | 0 | 0 | 0 |
| MENDON GRADE SCHOOL | MENDON | 10/26/18 | ROUTINE/FULL | 0 | 0 | 0 | 1 |
| MENDON JR \& SR HIGH SCHOOL | MENDON | 10/26/18 | ROUTINE/FULL | 0 | 0 | 0 | 1 |
| PITTSFORD AREA SCHOOLS | PITTSFORD | 10/29/18 | ROUTINE/FULL | 0 | 0 | 0 | 0 |
| PITTSFORD AREA SCHOOLS | PITTSFORD | 10/29/18 | ROUTINE/FULL | 0 | 0 | 0 | 2 |
| RIVER LAKE INN | COLON | 10/30/18 | ROUTINE/FULL | 0 | 0 | 0 | 0 |
| RIVERSIDE ELEM SCHOOL | CONSTANTINE | 10/24/18 | ROUTINE/FULL | 0 | 0 | 0 | 0 |
| SKATE RANCH INC | COLDWATER | 10/22/18 | ROUTINE/FULL | 0 | 0 | 0 | 0 |
| ST MARY'S ASSUMPTION CHURCH \& SCH | BRONSON | 10/11/18 | ROUTINE/FULL | 0 | 0 | 0 | 0 |
| STABLES INC | QUINCY | 10/25/18 | ROUTINE/FULL | 0 | 0 | 0 | 1 |
| STURGIS ADULT ED | STURGIS | 10/23/18 | ROUTINE/FULL | 0 | 0 | 0 | 0 |
| STURGIS MIDDLE SCHOOL | STURGIS | 10/12/18 | ROUTINE/FULL | 0 | 0 | 0 | 0 |
| STURGIS YOUNG ADULTS | STURGIS | 10/30/18 | ROUTINE/FULL | 0 | 0 | 0 | 0 |
| TASTY TWIST | COLDWATER | 10/08/18 | ROUTINE/FULL | 0 | 0 | 0 | 1 |
| TERRY'S INC. DBA PIPER'S GRINDERS GA | STURGIS | 10/30/18 | ROUTINE/FULL | 0 | 0 | 0 | 0 |
| THE BUCKET INC | UNION CITY | 10/17/18 | ROUTINE/FULL | 0 | 0 | 0 | 2 |
| TOWN FRYER | CONSTANTINE | 10/15/18 | ROUTINE/FULL | 0 | 0 | 0 | 0 |
| TRINITY LUTHERAN CHURCH SCHOOL | STURGIS | 10/02/18 | ROUTINE/FULL | 0 | 0 | 0 | 0 |
| UNION CITY ELEMENTARY SCHOOL | UNION CITY | 10/03/18 | ROUTINE/FULL | 0 | 0 | 0 | 0 |
| UNION CITY HIGH SCHOOL | UNION CITY | 10/19/18 | ROUTINE/FULL | 0 | 0 | 0 | 0 |
| UNION CITY HIGH SCHOOL | UNION CITY | 10/03/18 | ROUTINE/FULL | 0 | 0 | 0 | 0 |
| UNION CITY MIDDLE SCHOOL | UNION CITY | 10/03/18 | ROUTINE/FULL | 0 | 0 | 0 | 0 |
| WALDRON AREA SCHOOL | WALDRON | 10/23/18 | ROUTINE/FULL | 0 | 0 | 0 | 0 |
| WALDRON AREA SCHOOL | WALDRON | 10/23/18 | ROUTINE/FULL | 0 | 0 | 0 | 1 |
| WALDRON FRIENDLY TAVERN | WALDRON | 10/23/18 | ROUTINE/FULL | 0 | 0 | 0 | 0 |

# Branch-Hillsdale-St Joseph Food Establishment Inspection Report <br> For Date Range: 10/01/2018-10/31/2018 

| Name | Location | Date | Inspection Type | \# P |  | \# P/Pf <br> Fixed <br> During Inspection | \# Core |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WALL SCHOOL | STURGIS | 10/02/18 | ROUTINE/FULL | 0 | 0 | 0 | 0 |
| WENZEL SCHOOL | STURGIS | 10/12/18 | ROUTINE/FULL | 0 | 0 | 0 | 0 |
| WILLIAMS ELEMENTARY SCHOOL | JONESVILLE | 10/08/18 | ROUTINE/FULL | 0 | 0 | 0 | 1 |
| WILLOWS BAR \& GRILL | COLDWATER | 10/25/18 | ROUTINE/FULL | 0 | 0 | 0 | 1 |
| HILLSDALE HIGH SCHOOL | HILLSDALE | 10/26/18 | ROUTINE/FULL | 0 | 0 | 0 | 2 |
| COTTAGE INN PIZZA | COLDWATER | 10/08/18 | ROUTINE/FULL | 0 | 1 | 0 | 0 |
| HILLSDALE COUNTY JAIL/SHERIFF OFFIC | HILLSDALE | 10/24/18 | ROUTINE/FULL | 0 | 1 | 0 | 0 |
| NORTH ADAMS PUBLIC SCHOOLS | NORTH ADAMS | 10/24/18 | ROUTINE/FULL | 0 | 1 | 0 | 0 |
| STINGER'S GRILL \& BAR | BRONSON | 10/31/18 | ROUTINE/FULL | 0 | 1 | 0 | 2 |
| SUBWAY | THREE RIVERS | 10/16/18 | ROUTINE/FULL | 0 | 1 | 0 | 0 |
| TACO BELL \#21039 | HILLSDALE | 10/25/18 | ROUTINE/FULL | 0 | 1 | 0 | 2 |
| WHITE PIGEON HIGH SCHOOL | WHITE PIGEON | 10/05/18 | ROUTINE/FULL | 0 | 1 | 0 | 0 |
| BUFFALO WILD WINGS | COLDWATER | 10/10/18 | ROUTINE/FULL | 1 | 0 | 1 | 4 |
| CENTREVILLE HIGH SCHOOL | CENTREVILLE | 10/16/18 | ROUTINE/FULL | 1 | 0 | 0 | 1 |
| ELIJAH CAFE | THREE RIVERS | 10/22/18 | ROUTINE/FULL | 1 | 0 | 1 | 1 |
| HILLSDALE HIGH SCHOOL | HILLSDALE | 10/26/18 | ROUTINE/FULL | 1 | 0 | 1 | 1 |
| STURGIS HIGH SCHOOL | STURGIS | 10/23/18 | ROUTINE/FULL | 1 | 0 | 0 | 0 |
| NORTH ADAMS PUBLIC SCHOOLS | NORTH ADAMS | 10/24/18 | ROUTINE/FULL | 0 | 1 | 0 | 3 |
| BURGER KING \#13790 | HILLSDALE | 10/18/18 | ROUTINE/FULL | 1 | 1 | 1 | 2 |
| DRAFT HORSE DINER | LITCHFIELD | 10/22/18 | ROUTINE/FULL | 1 | 1 | 0 | 0 |
| FOE JONESVILLE 4290 | JONESVILLE | 10/16/18 | ROUTINE/FULL | 1 | 1 | 1 | 2 |
| HUNGRY HOWIES | COLDWATER | 10/22/18 | ROUTINE/FULL | 1 | 1 | 1 | 2 |
| LOYAL ORDER OF THE MOOSE | HILLSDALE | 10/18/18 | ROUTINE/FULL | 1 | 1 | 1 | 1 |
| OUTPOST GRILLE | ALLEN | 10/25/18 | ROUTINE/FULL | 1 | 1 | 1 | 3 |
| THE OAK'S TAVERN LLC | MOSCOW | 10/02/18 | ROUTINE/FULL | 1 | 1 | 1 | 0 |
| HANDMADE SANDWICHES \& BEVERAGES | HILLSDALE | 10/29/18 | ROUTINE/FULL | 2 | 0 | 2 | 1 |
| HILLCREST BAR \& GRILL | STURGIS | 10/29/18 | ROUTINE/FULL | 2 | 1 | 2 | 2 |
| EL CAMINO REAL | THREE RIVERS | 10/09/18 | ROUTINE/FULL | 1 | 1 | 1 | 4 |
| MENDON QUICK STOP INC. | MENDON | 10/16/18 | ROUTINE/FULL | 1 | 1 | 1 | 3 |
| DRAFT HORSE DINER | LITCHFIELD | 10/08/18 | ROUTINE/FULL | 2 | 2 | 2 | 3 |
| EL TACO LOCO II | COLDWATER | 10/30/18 | ROUTINE/FULL | 2 | 2 | 2 | 1 |
| SPANGLER'S HILLTOP DINER | JONESVILLE | 10/12/18 | ROUTINE/FULL | 2 | 2 | 1 | 0 |
| THE UDDER SIDE | JONESVILLE | 10/11/18 | ROUTINE/FULL | 4 | 1 | 3 | 1 |
| ANTIQUE POPCORN WAGON | CENTREVILLE | 10/14/18 | STFU/MOBILE | 0 | 0 | 0 | 0 |

# Branch-Hillsdale-St Joseph Food Establishment Inspection Report <br> For Date Range: 10/01/2018-10/31/2018 



December 13, 2018

## Director's Report

## Enclosure:

1. Area Agencies on Aging Association of Michigan - Board of Directors designation *
2. VOCA Constitutional Victims' Rights Notice

## Updates:

1. St. Joseph County's Interdisciplinary Team met on December $5^{\text {th }}$. Updates from around the state were made by Ron Tatro of Elder Law of Michigan. He noted that StJoe County is one of a growing number of Teams who are collaborating and making significant progress in serving those who are vulnerable and applauded our great success! We also met the Jail Diversion staff person from StJoe CMH who is beginning a new training program for law enforcement/correctional officers/first responders that could also support other human service professionals - it's called "Managing Mental Health". The group also discussed development of an Elder Death Review Team and other outreach efforts for the coming year. The group will be meeting more frequently, as well, thanks to VOCA staff who have dedicated time for the Team. Branch County's efforts are not far behind and gearing-up as well!
2. Community Living Program updates: We continue to be extremely busy... The waiting list is currently (as of the time this report was written) at 23 people, some of whom have been waiting over 150 days. Those in greatest need for CLP, on average, wait for 75 days unless they're referred directly from Adult Protective Services. We are doing our best to keep up with referrals coming in and assisting people access community supports and services.
3. Medicare/Medicaid Assistance Program updates: Deanna, our MMAP-trained Regional Coordinator, has been spending 2 days per week at our local MMAP Sites (each County's COA) to assist with Open Enrollment for Medicare Part D. In addition, she's held more appointments back here at the AAA office and with individuals in their home as they're not able to get to the Senior Center for appointments.
4. VOCA - Services to Victims of Elder Abuse Grant updates:
a. We are working with each county's established crisis lines to develop afterhours/weekend/holiday coverage to support victims.
b. Constitutional Victims' Rights Notices were sent to all law enforcement agencies, first responders and human service partners across the region. The CVRN will be updated once crisis line protocols and processes are in place.
c. Survey tools are being drafted to begin gathering outcome and satisfaction data, as required by the grant.
d. 13 individuals have/are receiving services from Elder Abuse Victim Specialists

BRANCH-HILLSDALE-ST. JOSEPH COMMUNITY HEALTH
AGENCY YOUR LOCAL
HEALTH DEPARTMENT

# DIRECT SERVICES FOR VICTIMS OF ELDER AND DEPENDENT ADULT ABUSE 

Area Agency on Aging IIIC Serving Branch and St. Joseph Counties

The Area Agency on Aging IIIC is pleased to announce the start of a new program to serve the needs of victims of elder and dependent adult abuse, neglect, and/or exploitation. This new Services to Victims of Elder Abuse (SVEA) program has been established through grant funding provided by the Michigan Department of Health and Human Services and Victims of Crime Act (VOCA).

## Eligible participants include:

1. Any victim of abuse, neglect and/or exploitation who is age 60 or older.
2. Any victim of abuse, neglect and/or exploitation who is age 18 or older and is dependent on others due to disability.

Available services include:

1. Information about victim rights and the criminal justice process
2. Referral to other community services, supports and resources
3. Personal and criminal advocacy
4. Transportation and accompaniment to appointments and resources
5. Emergency financial assistance
6. Crisis response and intervention
7. Relocation assistance
8. Victim Impact Statement assistance
9. Assistance in filing for Crime Victims Compensation Program
10. Emotional support as well as individual counseling and support groups
11. Person-centered case management to coordinate care for victims

To make a referral:
Contact the Area Agency on Aging IIIC office at (517) 278-2538 or Toll Free at (888) 615-8009. Elder Abuse Victim Specialists will be available Monday-Friday 8:00am-4:00pm with additional times by appointment.

## LAURA SUTTER- PROGRAM DIRECTOR

This project is supported by Grant No. 2016-VA-GX-0021 awarded to the Area Agency on Aging IIIC by the Michigan Crime Victim Services Commission. The agreement award of $\$ 199,750.00$ ( $80 \%$ of the project), comes from the Federal Crime Victims Fund, established by the Victims of Crime Act of 1984 administered by the Office for Victims of Crime, Office of Justice Programs, U.S. Department of Justice. The Area Agency on Aging IIIC provides the required match valued at $\$ 49,938.00$ by the use of volunteers ( 2,466 volunteer hours).


[^0]:    Children's Special Health Care Services

    | Diagnostics | 4 | 5 | - | - | $\mathbf{9}$ | 4 | 5 | - | - | $\mathbf{9}$ | $\mathbf{-}$ | $\mathbf{-}$ | $\mathbf{-}$ | $\mathbf{-}$ |
    | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
    | Assessments-Renewal | 16 | 14 | - | 34 | 64 | 16 | 14 | - | 34 | $\mathbf{6 4}$ | $\mathbf{1 3}$ | $\mathbf{1 4}$ | - | $\mathbf{3 9}$ |
    | Assessments-New | 8 | 20 | - | 5 | $\mathbf{6 4}$ | 8 | 20 | - | 5 | $\mathbf{3 3}$ | $\mathbf{9}$ | $\mathbf{6}$ | - | $\mathbf{9}$ |
    | $\mathbf{2 4}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

